



Taan Kaotioti aika a Bwebwee

Ruhi Institute



Boki 4

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Ruhi Institute

Books in the Series:

Below are the current titles in the series designed by the Ruhi Institute. The books are intended to be used as the main sequence of courses in a systematic effort to enhance the capacity of youth and adults to serve their communities. The Ruhi Institute is also developing a set of courses that branch out from the third book in the series for training teachers of Bahá'í children's classes, as well as another set from Book 5 for raising up animators of junior youth groups. These, too, are indicated in the list below. It should be noted that the list may undergo change as experience in the field advances, and additional titles will be added as a number of curricular elements under development reach the stage where they can be made widely available.

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Boki 2	<i>Arising to Serve</i>
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	<i>Teaching Children's Classes, Grade 2 (branch course)</i>
	<i>Teaching Children's Classes, Grade 3 (branch course)</i>
	<i>Teaching Children's Classes, Grade 4 (branch course)</i>
Boki 4	<i>The Twin Manifestations</i>
Boki 5	<i>Releasing the Powers of Junior Youth</i>
	<i>Initial Impulse: The first branch course of Book 5</i>
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Boki 7	<i>Walking Together on a Path of Service</i>
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Boki 9	<i>Gaining an Historical Perspective</i>
Boki 10	<i>Building Vibrant Communities</i>
Boki 11	<i>Material Means</i>
Boki 12	<i>Family and the Community</i>
Boki 13	<i>Engaging in Social Action</i>
Boki 14	<i>Participating in Public Discourse</i>

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Printed in Kiribati

Originally published in Spanish as *Las Manifestaciones Gemelas*
Copyright © 1987, 1997, 2021 by the Ruhi Foundation, Colombia
ISBN 978-958-53332-2-2

Permission for a limited printing of this book in i-Kiribati has been granted by the Ruhi Institute.

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Kanoana

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Iango Tabeua ibukin te Tuuta

N te tai are a roko iai taan kamatebwai n te boki aio, te kaaua ni kooti are e kanakoaki man te Ruhi Institute, a na tia n rangin rikirake n te kawai ni beku ake a tia ni kaukaki man te boto ni kooti. E ngae ngke a mwananga mai ia ngke a moan rinnako inanon Boki 1, ngkai a nang babane nanoia nakon te onikaki iroun temanna ao nikabane are e kabwarabwaraaki inanon Ana Koroboki Baha'u'llah. Ni kaineti ma aio, a na bae n tia ni moana kateia ni waawarekii Ana taeka ni katoa bon ao ni katika marikeia n tamnei, n itera aika uoua bwa n taian bobotaki n taromauri ao inanon aia tai n iango ni kanano ae e rau, man taian tataro ao reirei ake E kaotinakoi. A na reiakinaki n rinnako inanon taian maroro ma raoraoia ao rekerekeia nako iaon taian boto n reirei n tamnei ake E a tia ni kaotii ao ni kakaraoa aia kakawari mwenga inanon aia kaawa ke aia bwarikonimwenga ni maroroakini taian reirei ake E uotii ni katea te aonnaba ae e boou. Tabeman a na bae ni waakini taian reirei ibukin aia reirei n tamnei ataei. N te tai aio inanon te kawai ni beku, ngkanne, a na tauraoi – ni koaua, n ingainga – n ataa riki maiun Temanna Are Ana reirei a tia n rotiia n te aro ae e rangin nano ao ni karikirakea riki ataakin bwaai ake a riki n taai ake a tia n nako ngke e moan bungiaiki ao ni karaurau n taakinakoaki Ana Kaotioti. Taian unit ake tenua ake kanoan Boki 4 a katauaki bwa a na anganiia taan kamatebwai te angaraio aio.

Maiun Ana Tia Kaotioti te Atua ni koaua, e bon, rangi ni kaokoro man are irouia aomata nako, ao Korakorana e aki kona n ataaki rinanon ti kamatebwaian bwaai ake a riki Irarikina. Inanon ririki ake E maeka iai iaon te aba, Mwaakana aika a kamimi a kakianakoaki ni kabutaa te buraneti, ni karika te bitaki ae moan te korakora inanon koauan oioin karikibwai nikabane ao ni kabutimwaakaa te aonnaba nakon te mwaneka n rikirake ae e boou. E ngae ngke n taraakina man te taratara mai tinaniku ao Maiuna e taraa n onrake ma taian kabuanibwai, ma n te taratara n tamnei a noria inanon bwaai nikabane ake a riki kanikinaean Mimitongina ao kakannatona ni uea. Ni katauraoia kaaina nakon kamatebwaian rongorongon maiun Te Bab ao Baha'u'llah, ake a maroroakinaki inanon te kauoua ao te katenua ni unit, te moan e titirakinia bwa a na iangoa kakaawakin te Bong ae ti maiu iai ngkai, te Bong are e kakoauaa kaotin uoman Ana Taan Uarongorongo te Atua.

E kimototo te unit aio. Kanoana bon tabeua taian kibu man ana koroboki te Baha'i ake a taetae iaon korakoran te Bong aio, n ikotaki ma tabeua taian kataneiai. N ikotakiia, aikai a na karekea te angaraio nakoia kaaina n rinanoi tiaki ti iaon anuan te tai aio inanon rongorongon te aonnaba, ngke katiteuanakin te botannaomata e a bon tibwa kona ni karekeaki, ma taian mwiokoaki are irian te atatai aio are e katokaaki i aora. Naake a beku bwa tuuta ibukin Boki 4 a na riai n ataia bwa te unit aio e iangoia kaaina bwa iai teutana aia atatai iaon ana boto n reirei tabeua te Aro ake a moanibwai, ake a tia ni karekei man itera aika uoua bwa man aia kamatebwai ni kooti ake mai imwaaina ao rinnakoia inanon maiun te baronga. Ngkai nikabane bokin taian Aro ake a tia n nako a aki toki n tataekina Ana Bong te Atua are e beritaaki ike te raoi ao te motiraoi a na kateaki iaon te aba, bwa Baha'u'llah E a tia n irakea te baena ibukin te raoi n te aonnaba ao n tia ni weteia te botannaomata n ataia bwa bon oina raoi a bon katiteuanaaki, bwa E a tia ni katurua aia taratara barongaia taan Iriiria iaon te kouru are te aonnaba ni babaire ae e boou – aikai tabeua mai ibuakon taian boto n reirei ake aan raoi te maroro inanon te unit are, “Korakorana te Bong aei”.

Unit ake uoua ake imwiina a karakini bwaai ake a riki ma taia ake a riki iai are e uotaarake te Aro man te tairiki are e na uringa n 1844, ngke te Bab e katanoataa Ana Waaki, ni karokoa e kaan nimabwi te ririki imwina n aoan te karangaina ngke Tamnein Baha'u'llah e rierake man te aonnaba ni maiu aio. Te karaki ae e koreaki ma taina aio, moara riki inanon te katenua n unit iaon rongorongon Maiun Baha'u'llah, e raonaki ma taian kibu man te Koroboki ake a kaotai tabeua taian boto n iango n tamnei ake a irekereke ma aomatan te Tia Kaotioti. Tabeua taian kibu a rimwiaki ma taian kataneiai; ake tabeua a ti wewete nakon okiokiran te warebwai ao te rinanoi i bon iroura. E ngae ngke tao e na tangiria te tuuta ni kan kakoauaa bwa kaaina a karekea te atatai ae e nano ao ni babaireakiraoui ibukin maiua te Bab ao Baha'u'llah inanon aia tai ni kamatebwai taian unit, ma ae e moanibwai riki kakaawakina bon taian koaua n tamnei ake a kona ni karekeaki man taian rongorongon ake a kabwarabwaraaki.

Inanon te tai ni katauraoui ni kairiia kaain te kurubu rinanon te kauoua ao te katenua ni units, ngkanne, te tuuta e na riai ni karaua raoui n iangoi taian boto n iango n te itera n tamnei ake a kaotaki. Ibuakon aikai, n aron te katoto, bwa nikabane Taura n tamnei a kaotaki inanon te aonnaba n aomata n tiaki oin nanona, ma man Nanon te Atua, ao a kaonaki Irouna ma te atatai are bon rikiana; are te moan ni kinaa Ana Karinan a weteaki bwa a na karaoi mwakuri aika a rianako aroia (heroism), mwakuri ake a anga te kakoaua nakon mwaakan te Ana Aro n onono; bwa E butimwaea bwa e na rinanon te maiu ni karawawataaki n te aro bwa a na kairaki te botannaomata nakon te koaua ao bwa Ana karikibwai a na ataa Nanon ao oin ana kantaninga te Atua; ao bwa akea te korakora n te aonnaba aio, e ngae ngke korakorara, ae e na tokanikai ni kamaunaa Ana rorooti ke n totokoia man kakoroan oin bukin Rokona are E a tia n onimakinaki iai. Ni kaineti ma aio, teutana te boto n iango are e kangai – nikabane kabuanibwai inanon Ana Waaki te Atua e riki bwa kabwaranakoan te korakora ae e boou man mwaakana are bon rikiana – e rangi ni kakaawaki ibukiiia nikabane ake a toua kawain te beku, tiaki bwa a na ti ataa rongonrongon te Aro ma ngke e moan tei ma a na kona naba n Ibuobuoki naba nakon taakinakoan te waaki, teutana imwiin teutana, inanon aia bwarikonimwenga ao kaawa, are e na bon bae n rinanon taian kabuanibwai ao tokanikai aika a iruruamwi.

Rinanoan taian boto n iango n aron aikai e na buokiia kaaina n norii taian bwai ake a riki n irekereke ma maiuia te Bab ao Baha'u'llah korakoran nanoia n Aia tangira ibukin te botannaomata ao riettaatan aron Aia Waaki ake iruruamwi. E na riki bwa katokan nanoia ni kaaniiki nakon Ana Tia Kaotioti te Atua ao ni kamatoai waeia inanon kawain te beku nakon Ana Waaki. E na kanakoraoa, naba, aia konabwai ni maroro ma tabeman iaon taekan aomatan Baha'u'llah ao Ana Kaotioti, te konabwai are a tia ni kaakarikirakea man te tai are a moan kamatebwaia iai karakina Maiuna inanon Boki 2. Bwa, te konabwai ni karakina rongorongon Maiuna ao maiun Te Tia Rimoana n te aro bwa e na ringa nanon te tia ongora e wene inanon, iaon bwaai nikabane, te mataata iaon kakaawakina n te itera n tamnei ao rongorongon bwaai ake a riki. Ni koaua, e mwaiti te kataneiai ae e kainnanoaki naba, ao te tuuta e na kakoauaa bwa kaaina a anganaki te angaraoui ae e mwaiti n tibwaia imarenaia rongorongon maiuia Taan Kaotioti aika a Bwebwee. Tabeman kaain a na kona ni karekea te angaraoui ni moan tibwaa te bwai are a reiakinaki nakon taian maroro ake a karaoaki ma raoraoia ao kaain rarikiia bwa mwakoron te kakawari nakon mwengaia aika a rereitinako. Ni buokiia ibukin taai aikai ao tabeua riki, iai te boki ma tamneina ao teutana te kabwarabwaraa ae e airi inanon units aika

uoua iaon rongorongoia. Taian boki aikai a kona ni karekeaki katotongaia, n aron ae e kainnanaoaki, ke a kona n downloaded man ana website te Ruhi Institute.

E kakaawaki bwa e na taekinaki ikai bwa bwaai ake a riki n irekereke ma Maiuia Taan Kaotioti ake a Bwebwe a raweaki inanon units ni kaineti ma taian bong n namwakaina n te Gregorian are a riki iai. N te bong aei, kauringaakin taai aika a rangi ni kakaawaki a kauringaki ni bongin te Baha'i, imwiin tauraoi te Badi karenta, ao kaitaraaia inanon te Gregorian a na kona ni bibitaki man te ririki teuana nakon are imwina. E aki kainnanaoia te tuuta bwa e na rinnakoa te maroro iaon aio ma kaain te kurubu; e na bon ota nakoia ni waakinakon te tai ngke a irabuakon kauringaakin taian Bong n Tabu inanon aia baronga. Ni koaua, inanon tain kanoa aikai ao ake tabeua, a aki toki ni kauringaki rongorongon maiuia Taan Uarongorongo ao moan bongin tein te Aro, ao aio e na anganiia kaaina taian taratarannano riki nakon bwaai ake a riki aika a na uringaki ake a anga te moan butuaki nako mooa nakon taian waaki ake a tabe ni karaoi n te bong aei ibukin uotakirakean aia kaawa ke aia bwarikonimwenga.



Kakannaton te Bong Aei

Oina

Ni karekea te taratarannano nakon kakaawakin te Bong aei
ao taian berita ake iai ibukin te botannaomata

MWAKORO 1

Ti kakabwaiaaki ni maeka inanon te tai ae e okoro n rongorongon te botannaomata – te tai are e kaukaki irouia uoman Ana Taan Kaotioti te Atua, Baha’u’llah ao Te Tia Teerooia, te Bab, Ake a tia n roko ni kabooui karikibwai nikabane. Ti kona n noria n oin matara aron taian korakora ake A tia ni kabwaranakoia ae a tabe n onika te botannaomata, aron te aonnaba nikawai ae e tabe n taonnako ao teuana ae e boou e a tabe ni kateiteaki n onea mwiina. E bon koaua, ni koauana, bwa maten te babaire nikawai e raonaki ma taian karawawataaki aika a rangi ni korakora aroia. Ti aki kona ma bon ti te rotaki ao n rangin nanokaawaki man taian urubwai ao karawawata ae rangi ni korakora arona. E ngae n anne, ti aki rangi ni kubanako, bwa ti kinaa bwa te aonnaba e tabe ni kamwaingaki teutana imwiin teutana nakon te botannaomata ae e mimitong are E a tia ni kataratara Baha’u’llah.

Aio Ana Bong te Atua. Ni maeka inanon Ana Bong te Atua bon te kakabwaia ae e riaon te kataunaari; e kananonaa naba iriana taian mwioko aika a rangin tinebu. N te aro bwa ti na ataa buburan te kakabwaia aio ao ni karaoi raoi tabera, ti na riai n iango n taainako iaon kakaawakin ao korakoran te Bong aei ao n riki n ataa oin bukin Ana waaki te Atua ibukin te botannaomata. Ana kouru te unit aio, ae e kimototo, bon karikirakean am atatai iaon tabeua taian kibu man ana koroboki te Baha’i ake a kaineti nakon kakaawakin te roro ae ti maeka iai. Imwain ae ti kamatebwai taian kibu ao n rinanoi iaon nanoia, ko na kunea bwa e ibuobuoki ngkana ti katebenakoa ma kaain am kurubu tabeua taian tokanikai ake e a tia te Atua ni kataui ibukin te bong aei. Katiteuanaakiia aomata nikabane n te bong aei bwa ti teuana te utu n te aonnaba e bon, ti ataia, mai buakon taian kouru ake a na riai ni karekeaki n te roro aio. Tera riki ake tabeua?

MWAKORO 2

E taku Baha’u’llah:

“Ni koaua I kangai, aio te Bong ike te botannaomata e kona n nora Moana, ao n ongo Bwanaan Teuare e Beritaaki. Ana Wewete te Atua e a tia n tabekaki, ao otan Moana e a tia n tabekakirake iaoia aomata. A kabaeaki aomata nako bwa a na kamaunaa tanetanen nako taian taeka aika akea nanoia man taburetin nanoia, ao n tirobaea, ma te iango ae e uki ao n aki inanonano, iaon bwaai ake a kaota Ana Kaotioti, taian kakoaua ibukin Ana Waaki, ao kanikinaean Mimitongina.”¹

1. Kabwanini kibuntaeka aikai:

- a. N te bong aei, ti kona n nora _____, ao n ongo _____, Teuare e Beritaaki.
- b. Ana _____ e a tia n tabekaki, ao otan _____ e a tia n tabekakirake iaioia aomata.
- c. A kabaeaki aomata nako bwa a na _____ tanetanen nako taian _____ aika akea nanoia man taburetin nanona, ao n tirobaea, ma te iango ae e _____ ao n aki i _____, iaon _____ Ana Kaotioti, taian _____ ibukin Ana Waaki, ao _____ Mimitongina.

2. A ngaa mai ibuakon iango aikai ake a totokoia aomata man kinaakin koauan Ana Kaotioti Baha'u'llah?

- ____ "Aia Aro au karo e rangin tau ibukiu."
- ____ "Te botannaomata e kainnanao te aumari n tamnei"
- ____ "E raoiroi te Aro bon ti ibukiiia naake a bon kainnanaoia."
- ____ "Te Aro bon ti bwain karekean te untaba, ai ngaia are e riai ni kanakoaki."
- ____ "N au taratara, nikabane Aro kanga bon titebo aroia; e aki akaaka are ko kan iria."
- ____ E a tia te Atua ni kitaniia te botannaomata."
- ____ "A na riai ni kabouuaki bwaai nikabane, n ikotaki ma te Aro."
- ____ "Te tiaienti e anga te kakoaua bwa akea te Atua. Nikabane ara kanganga a kona ni katokaki ngkana ti kabonganaa mwaakan te iango raoi."
- ____ "I aki kan kabaeaki nakon te Aro teuana ke teuana."
- ____ "I aki kainnanao te Aro ibukin kamaiuan au itera n tamnei."
- ____ "Nikabane aomata a na riai ni kariaiakaki bwa a na ataa te Atua ni bon oin aia kawai are a bon taku. E aera ngkai ti kainnanao te Tia Kaotioti?"
- ____ "Tai iroura Koroboki aika a Tabu ibukin oin ara Aro. Akea kainnanaoan te Tia Kaotitot ae e boou."

3. A nga mai ibuakon aikai ake a kaota kanikinaean mimitongina Baha'u'llah?

- ____ Rianakon tamaroan Ana taetaenikawai
- ____ Mwaakan Ana taeka n rorooti
- ____ Te onikaki are e riki inanon nanoia naake a tomaaki nakon Ana Koroboki
- ____ Ana rorooti Ana reirei iaon aia iango ao aia mwakuri aomata
- ____ Ana rorooti Ana reirei iaon kairan bwaai ake a riki n rongorongon te aonnaba
- ____ Rietaatan Ana kataratara ibukin aia tai ae e na roko te botannaomata.
- ____ Taian karawawata ao kabuanibwai ake E rinanoi ibukin te botannaomata
- ____ Mwaakana ni uea e ngae ngke e karikaki bwa boton te bwainikiriinaki man taian korakora n aonteaba.
- ____ Korakoran Ana reirei ni kona ni katiteuanaia aomata man Aro ao taabo nako ake a roko mai iai.

- ___ Rikiraken aia baronga Ana taan iriiria teutana imwiin teutana.
- ___ Korakoran Ana Boraraoi n riaon taian bwai n tutuki ao ni kateimatoaa katiteuanaakin Ana Aro.
- ___ Rianakon tamaroan Ana Waaki ni Babaire
- ___ Te kawai are e mwaing iai te aonnaba nakon te bwai are E a tia ni kataratara.

MWAKORO 3

E taku Baha'u'llah:

“Ni koaua e korakora te Bong aei! Taian taetae ibukina ake a aki kaineti n taekinaki inanon Koroboki aika a tabu nikabane bwa Ana Bong te Atua a bon kaota koauan korakorana. Tamneia nikabane Ana Burabeti te Atua, nikabane Ana Tia Uarongorongo ni Karawa, e a tia ni bora n taka ibukin te Bong ae e rianako tamaroana aio. Nikabane kaain te aonnaba aika a kakaokoro, n aron naba anne, a ti n ingainga ni kan roko iai. E ngae n anne, n te tai naba, are e kaoti iai Itoiningainan Ana Kaotioti inanon karawan Nanon te Atua, ao nikabane, ma ti naake e a tia Teuare E Korakora ni kukurei ni kairiia, a kuneaki n in wiia ao n aki kan ongo.”²

1. Kabwaninii taian kibuntaeka aikai:

- a. Ni koaua e _____ te Bong aei! Taian taetae ibukina ake a aki kaineti n taekinaki inanon _____ aika a tabu nikabane bwa Ana _____ te Atua a bon kaota koauan _____.
- b. Tamneia nikabane Ana _____ te Atua, nikabane Ana Tia _____ ni Karawa, e a tia ni _____ ibukin te _____ ae e rianako _____ aio.
- c. Nikabane _____ te aonnaba aika a kakaokoro, n aron naba anne, a ti n _____ ni kan _____ iai.
- d. N te tai naba, are e _____ iai Itoiningainan Ana Kaotioti inanon karawan Nanon te Atua, ao nikabane, ma ti naake e a tia _____ e _____ ni kukurei ni _____, a kuneaki n in _____ ao n aki kan kan _____.

2. Man taian kibu ake mai i eta, e teretere bwa te Bong aei bon te bong are a kakoroaki iai bukina. Nikabane Burabeti ao Ana Tia Uarongorongo te Atua a tia n taetae ni burabetiia rokon te Bong ngke te raoi ao te namoraoi a na kateaki iaon te aba. Baha'u'llah E mwaneweia inanon te kibu naake ake, e ngae ngke a ingainga n tataningaa te Bong are e beritaaki, a bon aki butimwaaia ngke E katanoataa

kaotina. A mwaiti tamnei ake a roko n ara iango ngkana ti iangoa te tamnei are e kinaa Baha'u'llah. Kanoai taian rain aika i nano ma taeka aika a bon riari: te uti man te matu, te onimaki, te ataibwai, te onimaki, te kantaninga.

- a. Te kibu are man te matu nakon te _____
- b. Te kibu are man te aki kan ongo nakon te _____
- c. Te kibu are man te bwarannano nakon te _____
- d. Te kibu man te kakanamakinaaba nakon te _____
- e. Te kibu are man te nanououa nakon te _____

3. N am iango, tera ae e na karika te nano bwa e na uki nakon Ana Kaotioti Baha'u'llah?

MWAKORO 4

E taku Baha'u'llah:

“Aio te Bong are Ana bwaintituaraoi te Atua ake taubukin te tamaroa a tia ni kabwaroaki iaoia aomata, te Bong are Ana akoi ae moan te korakora e a tia ni niniaanako nanoia karikibwai nikabane. E kabaebae iaoia aomatan te aonnaba bwa a na iooki man kakaokoroia, ao, n te aro ni katiteuanaaki ao te rau ae e kororaoi, n rinnako iaan nuun Kain Ana tararuaa ao Ana tangira-n-akoi. E riari ibukiia bwa a na kanimwi baia nakon te bwai are, n te Bong aei, e na kaungaa karekean karietaakin aia karinan, ao karikirakean bwaai ake a riari ibukiia.”³

1. Kabwanini taian kibuntaeka aikai:

- a. N te Bong aei, Ana _____ te Atua ake taubukin te tamaroa a tia ni _____ iaoia aomata.
- b. N te Bong aei, Ana _____ ae moan te korakora a tia n _____ nanoia karikibwai nikabane.
- c. Nikabane aomatan te aonnaba a na riari ni _____ man kakaokoroia, ao, n te aro ni _____ ao rau ae e kororaoi, n rinnako iaan nuun Kain Ana tararuaa ao tangira-n-akoi.
- d. E riari ibukiia bwa a na kanimwi baia nakon te bwai are, n te Bong aei, e na ibuobuoki nakon _____ aia _____, ao _____ bwaai ake a _____ ibukiia.

2. Tera tabeua bwaai aika Ana “bwaintituaraoi ake taubukin te tamaroa” ake E a tia te Atua ni kabwaroa nakoia te botannaomata n te Bong aei? _____

3. Tera nanon “kaungaa karekean?” _____

4. Korei bwaai ake ko kona ni karaoi ibukin karikirakean bwaai ake a riai ibukiia?

MWAKORO 5

E taku Baha’u’llah:

“Aio te Bong ike marawan Ana nanoanga te Atua e a tia ni kaotaki nakoia aomata, te Bong ike Itoiningainan Ana tangira-n-akoi e a tia ni kaota otana nako aoi, te Bong ike nangin Ana tangira ae e korakora kakabwaiaakina e a tia n rabuniia nikabane te botannaomata. Ngkai te tai ni kukurei ao ni kabooua angiiia naake a karawawataaki rinanon korakoran ana karin-ang aabebeten angin te tangira ao te itamwaomwao, ao ran ni kamaiuan te iraorao ao te angaanga te ibuobuoki.”⁴

1. Kabwaninii kibuntaeka aikai:
 - a. N te Bong aei, marawan Ana _____ te Atua e a tia ni _____ nakoia aomata.
 - b. N te Bong aei, Itoiningainan Ana _____ e a tia ni _____ otana nako aoi te botannaomata.
 - c. N te bong aei, nangin Ana _____ ae e korakora kakabwaiaakina e a tia n _____ nikabane te botannaomata.
 - d. _____ te tai ni _____ ao ni _____ naake a karawawataaki rinanon korakoran ana karin ang aabebeten angin te _____ ao te _____, ao ran ni kamaiuan te _____ ao te _____ te ibuobuoki.
2. A ngaa mai ibuakon aikai aika a kakukureia ao ni kakimwareireia nanoia aomata?

- ___ Karekean te angaraoi nakon te reirei
- ___ Karikirakean te konabwai n ikakarabakau
- ___ N tarataraaki ma te mata n nanoanga
- ___ Ni karekea te ibuobuoki man rikiraken te tiaienti
- ___ N anaaki nanoia bwa a na boutokaa te bwatei teuana n te politics
- ___ Ni wareka ao tibwaia nako tabeman Ana Taeka te Atua
- ___ N anaaki nanoia bwa a na kabooa te bwai ae a aki kainnanoia rinanon te kataarau
- ___ Ni kakorakoraaki riki aia atatai iaon kakaawakin te tataro
- ___ Ni karekea te ungannano ibukin aia kekeiaki
- ___ N anganaki te konabwai ni kona ni kaotii rawawataia n te aro ni kabwarabwaraa ae e teretere raoi nakoia mataniwi rinanon te tua
- ___ Irakin buakon taian mwaati ni kaoti nano
- ___ Ni moi n te manging bwa a aonga ni kabuai aia kanganga
- ___ Ni karekea buokaia man te tititem ibukin te waaki ni kuakua
- ___ Ni karekea te nightclub ae e uakaan ike a kona iai ni kakukureiia
- ___ Ni kinaa te Tia Uarongorongo mai iroun te Atua n te bong aei
- ___ N onimakina mwaakan te ibuobuoki n tamnei

MWAKORO 6

E taekinna Baha'u'llah:

“Baerantin te aonnaba e a tia n kamangaoaki rinanon ana rorooti rurun te Aonnaba ni Babaire ae e boou ae moan te korakora. Maiun te botannaomata ae e babarongaaki e a tia ni kabouaki rinanon ana agency te Tititem ae e kaokoro arona, ae e kamimi tamaroana – aekakina ae e bon tuai man nonoria te mata ae e kai toki maiuna.

“Teebo ngkami inanon marawan Au taeka, bwa ko aonga ni kabwaranakoi karabaaia, ao ni kunei nikabane bwaeao n niniwana ake a wene n raba i kabina. Tarataraiko bwa ko na aki tiotio inanon kakorakoraam n rabwata koauan te Waaki aio – te Waaki are rinanona taian konabwai ake a wene n raba ni mwaakan te Atua a tia ni kaotaki, ao Ueana e kateaki.”⁵

1. Kabwaninii titiraki aikai:

- a. _____ te aonnaba e a tia n _____ rinanon ana _____ rurun te Aonnaba ni _____ ae e boou ae moan te korakora.
- b. _____ te botannaomata ae e _____ e a tia ni _____ rinanon ana agency te _____ ae e kaokoro arona, ae e kamimi _____.

- c. Ti na riai n _____ inanon marawan Ana taeka, bwa ti aonga ni
_____ karabaaia, ao ni _____ nikabane bwaeao
n _____ ake a wene n raba i kabina.
- d. Ti na aki _____ inanon _____ n rabwata
_____ te Waaki aio.
- e. Aio te Waaki are rinanona taian _____ ake a wene n raba ni
_____ te Atua a tia ni _____, ao _____ e
kateaki.
2. Tera nanon te taeka ae “kabaerantan? _____

3. Tera ae e kamangaoa baerantin te aonnaba? _____

4. Tera tabeua kanikinaean ae e a tia ni bua baerantin te aonnaba? _____

5. Tera tabeua taian kanikinaa ae e kaotia bwa maiun te botannaomata e a tia ni
manga kabouaki?

6. Tera te “Tititem ae e kamimi tamaroana” are E taekinna Baha’u’llah? _____

7. Ti na kanga n tebo inanon marawan Ana Taeka Baha’u’llah? _____

8. A kanga n rotaki ara iango ngkana ti tebo inanon marawan Ana taeka?

9. A na kangara n rotaki ara mwakuri ngkana ti tebo inanon marawan Ana taeka?

10. Ti na karekea mai Iaara te korakora n tamnei are e kainnanoaki ibukin katean Ana Aonnaba ni Babaire Baha'u'llah? _____

11. Tera nanon “tiotio”? _____

12. E na kanga n rotaki korakoran tamneira ngkana ti tiotio ni butimwae an koauan Ana Waaki n tabwaninna? _____

MWAKORO 7

E kaekaira Abdu'l-Baha n taeka aikai:

“O ngkami aika kam tangiraki iroun te Uea! Aio te bong ibukin te ikotaki, te bong ibukin te bane ni botaki irouia nikabane te botannaomata. ‘Ni koaua te Atua e tangiriia naake ake, n ai aron te oo ae e matoatoa, a karaoa te buaka ibukin ana Waaki n taian rain aika a boorein ao a kakarinan rikaaki! Noria bwa E kanga ‘n taian rain aika a boorein ao a kakarinan rikaaki’ – nanona a karibwabwa ao a itenatena imarenaia, temanna e roka nakon are irarikina, nikabane ni boutokaia raoia. Ni karaoan te buaka, n aron ae e taekinaki n te kibu ae e tabu, inanon te ritibentietien aio ae te kabanea ni korakora, e aki, kananonaaki bwa te keerake ma te kabaang ao te kainiwai, ma te raenti ao te kainikatebe ae e kakang – ma ni bon arona ti na tauraoi ma te kantaninga ae e itiaki, ma iango aika a etieti, ma reirei aika a ibuobuoki ao a bongana, ma anua ni maiu n atua, ma mwakuri aika a kakukurei nakon te Kabanea ni Mwaaka, ma anua ni karawa. E kaota te reirei nakoia nikabane te botannaomata, te kairiiri ibukiia aomata nikabane, kabutanakoan nakon taabo aika a raroa ao n raababa nako karewerewen kangkangin te tamnei, kataorababaakin Ana kakoaua te Atua, uotakirakean taian kakoaua aika a koaua raoi ao man te itera n tamnei, karaoan mwakuri n ibuobuoki.”⁶

1. Kabwaninii taian kibuntaeka aikai:

- a. Abdu'l-Baha E tuangiira bwa aio te bong ibukin te _____, te bong ibukin te bane ni _____ irouia nikabane te _____.
- b. Ni koaua te Atua e _____ naake ake, n ai aron te _____ ae e matoatoa, a karaoa te _____ ibukin ana Waaki n taian _____ aika a _____ ao a kakarinan rikaaki.
- c. Noria bwa E kanga 'n taian rain aika a boorein ao a kakarinan rikaaki', E kabwarabwaraa Abdu'l-Baha, nanona a _____ ao a _____ imarenaia, temanna e _____ nakon are _____, nikabane ni boutokaia raoia.
- d. Ni karaoan te buaka nakon te Waaki inanon te _____ aio ae te kabanea ni korakora, E tuangiira bwa e aki, kananonaaki bwa te keerake ma te _____ ao te _____, ma te _____ ao te _____ ae e _____ – ma ni bon arona ti na _____ ma te _____ ae e _____, ma _____ aika a _____, ma _____ aika a _____ ao a bongana, ma _____ ni maiu n _____, ma _____ aika a _____ nakon te _____ ni Mwaaka, ma anua ni karawa.
- e. N aron naba anne, ni karaoa te buaka n te ritibentietin aio e kaota te _____ nakoia nikabane te botannaomata, te _____ ibukiia aomata nikabane, _____ nakon taabo aika a raroa ao n raababa nako _____ kangkangin te tamnei, _____ Ana _____ te Atua, _____ taian _____ aika a _____ raoi ao man te itera n _____, karaoan mwakuri n _____.

2. Aio te bong ibukin katiteuanaakin te botannaomata. Ibukin te mataata raoi iaon korakoran tabera imwaaira, iangoi taian kokorotabo are a tia aomata ni kamwakorokoroia nako iai. Korei mwaitin ake ko kona.

3. Tera te korakora ae e kona n riaon taian kokorotabo aikai nikabane?

4. Tera aekakin te buaka ae ti rinnakoia aio?

5. A ngaa mai ibuakon aikai taian bwai ni buaka aika a kabonganaaki ibukin te buaka aio?

___ Te kantaninga ae e itiaki	___ te un
___ anua n atua	___ te tituaraoi
___ iango aika a etieti	___ mwaakan te tataro
___ Ingainga nakon te kan kairiiri	___ mwakuri aika a kamoamoaki
___ Kainikatonga ao te kamoamo	___ tangiran te Atua
___ Kamatoan am eti	___ tangiran te botannaomata
___ katii	___ Onimakinan te Atua
___ taian biti	___ te ibuobuoki ao te ibuobuoki ae e
___ korakoran ana Taeka te Atua	nakoraoi
___ rauaki i bon irou	___ mwaakan te katiteuanaaki
___ karietataakiu	___ te mwane
___ te kamangori	___ te onimaki

6. E raoiroi ngkana ti kataia ni kakaea karietaakira iaoia tabeman bwa e aonga n tei te motiraoi? _____

7. A ngaa mai ibuakon aikai ake a tei bwa bwaai ake ti karaoi ngkana ti karaoa ara buaka n tamnei ibukin katiteuanaakin te botannaomata?

___ kaungaakin te reirei
___ n kairoroia tabeman bwa a na karaoa are ti tangiria
___ n Reiakina ana Waaki te Atua
___ Katanoataa ana Waaki te Atua
___ Ni kamaenakoira nakon mwakorokoro nakon nanora ake ti bon tangiria
___ n uneakini bwaai ake a tangiria kaain te kurubu are ti kaaina
___ karaoi mwakuri n ibuobuoki
___ Ni katei maroro ake a bwai raoi ibukin koauan ana Kaotioti Baha'u'llah
___ n teebo ngaira inanon marawan Ana taeka

___ ni kataorikaakiia naake a mamaara ao ake a karawawataaki maiuia
___ N tataro ni kakorakoraira ma te ingainga n nano
___ N urubekei aia bwai aomata
___ ni karikorikoi kaubwai man kimoaakin aia bwai tabeman.

MWAKORO 8

Karakaan ataakin korakoran te Bong aei e karika inanora nikabane te nano ni kan teirake, ni kabutireirei, ni beku, ao ni karaoi mwakuri ni kaburearo. N te aro bwa e na aki bua ara taratara iaon kaakaiakin kawaekoaakira bwa ti na katabeira ma mwakuri ni beku nakon te Aro, kamatenanoa te kibu aio man te reta teuana ae e koreaki iroun te Tia Kakaawakin:

“Bon akea te tai ae na kabuaaki. Akea nnen te nanououa. A mwaitikurikuri aika a baki ibukin te kariki ni kamaeu. Te tabo e a tauraoi. Te Berita ae matoatoa ao n aki kona ni manga anaaki e a tia ni kanakoaki. Oin ana Babaire te Atua e a tia ni kabutaki. E tabe n rikirake butina ni katoa te bong nako. Korakoran karawa ao aonteaba n te aro ae e miterio a bon ibuobuoki nakon kabutanakoana. Te tibwanga n ai aron aio e aki kona n manga oneaki mwiina. Ke e teirake teure e nanououa ao ni kakoua nakon taian taeka aikai. Te kekeiaki, ni kananomatoako, bon kakoauaan te tokanikai ae e rietata ao ae e tabwanin.”⁷

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2. *Ibid.*, VII, par. 2, pp. 10–11.
3. *Ibid.*, IV, par. 1, p. 5.
4. *Ibid.*, V, par. 1, p. 6.
5. *Ibid.*, LXX, par. 1–2, p. 154.
6. *Selections from the Writings of 'Abdu'l-Bahá* (Wilmette: Bahá'í Publishing, 2010, 2015 printing), no. 207.2, pp. 359–60.
7. From a letter dated 28 January 1939, published in *This Decisive Hour: Messages from Shoghi Effendi to the North American Bahá'ís, 1932–1946* (Wilmette: Bahá'í Publishing Trust, 2002), p. 28.



Maiun te Bab

Oina

Ni karikirakea ataakin mwaakan Ana Tai ni Waaki te
Bab ae e kimototo ao ni kaakanoa ao n rabakau ni karakina rongorongon Maiuna

MWAKORO 1

Ana Ritibentietien te Bab e moanakin n 1844 ao maanna ae ti ruaiua te ririki. Oin bukina bon katauraon te kawai ibukin Ana Kaotioti Baha'u'llah. E ngae ngke e uarereke maanin Ana Waaki te Bab, taian korakora ake a kabwaranakoaki man Ana Kaotioti a rangi ni korakora n te aro are aia rorooti e na namakinaki inanon irabubua te roro aika a na roko.

Te Báb, are arana Siyyid Ali-Muhammad, e bungiaiki n 20 Okitoba 1819 n te kaawa ae Tiraati, te kaawa ae e bubura i aon Iran Maiaki, ae arana naba Botia. Angiia aomata i aon Botia a bon kaaina mwakoron te Aro n Itiraam are a kakantaninga rokon Teuare Beritaaki ae aranaki bwa te Qaim. Nanon te taeka ae te “Qaim” bon “Teuare E teirake”.

Te Báb e roko man te utu ae e rangin rianako kinaakiia are e riki man Ana bakatibu Mwaometa, are te Burabeti n te Aro n Itiraem. E a kaman mate tamana ngke te teei ae e uarereke, ma e bon kaikawaaki iroun mwanen tinana. Te Báb e a kaman kanoaaki n te wanawana ao e aki kainnanao te reirei, e ngae n anne, n ongotaeka n nanon ai-tamana, ao e rin n te reirei ngke e uarereke. E ngae n anne, n te tai ae e aki maan, Ana tiareirei e kinaa Ana konabwai ae e korakora te Bab ao e ataia bwa bon akea te bwai are e kona n reireina te teei ae e rangi n okoro aei. E a tia ni karakina te karaki aio ibukin taekan Ana bon n reirei te Báb:

“N te bong teuana ao I tuanga te Báb bwa e na wareka te taeka ni kaukuuki man te boki ae te Koran ... e tatanninga teutana ao e bubuti bwa ti ngkana e tuangaki moa nanon taeka aikai, ao e na bon aki kona ni kataia ni warekia naba teutana. I a bakaea te aki atai nanoia. ‘I atai nanon taeka aikai,’ e kaeka te Báb; ‘Ngkana ko kariaia ao nna kabwarabwarai nanoia.’ E taetae ma te atatai ao te mataata n taetae n te aro ae I rangin rotaki n te miimi ... Karewerewen tangiraoin bwanaana e bon tiku naba ngkai n au ururing. I namakina te ingainga bwa nna riai ni Kaokia nakon ai tamana ao ni katuka taekan te Mwioko aio are e a tia n anganaki bwa nna tararuia. I baaireia naba bwa nna tuanga ae I aki tau n reireina te teei ae moan te wanawanana aei. N rokou ao e mena ai tamana arei n ti ngaia inanon n ana aobiti. I kaeka nakoina ao I taku ‘I a kaokaamai Teuarei nakoim, ao ni katikua i aan korakoran am tararuia. E na bon aki kairaki bwa kanga te ataei ni kaangai, bwa I nooria irouna bwa iai kanikinaean te mwaaka ae e miterio are bon ti Ana Kaotioti te Qaim are e kona ni kaotii. E bon riai iroum bwa ko na otabwaninia raoi n tararuia i aan am tararuia n akoi. Kaawakinna inanon am auti, bwa Ngaia, ni koaua, e bon aki tangira ana tia reirei riki temanna n arou.’ E rangi n un ai taman te Báb ao e boaa te Báb n taeka aika a matoatoa. ‘Ko mwaninga au kaetieti?’ e taku. ‘I tuai n Takuiko bwa Ko riai ni katotongiia ataei ake tabeman, n aki kakarongoa, ao ni kakauongo raoi nakon ana taeka nikabane Am tiareirei?’ Ngke e a tia ni berita te Báb bwa e nang kakaonimaki n ongotaeka n ana kaetieti, e a tuanga te Bab bwa e nang okira Ana reirei. E ngae n anne, tamnein te teei anne e bon aki kona n tukaki n ana kaetieti ae e matoa teuare ai ana karo arei. Bon akea te kairimatoa are e kona ni katoka raangan wanawanana are bon Rikiana. Man te bong teuana nakon te bong teuana e reitinako ni kaotiota kanikinaean te wanawana ae e riaon ana konabwai te aomata n aron ae akea korakorau ni kona ni kabwarabwara.”¹

N tokina ao e a kariaiakaki te Báb bwa e nang kitana te reirei. Ngkanne, e a moana ana mwakuri irarikin teuare ai tamana arei bwa te tia bobwai n te kaawa ae Buutiaa, are e mena i maiaki maeon Tiraati. N te tai anne are e a mareaki iai te Báb. Ngaia ma buuna iai natiia

ae arana Ahmad, are e mate ngke e rangi ni uarereke te ririki are imwaa in ae e katanoata iai te Báb bwa Ngaia te Qaim are e beritaaki.

N ana tai n roronrikirake te Báb, ao e bon kaoti kanikinaean te korakora ao te mwaaka ae akea temanna ae e kona n kabotauaki ma ngaia. Taian anua aika a rangin rianako aroia ake a bon katerea iai Kaokorona inanon Ana tai ni Waaki ae e rangi ni waekoa ao ni kananokaawaki, a kaman oti. Te Tia Kakawakin e Aranna bwa “*e maem, e roronrikirake ao aomatan te Báb ae e katiitika, akea kabotauana n nimamanneina, ae e aki kai rotaki aron Kakannangakina, ni maekineti n Ana taetaenikawai*”. Mwakoro aika imwiina a kona ma e na bon aki tau aron kabwarabwaraan bwaai ake a riki inanon Maiun te Báb. E ngae n anne, ao te kabwarabwara ae e kimototo aio e na riai ni kakiaa inanon nanora te takia man ain te tangira are e kaura inanon nanoia ngaa ma ngaa iaon Botia ao n raroanako riki.

1. Antai ngkoa aran te Báb? _____
2. E bungiaiki ia te Báb ao n ningai? _____
3. Tera nanon te taeka ae te “Qaim”? _____
4. E riki mai iroun antai ana utu te Báb? _____
5. Antai are e kaikawaa te Báb i mwiin maten tamana? _____
6. Tera nanon te taeka are te Báb e bon anganaki mai iroun te Atua te wanawana are bon rikiana? _____

7. Tera ana iango ana tiareirei te Báb ngke e kinaa bwa e rangi ni korakora Ana konabwai te Báb? _____

8. Tera nanon te kibu n taeka ae te “wanawana ae e riaon ana konabwai te aomata”? _____

9. Tera ae karaomia te Báb i mwiin otinakona man te reirei? _____

10. Ma taeka raa ae e taekina iai te Bab, te Tia Kakaawakin? _____

11. Koroia ni bon oin am taeka rongorongon te Báb n ana tai n reirei, n aron karakinana iroun ana tiareirei. _____

MWAKORO 2

Imwaain are e katanoata Ana Waaki te Báb, a mwaiti aomata ni katobibia te aonaaba ake a kaman ataia i kabin nanoia bwa e a kaan kaotin karangainan ana Bong ae e boou te Atua. Temanna mai ibuakoia bon teure Tiite Kaatim, are e maeka n te kaawa ae Kárbilá n te aba ae Iraq. A mwaiti ataein ana reirei Tiite Kaatim, ao e kabanea ana tai ni katauraioia imwiin kaotin te Qaim. E aki toki n tuangiia bwa, ngkana e mate, a na riai ni kitana mwengaia ao, ma nanoia ae inaomata man tangiran bwain te aonaaba aei, a riai ni uamaae nako ni kakaea teure e beritaaki are e Taatangiraki.

I mwiin maten Tiite Kaatim, temanna ae moan te rianako arona mai ibuakoia ataein ana reirei, Mura Utiein, are e kabanea abwi te bong n tataro ao ni meditate, ao ni kaukaa nako nanona nakon kaungan ana iango mai iroun te Atua. Ngkanne e a kitana Iraq ma uoman raona ao e a moana ana ukeuke. E nako moa nakon te kaawa ae Bushihr. Ma e ngae n anne, e aki tiku ni maan iai, bwa titebo ma namakina katikana nako i aang, nako Shiraz. Ngke e a kaan roko nakon te kaawa anne, e tuangiia raona ake uoman bwa a na nako n te mosque teuana, ao a na taningaia bwa e na manga rimwia n raoniia ikekei.

Tabewa te aoa imwaain bungintaai n te bong anne, i tinanikun mataroan te kaawa, e a kaitibo ma te Aomata ae te roronrikirake Are e kamauria ao e a kaoa nakon Ana auti bwa e na kaitiakia imwiin te mwananga ae abwabwaki ao ni kangaanga. Mulla Husayn e rangin anaaki nanona n nimamannein ma kateina ae e rangin rorooti n aron ana taeka te Roronrikirake ae e kaokoro aio. E airi ma Ngaia, ao e aki maan ao a roko ni mataroan te auti ae e bon tau arona. A rinnako ao a nakon ruuna are mai i eta. Te Tia Kairuwaa ae tamaroa aei e a tuatua bwa e na uotaki Nakoina te tiaeke n ran bwa e ni kona ana iruwa n tebokaanako bubun baarekan mwin te mwananga. Ngkanne, Ngaia Irouna e katauraao te ii ao e angan Mura Utiein. Imwiin mwakuri ni kairuwaa aikai, E a moana Ana taetaenikawai. Bwaninin raoi te maroro ae e na uringaki n taainako a karakinaki rimwi iroun Mulla Husayn:

“Tao bon teuana te aoa imwiin bungintaai ngke au Tia Kairuwaa ae e roronrikirake e a moana ana maroro ma ngai. ‘Antai imwiin Siyyid Kazim,’ e titirakinai, ‘are ko

kaantaningaia bwa te tia oneanmwina ao am mataniwi? ‘N aoan matena,’ I kaeka, ‘ara tia reirei are e a tia ni kitaniira e tuangiira n imanonoira bwa ti na kaakeaa taekan mwengara, ni uamaae nako n taabo aika a raroa ao n raababa nako, ibukin ukoran Teuare e Taatangiraki are e beritaaki. I a tia, n aron anne, ni mwananga nako Botia, ao n tia n teirake ni kakoroa nanon ana motinnano, ao ae i bon tabe naba ngkai n au ukeuke.’ ‘E a tia am tiareirei,’ E a manga titiraki riki, ‘n anganiko te kanikina ae bwarabwara ni kaineti ma kanikinaeana aika a rianako aroia ibukin Teuare e Beritaaki? ‘Eng’, I kaeka, ‘E na roko Ngaia man te utu ae itiaki, man te bakatibu ae rianako kinaakina, ao man atin Fatimih. Ibukin ana ririki, e bon raka iaon uabwi ao ni ke iaan tenibwi. E bon kaonaki ma te wanawana ae bon rikiana. E bon tau abwakina, e aki moomoko, ao akea manekanekan rabwatana.’ E toki moa teutana ao ngkanne ma te bwanaa ae maiureirei e katanoataa: kanikina aikai nikabane a kaotaki Irou!’ Imwiina ngkanne ao E a karaua ni kabwaranakoi kanikina ake a taekinaki mai i eta teuana i mwiin teuana, ao ni kabanean e a kaotaki n akea te nanououa bwa kanikinaa n tatabeua nako ao nikabane a bon kaineti nakon Aomatana.”²

N te tairiki anne, ao te Báb e kaotia nakon Mura Utiein, ma kakoaua aika a teretere ao n aki kona ni kaireruaaki, bwa Ngaia te Qaim are e Beritaaki. E kaotia, ma te waekoakoa ae e kamiimi, moan mwakoron Ana kamentere iaon te Surih ibukin Iotebwa, mwakoron te Koran ae e rangi ni kakaawaki. Imwiina ao E a taetae nakon Mulla Husayn n taeka aikai:

“O ngkoe are te moan ni Kakoauai! Ni koaua I kangai, Ngai te Báb, Ana Mataroa te Atua, ao ngkoe te Bábu’l-Báb, mataroan te Mataroa anne. Tengaun ma waniman tamnei a na riai, n te moantai, n aki tuangaki ao ni bon oin nanoia, ni Butimwaeai ao ni kina koauan Au Kaotioti. N aki katauraoaki ao n aki kaoaki, ngaia n tatabemaniia nako a na bon inaomata i bon irouia n Ukerai ao ni Kuneai. Ao ngkana e a tabwanin mwaitia, temanna mai ibuakoia are e na riai n rineaki bwa e na Raonai ni Mwanangau ae tabu nako Mecca ao Medina. Ikekei Nna nikira Ana Rongorongu te Atua nakon te Sharif i Meeka. Imwiina Nna okira Kufih, are Nna manga karaioia riki, inanon te mosque n te kaawa are e tabu anne, Nna kaota Ana Aro. E bon riai ibukim bwa ko na aki kaotia, nakoia raoraom ke nakon te tamnei riki temanna, te bwai are ko a tia n nooria ao n ongo.”³

Te Kaotioti ae mimitong aio e bon kaonrakea tamnein Mulla Husayn n te kakatonga ao te kimwareirei, n te kuba ao te miimi. “Ai mamarara ao n aki konabwaira, ai kananokaawakira man aki konabwai, au namakin mai imwaaina!” e taekinna imwina. “N te tai anne I a aki kona ni koroboki ao n nakonako, a rangin ruru baiu ma waeu. E ngae n anne, ma ngkai, ataakin Ana Kaotioti e a tia ni kakorakoraa rabwatau. I namakina ae I niniaki n te aeka n ninikoria ao ni korakora n te aro are ngke arona bwa te aonaaba, ma aomatana nikabane ma ueana, a bane n teirake n eekainako, nna bon, n ti ngai ao n akea te maaku, ni kaitarai aia buaka ae e korakora. Te uniweeti titebo ma te abutana te tano inanon baiu. I a riki bwa kanga Bwanaan Kabiriera ae maiu, are e wewete nakoia nikabane te botannaomata: ‘Uti, bwa, nooria! E a maibi Ootan te ingabong. Teirake, bwa Ana Waaki e a kaotaki. Mataroan Ana tituaraoi e a tangaina nako; riin iai, O ngkami aomatan te aonaaba! Bwa Teuare Ngaia ami Beritaaki e a roko!’⁴

Ana katanoata te Báb e bon riki n te bong ae 23 ni Meei 1844. Ngaia bon uabwimanimaaua Ana ririki. Irabwi te ririki imwiina n tain kauriingan Ana Katanoata te Báb, ao 'Abdu'l-Bahá E taekini taeka aikai nakoia naake a ikotaki:

“Aio bon 23 Meei, kauringaan te rongorongo ao Ana Katanoata te Báb. Bon te bong ae kakabwaiaki ao karangainan te kaotioti, bwa kaotin te Báb bon moan ootan te moaningaabong ni koaua, ... bon te bong ae kakabwaiaki, moan karekean te kakabwaia ni karawa, moanakin te otanako n tamnei. N te bong aei n 1844 te Báb e a bon kaotaki bwa e na katauraaoa ao ni katanoata Abanuean te Atua, ni katanoataa te rongorongo ae e kakukurei ibukin rokon Bahá’u’lláh ao ni kaitarai aia totoko aonon Botia nikabane.”⁵

1. Tera ae e tuatua Siyyid Kazim nakoia ana reirei ngke e nang mate?

2. Tera ae karaoia Mura Utiein i mwiin maten Tiite Kaatim? _____

3. E kanga n ataia te Báb ae Mura Utiein e a tia n roko i Tiraati? _____

4. Titiraki raa ake e tabeki Mulla Husayn imwiin rokoia n Ana auti te Báb?

5. Tera taian kanikinaa ake e anga Siyyid Kazim nakoia ana reirei ni kaineti ma aomatan te Qaim?

6. Fatimih natin antai, ao tera nanon te riki “man ana ati”? _____

7. Iai iroun te Báb taian konabwai ake e ukoukori Mulla Husayn? _____

8. Tera nanon te nakoa ae “te Báb”? _____

9. Tera te nakoa are e anga te Báb nakon Mura Utiein? _____

10. Tera nanon te nakoa aei? _____
11. Tera are e na riai n riki moa imwaa'in ae te Bab e kona ni katanoata Ana Aro n te aro ae e ukinako?

12. Kabwarabwaraa n oin am taeka te bwai are e taekinna Mulla Husayn ibukin te tairiki are e na uringaki are e a riki iai ni kinaa te Qaim are e beritaaki.

13. N ningai are e katanoata iai te Báb? _____
14. Iraua ana ririki te Báb n te tai are e katanoata iai? _____

MWAKORO 3

I mwiin Mulla Husayn, tengaun ma itiman riki tamnei ake a kakaaea ao i bon irouia a kunea mamaten nanoia, are te Báb. Ngaiia n tatabemaniaa a kairaki iroun te Atua bwa a na kina koauan te Kaotioti ae e a bon tibwa bungiaiki, tabeman rinanon te taratara n tamnei ke te mi, tabeman rinanon te tatara, ao ake tabeman inanon aia tai ni meditate. Nikabane ma bon ti temanna mai buakoia tamnei ake a kakabwaiaki aikai ake a reke rokoia iroun te Báb iaon Shiraz. Temanna are e aki kaitibo ma Ngaia bon te tia kario ae te aine ae e rangi ni wanawana ao n taarena ae arana Tahirih. E riki ni kina te Báb rinanon te mi, ni kina bwa Ngaia te Qaim are e beritaaki, ao e riki bwa te tia katanoata Ana Waaki ae e rangin ninikoria. Te katengaun ma waniman n aomata ni kaaina te karinan n iriira te Báb bon te roronrikirake ae uabwi ma uoua ana ririki ae arana Quddus. E ngae ngke e kairake, iai iroun Quddus te anua ni maiu ae e rangin rianako arona, ti tabeman ake a roko irarikina n te aro n ninikoria ao n te onimaki. Taan moan n onimaki, n ikotaki ma Mulla Husayn, a aranaki iroun te Báb bwa “Manin taeka aika Maiu” aika tengaun ma waniman.

E aki maan imwiin koron mwaitiia Manin Taeka ake a Maiu, te Bab e wetea Mulla Husayn nako matana ao e anganna taian kaetieti aikai: “Bongin ara iraorao e a kan roko n tokina. Au Boraraoi ma ngkoe e a koro bukina. Kabaearaoi nukam n te kekeiaki, ao teirake ni kataorababa Au Waaki. Tai nanokaawaki n taraan te buakaka ao te kammaira n te roro aei, bwa Uean te Boraraoi ni koaua e na bon buokiko. Ni koaua, e na otabwaniniko ma Ana

tangira ni kamanomano, ao e na kairiko man te tokanikai teuana nakon te tokanikai teuana. N ai aron te nang are e kabwaka karaun ana tituaraoi nako aon te aba, mwananga ni kabutaa aon te aba mai tabona nako tabona, ao kabwaka ni karau nako aoia aomatana taian kakabwaia are e a tia te Kabanea ni Mwaaka, inanon Ana nanoanga, ni kataua bwa e na urakinna nako aom ... I aon te mwananga ae e tabu are Ti nang moanna, Ti a tia n rinea Quddus bwa Raora. Ti a tia ni katikuko bwa ko na kaitaraa aia buaka ae e kakamaaku ao n imanono ara kairiribai. E ngae n anne, ko na rauaki, bwa te bwaintituaraoi ae e aki kona n taekinaki aron mimitongina e na urakinaki nako aom. Waaki i aon am mwananga nako i aang, ao i aon kawaim kawara Isfahan, Kashan, Qum, ao Tihiran. Bubutia Mwiokon te Maiu ae moan te mwaaka bwa E na kaota te tituaraoi ni karekea angam ni roko, n atuun te kaawa anne, kaintekatekan te tautaeka ni koaua, ao n rin i nanon Ana bwareti te Taatangiraki. Te bwai ae karabaaki e wene n raba inanon te kaawa anne. Ngkana e kaotaki, e na raira te aonaaba nakon te bwaretai. Au kantaninga bwa ko na bon karekea tibwam man n Ana tituaraoi ao ni kina raneaneana.”⁶

I mwiin anganakin Mulla Husayn taian kaetieti bwa e na nako Tihiran, te Báb e a weteia Manin Taeka ake a Maiu ake tabeman nako matana ao e anganiia tabeia n tatabemaniia nako ae okoro. N Ana taeka ni karaure nakoia, E tuangiia bwa a na katikui nikabane tangiran bwain aon te aba ao ni maenako ni kabutaa abwakin ao rababan te aba ni katanoata Ana Waaki. E taetae nakoia ni kangai:

'O ngkami Raou aika kam tangiraki!' Ngkami taan uouota aran te Atua n te Bong aei. Kam a tia n rineaki bwa taan kawakina Ana miterio. E bon riai iroumi n tatabemaningkami bwa kam na kaotiota anuan nako te Atua, ao ni karietaa kanikinaean Etietina rinanon ami mwakuri ao ami taeka, Mwaakana ao Mimitongina. Bwain nako rabwatami a na riki bwa taan kakoaua nakon rietaatan oin bukin ami waaki, kakanangakin maiumi, koauan oioin ami onimaki, ao rietaatan anuan ami babanennano. Ma ni koaua I kangai, aio te Bong are e taekinaki iroun te Atua inanon Ana Boki: 'N te bong arei are Ti na katea te seal iaon wiia; ma baia a na taetae Nakoiria, ao waeia a na kakoaua nakon te bwaia re a tia ni karaoia.' Karau iangoi ana taeka Iesu ake e taekini nakoia ana reirei, ngke e kateirakeia bwa a na kakoroa bukin aia mwakuri: "Ngkami ai aron te ai are inanon rotongitongin te bong e a tia ni kauraaki iaon taubukin te maunga. Karika am taura bwa e na ota i moaia aomata. E na riai n rangin itiaki katein maiumi ao korakoran ami kaakeaaki, n te aro bwa aomata n te aonnaba a na kona rinanomi ni kinaa ao ni katikaki ni kaainaki riki nakon Tamaia are i karawa are Boton te itiaki ao te tituaraoi. Bwa akea ae e a tia n nora te Tama are i karawa. Ngkami aika Natina n tamnei kam na riai man kateimi ni karietai anuana, ao ni kakoaua nakon Mimitongina. Ngkami taarin te aonnaba, ma ngkana te taoro e a tia ni bua katomamina, e na taoronaki mai iaara? Anne korakoran rietan ami kamwawaaki, bwa nakon te kaawa ae e bubura raa ae kam rinnako iai ni katanoataa ao n reireia Ana Waaki te Atua, kam na bon aki kantaningaia e ngae ngke te irikomaiu ke te kanuanga mai irouia ana aomata. Tiaki, ngkana kam kitana te kaawa anne, kam riai ni ioa te bubuntano mai iaon waemi. N aron are kam a tia n rinnako n itiaki ao n aki kabarekaaki, ai ngaia aroimi are kam riai ni kitana iai te kaawa anne. Bwa ni koaua I kangai, te Tama are i karawa E mena irarikimi n taainako ao n tararuaa ngkami. Ngkana kam kakaonimaki Nakoina, E na bon ni koaua uotia nako nanon baimi nikabane kaubwain te aonnaba, ao ni karietai ngkami iaomia riki taan kairiiri ao ueea n te aonnaba.' O Au Manin Taeka! Ni koaua I kangai, e rangi ni karietaaki te Bong aei iaon riki bong ake irouia Abotoro nikawai. Tiaki, akea

kabotauan te kaokoro! Ngkami taan kakoaua nakon te Karangaina ibukin Ana Bong te Atua ae e beritaaki. Ngkami taan moi man mwangkon miterion Ana Kaotioti. Kamatoai nukami n ami kekeiaki, ao kaaki n ami iango n taainako ana taeka te Atua ake a kaotaki inanon Ana Boki: 'Noria, te Uea Atuam E a roko, ao Iriana bon rungaia Ana anera ake a rereena I Moana!' Kaaki mai nanomi tangiran bwain te aonnaba, ao kariki anua n anera bwa katamaroami. Kekeiaki bwa man ami mwakuri kam na kakoaua nakon koauan ana taeka te Atua aikai, ao taratarai ngkami bwa kam raawa, man te 'tanrikaaki,' E na kona n 'onei ngkami nakoia aomata tabeman,' ake 'tiaki n aekakimi,' ao ake a na anaia mai iroumi Abanuean te Atua. Bongin te taromaui n aki akaaka are e katauaki ngkoa bwa e a tau naba a tia n toki. E a roko te tai ngke akea ma bon ti kantaninga aika a itiaki, ni boutokaaki ni mwakuri aika a itiaki n akea memeaia, a kona n rierake nakon kaintokanuean te Kabanea n Rietaata ao ni butimwaeaki Irouna. 'Taeka aika a tamaroa a waerake Nakoina, ao mwakuri aika a etieti a na karikia ni karietaaki i Moana.' Ngkami ake kam mangori, are e a tia te Atua n taekiniia inanon Ana Boki: 'Ao Ti tangiria ni kaota te tangira nakoia naake a karinanoaki n te aba, ao ni karikiia bwa taan kairiiri n tamnei ibuakoia aomata, ao ni karikiia bwa Ara taan bwaibwai imwiira.' Kam a tia ni weteaki nakon te karinan aio: kam na karekea, ma ti ngkana kam teirake n taobekai iaan waemi tangiran bwain te aonnaba aio nikabane, ao ni kekeiakimwaaka n riki bwa naake 'tooro ake a karineaki Irouna ake a aki taetae ni karokoa ae E a tia n taetae, ao a karaoa Nanon Ana kaetieti.' Ngkami taian moan Manin Taeka ake a tia ni kaotinakoaki man te Moan Boto, moan Koburake n ran ake a tia ni waanako man Boton te Kaotioti aio. Bubutia te Uea Atuami bwa E na kariaia bwa akea taian kabaebae n aonteaba, akea tangiran bwain te aonnaba, akea uaiakinan bwaai aika a kai toki, bwa a na kona ni kabarekaa itiakin, ke ni kamaoa karewen, te tituaraoi are e wawaa rinanomi. I katauraui ngkami ibukin kaotin te Bong ae e korakora. Kabanea korakoran ami kekeiaki bwa, n te aonnaba ae e na roko, Ngai, ae I anga te kaetieti nakoimi ngkai, ni kona, I matan ana kaintekateka n nanoanga te Atua, ni kimwareirei n ami mwakuri ao ni mimitong n ami tokanikai. Karabaan te Bong ae e na roko e kainaki ngkai. E aki kona ni kaotaki ke ni uakoraaki. Te merimeri ae e a tibwa bungiaaki n te Bong arei e rianako riki nakon te kabanea ni wanawana ao te kabanea ni karineaki ibuakoia aomata n te tai aio, ao te kabanea n rinano ao te kabanea n aki reiakinaki n te tai arei e na riaon mataatan taan kairiiri n te aro ake taian kabanea n ataibwai ao ni wanawana n te bong aei. Uamae nako riaon abwakin ao raababan te aba aio, ao, ma waemi aika a matoa ao nanomi aika a katabuaki, katauraon te kawai ibukin Rokona. Tai ongea mamaarami ao ami aki konabwai; katurui ami taratara iaon te korakora ae e riaon iroun te Uea, Atuami, te Kabanea ni Mwaaka. Ni bong aika a nako, E aki karika Aberaam, e ngae ngke E taraa n aki konabwai, n tokanikai iaon korakoran Nimrod? E aki karekea te angaraui nakon Moote, are okona bon ti ngaia raona, n tokanikai iaon Barao ao ana koraki? E aki katea karietaakin Iesu, ae e maiu ni kainnanao ao ni mangori n aron Taraakina i mataia aomata, iaon ikotan korakoraia aomatan te Iutaia? E aki anganako ana baronga Arabia ake a tiritiri ao ni bobuaka nakon ana kairiiri ae e tabu ao n onoono Muhammad, Ana Burabeti? Teirake n Arana, katuka ami onimaki ae e tabwanin Irouna, ao kakoaua te tokanikai are e na bon reke."⁷

1. Tera aran te nakoia are e anga te Báb nakoia naake a moan kinaa bwa Ngaia bwa te Qaim are beritaaki? _____

2. Iraman mwaitiia Manin Taeka aika a Maiu? _____
3. Antai are e moan kinaa te Báb? _____
4. Antai te kabanea ni Manin Taeka? _____
5. A kanga Manin Taeka aika Maiu ni kairaki bwa a na kina koauan Ana Kaotioti te Báb?

6. Antai te Manin Taeka ae e Maiu are e aki roko i matan te Báb? _____

7. Imwiina ngke e a koro mwaitiia Manin Taeka ake a Maiu, te Bab e wetea Mura Utiein nako matana ao e a anganna kaetieti aikai: "Bongin ara _____ e a kan roko n _____. Au _____ ma ngkami e _____ ngkai. _____ rarikin te _____, ao ni _____ Au _____. Tai _____ n taraan te _____ ao te _____ n te _____ aei, bwa _____ e na bon buokiko. Ni koaua, e na bon _____ ma ana tangira ni _____, ao e na kairiko man te _____ nakon te _____. N aia aron te _____ are e kabwaka ana karau n aakoi nako aon te aba, _____ aon te aba mai tabona nako tabona, ao _____ nako aon aomatana taian _____ are e a tia te _____, i nanon ana nanoanga, ni baaireia bwa e na urakinna nako aom."
8. Antai are e rineia te Bab bwa e na Raonna ni mwanangana ae e tabu? _____

9. Iaara te tabo are e tuangaki Mulla Husayn bwa e na nako iai? _____

10. Tera ana kantaninga ibukin Mulla Husayn? _____

11. Ko na bae n tangiria ni kan kamatenanoi tao mwakorona ke n raka Ana taeka te Bab nakoia Manin Taeka ake a Maiu.

MWAKORO 4

N Okitobwa 1844 te Báb, n iraki iroun Kutuuti, e a mwananga i aon kawaina ae tabu nako Meeka ao Meerina. Kaawa aika uoua aikai, a bon mena n te aba ae Arabia, ao a bon tabu irouia taan onimaki n te Aro n Itiraem. Ni menana i Meeka, ao te Báb e a korea ana

reta nakon te Sharif n te kaawa anne. N te reta anne e a karaua raoi ni kabwarabwara Ana Waaki ao n tuanga te Sharif bwa e na butimwaea ana Aro. Ma te Sharif, e bon rangi n tabetabe ma waakin ana mwakuri n te aro are e a bon aki reke ana tai ni kaeka nakon te Tia Uarongorongo n Tamnei. Mai Meeka, ao e a mwananga te Báb ma raona nako Meerina, te tabo are e bangotaaki iai rabwatan te Burabeti are Mwaometa. I mwiin kawaran te kaawa are e tabu anne, ao a okira Botia. N rokoa i Buutiaa, ao te Báb e a wetea Kutuuti nako matana ao n tuangnga n taeka aikai bwa e na mwananga nako Tiraati:

"Bongin am iraorao ma Ngai e a kaan roko n tokina. E a roko te aua ni karaureaki nako, te karaureaki nako are akea riki iai te manga kaitibo ma ti n Uean te Atua ... Ni kaawan Tiraati, taian bwainikirinaki aika mwaiti a nang kaibetaotaoaki i aom, ao kakaiaki ni kaikoaki aika kabanea ni korakora a nang bon kaona rabwatam. Ko na bon tokanikai i aon aia katei aika a bubuaka am kairiribai, ao ko na bon roko i matan Teuare Ngaia boton Ara kaantaninga ao Ara tangira. I matana ko na bon mwaninga taian kammaraki ao kamamaeaki ake a tia ni bwakariko. Barongaia naake Aki Nonoraki a na bon kawaekoaia n roko ni buokiko, ao a na bon katanoata nakon te aonaaba ni kabane ninikoriam ao mimitongim. Am bwai bon te kukurei ae akea tiana te mooí man mwangkon te maritire i bukina. Ngai naba n na bon toua naba kawain te kaburearo, ao Nna bon botaki ma ngkoe n aban te aki totoki."⁸

1. N ningai are e mananga iai te Báb i aon kawaina ae tabu?

2. Kaawa ra are e kawari te Báb ni kawaina are e tabu?

3. Antai are e kororeta te Báb nakoina i Meeka?

4. Bukin tera ngkai e tabu te kaawa ae Meerina irouia Muslims?

5. N te tabo ae mwaawa ae i nano, korea te baere tuangaki Kutuuti iroun te Báb ngke a roko i Buutiaa.

6. Antai are e beritaia te Báb bwa e na kaitibo ma Kutuuti?

MWAKORO 5

I Tiraati, ao Kutuuti e a waakina iai kabutan te Rongorongoro ae boou ma te nano korakora. Ma i nanon te tai ae e aki rangi ni maan ao e a kaaitara ma te totoko irouia mitinaren te Aro n Itiraem ao te kowana n te burawinti. Te kowana bon te aomata ae buakaka ma ni kammaira, e a tuatua bwa e na tauaki Kutuuti ma raona. E tuatua bwa a na kabuekaki buaia, ao ni kabwangabwangaaki bwairia man katikaki te karai i nanona, ao ni kairaki i nanon te kaawa bwa a na nooria aomata. "E na riki aei bwa te bwai n reirei nakoia kaain te kaawa ae Tiraati," anne are bon ana kaetieti te kowana, " are ana ataia bwa aio tuuaan are e kauntabaa te koaua."⁹ I mwiin kammarakaia n te aro aei ao a kanakoaki man te kaawa ao a kauringaki bwa ngkana a okira te kaawa ao a na bon kamateaki. Man te bwainikirinaki aei ao naaka uoman aikai e a bon reke irouia te kakabwaia are ngaiia taan moa ni bwainikirinaki n te aba ae Botia i bukin aia Aro ae boou. 'Abdu'l-Bahá e a bon tia n taekiniia nga n aomata ake a bwainikirinaki i mwiia i nanon kawain Teuare a matennanoia, te Báb, n taeka aikai:

"... a rinanon te kangaanga ae moan te bati ao te kammarakaki ae moan te korakora. A totokoi taian kataitai ma te mwaaka ae kamiimi ao te ninikoria ae riettaata. Ngaa ake a tewenakoaki i nanon te karabuuti, ni kammarakaki, ni bwainikirinaki, ao ni mate ni maritire. A urubekeaki ma n kamainikunaki mwengaia, ao a anaaki aia bwai. A bon anga maiuia ma te nano ni kukurei ao a tiku n aki mweuti teutana n aia onimaki ni karokoa mateia. Tamnei aika kamiimi aikai bon Ana taura te Atua, itoin te itiaki ake a ootanako man te oraitan ae akea tiana n ana motinnano te Atua."¹⁰

Imwiin tian kanakoakin te katuaa ae motibuaka aei i bukin Kutuuti ao raona, e a manga kaineta ngkanne unna te kowana nakon te Báb. E kanakoia ana tautia i aon te aoti nako Buutiaa ma te kaetieti bwa a na taua te Báb ma ni kabaea n te taurekereke ao ni kairia nako Tiraati. Ma n te tai anne ao te Báb e a bon tia ni kitana Buutiaa bwa e na nako Tiraati. Bon i nanon te nukamotu i marenan kaawa akanne are a kaitibo iai tautia ma Ngaia. Tabeua te tai i mwiina are e a karaki te mataniwi n tautia ni karakina aron kaitiboia ma te Báb:

"Ngke ti tabe ni waaki Nakoina, e bon anga te karinerine nakoiria ao e tuangiira bwa iaa tokin kawaira. I iangoia bwa e tamaroa ae nna karaba te koaua Nakoina, ao n tuanga bwa bon iai ara kakae rongorongoro ae ti na karaia n te tabo aei are e tuangiira te kowana. E moangare ao e taku: E kanakoi ngkami te kowana bwa kam na Katikai. Aio Ngai; karaia are kam taku nakoiu. Rokou nakoiimi ngkai e a bon kauarerekea kawaimi, ao e kabebetea ami kangaanga ni ukoukorai.' I bon kubanako n Ana taeka ao I miimi n arona ae kanga bon akea kubana ao arona n taetae ni kaineti. E ngae n anne, ao I a bon aki kona ni kabwarabwara aron tauraoi nanona nakon te karawawataaki irouia kaain te tautaeka, ao n tauraoi n anga Maiuna ma Maurina. I kataia n aki mannanoia, ao n tauraoi ni mwananga nako, ngke e a ti kawarai naba ao E taku: ' I berita iroun Teuare E kororaoi are E karika te aomata, ni kaokoroa mai buakoia ana karikibwai, ao ni karika nanona bwa nnen tekatekan ueana ao ni Niniwanana bwa ni kabanea bongin Maiu I a bon tia n tataekina te akea ma ti te koaua, ao n tangira te akea ma ti mweraoia ao rikirakeia raou nako. I a tia ni kaaki Mweraaou ao ni kataia n aki riki bwa te kammaraki ao te kananokaawaki nakon temanna. I ataia bwa ko bon kakaeai. I tangiria bwa nna anga Ngai nako nanon baim, nakon ae n na karika te aki rau nakoim ao nakoia raom i bukiu.' A rangi ni kamwaingai taeka aikai. I waekoa n ruo mai i aon au aoti, ao, ngke I kaboria

ma Waena, I a taku ngkanne nakoina: ' O te oota ae mataia Ana Burabeti te Atua! I Butiiko, iroun Teuare e karikiko ao E kaoniko ma te karineaki ao te mwaaka, bwa Ko kataua Au bubuti ao ni kaeka au tataro. I Butiiko bwa Ko na raba nako man te tabo aei ao ni birinako mairoun kowanan te tabo aei ae bon akea ana nanoanga ao e buakaka. I maakina te baere e na karaoaki nakoim; I rangi n un ngkai I karikaki bwa te bwai ni mwakuri i bukin nanona ae buakaka n eekanako temanna ae akea ana bure ao ana bakatibu ae kakannato Ana Burabeti te Atua. ...' E taku Ana taeka nakon au kaeka ni bubuti aei: 'Ke e kainaomatako am Uea ae te Atua man am iango ae tamaroa aei. Akea ae ataa karaban au Waaki; akea ae kona ni uakora karabana nako. Bon te akea te baere e kona ni Katannakoai man ana Babaaire te Atua. Bon ti Ngaia au nono ae matoatoa, Nneu ao Au tabo ni katantan. Ni uaa e roko kabanean Au aua, bon akea te bwai ae kona n Eekai nako, akea are e kona n tuuka Ana Babaaire te Kabanea ni Korakora, ao ngkana e a roko Au aua, ai korakorara kukureiu ngkana I moo ni mwangkon te maritire n Arana! Aio Ngai; Kairai nako nanon bain am mwatita. Tai maaku bwa akea ae na bukiniko.' I baraaki ni kariaia te baere E taku ao I a karaoa are E tangiria."¹¹

E waekoa n reitaanako mwanangana te Bab nako Shiraz. N rokona i Shiraz, e a uotaki te Báb nakon te kowana, are e a bon karaoa te mwakuri ni kamaama nakoina. E kaota boaakin te Báb ao kabuakakaana i mataia aomata. I mwiina e a kanakoa nako aan ana tararua teuare tarin tamana. E ngae ngke e kariaia okin te Báb nakon ana auti, e bon tabeakinaki naba arona n te aro are e bon aki bwanin naba iai inaomatana. Bon ti kaain ana utu ao tabeman ake a kariaiakaki ni kakawara te Báb. E ngae n anne, ao tabeua te namakaina i mwiina, e ngae ngke e bon korakora te totoko iroun te kowana ao mitinare n te aro ni kataia ni kamamaara Tatangirana, e bon tabe n ririkirake naba mwaitiia kaain Ana aro.

Rongorongon Ana Katanoata te Bab ae e rangi ni korakora arona e a rangi ni butinako n te aro are Uean Botia e baireia bwa e na kamwananga temanna ae e rangin onimakinna ao te tia rabakau ae e rangin ataibwai nako Shiraz bwa e na ukera te bwai ae e riki. Te iruwa inanon mwengan bon te kowana, te tia rabakau aio e kaitibo ma te Bab tenea te tai. E bon uaiakinna bwa e na kauntabai ana rongorongo te Bab, ma ni katoaa aia tai ni bowi e a rikirake ni katikaki nanona n Ana atatai te Bab, tamaroan Ana kabwarabwaraa ao wanawanana. Ngke ai te katenua ni bowi, Vahid – te ara are e na kinaaki iai te tia rabakau aio – e a bon rangi ni mataata raoi n Ana Karinan te Roronrikirake n tamnei aio. Vahid e kabwarabwaraa imwina bwa, n ana tai ni bowi ma te Bab, e namakinna bwa e rangin “rinano n ai aron te bubuntano are iaan Waena”. E waekoa ni kaoka te riboti ae e koreaki nakon ana tabo te uea ao e kitana Shiraz iaan Ana kaetieti te Bab. Man te bong anne ao ake imwina, e kabanea korakorana nakon kawakirakean Ana Waaki ao n tokina e anga maiuna inanon kawain are e Tangiria.

Ngke e a bon rangi ni korakora kinaan ao tatangiran te Báb, e a bon karika te un ae rangi ni korakora iroun te kowana ao e a tuatua bwa e na manga kabureaki te Báb. N te tai aei ao te kowana e a iangoia bwa e riai n tiringaki te Báb. Ma, n te tairiki are e katikaki iai te Báb, ao e a ti riki naba te aoraki ae korakora i Tiraati n te aro are e a korakora te biriaitua ao te nako n nano. Bon ti i nanon tabeua te aua are a mate iai tebubua tabun te aomata man te aoraki ae kakamaaku anne. Natin te bureitiman temanna, e a bon kamaiuaki n te aro ae kamiimi iroun te Báb, e kinaa bain te Atua bwa E mwakuri i nanon te aoraki aei mangaia are e a butia te kowana bwa e na kabwara te Báb. Te kowana, i bukin maakuna i bukin mateia ana utu ao kaain te kaawa, e a kariaia ma e riai te Báb ni kitana Tiraati.

I nanon te tai ae 1846 e a kitana Etibaan te Báb, te kaawa i meangin Tiraati. Ngke e a kabo ma ai tamana, ao e taku nakoina: "Nna manga kaitibo ma ngkoe i aon maungan Adhirbwayjan, ao mai ikanne are Nna kanakoko bwa ko na nako n anaa baunean te maritire iai. Ngai naba, Nna bon rimwiko, Ngai ma temanna mai buakoia Au abotoro ae kakaonimaki, ao n raoniko i nanon te aonnaba are i eta." ¹²

1. Tera are e karaoia Kutuuti ngke e roko i Tiraati? _____

2. Antai are totokoa Kutuuti ngke e reireiia te Onimaki ae boou i Tiraati? _____
3. Tera nanon te taeka ae "te mitinare"? _____
4. Tera taian taeka are e kabwarabwara katein te kowana? _____
5. Tera te tuuaa ae e otanna te kowana ibukin Quddus ao raona aika uoman? _____

6. Tera nanon te taeka ae "taeka ni katautau"? _____

7. Imwin kabaneakiia Quddus ao raona aika uoman mai Shiraz, tera ae e tuatua te kowana bwa a na riai ni karaoia ana tautia? _____

8. Tera ae e tabe ni karaoia te Bab ngke a kaitibo tautia ma Ngaia? _____

9. Te Báb e tuanga te tia kairiiri irouia tautia are e kamwanangaaki bwa a na Katikia: "E _____ ngkami te _____ bwa kam na _____. Ngai; _____ are kam taku _____. Rokou _____ ngkai e a bon _____ kawaimi, ao e _____ ami kangaanga ni _____. Te mataniwi e a kataia n aki mwannanoa te Báb, ao n tauraoi ni mwananga nako, ngke e a ti kawarai naba ao e taku:" ... I a tia ni _____ ao ni kataia n _____ riki bwa _____ te _____ ao te _____ nakon temanna. I _____ bwa ko bon _____. I _____ bwa n na _____ nako nanon _____, nakon ae n na _____ te aki rau nakoim ao nakoia _____ i bukiu.'
10. E kanga te Báb ni katoka aia riribai tautia ake a tararuia? _____
11. E kanga aron tein te Bab ngke e roko i Tiraati? _____

12. Baikara bwaai ake e karaoi te kowana ni kaitara te Báb? _____

13. Tera mwin aia kekeiaki te kowana ao te mitinaren te aro, inanon namwakaina ake imwina, ni kataia ni katoka Ana Rorooti? _____

14. Antai Vahid? _____

15. E kanga aron ana kaeka te kowana nakon rikiraken tatangirakin te Bab? _____

16. Tera ae e karika te kowana bwa e na kabwaraa te Bab n tokin te tai ao ni kariaia bwa e na kitana Shiraz? _____

17. E nakea te Bab ngke E kitana Shiraz? _____

18. Nningai ae E karaoa iai mwanangana aio? _____
19. Tera ae e tuatua te Bab nakon Ai Tamana ngke E kabo nakoina _____

20. Kakiri uoman ma kaain am kurubu ao ikaruoruo ma toam ni karakina rongorongon kaitibooia tautia ma te Bab n te buakonikai imarenan Bushihr ao Shiraz.

MWAKORO 6

Ngke e a kaan te Báb ma te kaawa ae Etibaan, e a kororeta nakon te kowana ao n tuanga bwa e nga te tabo are E na maeka iai. Te kowana aei e bon rangi n okoro ma te kowana are i Tiraati bwa e rangi n aakoi ao ni bwabwaina te motiraoi. E bon rangi n rootaki ni kanoan ana reta te Báb n te aro are e a tuanga temanna te bwakuaku n te aro n te kaawa anne bwa e na butimwaea te Báb ma ni kairuwaea n ana auti.

I nanon Ana tai n tiku te Báb i Etibaan, ao e a bon rangi n taonako Kinaakina n te kaawa anne. A mwaiti aomata ake a roroko n nooria ao n ongongora nakon Ana taeka n niniwana. Ma kinaan te Báb aei e a karekea te nanonibwi irouia mitinaren te kaawa, bwa a ataia bwa e nang bua aroia ao te mwaaka are irouia. A kataia ni kabutanakoa rongorongon te Báb ni kewe n te aro are e a karika te nanououa irouia aomata iroun te Báb. Ngke e a aki tokanikai aei ao a manga kakaae riki aia anga ni kanakoa te Báb. Te kowana e bon ataa aia

waaki mitinare i bukin te Báb mangaia are e a baaireia bwa e tamaroa ngkana e anaa te Báb ni katukua i nanon baina. Mai ikanne, are i mwiin mamaroroona ma te Báb ao e a ata iai kakannaton Ana Kaotioti. N te bong teuana, ngke e tekateka ma te Báb i nanon onarokan ana auti, e a taku ngkanne te kowana Nakoina n taeka aikai:

"Te Tia Angaanga ae korakora e a bon tia ni kaonrakeai ma kaubwai aika mwaiti. I a aki ataia bwa nna kanga ni kabonganai baikai nakon riaia. Ngkai I a bon tia, n Ana ibuobuoki te Atua, ni kairaki bwa nna kinaa Ana Kaotioti, bon nanou ae ingainga bwa nna kaburei au bwai ni kabane i bukin boutokaan Ana kaantaninga ao kataorababaan Kakannatona. Bon au kaantaninga bwa nna waaki, ngkana Ko kariaia, nako Teraan, ao ni kabanea au kona n anaa nanon te Uea nakon te Aro aei, bwa ana onimaki irou e bon rangi ni matoatoa ao e aki mwaeiei." ¹³

Ana kaeka te Báb nakon waanakon te tangira ao te baabanennano aei E taku:

"E bia n anganiko te Atua boon mwiin am iango aika a raroi ma n tamaroa. E rangi n rietaata am kantaninga Irou n te aro are e bon rangi ni korakora riki nakon te mwakuri. E ngae n anne mwaitin am bong ao Au bong a bon tauaki mwaitia; a bon rangi ni kimototo, n te aro are e a bon aki reke au tai n riki bwa te tia kakoaua, i bukin te baere ko na karekea, are ko kariaria. Tiaki n aron are ko kaantaninga iai reken te tokanikai n te Aro iroun te Katauraai ae korakora bwa e na karekea. Rinanoia kaain te aba aei aika a mangori ao akea aia bwai, n raroia ake a tia ni kabwaroi i nanon kawaina, are e a tia te Tia Tautaeka ae moan te Maaka ni kamatoatoa iai aan Ana Aro. Te Atua naba anne, are i nanon te aonaaba ae na roko, E na katoka i aon atuum baunuean te mimitong ae akea tokina, ao E na kabwaka ni karau i aom kakabwaia aika bure-warekaia. Mwaitin nikiran Maium i aon te aba ai bon ti tenea te namakaina ao ruaiwa te bong, ao i mwiin anne, i nanon te onimaki, ao te kororaoi, ko na waaki ni kaea n nem are akea tokina i eta." ¹⁴

Tenea te namakaina ao ruaiwa te bong i mwiina ao e a mate te kowana, n aron are e a tia n taekinna te Báb. Tabeua te bong i mwiina ao e kanakoa ana rongorongo teure e onea mwiin te kowana nakon te uea i Teraan bwa tera are e riai ni karaoia nakon te Báb. E roko ana oota te uea ao e tuatua bwa e na kairaki ni karabaaki te Báb n te aro are E na aki kinaaki nakon te kabitare, ike e tangiria te uea bwa e na kaitibo ma Ngaia. Ngaiare, ai mai ikanne are e a kairaki nako te Báb n raonaki irouia tautia i aon te aoti i aon Kawaina nako Teraan.

1. Antai are e kororeta nakoina te Báb ngke e a kaan ma te kaawa ae Isfahan? _____
2. Tera taian taeka ake a kona ni kabwarabwaraa katein te kowana are iaon Isfahan?

3. Tera taian kaetieti are e anga te kowana nakon ana aomata ae kakannato n te Aro n te kaawa arei?

4. Tera are e karika te nano ni bakantang irouia mitinaren Etibaan? _____

5. Tera ae e maakua te mitinare bwa e na bua ngkana te Bab E kariaiakaki bwa E na reitinako ni katanoata Ana rongorongo? _____

6. Tera are e karaoia te kowana i bukin kamanoan te Báb man aia iango n nanonibwi mitinare? _____

7. Tera ae e tuatua te kona bwa e kan karaoia ibukin Ana Waaki te Bab? _____

8. E kanga aron te Báb ni kaeka nakon ana tabeka te kowana? _____

9. Tera te koaua ae e nano iaon rikiraken Ana Waaki te Atua are e kabwarabwaraa te Bab ibuakon Ana kaeka nakon te kowana? _____

10. Tera te oota are e anga te uea nakon teure e onea mwiin te kowana? _____

MWAKORO 7

Te Buraiminitita i aon Botia n te tai anne bon te aomata ae bwangantauti ao e bangabwai. E maaku bwa ngkana E roko te Báb i Teraan ma ni kaitibo ma te uea ao e na bon bwaka man nakoana ma mwaakana. Mangaia are e a imanonoa te uea bwa e na bita ana oota i bukin te Báb ao ni kanakoa nakon te burawinti i Adhirbwayjan are e mena i meang maeao n te aba anne.

Ngke E a roko te Báb i Taburiiti, are bon ana kabitare te burawinti anne, E a uotaki nakon te auti teuana n te kaawa anne ike E a bon kaawakinaki iai. Bon iai tautia ake a tantani i

mataroan te auti anne. Bon akea are e kariaiakaki bwa e na kawaria, ma bon ti uoman naake taan Iriiria. A bon kauringaki naba kaain te kaawa bwa ngkana iai ae kataia ni kawara te Báb e na bon katikaki ni kabureaki ao a na botakaki ana bwai n anaaki.

Bon ti tabeua te tai are e tiku iai te Báb i Taburiiti ao i mwiina e a manga kanakoaki nakon te nono ae arana Mah-ku, are e mena irarikin maunga ao n raroanako ma taun ao kaawa aika a bubura. Aomata ake a maeka n aona aikai bon kaain mwangan teuana te Aro n Itiraem, te koraki ake a bon kaokoro n aia koaua ma naake bon kaain angiin te Aro n Itiraem. Ana kaantaninga te Buraiminitita bwa ngkana e kanakoaki te Báb nakon te aba ae kamaroaa man aki rau aei, ao tao e na bon kerikaaki iai Ataakina ao e na mwanuokinaki iai Ana Aro. Ma e aki ataia ae a bon tia ni kauraaki tauran Ana Aro te Atua ao bon akea bain te aomata are e kona n tiringa urana. Te Báb, rinanon arona ae kakannangaki man aakoi n tatangira, e a bon karekea aia karinerine ma aia tangira mataniwiin te karabuuti ao aomata ake ni mwakoron te aono anne.

Te tua are moan te matoatoa i bukin te Báb e a moanna ni maraurau, ao mataroan te karabuuti e a moanna n uki nakoia taan Iriiria, ake a moanna n rawata mwaitiia n roroko n Nooria man kaawan nako Botia. N Ana tai ni kabureaki te Báb i Mah-ku ao E a korea iai te boki are te Beian are e koreaki n te taetae ni Botia, are te boki ae moan te kakaawaki mai buakon Ana Koroboki. N te boki anne are e a katei iai tuua i bukin Ana Aro, ao are e kaota ao ni katanoata raoi iai rokon te Kaotioti riki teuana ae moan te korakora nakon riki Ana Kaotioti, ao E tuangiia naba taan iriiria bwa a na ukoukora ao ni kakaea "Teuare e na bon Kaotia te Atua". Temanna te tia onimaki are e maeka i Mahku n te tai are e koreaki iai te Beian e kabwarabwara ni kangai:

"Bwanaan te Báb, ngke e tabe n rangai nako reirein ao tuan Ana Aro, a bon teretere man mataata raoi n aia kakauongo aomata ake a mena i boton te maunga. Tangiraoin Ana katake, nean waanakon te mwanewe are e bwaro n raanga mai nanon Wina e a bon katika ara kakauongo ao e niniaanako kabin tamneira. Maunga ma marua a bon kaokioka tangitangin bwanaana ae mimitong. Kabin nanora a bon rurubenebene ni korakoran Bwanaana." ¹⁵

Ngke e ongo te Buraiminitita bwa e a tia te Báb ni katiki nanoia aomatan Mah-Ku ao Ana Aro e tabe ni butanako i aon te aba, e a kanakoa ngkanne ana oota bwa e na uotaki nako te Báb nakon te karabuuti i Tiiriki. Ma e ngae n anne ao aomata ake a maeka irarikin te kaawa anne ao te mataniwin n te karabuuti a bon katikaki nanoia ni maekinetin rabwatan te Báb. A bon rootaki ao n anaaki naba nanoia tabeman mitinaren te tabo anne ao a bon riki bwa kaain ana Aro te Báb ao a katikui aroia ma nakoia ae a kakannato ao a riki bwa taan Iriiria.

Ngke e ongo te Buraiminitita rianakon kinaakin te Báb i Tiiriki, e anga ana oota bwa E na uotaki nako te Báb n te tai ae waekoa nako Taburiiti. Ikanne, are te tautaeka e a tewea bowiia mataniwin te aro bwa a na kataetaea te Báb ao ni kakaea te anga are e na katokaki iai Ana Waaki. N te bowi anne are a kataia mitinare ni kakaea te anga are a na kamamaea iai, ma a bon konaki ni korakoran kakannatona ao rietaatana. Ngke e a kataetaeaki, "Antai ngkoe, ao tera te rongorongo are ko uotia?" E taku:

"Bon Ngai, bon Ngai, bon Ngai, Temanna are e Beritaaki! Bon Ngai Temanna are kam a bon tia ni wewetea arana i nanon te nga n ririki, ao Tataekinana iroumi are kam a tia n teirake iai, ao Kaotina are e ingainga nanomi ni kan Nooria, ao are auan kaotin Ana Kaotioti kam a bon tia n tataro iai nakon Te

Atua bwa e na waekoa ni karokoa. E koaua ae I taekina, e bon riai irouia aomatan nako Maeao ao Mainiku bwa a na ongotaeka nakon Au taeka ao ni berita bwa a na kakaonimaki Nakoju." ¹⁶

Tabeua te bong i mwiin te bowi anne, ao e a uotaki ni manga kaokaki te Báb nako Tiiriki. A bon tia n iangoia ana kairiribai te Báb bwa uotana nako Taburiiti e na bon kairoroaki iai ni kaakeaa Ana Aro. Man tokina a kakoaua bwa ngkana e bon tiku ni maiu te Báb, e na bon kangaanga katokan rikiraken ataakina.

1. Taeka raa ake a kona ni kabwarabwara katein te Buraiminitita i Botia are e taemwengaa te Báb nako Adhirbwayjan? _____

2. Bukin tera ngke e maaku te Buraiminitita ni kaitiboon te Báb ma te uea? _____

3. Tera are e karaoia te Buraiminitita n totokoa kaitiboon te Báb ma te uea? _____

4. Bukin tera ngke a teiakina mataroan te auti tautia are e maeka iai te Báb i Taburiiti? _____

5. Tera te kauring ae e matoa are a anganaki aomatan te kaawa are e bubura? _____

6. E karaaiaki nakea te Bab imwiin tikuna ae e kimototo iaon Tabriz? _____

7. Tera ana iango te buraiminitita bwa e na riki nakon Ana Waaki te Bab n te tai are e kamatawarikaki iai iaon Mah-Ku? _____

8. E kanga ni kairua ana iango te buraiminitita? _____

9. A kanga ni kaukaki mataroan Ana karabuuti te Bab iaon Mah-Ku nakoia taan Iriiria?

10. Tera te boki ae moan te kakaawaki are e a koreia te Báb i nanon ana tai ni kabureaki
n te karabuuti are i Mah-Ku? _____

11. Baikara tabeua boto n iango ake a koreaki n te Beian ni Botia? _____

12. Inanon te Bayan, Antai ake a kaumakaki taan Iriiria bwa a na nako n ukeria ao ni
kunea? _____
13. Tera are e karaoia te Buraiminitita ngke e ongo bwa e tabe ni butanako ana Aro te
Báb? _____

14. E kanga n rootaki Ana Aro te Báb n uotakinakona nako Tiiriki? _____

15. Tera are e mena n aia iango ana kairiribai te Báb are e na reke ngkana e uotaki te Báb
mai Chihriq nako Taburiiti? _____

16. Tera titiraki are e a titirakinaki iai te Báb irouia mataniwi n tain kataetaeana irouia?

17. Tera are e kaotia te Báb nakoia bwa kaekaan aia titiraki? _____
- _____
- _____
- _____
- _____

MWAKORO 8

Ni kaineti ma taekan te Báb, e taku Abdul-Bahá:

"I bukin taekan te Báb- e bia riki tamneiu n riki bwa te karea i Bukina!—n Ana roro n ataei, ke n taekinna ni kaangai bwa, ngke E a tia ni koro Ana kauabwi-ma-nimaua n ririki ni Maiuna ae kakabwaiaki, e bon teirake ao ni katanoata Ana Waaki ... Ni bon ti Ngaia n akea Raona, n te kawai are e riaon ara iango, e bon tabekarake Ana Aro i buakoia kaain Botia, ake a rangi n ataaki n aroia are te babannaro ae e riaao. Te Aomata ae e bati n ataaki aei, e bon teirake ma te aeka ni korakora are e a bon ioa aan tuan te aro, katei, te anua, itera ni wawaaki nako, aia katei ma aroaroia kaain Botia, ao e katea te tua, te onimaki, ao te aro ae boou. E ngae ngke a bane n teirake aomatan te tautaeka, angiaa aomata, ao taan kairiiri n te aro, bwa a na eekianako ma ni kamauna, Ngaia ni bon ti Ngaia e bon konaia nikabane ao e kamwainga aon Botia ae bwanin. A rangi ni mwaiti taan kairiiri n te aro, taan kairiiri, ao kaain te aba ake ma te kukurei ae e kororaoi ao te kimwareirei n angarake maiuia ibukin Ana Waaki, ao ni ienikuri nakon maraen te mate ni maritire!

"Te tautaeka, te aba, taokita n tamnei ao aomata aika a rangi ni kinaaki a kataia n tiringa Ootana, ma a bon aki kona. N tokina ao e a otirake Ana namakaina, e ootanako Itoina, Aana e a bon matoatoa raoi, ao ingaabongin Ana tabo n otirake e bon raneanea nako. E bon anga te reirei n tamnei nakon te botannaomata ae rawawata ao e kaotinakoi uaa aika a raraoi n aia iango, kateia, aroaroia ao itera nako aika a bati irouia kaain Botia. E katanoata te rongorongongo ae kakukurei i bukin kaotin Taain Bahá nakoia taan Iriiria ao ni katauraioia bwa a na kakoaua.

"Kaotin taian kanikina aika a kamiimi ao uaa aika a korakora; te waaki are iai mwiina i aon aia iango aomata, ao i aon rabakau ake iai mai mwaina; katean te aa i bukin te rikirake; ao babaairean taian koaua i bukin reken te tokanikai ao te kakabwaia iroun te tia bobwai ae ataei aei, e bon kaotioti te kakoaua ae korakora bwa bon Ngaia te Tia Reirei ae e kororaoi. Te aomata ae bwabwaina te etieti e na bon waekoa ni kakoaua aio." ¹⁷

Ko a kaungaaki ni katauraioan ao ni kanakoa te maroro ae e kimototo iaon maiun te Bab ni kaineti iaon Ana taeka Abdu'l-Baha ao iaon rongorongon te Aro are ko a tia ni kamatebwai ni karokoa te tai aio.

MWAKORO 9

N te ririki 1850, te Buraiminitita ae boou i aon Botia, ae korakora tiritirina riki nakon are mai mwaina, e a kanakoa ana oota bwa e na tiringaki te Báb. Aio are e a bon karika riki manga uotakin te Báb mai Tiiriki nako Taburiiti. Ikanne are e a bon rangi n tararuaki i nanon te karabuuti are e kaan nakon te katawanang, are bon te tabo are e na mate ni maritire iai.

Ngke e tabe ni kairaki te Báb nakon te karabuuti, temanna te rorobuaka are e a bon waaniniia n rin nako i buakoia aomata ao ni bwaka i waen te Báb. "Tai kanakoai Mairoum, O au Mwatita," e bubuti te rorobuaka arei. E onon ni butia te Báb bwa e na kairia nakon te tabo are e na nako iai. "Teirake," E kaeka te Báb, "Ao ataia ni koaua raoi bwa bon raou ngkoe. Ningaabong ao ko na kakoaua te baere e a tia te Atua ni baaireia." ¹⁸ E waekoa n anaaki ni kabureaki te rorobuaka arei, ni ikotaki ma raona riki uoman, ao a katukaki i nanon te karabuuti are a kabureaki iai te Báb ma ana tia koroboki. Te rorobuaka aei e bon ataaki n arana ae Aniti.

E a bon tia Aniti n ongo te Rongorongon ae boou mairoun te Báb ngke e mena te Báb i Taburiiti ao e a tia n iangoia bwa e na bon kamatoa n iriiria nako Tiiriki. E bon rangi ni korakora ura mwaakan ain tangiran te Atua i nanon Aniti n te aro are bon akea riki te baere e tangiria bwa bon ti te anga ngaia bwa te karea i bukin te Aro ae boou. Ma teuare ai tamana, e bon nako nanona ni katein natina aio, ai ngaia are e a kaina Aniti n ana auti ao n tararuaiia n te aro ae matoa. Ikanne are e a kabanea te wiiki ae mwaiti n tataro ao ni kanano, ni bubutia te Atua bwa e na kona n roko i matan Teuare te Taatangiraki. Man te bong teuana, ngke e tabe ni bua i nanon ana tataro, e a roko irouna te mi ae kamiimi. E noora te Báb bwa e tei i matana ma ni weteia. E bwaka Aniti i waen te Báb. "Kukurei," e taku te Báb nakoina, "e a roko te aua are, i nanon te kaawa aei, nna bon kabaeaki ni katineaki i mataia aomata aika a mwaiti ao nna riki bwa te taakete irouia au kairiribai. Akea ae nna rinea bwa bon ti ngkoe ae kona mooi ma Ngai man mwangkon te mate ni maritire. Kakoaua raoi bwa te berita are I taekinna nakoim e na bon kakoroaki bukina." ¹⁹ Ao ai ngaia anne are e a bon tiku iai n tatanninga Aniti, ao n ataia bwa e na bon waekoa n roko te bong ike e na bon kaaitiboaki iai ma te Taatangiraki. N tokina, ngkai, e a bon roko i matan Nanona are e Tangiria.

Te tairiki anne ao te Báb e a bon urarake n te kukurei. E taetae nakon Aniti ma te kimwareirei ao nakoia naba raona ake a kakaonimaki ake a kabureaki ma Ngaia. "N ningaabong", E taku nakoia, bon Au bong ni mate ni maritire. E kona temanna n teirake ngkai ao n anaa Maiu ni baina. I kukurei riki ngkana e anaaki Maiu ni bain Raou temanna nakon are e na anaaki iroun Au kairiribai." Bon akea mai buakoia are e iangoia bwa e na anaa te aeka ni Maiu ae kakabwaiaki aei, ao a bon tiku n aki kakarongoa, ma ran ni mataia ae a wawaanako. E waekoa ni kibarake Aniti ao e tuatua bwa e tauraoi ni karaoa te baere e tuatua te Báb. "Te rorobuaka aei are e teirake ni kaotia bwa e tauraoi ni karaoa nanon are I tangiria," e taku te Báb, "e na bon mate ni maritire ma Ngai. Bon ngaia are I a tia n rineaia bwa e na ibuokanibwai ma Ngai ni baunueana." ²⁰

Ni moaningsaabongin te bong are i mwiina, 9 Turai 1850, e bon tabe ni mwakuri te Báb ma Ana tia koroboki ngke e a ti uruakaki naba Aia marooro. "Ngkana e tuai ni bane bwaai ni kabane ake I kan taekinna nakoina," e kaeka te Báb nakon te aobitia, "bon akea te mwaaka i aon te aonaaba are e kona ni katokai. E ngae ngkana e teirake te aonaaba ni buakanai, bon akea aia konaa ni katokai ni karokoa, nakon te kabanea n taeka, bukin Au kantanninga." ²¹ Ma te aobitia e bon aki oota n nanon te baere e taekinna te Báb. Bon akea ana kaeka ma e

tuatua bwa e na iraki iroun te tia koroboki. E kairaki nako te Báb man te karabuuti nakon aia auti mitinare ake a kakannato n te kaawa i Taburiiti, ao are bon akea baenikaia n tiaina te kaetieti i bukin tiringan te Báb.

N te ingabong anne ao te Báb e a kairaki nakon te tabo are a tataninga iai aomata aika mwaiti ae kaan tebwina te ngaa bwa a na noora tiringakin te Báb. E katukaki mwiokoana i nanon bwain Sam Khan, te mataniwi n tautia are tuangaki bwa e na tiringa te Báb. Ma Sam Khan e bon rootaki ni katein te Báb, ao e bwakaraki n te maaku i bukin te mwakuri are e na karaoia ngkai bon te mwakuri are e na karokoa unin te Atua nako aona. "Au aro te Kiritian," e kabwarabwara nakon te Báb, "ao bon akea au iango ae buakaka i Bukim. Ngkana Am aro bon te aro ni koaua, karikai bwa nna inaomata man kabaeau man kawanakoa raraam." "Iira nanon te kaetieti," E kaeka te Báb, "ao ngkana bon te koaua raoi am kantaniga, Teuare te Kabanea ni Mwaaka e na bon kainaomatako man am kangaanga." ²²

E tuatua Sam Khan bwa e na unikaki te neera i aon te o ao ni kabaeaki iai uoua te roobu. Man roobu aikai are a kabaeaki ni katineaki iai te Báb ao Aniti. A baaireia ngkanne tautia i nanon tenua te rain, are kaain teuana te rain bon kaka uabubua nimangaun tautia. E katii te rainna i mwiin te rainna. Ngke e a itiaki te bubu man taian kati ake itibubua nimangaun, ao ai bon te kuba ma te miimi n te baere a nooria aomata are a bon aki kakoaua. E bon tei ni maiu i mataia Aniti ao bon akea naba teutana ikoakina, ao te Báb bon akea rabwatana are a nooria. Kanoan te kati e bon ti korea te roobu are a katineaki iai. E a karaoaki te ienikuri ni kakaeaki te Báb. I mwiina ao e a kuneaki n tekateka i nanon te ru are e kabureaki iai ni kabanea ana marooro are uruakaki ngkoa ma ana tia koroboki. "E a bane au marooro," e taku te Báb. "Ngkai kam a kona ni kakoroa nanon are kam kaantaningaia." ²³

I mwiin mimiina n te baere riki, ao Sam Khan e a bon aki manga kariaia bwa a na manga katii riki ana tautia ao e tuatua bwa a na kitana te tabo n tiritiri. E a manga karokoaki riki te taanga n tautia teuana bwa e na katii. A manga moa ni kabaeaki riki te Báb ma Aniti ao ni katineaki, ao te taanga n tautia e a katii. N te tai aei ao kanoan katii a bon kunea aia taakete. A maaenako rabwatan te Báb ao Aniti; ma e ngae n anne ao ubuia a bon tiku n aki rootaki. Imain are e nang nako aia kai tautia ni katii, te Báb e a tabeka ana kabanea n taeka nakoia aomata ake a roko ni matakau ao e taku:

"Ngke kam a tia ni kakoauai, ngkami te roro ae buakaka, ngkami n tatabemanningkami kam na bon iira te katooto ae karaoia te rorobuaka aei, are e bura n ana karinan i aoia angia raomi, a na bon tauraoi n anga maiuia i nanon kawaiu. E na roko te bong are kam na kinaai iai; te bong anne are I a bon tia ni bua iai mai rarikimi." ²⁴

- 1 Te kaawa raa are e mate ni maritire iai te Báb? _____
- 2 Antai are tuatua tiringan te Báb? _____
- 3 Ni bon oin am taeka, karakina rongorongon te roronrikirake ae Aniti bwa e a kanga naba n riki bwa raon te Báb n mate ni maritire. _____

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- 4 Bukin tera ngke e rineaki Aniti iroun te Báb bwa e na i buokanibwai ma ngaia ni baunean te mate ni maritire? _____
- 5 Ngke e roko te aobitia n uruana aia marooro te Báb ma ana tia koroboki n te ingabong are e tiringaki iai te Báb, ao te Báb e kataetaea ao n taku: "Ngkana e tuai ni bane _____ ni _____ ake I _____ taekinna nakoina, bon akea te maaka i aon te _____ are e kona ni _____."
- 6 Antai aran te mataniwi n tautia are e anganaki te oota i bukin tiringan te Báb? _____
- 7 Tera are e tuatua Sam Khan nakon te Báb? _____
- 8 Tera are tuangaki Sam Khan iroun te Báb bwa e na karaioia? _____
- 9 Iraman tautia ake a katiia te Báb ma raona are Aniti? _____
- 10 Tera are a miimi n nooria aomata i mwiin itiakin bubun te kati? _____
- 11 Tera are tabe te Báb ni karaioia i mwiin kuneana? _____
- 12 Tera ae e tabe ni karaioia te Bab ngke E kuneaki? _____
- 13 Iraua bongin te namakaina are e mate ni maritire iai te Báb? _____
- 14 Iraua ana ririki te Báb n te tai are e mate ni maritire iai? _____

- 15 N te mwaawa ae inano, korei ana kabanea n taeka te Bab nakoia te botannaomata ake a roko ni kakoaua Tiringakina.

MWAKORO 10

E raoiroi bwa ko na kaewea te mwabe ae i nano are e kaotaki iai kawain te Báb ao kanakoakina mai abana. Inanon am tai ni karaoa aei, kataia n uringa te baere e riki ni katoa te tabo are e roko iai te Báb ao ni kananoa am iango ni kakaawakina.



MWAKORO 11

Ni kanoan te reirei aei ko a bon tia ni kamatebwaia rongorongon maiun temanna mai buakoia ana Taan Uarongorongo te Atua aika a bwebwe i bukin te Bong aei. I nanon maiun te Báb ae kimototo ao e bon kauekea te aroaro n tamnei ae korakora i aon te aba ae Botia. Ngaa ma ngaa tamnei aika a itiaki ake a bon tia ni butimwaea Ana Rongorongo ao a bon katauraioia i bukin rokon ana Tia Uarongorongo te Atua are e a

aranna te Báb bwa "Teuare e na bon kaotia te Atua". Ko ataia bwa ngkana e kaoti ana Tia Uarongorongo te Atua nako aon te aba ao totoko aika moanbaan te korakora ao te rotongitong a bon teirake ao a kataia n tiringa ootan Ana Kaotioti. I bukin aei, are bon tiaki ti te Báb are e a mate ni maritire iai irouia mataniwi aika a nanoro i aon Botia, ma ngaa naba taan Iriiria ake a tiringaki. Te ninikoria ni maiuia aomata ake a riki bwa te moa ni koraki ni Bábi, ake a moan teboteboka kain te Kaotioti ae a tibwa bungiaiki aei n raraaia, e na riki bwa te kanoa are kam na kamatebwaia i nanon ririki aika a na roko. Aomata n aekaia Mura Utiein, Kutuuti, Taira ao Waiite a na bon riki bwa te boto are e na karekea te kakaunga ao te niniaki nakoim i nanon maium ngkai ko tabe ni kamatebwaia rongorongon te Aro ae kamiimi aei i nanon te Roro ni Bahá'i. N te tai aei ao ti na kabanea ara kanoa aei ma iangoan teuana te titiraki ae moan te kakaawaki: E kanga i nanon te tai ae moan te kimototo ni oneaki maiuia te ngaa n aomata, ae kaain te botannaomata ae onrake n te iango n nanoroo ao n tautoronaki irouia taan kairiiri aika a babakanikawai, ni kona tamnei akana a itiaki akanne n teirake ao ni karaoi mwakuri n ninikoria? Te king i bukin te kaeka e kona ni kuneaki i aon Rabwatan Ali-Muhammad, are te Báb. Mangaia are, ti riai ni kamatebwai ao n iango ni kanano i aon tabeua aia Koroboki Bahá'u'lláh, Abdul-Bahá ao te Tia Kakawakin i aon taekan te Aomata ae Tabu anne.

N Ana Motinnano ao Ana Tetemanti, e taku Abdul-Bahá:

"Bon aio aan aia koaua aomatan Bahá (e bia riki maiu bwa te karea ibukiia): 'Teuare moan te Tabu, Temanna are e Karietataaki (te Báb), bon Kaotiotan te Katiteuanaaki ao Teuanan te Atua ao te Tia Rimoan te Tamaroa are Mangkoa. Teuare Moan te Tabu are Tamaroan Abha (e bia riki Maiu bwa te karea i bukiia Raraona ake a teimatoa) bon Ana Tia Uarongorongo te Atua ae te Kabanea n Rietaata ao Koburaken ranin Oioina ae Akea Tokina. Ni kabane bon ana toro ao a karaoa nanon ana taeka." ²⁵

N te boki are 'God Passes By' ti wareka ae kangai man te kibu are e koreia te Tia Kakawakin:

"Te Báb, e atongaki iroun Bahá'u'lláh bwa 'Oioia Oioi nako,' 'Marawaia Marawa', te 'Biriari are a mimitoiaki n rarauniia oioia Burabeti ao Taan Uarongorongo,' 'are mai iai e a tia te Atua ni kariki ni kabane rabakau ake n taai ake ngkoa ao n taai aika a na roko,' Are Ana 'karinan e bon riaon riki aia karinan ni kabane Burabeti,' ao naake e rineia,' a bon tia n nikira Ana rongorongon ao ni karaoa kanoan Tabena. Ngaia are Teuare e taekinna Abdul-Bahá n ana taeka, bwa 'Ingabongin te Koaua, ao te Tia Uota te Oota ae moan te Korakora,' Are Kaotina e a kanikinaea tokin te 'Mronron n taetae ni Burabeti' ao moanakin te 'Mronron ibukin kakoroan nanon taetae ni burabeti,' e a bon tia rinanon Ana Kaotioti ni kamaunanakoa nuun te bong are e a tia n rabuna aon abana, ao ni katanoata rieraken kaotin te Mronron are ootana e na bon otabwaninia te botannaomata." ²⁶

E kabwarabwara ae kangai Bahá'u'lláh:

"Bwa n rangin kimototon te tai are e karaurenakoa te Kaotioti ae moan te korakora ma ni kamiimi aei mai irouia Au Tia Kaotioti aika a nako, bon te

karaba teuana are akea te aomata ae e kona ni kabwaranakoa ao te miterio are akea te iango teuana ae e kona ni uakoraia." ²⁷

E taku Abdul-Bahá:

"Kaotin te Báb e bon kabotauaki ma te ingabong, bwa te ingabong e bon uota te berita ibukin taai. Kaotin te Báb bon aron te ingabong are e beritaa otiraken Taai n te Koaua are e na otabwaninia te aonaaba ae bwanin." ²⁸

MWAKORO 12

I nanon maiuna ae uarereke n riki bwa Ana Tia Uarongorongo te Atua i aon te aba, te Báb e bon korei Booki ma Tabureti aika mwaiti. Ngkai ko a bon tia ni kabanea am kamatebwai i aon maiuna, e a baaireaki ngkanne bwa ko riai ni kamatenanoi Ana tataro aika uoua ao ai mwakoron Ana taetae are e kaineti nakoia Manin Taeka aika Maiu.

"Ti Te Atua ae kona ni kanakoi kangaanga? Atonga: E na neboaki te Atua! Bon Te Atua Ngaia! Nikabane bon Ana toro, ake a bane n ira nanon Ana taeka!" ²⁹

"Ti atonga ae kangai: Te Atua bon mwiokon bwaai ni kabane, akea i karawa ke i aon te aba ae kona n anga bwaai nako bwa bon ti Ngaia, bon Ngaia Irouna, te Tia Ataibwai, te Tia Buokiira, ao Ana bwai te Mwaaka." ³⁰

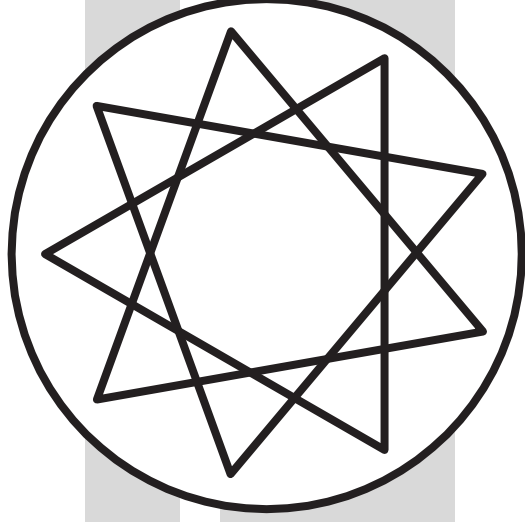
MWAKORO 13

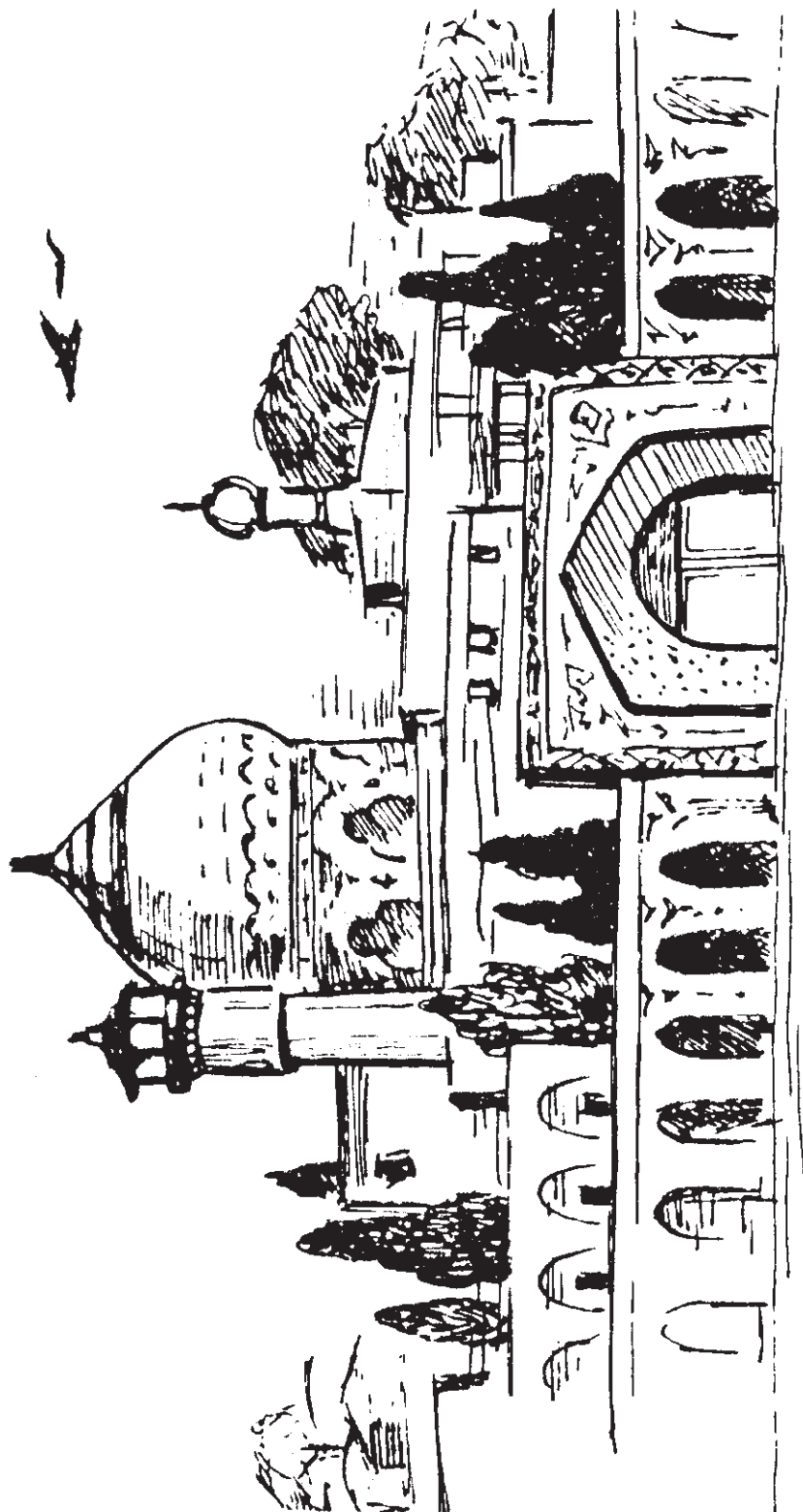
Inanon te katenua ni unit ni Boki 2, ko kabaraaka am kekeiaki iaon reiakinna te maroro iaon tabeua taian boto n iango, moara riki ma ake a boou nakon te Aro, inanon tain kawaran mwenga aika a irurumwi inanon am baronga. Ngkai ko a tia ni kabanea te unit aio, ko kona ni karinan ibuakon kanoan taian boto n iango ake ko na tangiria ni kan maroroakinna iai maiun rongorongon te Bab. Mwaitin rongorongona are ko kan tibwaia n te tai teuana ma teuana e na bon nakon, ni koaua, bwaai aika a bati. Ma, e ngae ngke tera te bwai ae e kaoti, ko na kantaningaia n tibwaa ae e raababa nako rongorongon bwaai ake a riki ni maiun te Tia Rimoan Baha'u'llah ao te Tia Katanoataa te Roro ae e Boou. N tabetai ao ko na kunei iterani baana aika imwina bwa a na ibuobuoki.

Te Báb

Te Tia Teeroa te Bong ae

Boou





E bungiaki te Báb ni 20 October 1819 i Shíráz, te kaawa ae mena i maiakin Iran. Bon te teei ngaia ngke e mate Tamana. E bon kaikawaaki iroun Ai tamana, are e bon karinna n te reirei e inanon uarekenea.



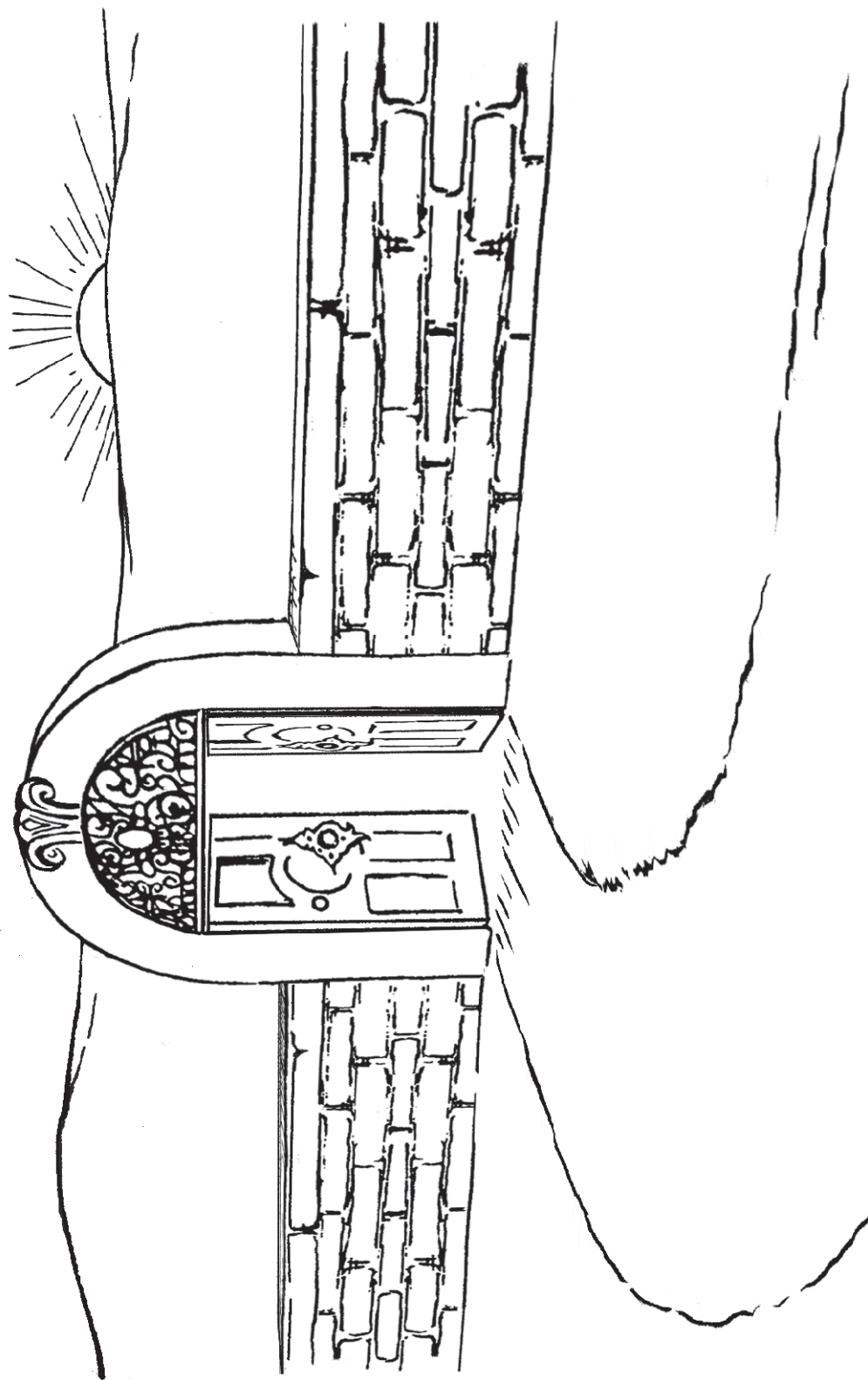
Ana tia reirei te Báb'e waekoa ni kina Ana konabwai ae riao ao e ataia ae e aki kona n reireina te aekaki n ataei ae rangi ni kamimi aei. Te Báb e bon kaonaki iroun te Atua ma te wanawana are bon rikiana.



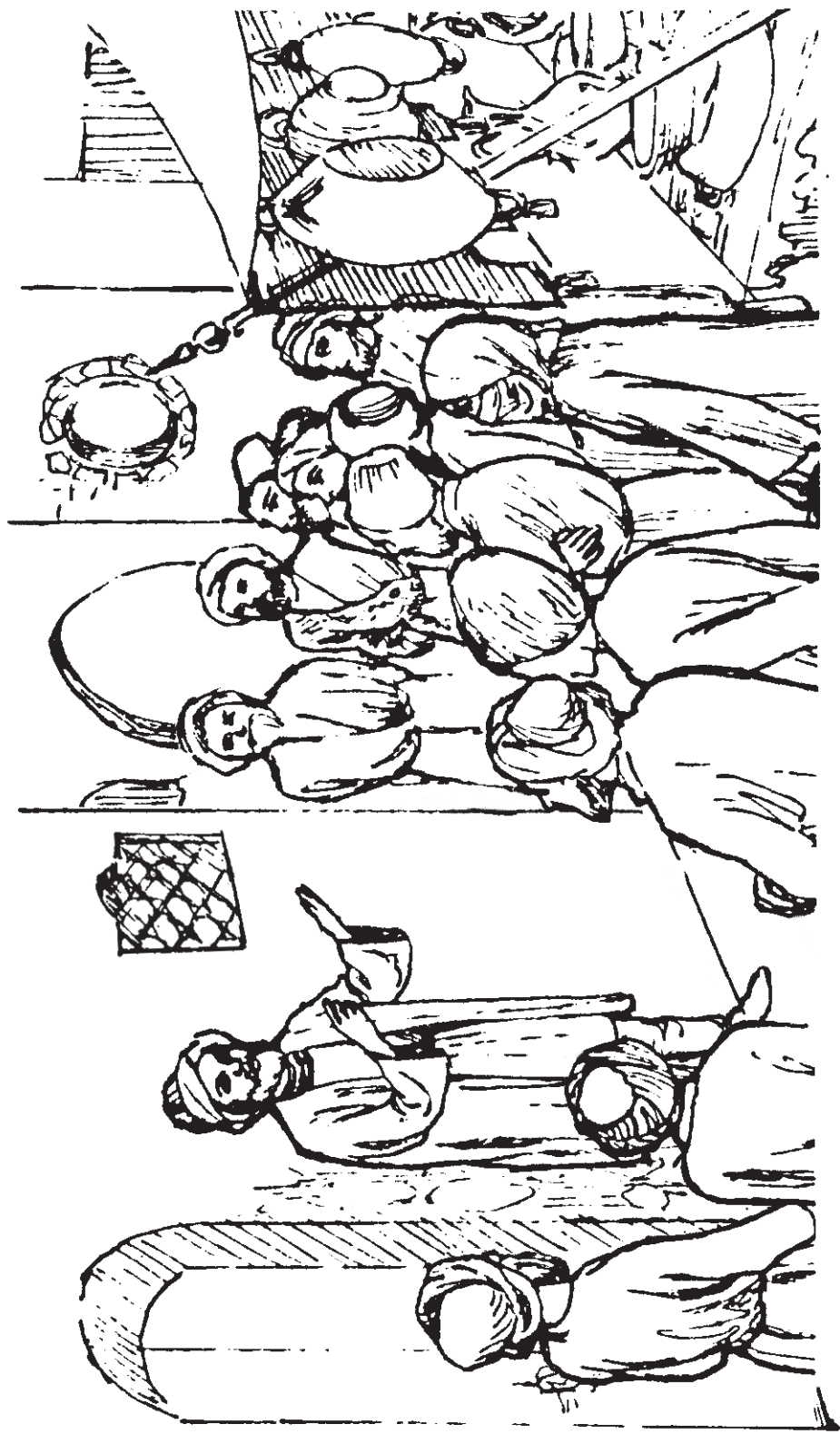
Inanon te tai anne ao aomata i aon Iran a bon kakariaria kaotin ana Tia Uarongorongo te Atua ae booou.
A tataro bwa E na waekoa ni kaotaki, are E na bon uota tain te raoi ao te motiraoui iaon te aba. A bati aika a kitani
mwengaia ibukin ukoukoran Temanna are beritaaki.



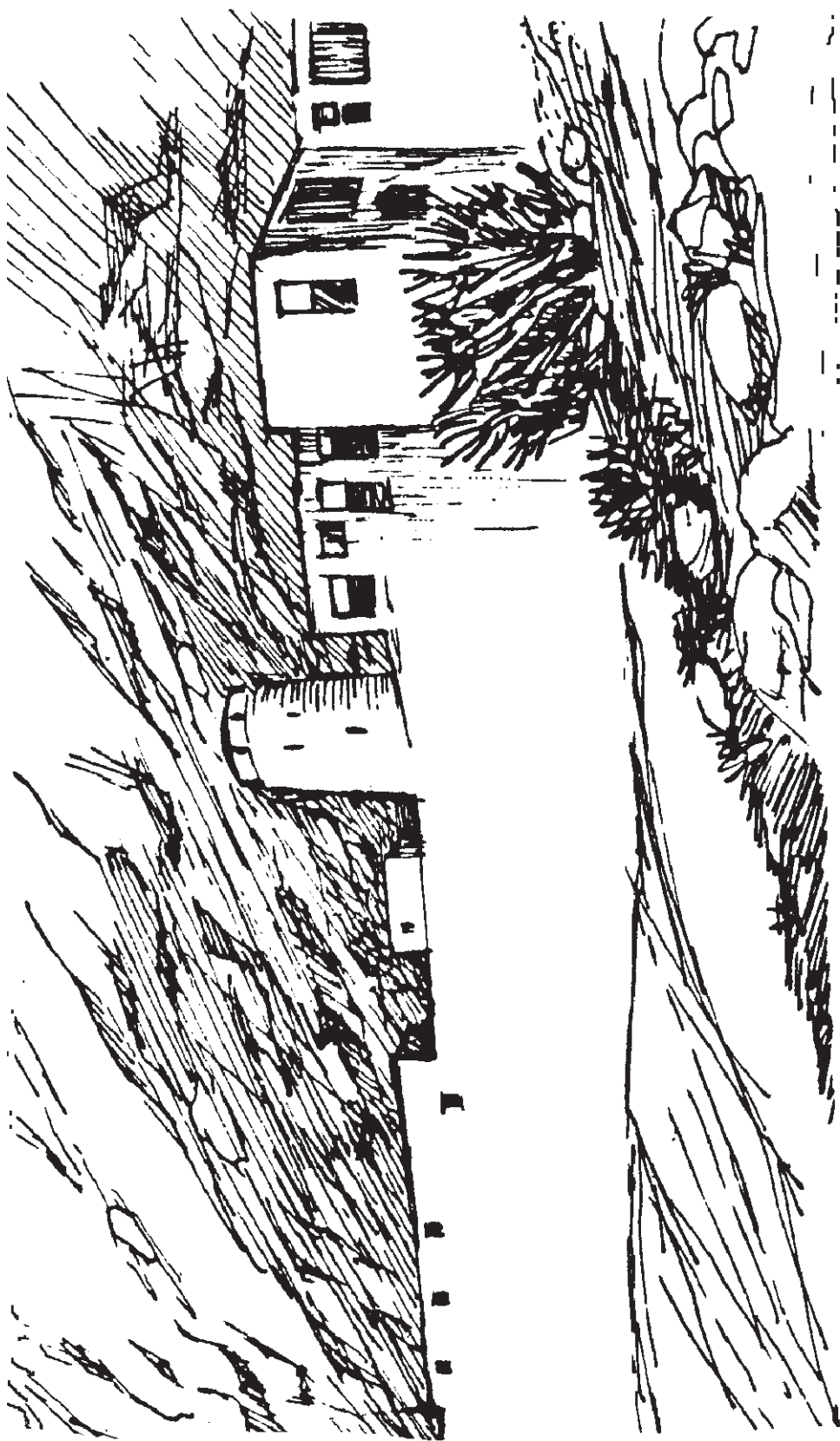
N tairikin Meei 23, 1844, te rorobuaka n ataeinimwane e a roko i Shíráz ibukin ukoukoran Temanna are beritaaki. Te Báb e kaitibo ma ngaia i tinanikun mataroan te kaawa ao E kaoia nakon Mwengana bwa e na katoka kuana imwin mwanangana ae abwabwaki. Ikanne are te Báb E a kaotia bwa boni Ngaia Teuare kaotina e kakantaningaaki ma te ingainga irouia aomata.



Te taeka ae te “báb” nanona te “tabo n rin” ke te “mataroa”. Te Báb e katanoata bwa n te tai ae aki maan te Tia Uarongorongorongo riki temanna mai iroun te Atua e na kaoti are E na katiteuanaia aomatan nako te aonnaba inanon teuana te utu. Te Báb kanga ai aron te mataroa are e kaira te botannaomata nakon te bong ae boou man mimitong.



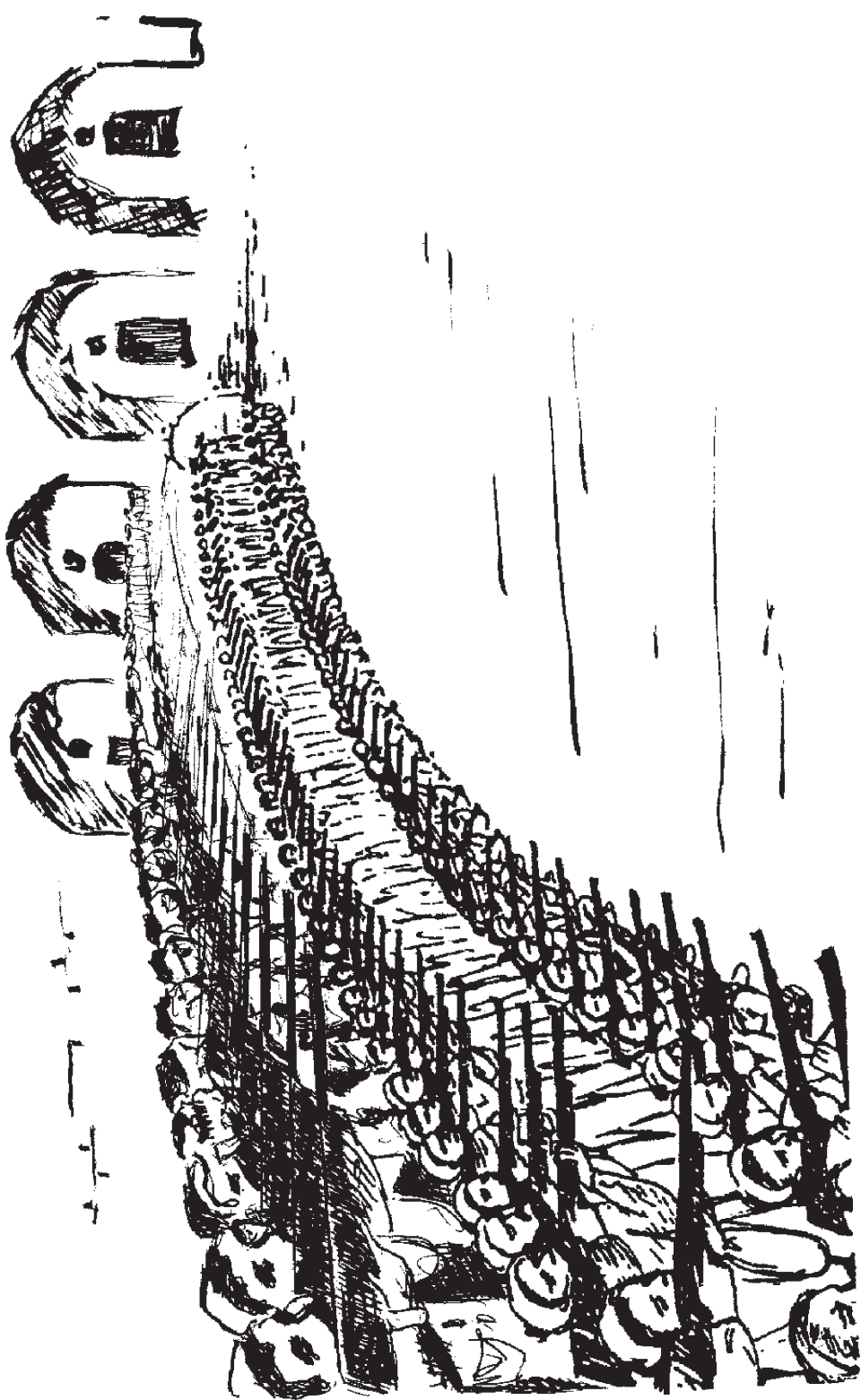
Mwaitiia taan iriira te Báb e waekoa n rikirake. Ni kabutanako aon Iran, a moana kabutanakoan te reirei n tamnei are E kaotia.



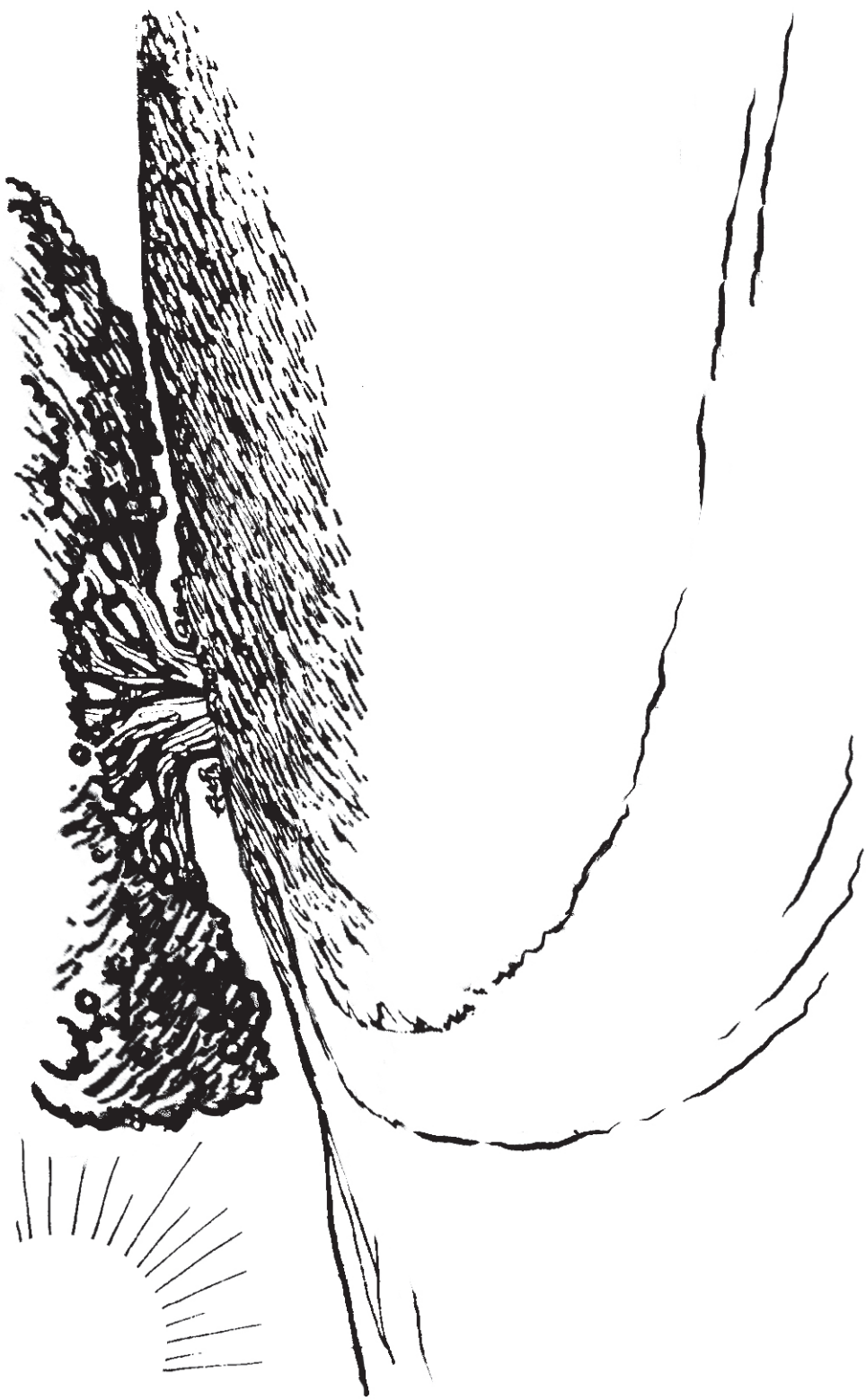
N te tai ae aki maan ao naake a mwaaka n te tautaeaka ao mitinare, ake a bon rawa ni kabuaaki mwaakaia iaoia aomata, a bon teirake ni kaitara Ana Aro te Atua ae boou. A kaburea te Báb n te nono teuana n te kaawa are te kabanea n tionako n te aba, ni kararoa mai irouia Ana taan iriiria.



Ana taan iriira te Báb a bon rinanon te kabanea ni buakaka ni bwainikirinaki. A buakanaki, n tiriiboaki, ao ni kareaki nanon te karabuuti. Ngaa ake a tiringaki, ma ana Aro te Atua e teimatoa ni butinako.



N te ririki 1850 te Báb ea mate ni maretire. N aron ana kaetieti te tautaeaka, E bon kabaeaki n te kamwaawa ngaia ma temanna Ana tia iriiria ao ni katiaki irouia te taanga n tautia. Te Báb bon tibwa 31 ana ririki ni maiu.



Te Báb e anga Maiuna ibukin katauraon te kawai ibukin kaotin Bahá'u'lláh, “Mimitongin te Atua”,
te manuia ike Ana Aro e katauaki iai bwa e na kateaki ni koonan nako te buraneti.

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29. The Báb, in *Bahá'í Prayers: A Selection of Prayers Revealed by Bahá'u'lláh, the Báb, and 'Abdu'l-Bahá* (Wilmette: Bahá'í Publishing Trust, 2002, 2017 printing), p. 221.
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Maiun Bahá'u'lláh

Oina

Ni karekea ataakin korakoran taian
korakora n tamnei ake a kabwaranakoaki iroun Baha'u'llah
ao n reiakinaki aron karakinan rongorongon Maiuna.

MWAKORO 1

Baha'u'llah, are bon arana Mírzá Husayn-‘Alí, e bon bungiaiki n 12 Nobembwa 1817 i Teraan, atuun kaawan Bootia. Tamana, Miata Butiku, bon temanna naba te bwanuea ae kinaaki are e bon taua te nakoa ae rietata n ana tautaeka te Uea ni Bootia. I nanon uarerekena, ao E bon oti irouna kanikinaean te korakora ao man oti naba irouna te wanawana ae korakora ma te ataibwai. E bon aki rin n taian reirei ma e bon ti karekei taian kairiiri man mwengana. Ni kabwarabwaraan arona ngke uarerekena, ao aikai tabeua Ana taeka `Abdu'l-Bahá:

“Te Tamaroa ae Neboaki, Baha'u'llah, E bon nako man te utu ni uea i aon Bootia. Inanon Ataeina ao E bon rangi ni kaokoro mai buakoia raraona ma Ana utu. A taku, ‘Te Teei aei bon iai te mwaaka irouna ae kamiimi.’ N te ataibwai, te rabakau ao ai aeka n wanawana aika boou, ao E bon rangi n riaon Ana ririki ao man riao riki Wanawanana nakoia kaain rarikina. Nikabane ake a kina a bon rangi ni miimi n aron rabakauna. A bon aki toki n tainako n taekin aikai, ‘Te teei aei e na bon aki abwabwaki maiuna,’ ngkai e bon rangi ni kakoauaki bwa ataei aika a riao aroia a bon aki kona n roko n roroia n ikawai.”¹

N Ana Tabureti, Baha'u'llah E bon karakina te karaki teuana n Ana tai n ataei ngke E ira ana bukamaru ni mare temanna tarina i Teraan. N aron te katei i Teraan n taai akekei, ao te botaki e tataneiai ni karaoaki i nanon itiuu te bong ma te ngaina. N te kabanea ni bong, ao te kamataku ae kaeti ma te uea ae rangi tanoata e bon karaoaki bwa kamatakuaia iruwa. E bon tekateka ni matakua Baha'u'llah man te ruu are i eta ni matakua nakon te katawanang are e tei iai te ooning are e bon katauraaki i bukin te kamataku.

E bon karakina aron te kaotioti anne are e bon moanaki ma rinnakoia taoree aika uarereke aika aomata n tuatua bwa e a kaan roko te uea. Imwina a manga kaoti taoree riki tabeua. Tabeman a kaitiaki ao tabeman katii taian ran bwa katauraan rokon te uea. E aki maan, ao ana tia taetae te kaawa e a rin ao ni katanoata nakoia aomata bwa a na bobotaki bwa a na kaitibo ma te uea. A kaoti ttabeman aomata ao a kaei neia. I mwiina ao e a kaoti n rin te uea. E bon toka ana baunuea i atuuna, e karaaurau n nakonako ma te karineaki ae bati ao imwina e a tekateka iaon ana kaintokanuea. A rebwe katii; a tangi taian turam ao bwai-ni-katangitang, ao e a onrake te ooning n te bubu.

Ngke e a toki te bubu, te uea e bon tiku n tekateka iaon ana kaintokanuea, ao ni katobibiaki irouia ana minita, natinuea ao ai bakuakun te aba, a bon bane n tei i matana. N te tai anne, ao te tia iraa e a kairaki nako matan te uea, ao e a motikaki taekana bwa e na tiringaki. N te tai naba arei ao e waekoa n tiringaki te tia ira. Imwina ao te uea e a waaki ni maroro ma ana minita ao ana bwakuaku. A kubanako ngke e a tii roko naba te rongorongoro bwa iai te kiriwe ae riki ngkai iaon makoron tian abana teuana. A waekoa ni kamanangaaki tautia bwa a na nako ni katoka te kiriwe anne. Imwin tabeua te tai ao akea bwa e a ongo te aba rebwetuan kanoan katii aika bubura ni kaan, ao e bon aki maan ao e taekinaki naba bwa e a nako kain te bobuaka ma taan kakaitara te uea.

E reitinako te kaotioti. Ao Bahá'u'lláh e rangi ni mino nanona bwa tera nanon te kaotioti aei. Ngke e a bwaka te rabuna ao e a bwaranako te kaotioti, e a noora temanna te aomata ae e otinako man te ooning ma uotana te bwaoki i aan baina. **“Tera te bwaoki anne? E titiraki Bahá'u'lláh, “ao tera te kaantaninga n te kaotioti?” e kaeka, “Nikabane bwain**

katamaroa aikai,” “te uea, taian natinuea, minita, kakannatoia ma mimitoingia, korakoraia ma maakaia, baai ni kabane ake ko noori, a bane ni mena ngkai inanon te bwaoki aei.”² Te karaki aei e a bon mimi iai Bahá'u'lláh ao e a tia n taekinna bwa:

“...mai imwin te bong arei, ao nikabane bwaai n te aonnaba n ana taratara te Kairake aei bon ti te aekana ma te kamataku arei. A bon bon tuai, ao ana bon akea rawawataia, e ngae ngke a kabotauaki ma buburan koran te mwaakeke...

“E na aki rangi ni maan ao bain te aonnaba aikai, kaubwai aika ibetaotao aikai, iango n aonnaba aika akea uaaia aikai, bwaai ni buaka aika korakora aikai, tamaroa aika katitika aikai, aomata aika kamoamo man riao aikai – nikabane a na bane n rinnako inanon te ruanimate, kanga aia aron bwaai ake n te bwaoki arei. Ni mataia naake iai irouia te wanawana, kauntaba aikai nikabane, kamangaongao ma iango aika akea uaaia, a bon tia n riki, ao a na teimatoa n riki bwa kanga bwaai n takakaro irouia ataei.”³

Te karaki riki teuana are iai rekerekena ma Ana tai n ataei Bahá'u'lláh bon taekan miin tamana are e noora iai Bahá'u'lláh bwa:

“...e uaua n te marawa ae korakora ae akea tiana. E ootanako rabwatana iaon te ran ma te raneanea are e a kaotanako aontari. Ni katotobia Atuuna, are e teretereraoi n nooraki iaontari bon te oota are ootanako, nakon itera nako, iran Atuuna, aika roro man maotooto, ake a beibeiti ni matenten iaon te nao... a maiti kurikuri ika ake a a katobibia, ao n nimta tabon Irana n tatabeua nako. N rootaki n te kimareirei ibukin raneanean Moana, a bon rarai n Iriiria nakon te tabo are E uaua nako iai. E ngae ngke a rangi ni maitikurikuri maitia, ao e ngae ngke a bon kamatoaia n nimta iran Atuuna bon akea te iranatu teuana are baka man Atuuna, ke tao te ikoaki are reke Nakoina. N inaomata ao n akea te korakai Irouna, e bon rarai iaontari ao a bon iriiria.”⁴

Ni mimina ni mina aio, taman Bahá'u'lláh e a wetea te tia kabwara-mi temana ao n tuangnga bwa e na kabwara nanon miina. Te aomata anne, kanga ti tabo ma iai irouna te mamata n ataan maeun Bahá'u'lláh, e taku:

“Te marawa ae korakora ao akea tiana are ko nooria ni miim bon akea riki bwa bon te aonaaba ni karikibwai. N ti ngaia ao n akea raona, natim e n abon karekea te tokanikai iaona. N nanona are e tangiria e na bon waaki nakon are nano iai n aki kona n totokoaki. Bon akea are kona n totokoa waakina, bon akea are e kona n totokoa rikirakena. Te ikabuti are korakora bon kanikinaean taian kangaanga are e na kaotirakei ibuakoia aomata ao kaain te aonnaba. Ana katobibia ao ana nimtia. Ma n ana kakawakin n taainako te Atua ae Maaka kangaanga aikai ana bon aki kona ni kaikoakia, ke Ngaia n ti ngaia iaon marawan te maeu a na bon aki kona n roota Kawakinana.”⁵

1. Antai aran Bahá'u'lláh? _____
2. E bungiki ningai? _____
3. E bungiki iaa? _____
4. Antai aran Botia ae e aranaki iai n te bong ae? _____
5. Antai aran taman Bahá'u'lláh? _____

6. Tera nakoan taman Bahá'u'lláh? _____
7. Tera kanikina ake a kaotiotaki iroun Bahá'u'lláh ngke E uarereke? _____

8. Te aeka n reirei ra are e karekea Bahá'u'lláh? _____

9. Kabwarabwara te kamataku n taian taore are nooria Bahá'u'lláh n ana tai n ataei?

10. Tera ana iango Bahá'u'lláh n te kamataku ae iai tamnein iai te uea, ana minita, tautia ao te kaintokanuea ake a bane ni karinaki i nanon te bwaoki? _____

11. E taekinna Bahá'u'lláh bwa man te tai are e noora iai te uea, ana minitita, tautia ma te kaintokanuea bwa a karinaki i nanon te Bwaoki: **“nikabane _____ n te aonnaba n ana _____ te _____ aei bon ti te aekana ma te _____ arei. A bon bon _____, ao ana bon _____, e ngae ngke a kabotauaki ma buburan _____ te _____ ... E na aki rangi ni maan ao _____ aikai, _____ aikai, _____ aikai, _____ aikai, _____ aikai – nikabane a na bane n rinnako inanon te _____, kanga aia aron bwaai ake n te bwaoki arei. Ni mataia naake iai irouia te _____, _____ ni kabane,**

_____ ma _____, a bon tia n riki, ao ana teimatoa
n riki bwa kanga _____ irouia _____”

12. Koroia n oin am taeka te mi are e miia Miata Butiku? _____

13. Tera nanon marawa n te mi anne? _____

14. Tera ae nanonaki n taian ika aika a mwaiti ake a ikotaki ni katobibia Baha’u’llah
inanon te mii? _____

15. Tera nanon ae Bahá’u’lláh e inaomata ni kakamwakuri ao man aki katokaki ni
kawaina ngke E rarai i aontari? _____

MWAKORO 2

Ana Taan Kaotioti te Atua a bon kaonaki ma te wanawana a e kaman iai ao a bon aki
kainnanao karekean te rabakau man taian reirei ke kuura aika rietata. Bon Taan Anga te
Reirei ao tiaki taan reireiaki. E taku Baha’u’llah:

**“Teuae e Karawawataaki aio bon akea ana reirei, ao n tuai ni kaei naba aia
marooro ni kaetieti naake a wanawana. N Maiu! Tiaki n Oin Au motinnano ae I
a Kaotai, ma bon Nanon te Atua ae Rineai, are E a Kaotiotai.”⁶**

N aron wanawanan Baha’u’llah are irouna, ao E taku iai `Abdu'l-Bahá:

**“Akea temanna ae a tia n rin I matana are e aki rootaki n te maaku ni Mwaakana.
Naake a wanawana ake a roko Nakoina a bon in wiia ni korakoran Wanawanana,
e ngae ngke bon akea te reirei are E kataneiaki iai. Raraona ma Ana utu a bon
kakoaua aei, e ngae n anne ao Ana Reirei bon tamnein te roro aei.**

“Taai e bon nako mai irouna ao e aki karekea ootana man oi tabeua. Tiareirei n Tamnei bon kaman iai te oota Irouia; Bon iai Irouia te wanawana ao te atatai i bukin bwaai nikabane n te uniweeti; nikiran te aonaaba a karekea ootaia mai Irouia ao rinanoia te rabakau n aati ao tiaienti a bon kamaeuaki ni katoa te roro.”⁷

1. Kabwanin kibuntaeka aikai:

- a. Taai e bon nako mai _____; e bon aki karekea _____ man _____
- b. Tia reirei n tamnei bon iai irouia _____.
- c. Tiareirei n tamnei bon iai irouia te _____ ao _____ i bukin bwaai ni kabane n te uniwetei.
- d. Mai irouia Tiareirei n Tamnei, nikabane nikiran te aonnaba a bon _____.
- e. Rinanoia Tiareirei n tamnei, te rabakau n aati ao tiaienti a _____.

2. N am kurubu, maroroa nanon te “wanawana are e a kaman iai” inanon te aomata ao e kanga ni kaokoro man te wanawana are e bon karekeaki.

3. Kamatenanoi koroboki akana ieta mai iroun Bahá'u'lláh.

MWAKORO 3

Ngke tabe ni ikawairake Bahá'u'lláh, a nooraki kanikinaean nako kakannatona n oti Irouna. Ngke e a roko n te roro n roronrikirake, e a bon rangi n ataaki wanawanana, ao tikauan tamaroan aroarona, akoina ma moamoamatana. E rangi ni mwaatai ni kaetan taian kakumekume ao ni kaekai nako taian titiraki ake a rangi ni kanganga aroia. E ngae ngke iai kaokoron maakana, e bon aki ukoukora te nakoa ke te kan karietaaki. Ngke e a mate tamana, e a bon tuangaki bwa e na ruamwiin tamana n ana tabo te King. Ma e bon rawa iai. E bon aki nano n taian ara n nakoa ma taian karineaki n te aonaaba aei. Te baere e nano iai bon kamanoaia kainnana ao kaawakinaia ake a tangira buokaia. Ngke ai tebwimawanua ana ririki, e a bon mareaki ma Nei Atii Khanum ao mwengaia e a bon riki bwa te tabo ni kamanomano nakoia aomata nako. Akea are e aki karekea buokana mairouia.

Ai bon uabwimaitiua ana ririki, n 23 Meei 1844, ngke e a katanoata iai Ana Waaki te Báb nakon Mura Utiein i Tiraati. Tao tenua te namakaina i mwiin te tai anne, ao Baha'u'llah e a karekea te niira ni beebwa mairoun te Báb are kanoana bon tabeua Ana Koroboki. N te tai naba anne are e a butimwaea iai koauan Ana Kaotioti te Báb ao e a teirake ni kabutanako Ana Reirei. Karakinan aron karekean te niira ni beebwa iroun Bahá'u'lláh ae e a bon taekinaki i nano ikai.

Ngke e a tia te Bab n rineia ana abotoro, naake tengaunmawaniman Manin Taeka aika a Maiu e a weteia nako Matana ao n tuangiia bwa a na maae nako ao n reirei Ana Aro. E anganiia n tatabemaniia tabeia aika a kakaokoro, nakoia tabeman bon tabeakinan are bon oin aia kaawa bwa te marae are a na waaki iai. Maibuakoia nake tengaunmawaniman aika tamnei aika a tabu aikai, e rineaki Kutuuti bwa ngaia are e na iria ni mwanangana ae tabu nakon te kaawa i Meeka, are e na katanoata iai Ana Waaki. I bukin Mura Utiein, are te moa n tia onimaki Irouna, e a taetae nakoina n taeka aikai: “Tai rawawata ngkai ko aki rineaki bwa ko na irai ni kawara te tabo ae tabu i Hijaz. I baaireia, bwa Nna kairi mwanekam nakon te kaawa ae bangotaaki iai te Bwai ae Kamiimi ae taburoroko arona ae e aki kona ni kabotauaki ke ni kaantaningaaki mai Itiaeti ke Tiraati.”⁸ E angan Mura Utiein te niira ni beebwa ao e tuangnga bwa e na waaki nako Teraan. E tuangnga bwa e na butia te Atua bwa e aonga ni kina raneanean te kamiimi ae raba n te kaawa anne ao n roko i matan te Tatangiraki.

E a waaki nako Mura Utiein ao, i mwiin rinanoan kaawa tabeua, e a roko i Teraan. Ikanne are e karekea ana ru teuana n autin te kuura n reirein te aro. Ana moa ni mwakuri are e na karaoia bon katanoataan Ana Rongorongon te Báb nakon te mataniwii n te reirei anne, are e a bon roko nanona n totoko. E ngae n anne, temanna ataein te reirei are e ongo aia kakarabakau e a bon rootaki nanona n ana taeka Mura Utiein. E a reke ana iangoia bwa e na nako ni kawaria Mura Utien n ongora riki n taekan te Rongorongon are e a tia ni katanoata ma te ungannano. Mura Utiein e a bon butimwaea te teeinimwaane aei ma te taetae ae kakannangaki ao n aakoi. E tuangnga ao n taku bwa e ataa ngkai bukin rokona n te tabo aei. Te mataniwii n te reirei e a bon tia n totokoa te Rongorongon are e uotia. “Au kaantaninga,” ana taeka Mura Utiein, “bwa te teeinimwaane aei, are e kaokoro ma ana tia reirei, e noora raoi te koaua.”⁹

I nanon aia kakarabakau, e a titiraki Mura Utiein nakon te teeinimwaane aei ao n tuangnga bwa e roko mai ia. E kaotia ae e roko man te kaawa ae Nuuri, ae mwakoron Mwatintaran. “Tuangai,” e titiraki Mura Utiein, “iai n te bong aei i buakoia kaain ana utu Miata Butuku-i-Nuri, ae rangi ni kamoamoaaki n aroarona, n teiteina, n rabakauna ma wanawanana, temanna ae kakoauaki bwa e konabwai ao ni kateimatoaa aia katei ae kakannato te bakatibu arei”¹⁰

“Eng,” e kaeka “i buakoia natina aika a maiu, iai temanna ae rianako aroarona ao n toua mwini tamana. Rinanon anuan maeuna aika raroi, ana konabwai aika riao, ana tangira n akoi ma ana moamoamata, e a bon tia ni kaotia iai bwa bon katotongan tamana ae kakannato.” “Tera Ana mwakuri?” e titiraki Mura Utiein. “E kaakaungai nanoia ao ni buokia ake a baki.” “Tera arona ao Ana karinan?” “Akea riki i rarikin are te iraorao ma kainnanao ao ianena.” “Antai Arana?” “Utiein Ari.”¹¹

Ni katoa nako te kaeka, Mura Utiein e a kaonaki riki ma te kukurei. “Tera ae kakaraoia ni katoa tai?” e titiraki riki. “E aki toki n na nakonako ribuakonikai ao ni ku kukurei n tamaroan buakonikai.” “Iraua Ana ririki?” “Uabwi-ma-wanua.” E ootnako moan Mura Utiein ma te rauaki n nano ao te kukurei ngke e titirakina te teeinimwaane arei. “I taku bwa ko bon kakaitibo ma Ngaia?” “I aki toki n rooroko ni Mwengana,” ana kaeka. Ko kona n anganna te mwioke mai irou?” “I rangi ni kukurei” e kaeka. E a anganna ngkanne Mura Utiein te niira ni beebwa are e kabaeaki n te mwakoro ni kunikai ao e butia bwa e na angan Bahá’u’lláh n te karangaina n te bong are i mwiina. “Ngkana iai Ana kaeka ibuku,” e taku Mura Utiein, “ko kona n taiaoka ni kaongoai Ana kaeka?”¹² E anaa te niira ni beebwa te

teenimane arei, ao ngke e a ngaina, e a teirake ao ni mananga ni karaoa butiana iroun Mura Utiein.

Ngke e a kaan ma Ana auti Bahá'u'lláh, e a noora Tarina are Miata Mutia bwa e teitei i mataroan te oo ao e kabwarabwara nakoina bukin rokona. E a kairaki te teenimwaane aei nako matan Bahá'u'lláh, ao te niira ni beebwa e a kaweneaki i Matana. E a tuangiia ngkanne Bahá'u'lláh bwa a na tekateka. E kabwaranakoa te niira ni beebwa ao ni wareki kibuntaeka ake iai ma te bwana ae baibati. E kabanea teuana te iteraniba ni warekia ao imwina e a rairaki nakon tarina ao e taku: “Mutia, tera ae ko na taekinna? E koaua ae I taekinna, bwa te aomata are kakoaua te Koran ma botona n Tamnei, ma e nanououa, e ngae ngkana tii inanon tabeua te tai, ma ni kaotia bwa taeka aika kakibea te nano aika a bon kaonaki ma te maaka naba anne, ni a bon tia ni kairua man aia babaire ao a tia ni maawa man kawain te motiraoi.”¹³ Ngke e a kamawa te teinimane arei mai matana, e tuangnga ngkane bwa e na uoti nakon Mura Utiein, ana bwaintangira aika te makoro n tioka ao te bakete n ii, ao n tuangnga naba bwa e a karokoa ana karabwarabwa ao ana tangira.

Ni kaonrakeaki n te kimareirei, e teirake te rorobuaka arei ao e kawaekoa n okirikaaki nakon Mura Utiein. E anga te bwaintangira ao te rongorongongo mai iroun Bahá'u'lláh. Bon akea te taeka teuana are e kona ni kabwarabwara te kukurei are e reke iroun Mura Utiein ngke e a butimaai bwaintangira akekei. E kabaraaka atuna ni bobaraki ao e butimaai bwaintangira akekei ao e kaboria mangaia. Imwina e rabwata te teinimanne arei ao ni kaboria ma matana, ao e taku, “Raraou ae ko tangiraki! I tataro w ngkai ko atia ni karekea nakoiu te kukurei ae moan te bati, e bia te Atua ni kareke naba nakoim te kimareirei ae akea tiana ao ni kaona nanom ma te kukurei ae aki kona ni mauna.”¹⁴ E rangi ni miimi te teenimwaane ni katein Mura Utiein. Tera te aeka ni kabaebae, e titiraki inanona, are e a katiteuanaia tamnei aika uoman aikai? Bukin tera ngkai e rangi ni kimareirei Mura Utiein n te bwaintangira ae uarereke mai iroun Bahá'u'lláh? E a bon kaitaraaki te teinimane arei ma te miterio are e a bon aki kona ni kabwaranakoa.

Tabeua te bong i mwiina, e a mwananga nako Mura Utiein nakon te kaawa ae Koratiaa, te makoro ae mena i meang mainikun Iran. Ngke e a karaure ma te teenimwaane ae kaain Nuuri aei, e a taku ngkanne nakoina: “Tai ikeikeina naba teutana te bwai ae ko a tia n ongo ao nooria nakon temanna. Ke riki aei bwa te karaba ae ko kawakinna inanon bwanibwanim. Tai tataekina Arana, bwa naake a bakantang n ana karinan a na bon teirake ni kaikoakia. Inanon am tai ni kanano, tataro bwa Teuare Moan te Mwaaka e na kakawakinna, bwa rinanona e na kariatataia naake a karawawataaki, a na kaubwai ake a kainano, ao ana kamaeuaki ake a bwaka. Karaban bwaai a bon karabaaki mai matara. Tabera bon takaruacan te Bong ae Boou ao ni katanoata te Rongorongongo n Tamnei aei nakoia nikabane aomata. Ana maiti tamnei inanon te kaawa aei ake ana kawanakoi raraia inanon te kawai aei. Te rara anne are e na teboka Arokan te Atua, ao ni karikia bwa e na maeureirei, ao n rabunia nikabane te botannaomata .”¹⁵

1. Tera are e karaoia te Báb ngke E a tia n rineia Manin Taeka ake Maiu ake tengaun ma waniman?

2. Antai are E rineia te Báb bwa e na raonna ni karaoa te mwananga ae tabu nako Meeka? _____

3. E nanonaki n te aba ra te tabo ae Hijaz? _____
4. Nakon Mura Utiein, te moa n aomata ni kakoaua, te Báb E atong taeka aikai nakoina:“Tai _____ ngkai ko aki rineaki bwa ko na _____ te tabo ae tabu i _____. I baaireia, bwa Nna kairi mwanekam nakon te kaawa ae bangotaaki iai te _____ ae taburoroko arona ae e aki kona ni _____ ke ni kaantaningaaki mai _____ ke _____.
5. Tera are e anganaki Mura Utiein mai iroun te Báb?

6. Ngke e a roko i Teraan, e a mena Mura Utiein n teuana te ru n te kuura ibukin kamatebwaian te aro. Tera ana kaeka mataniwiin te reirei anne nakon Ana Rongorongongo te Báb? _____

7. Bukin tera ngkai te Atua E kaira Mura Utiein nakon te kuura aei?

8. E roko mai ia ataein te reirei are e butimwaea Ana Rongorongongo te Báb? _____

9. E mena iaa mweengaia Ana bakatibu Bahá’u’lláh? _____
10. N aron ae e kabwarabwaraaki iroun ataein te reirei mai Nuuri, ni kaekaan ana titiraki Mulla Husayn:
 - Tera are e rangi n ataaki iai Tamana?

 - Tera ae e babane ana iango Bahá’u’lláh nako iai?

 - Tera Ana karinan ma Nakoana?

 - E kanga ni kabanea Ana tai?

11. Tera are e tuatua Mura Utiein bwa e na karaioia ataein te reirei are kaain Nuuri?

12. Ngke e a tia ni wareka te niira ni beebwa are e roko mairoun te Báb, E taku Bahá'u'lláh: “Ni koaua I kangai, te aomata are e kakoaua te _____ ma _____, ma e _____, e ngae ngkana tii inanon _____, ma ni kaotia bwa _____ aika kakibea te nano aika a bon kaonaki ma te _____ naba anne, ni a bon tia ni _____ man aia _____ ao a tia ni maawa man kawain te _____.
13. E kanga Mulla Husayn ni butimwaea te bwaintangira mai Iroun Bahá'u'lláh? _____
14. Tera ae e kaminoa nanon ataein te reirei arei n aron Mulla Husayn ngke e butimwaea te bwaintangira arei? _____
15. Koroia n oin am taeka bwa tera ana taeka Mura Utiein nakon te teenimwaane are ataein te reirei mai Nuuri ngke e karaure mangaia. _____

MWAKORO 4

Te Báb e taekina Bahá'u'lláh bwa “Ngaia Teuare e na kaotia te Atua” n Ana Koroboki te Báb, ni ikotaki ma ana boki ae Moan te Tabu, are te Beian , a mwaiti inanona taekan neboakin Teuare E na bon kaotia Te Atua. Aika i nano bon tabeua kiibu man Ana Koroboki te Báb are e kaota iai nooran Ana karinan Bahá'u'lláh ao te itoman i marenaia Taan Kaotioti aika a Bwebwe.

“Ao ko na ataia ni koaua bwa te Bwaretaiti e bon nanonaki iai kinaakin ao butimwaeen Teuare E na bon kaotia Te Atua, ao n te ai, bon botakiia tamnei ake a rawa n ongo Irouna ke ni bubai man are tangiria.”¹⁶

“...Kaitiaka taningam bwa ko aonga n aki ongo baike a na atongaki i rarikin riki te Atua, ao kaitiaka matam bwa ko aonga n aki nora te bwai teuana ma tii te Atua, ao am iango bwa e aonga n noora te akea ma ti te Atua, ao newem bwa e aonga n taekina te akea ma ti te Atua, ao baim bwa e na korea te akea ma ti ana taeka te Atua, ao wanawanam bwa e na ataa te akea ma ti te Atua, ao nanom bwa e na tangira te akea ma tii te Atua, ao aia arona naba bwa nikabane ko na kaitiaki am makuri ao am waaki nikabane bwa ko aonga n tobwatobwaaki inanon bwaretaitin te tangira ae itiaki ao ni kona ni karekea rokom imatan Teuare e na bon kaotia te Atua, ni katamaroaki ma te kororaai

are e tangiria, ao man kaitiakaki mai iroun are e a tia n tannako mai Irouna ao man aki boutokaia ”¹⁷

“Atonga, ni koaua, are e kukurei iai Teuare e na bon kaotia te Atua bon ngaia naba are e kukurei iai te Atua, ma are e aki kukurei iai Teuare e na bon kaotia te Atua bon ngaia naba are e na aki kukurei iai te Atua.”¹⁸

1. Antai are e nanonaki n te kibu a e “Teuare e na bon kaotia te Atua”? _____

2. E tuangiia taan Iriiria te Báb bwa a na katauraioia bwa aonga ni butimwaeaki i matan Teuare e na bon kaotia te Atua. Tera are tuangiia bwa a na karaioia? _____

3. Rinea teuana te koroboki ane i eta ao kamatenanoa.

MWAKORO 5

Man te tai are Bahá'u'lláh e kakoaua iai Ana Kaotioti te Báb, e a teirake ao e a katanoata. Te moa ni mwananga are e karaioia ibukin reiakinan te Aro a e boou bon nakon ana kaawa ana bakatibu a e Nuuri, ni makoron Matintaran. Ikanne are e a nako ni kaea mwengaia ana bakatibu n te kaawa a e Takur.

Taekan rokon Bahá'u'lláh i Takua e a taorababa n te aro ae rang ni waekoa. A mwaiti bwakuaku n te kaawa ao ake a kakannato naba ake a roko ni butimwaia ni kamauria, ao anne naba te tai are a ongo Mairouna taekan te Uea, ao kaain ana tautaeka. Ma Bahá'u'lláh e kaekai aia titiraki n akea raoi Nanona iai. E waekoa ni bita te marooro ao ni waaki n taekina te Rongorongo are e katanoataaki iroun te Báb ma te kakannangaki. Ana taeka a bon rangi ni katikinano ao Ana marooro a bon bwai ni koaua ao a bane ni miimi iai. Ake a ongo Irouna a bon kubanako ngkai te aomata a e riki man te karinan ae rietaata ao iai nanona ni baike a taatabe ma ngaai kaain te aro ao mataniwiin aaro. Ungan Nanona ao korakoran Rabakauna iai a bon katikaki nanaoia ake bon oin Ana utu. Akea are e roko Irouna are e tibanako n aki ongo karewen Bwanaana ke ni kan totokoa koauan Ana rongorongo, bon akea ma ti teuare ai Tamana.

E kabanea korakorana ai Tamana aei ni kamangora Bahá'u'lláh ma koauan te Rongorongo are E uotia. Ma ngke e a ataia ae ai bon akea ana kona ni karaoa ana waaki n totoko, e a nako ni kawara te minita ni Motirem n tuatua buokana. E tangitang ao e kaotia bwa e a tia n roko Bahá'u'lláh i Nuri ao, e ngae ngke bon tiaki ngaia te mitinare, e a bon tia

n taetae i aon ana kanoa nako te aro. E tuanga te mitinare bwa are e roko iroun Bahá'u'lláh ao e na bon rootaki naba ni mwaakan Ana Taeka. “I aki ataia raoi bwa ngaia te tia tabunea ke tiaki” ana taeka, ke tao e rerengana nimana te ii ma te bwai teuana ae e kamiimi bwa ni katoa te aomata are e moo iai e a reke naba bwa konana.”¹⁹

Ngkai e kakoaua bwa e bon aki kona n tokanikai ni kaaitaraa Bahá'u'lláh, te mitinare anne e a bon aki manga katabea ma ana bubuti teuare ai taman Bahá'u'lláh. Ma Ana Rongorongo te Báb e a bon taorababa ni butinako kanga te ai n te kaawa anne. Ibukin nakonnanoia kaain ana reirei te mitinare anne, a bon imanonoia bwa e riai ni kakaea te anga teuana ae na karaoia, ni karokoa are n tokina e a bairea bwa a riai ni mananga uoman ana reirei aika rangi n rianako bwa ana kawara Bahá'u'lláh ao ni kakaea rikian te rongorongo are kabutinakoa. Aio ngkanne rongorongon te baere e riki ngke a roko naake uoman akekei i matan Bahá'u'lláh.

Ngke a roko i Takua, ao n tuangaki bwa akea Bahá'u'lláh bwa e a tia n nako nakon Mwengana are memena iai n tain te kamwaitoro, a bairea ngkne bwa a riai ni kaea iai. Ngke a roko, a noora Bahá'u'lláh bwa e tabe ni kabwarabwara te kamentere i aon teuana mwakoron te Koraan. Ngke a tabe n tekateka ni kakauongo Irouna, a bon rangi ni miimi n tereteren raoi ana kabwarabwara ao Arona n taetae ae e rangi ni kaokoro. Te reirei are temanna e a bon aki kona n taona nanona, e teirake man ana tabo n tekateka ao e kaea buuki, ao n te aro ni karinerine ao ni kamangori a e moan te bati e a karaua n tei n aki kakammakuri n rarar te mataroa. Ma te rurubenebene ao matana a e onrake n te rannimata, e tuanga teuare raona ao e taku, “Bon akea angu ni kaeka Bahá'u'lláh. Taian titiraki ake ia tia ni katauraoi bwa n na tabeki nakoina a bon tia ni bane ni mauna man au iango. Koa bon inaomata bwa ngkana ko kaan waaki n tabeki am titiraki ke n okirakaaki nakon ara tiareirei ao ni kaongoa aron te baere ko noria irou. Tuangnga au taeka bwa I aki kona ni manga okiria. I a bon aki kona ni kitana atibun te mataroa aei.” Ma te reirei are temanna bon ti te arona naba te baere e riki irouna. “I aikoa kina au tia reirei,” ana kaeka. N te tai aei, I berita nakon te Atua bwa nna kabanea nikiran maiu ni beku ibukin Bahá'u'lláh, ae ai ti Ngaia ngkai au Mwaatita ni koaua.”²⁰

Rongorongon aia maroro ataein ana reirei te mitinare e a bon butanako ni waekoa nakoia kaain te tabo ae Nuri. Naake a kakannato, kaain te tautaeka, mataniwiin aaro, taan bitineti ao taan ununiki a bane n roko i matan Bahá'u'lláh. Bubua ake a rin iaan maniuana te Aro ae boou. Bon akea ae e ataia ma bon ti Bahá'u'lláh, bwa te bwainikirinaki ae korakora e a kaan rokona, te bwainikirinaki are e na bon routinako man waakaia taian aroka aika a boou man tibwa bwebwerake aikai.

1. Tera are e karaoia Bahá'u'lláh imwiin kakoauaan Ana Kaotioti te Báb? _____

2. E kanga aron butimwaeen Bahá'u'lláh irouia kaain te kaawa ae Nuri? _____

3. Bukin tera ngkai a miimi tabeman aomata n aron Bahá'u'lláh ni kaekai aia titiraki? _____

4. Tera are e karaoia ai taman Bahá'u'lláh ngke E a moanna ni katanoata Ana Waaki te Báb? _____

5. Bukin tera ngkai te mitinare e aki tabeakina ana bubuti teuare ai taman Bahá'u'lláh?

6. Tera are e baaireia te mitinare bwa e na karaoia ngke e a imanonoaki irouia ana reirei?
-

7. Taekinna n oin am taeka rongorongoia ana reirei te mitinare ake uoman ake a roko i matan Bahá'u'lláh? _____

8. Tera mwiin rairakiia reirei ake uoman iaon rikiraken Ana Waaki te Báb iaon Nuuri?

MWAKORO 6

Te baere e karaoia Bahá'u'lláh i Nuuri bon ngaia te baere e tuangira bwa ti na karaoia, n teirake ao n reiakina ana Waaki te Atua. Mangaiare ti riai, ngkanne, ni kamatebwaia ao ni kanano iaon ana taeka Bahá'u'lláh, n uringnga bwa imwin butimaeana ana Kaotioti te Bab irouna, te moan bwai are karaoia e bon teirake ao n reireinia bubua ma bubua tamnei.

“O te tia mwananga i nanon kawain te Atua! Anaa tibwam man marawan Au raoiroi, ao tai kamwaawako man bwaai ake a raba i kabina nako. Riiki bwa naake a tia ni uataboi kaubwaina nako. Te timmna man te marawa aei are, ngkana e kaotaaki i aoia naake n taian karawa ao i aon te aonaaba, e tau ni kakorakoraiia ma Ana kakabwaia te Atua, Moan te Mwaaka, te Kabanea n Ataibwai, te Kabanea ni Wanawana. Ma tabonibain te kamwawaaki itiia man te ran ni kamaiu ao katimtimma iaon karikibwai nako, bwa aonga ni kaitiakaki man aia makuri aomata aika tiatianaki bwa aonga ni kona ni waaki n roko nakon ana kaintekateka ae korakora te Atua, te tabo a e tabu man raneanea aei.

“Tai nanokaawaki ngkana ko karaoia n ti ngkoe. Kariaia te Atua ba tii Ngaia ae tau ibukim. Itoman ni kaan ma Tamneina, ao karabaraba ibukin aei. Katanoata Ana Waaki am Uea nakoia nikabane ake i karawa ao i aon te aonaaba. Ngkana iai ae e kaeka am wewete, kawenei i matana momiin niniwanan am Uea, ae Atuam, ake a tia ni karuoaki nako naano iroun Tamneina, ao ko na riki bwa temanna are e onimaki ni koaua. Ao ngkana iai ae e rawa n are ko anga, rairaki nako mai irouna, ao katuka am onimaki ma am koaua iroun Atuam, Uean aonaaba ni kabane.”²¹

1. E tuangiira Bahá'u'lláh bwa ti na karekea tibwara _____

2. Ti riai n aki kamwawaira man _____

3. Te timmna man marawan Ana raoiroi, ngkana e kaotaaki i aoia nikabane ake i karawa
ao i aon te aonaaba, e a bon tau n _____

4. Ti tuangaki bwa ti na itiia man _____ ao
ni kamraraa _____
5. Ti na aki nanokaawaki ngkana _____
6. Ti riai n itoman _____ ao
ni _____
7. Ti riai ni katanoata _____

8. Ngkana iai are e kaeka ara wewete, E tuangiira Bahá'u'lláh bwa ti na _____

9. Ngkana iai are e rawa nakon are ti anga, ti na riai n _____

MWAKORO 7

Te Kaotioti n Tamnei e bon ririkirake. Te Atua E kakaota Nanona are E tangiria teutana imwiin teutana rinanoia Ana Taan Kaotioti ake a roko man te tai teuana nakon te tai teuana ngkai te botanaomata e tabe n rikirake man te mwaneka teuana nakon teuana. Aio e bon kakoauaki naba n aia Kaotioti ana Taan Uarongorongo te Atua n tatabeua nako. Ana Reirei a bon karaaurau ni kaotiotaki teutana imwin teutana ngkai e tabe n ririkirake matataaia taan iriiria. N angiin te tai, ao ana abotoro ake a rangi ni kaan riki nakoina a bon aki kona ni karekea n te moantai matataaia a e bwanin n Ana Kaotioti. A bon teimatoa n tauu tuua ao koauan aia aaro ake mai mwaaina. Bon ti mai imwin waakin te tai are a kona iai ni mataata a e te Kaotioti ae boou e a bitii tabeua ana tua Temanna are e roko mai maina. Ana kantaninga bon ti ibukin kawenean tuua aika boou ibukin te botannaomata ibukin rikirakeia nakon te karinan riki teuana.

Bon aio te baere e riki n Ana Kaotioti te Bab. Kaain te Motirem, ake e kaoti te Báb i buakoia, a kakoauaa bwa bon akea “manin te taeka” teuana man Ana Reirei nako te Burabeti ae Mwaometa are kona ni bitaki ni karokoa tokin te aonaaba. Te Báb E kataua bwa ana Rongorongo ae e bwanin e riai n ataaki teutana imwin teutana. I nanon moan ririkin Ana tai ni Mwakuri, bon akea tuan te Aro ni Islam ake a bitaki. Ni bon arona aio e na bon rangi ni kangaanga iangoana irouia naba taan iriiria ake a rangi ni kaan nakoina. Ma, n aron ae ko ataia, ngke e a kaan ni bane Ana Makuri, ngke e kabureaki n te nono are Mah-ku, te Báb e a kaoti iai tuua tabeua aika boou n te Beian n te taetae ni Botia. Aio ngkanne te tai ibukia taan iriiria bwa a riai n raurenako ma te tai a e nako ao ni katanoata Ana Karinan ni koaua. Aio are e a bon karaoaki n te Bwabwaro i Badasht.

Badasht bon te kaawa a e raroa teutana ma Teraan ni makorona meang mainiku n te aba. E karaoaki te Bwabwaro i Bwataati n Turai 1848. Waningaun ma temanna taan Iriira te Báb ake a rangi n ataaki ake a roko ni botaki n te Bwabwaro aei. Kaaina ake a kakannato bon Bahá'u'lláh, Quddus ao Tahirih.

E ngae ngke n te moantai Bahá'u'lláh e a kaman kaotaki te aro ni karinerine nakoina irouia raona ni Babi, a kina Ana Atatai ao wanawanana ao a tararake Nakoina ibukin te kairiiri, n tain te bwabwaro Rietaatana ao kakannangakina ni uea a kaotaki n ae rietaata riki. tabena are e karaoia n te Bwabwaro anne e bon rangi ni bongana. E kaboa tangoan taian onaroka ake e karaoaki iai te Bwabwaro, ao i nanon uabwimauoua te bong, nikabane ake a roko a bane n rangi kukurei n ana mwakuri n aakoi ni bubutimwaai. Ni katoa bong Bahá'u'lláh e a bon kaotinakoa te Tabureti are e a warekaki irouia taan onimaki ake a botaki. E bon katoka naba araia aika boou n tatabeman nako. I bukin Taaira ao Kutuuti e a anganiia araia ake a na rang n kinaaki iai n rongorongon aonaaba. Te ara ae Taaira nanona te “Kororaoi”, ao Kutuuti “Tabu”. I bukina Ngaia ngkanne, man te tai anne ni karokoa

rimwi, e a ataaki n te ara ae Bahá. Rimwi riki ao te Bab e a koroi Tabureti aika a okoro ni katoaia tatabeman naake a ira te Bwabwaro anne, n araia ake a tia n anganaki n te botaki arei.

N te bongina ao Bahá'u'lláh e a bon taonaki n te aoraki n te aro are e a bon aki kona ni kitana ana kainiwene ao raao a bon roko i Rarikina. N te tai a e rangi ni karina, ao Tahirih are e iangoaki bwa boton te itiaki ao te kateiraoi, e a kaoti imataia ma akea rabunan-ubuna, n te aro are n aia koaua kaain te aro ni Motirem i Iran, ni kabane aine a riai n rabuna ubuia ngkana a kaoti imatan te botannaomata. Tabeman kaain te Bábi ake a mena ikekei a iangoia bwa e a tia neiei n uota te makuri ni kamama nakoina ao te Aro ae boou. E nooraki Kutuuti bwa e rangi n un. Ma iroun Taaira, e bon aki rootaki iai ao e kauraaki ma te kimwareirei, e taetae nakoia kaain te Bwabwaro ma te kakannangaki. E tuangiia bwa a riai ni karaureia ma te tai ae nako—ma reirei ake a karaoaki irouia aomata, kateina ao ana waaki ni bobotaki nako. Te unra are e reke i marenan Kutuuti ma Taaira e a bon taobaraaki mai imwinana taeka Bahá'u'lláh. Ma bon iai naba tabeman taan iriira te Bab ake a kitana te Aro imwin te katanoata arei, ma angia a bon matoa ao a kaonaki ma te ungannano a e korakora. E a bon tia Bahá'u'lláh n rangi ni baati ni kabongana te tai aei ni bukamarua iai kaotin te Bong a e boou. Nei Taaira, rinanon ana makuri n ninikoria e a bon tia ni katanga te bu ni katanoata iai token te waaki ni kawai ao moanakin te Aro a e boou.

Te Bwabwaro i Bwataati e a bon kanikinaea naba moanakin te tai ni kiriwe a e moan te korakora n rikiraken te Aro ni Bábi. N te tai a e aki rangi ni maan ao te bainikirinaki a e moan te korakora e waekoa n roko n te rinan a e moan te korakora, ao a maiti ake a weteaki bwa a na mate ni maretire. Titebo bwa te Bwabwaro arei bon te botaki ni karaure, are mai a bon maenako ni karaoi makuri n ninikoria, ni karokoa manga te kaitibo n Abanuean Abha.

Naake a ira te Bwabwaro a bane n okirikaaki ao a kaea Mwatintaran, ma iaon kawaia ao a bon buakanaki irouia kaain te kaawa aika nanobaba ake a maeka n te kaawa teuana are e kaan ma te tabo are a motirawa iai. A bon kairoroaki taan onimaki bwa a na birinako ao ni maenako nakon taabo aika kakaokoro. Bahá'u'lláh e a bon reitanako kawaina nako Nuuri i Matintaran.

Rongorongon te Bwabwaro are i Bwataati e a bon roko taekana i Teraan, ao te Uea ma ana Minitita a tia ngkai n atai bwaai ake a tia n riki ao n ataa naba taben Bahá'u'lláh are karaoia n te Bwabwaro arei. Te Uea, are e bon mamaara man te aoraki are e na bon anaaki iai maeuna, e a tuangaki iroun te Buraiminitita bwa e na kaburea Bahá'u'lláh. N te tai naba anne, e a bon kanakoaki te kaetieti nakon temanna te aobitia i Matintaran, are e tuangaki iai bwa e riai ni katika Bahá'u'lláh ao n uotia nakon te kabitare. Te bwai ae riki bwa te kaetieti e bon roko iroun teuanne tebongina imwin te tai are e na karaoa iai te bakanamwarake ni butimwaai nakon Bahá'u'lláh are e bon rangin tatangiria. E rangi n nanokaawaki n te kaetieti arei ma e bon aki tataekinna. N te bong are imwina e a roko te rongorongo i Matintaran bwa te uea e a tia ni mate; ngaiare te kaetieti ibukin katikan Bahá'u'lláh e a bon aki bwai.

1. Tera bukin te Bwabwaro are i Bwataati? _____
2. E karaoaki ningai te Bwabwaro are i Bwataati? _____
3. Iraua te bong are e kabaneaki iai? _____

4. Iraman taan Iriira te Báb ake a ira te Bwabwaro? _____
5. Antai ake a roko n te Bwabwaro ake a rangi n ataaki? _____
6. Antai te aomata are e rangi ni kakaawaki are e roko i buakoia? _____
7. Tera nanon te ara ae “Taaira”? _____
8. Tera nanon te ara ae “Kutuuti”? _____
9. N oin am taeka, korea rongorongon te bwai are e riki ngke e kaoti Taaira nakon te Bwabwaro ao akea rabunan ubuna. _____

10. Tera are e kanikinaea man ana mwakuri Taaira ae e ninikoria n tain te Bwabwaro? _____

11. Tera are e karaoia te tautaeka ngke e a karekea rongorongon te botaki are e karaoaki i Bwataati? _____

12. Kabwarabwara bwa tera are e riki ngke te tautaeka e kanakoa te kaetieti bwa e na katikaki Bahá'u'lláh? _____

MWAKORO 8

Te Bwabwaro are i Bwataati e a kanikinaeaki iai kamaenakoan te tai a e nako ao tauan te tai a e boou. Te koroboki ae i nano mairoun 'Abdu'l-Bahá e a bon kabwarabwara, bwa e

kanga, man te tai teuana nakon te tai teuana, aron kabouakin ana Aro te Atua. Kanano iaon te koroboki ae inano n aron ootam are ko a tia ni karekea mai imwin kamatebwaian te Bwabwaro i Bwataati.

“Man atin te oioi ni koaua e a bon tia te aro ni bwebwerake ao n riki bwa te kai are e a tia ni kaotinakoi baana ao mwaangana nako, ueena ma uaana. I mwiin tabeua te tai te kai aei e na manga bwaka nakon te mka. Baana ma taberana ana rai ao ana mate; te kai e a bon rootaki ao e aikoa uaa. E bon aki tamaroa bwa te aomata e na taua te kai ni kawai, n taekinna bwa maeuna a e korakora e bon tuai ni bane, uaana bon akea kabotauaia, ao e maeu n aki totoki. Atin te oioi ni koauae e riai ni manga unikaki riki inanoia aomata n te aro ba e onga te kai a e boou ni kona n rikirake mai iai ao uaana n tamnei e na manga kamaeua riki te aonnaba. Te bwai a e nanonaki ikai bwa aaba ao aomata nako aika kakaokoro aia aro a riai ni botaki ni katiteuanaaki, katautau a riai ni kakeaaki, ao te itaritari ni koaua ni kabuta te aonnaba e riai ni kateaki. Te buaka ma te ikakaiwi e riai ni kamaunaaki mai ibuakoia aomata; nikabane a riai ni katiteuanaaki ao n riki ba ana toro te Atua. Bwa ngaia nikabane a bon katanaki iaan kain Ana kakabaia ao Ana nanoanga. Te Atua e bon akoi nakoia nikabane; E bon angaanga te kakabaia nakoia ni kabane, n aron naba are e a tia n taekinna Iesu Kristo ni kangai, “te Atua e bon kabaka te karau iaoia ake a bwabwaina te eeti ao ake aki naba” - ke ni kaangai bwa, Ana nanoanga te Atua e bon taorababa. Nikabane aomata a bon mena iaan kamanomanon Ana tangira ao Ana akoi, ao bon nakoia nikabane are e a bon tia ni kotea te kawai ibukin te kairiiri ao te rikirake.”²²

MWAKORO 9

Nasirid-Din Shah, bon te uea are e uea n 1848, e bon rangin iowawa riki nakon tamana, are te uea mai maina. Mai moan riki ueana, a bon rangi ni mwaiti bwainikirinaia taian Babis. Te Báb e a bon mate ni maritire n Turai 1850 i Taburiiti. Taan Iriiria ake a karawawataaki, ake a noora tiringaia nga ma nga raoia n onimaki, e a tia ngkai ni bua mai rarikia Teuare Moan te Tangiraki irouia. N aia iango a maiti ake a bukina te uea ibukin taian kammaraki ake a kaibetaotaoaki iaoia inanon ririki aika maiti. Ma e ngae ngke iai irouia taian namakin n aron aikai a bon teimatoa naba n angaanga aia katekeraoi nakon te tautaeka ao aomata. A kabanei korakoraia ni kabutanakoa te Aro ae boou rinanon mwaakan aia mwakuri aika a raraoi ao aia taetae aika katikii nano. Ma e ngae n anne bon iai naba, teuana te kurubu, ake a waaki ma te marakinnano, ake a iaiangoi iango aika a kakamaaku. Inanon aia tai n rawawata, ao tabeman aika nanobaba aikai a kakoaua bwa a kona ni bitia kaain te baronga ni Babi ngkana a buakana tebuakaka ni wakaana. A karaoa aia babaire bwa a na tiringa te uea.

Ana iango te kurubu aei e a bon karokoaki iroun Bahá'u'lláh iroun temanna aia mataniwi. E tuangaki ni karaoaki ni kamatataaki iroun bwa a riai ni kaaki aia iango. E kauringia bwa te makuri ane ana karaoia anne e na bon uoti taian kakamaaku aika boou nakoia taan iriira te Bab ake a bon kaman rawawata. Ma te koraki aikai a bon rangi ni maraki nanoia, ao ain te kabomwi e a bon rangi n urarake inanoia, n te aro are ana taeka n reirei Bahá'u'lláh e a bon aki kona ni katokia. A waaki ni kakoroa nanon te mwakuri are e a iangoaki bwa e a kamemea iteranibaan rongorongon te Babi, are ngke mena ao e na bon katamaroaki ma te akea ma ti te raneanea, te kororaoi, ao makuri n ninikoria.

N 15 Aokati 1852, e a mwananga te Uea i aon ana aoti n te moaningaabong ni kawara teuana ana tabo ni kamaangang i rarikin Teraan. Ana tautia a bon rimoana tao tabeua te iaati raroana mangaia. E bon ariki te tai anne, ao a bon nakoraoi bwaai nikabane iroun te uea. Ma bon te kubanako irouia ni kabane, ngke e a ti kaoti naba temanna te teeinimwaane are e bakaea te tataninga i rarikin te kawai ni matakua ma ana bubuti nakon te uea, ni katiia te Uea n te kati ae uarereke. Bon te mwakuri n nanobaba te baere e karaoia bwa te kati are e kabongana e bon aki tau ibukin te tiritiri. E bon ti ikuaki teutana te Uea, ma te mwakuri are e karaoaki nakon te Uea e a bon karekea te un a e moan te korakora irouia taan riba te Aro ao te angaraoi irouia ni kaungai nanoia aomata nakon te makuri n tiritiri a e moan te korakora nakoia Bábis.

Te roronrikirake ae e tekebuaka aio are e katiia te Uea e a bon tiringaki naba n te tai anne, e kabaeaki rabwatana ma bukin te muure ao e katikitikaki i nanon te kawai nako Teraan, ike e a manga bwenauaaki inanon uoua te makoro ao ni katinetineaki bwa a na nooria aomata. Raona are temanna e a bon atoaki i wina te buange are e a tia n riki n ran imwin kaburoana n te ai — aei are e a karaoaki i mwiin tian karaoan makuri ni bwainikirinaki aika a rangi ni kammaraki nakoina, ma e bon rawa naba ni kaoti araia raraona. Te kateniman e raeuakaki ana kunikai ao a unikaki tauranenea ni bwangabwanga ake a tia ni kenaki n rabwatana, ao e a kateaki i mataia aomata ake a tatakaaruaa ni kamaraiaa.

Te bwai are e riki imwin anne e a bon aki kona ni kabwarabwaraaki n taian taeka. Te tautaeka, mitinare, ao nanobaba ake a boutokaia, a bane n teirake bwa a na kamaunaia taian Babis. A kainaki mataroan te kaawa, ao akea te aomata ae kariaiakaki ni kitana te kaawa n aki titirakinaki moa bukin manangana. A ukoukoraki taian Bábis i nanon auti, teuana i mwiin teuana te auti, a tauaki ao a tiringaki naba n te aro ni bakaine.

N te bong are e kataaki n tiringaki iai te Uea, Bahá'u'lláh e bon kairuaeaki iroun tarin te Buraiminitita n te kaawa teuana are e kaan ma Teraan. E roko irouna te rongorongo ae e kakamaaku aei, ao E tuangaki bwa e na karaba ni karokoa e kerikaaki te angibuaka. Tinan te Uea e a bon bukina Bahá'u'lláh i bukin kan anaakin maiun natina ao e tuatua bwa e riai n tauaki. Ma Bahá'u'lláh E bon rawa ni karaba, bon kaitaraana are E karaoia, n te bong are i mwiina e toka i aon ana aoti ao E mwananga nakon ana tabo te Uea. A rangi ni miimi ana koraki te Uea ngke a ongo ae Bahá'u'lláh ae i aon Kawaina n roko. E na kanga te aomata ae e bukinaki n te mwakuri ae buakaka aei, e aki biri nako, ma e mwananga ma te onimaki nakon te kanganga? Te Uea n te tai anne e a bon tuatua naba tauakin Bahá'u'lláh n te tai ae waekoa. E aki koro nanon aia kekeiaki tabeman Raoraona ake a na kataia ni karaba n ana auti te Buraiminitita. E tauaki n te kaawa ae Timiran, 30 tabun te kiraomita man kaawan te tua, ao e kabaeaki n te taurekereke.

Iaon waena ao n tawaaki iaan korakoran riringan taai n te tiamwa, Bahá'u'lláh e karokoaki mai Timiran nako Teraan. Taan matakua, ake a tia n tuangaki bwa Ngaia ana kairiribai te Uea, ma ngaia are a tatakaaruaa ni kabuakakaka ao ni kaota ribaakina ngke e tabe ni mananga i aona kawaina. Karakinan temanna te unnaine are e kan kareia n ana atiibu ngke E a waaki nakon te karabuuti are i aantano are e kabureaki iai e a bon kaota aron korakoran babaia te botannaoamata n te bong anne E ni kaota naba te tangira are i nanon Bahá'u'lláh ngkai e tabe ni kaitara te kangaanga a e moanbaan te korakora.

Bahá'u'lláh E a kaan ma te karabuti are te nono i aantare are e na kabureaki iai, ngke temanna teunnaine are e a nooraki ni waninia ibuakon te koraki ni mananga nakon

Bahá'u'lláh ma te atibu inanon baina, ma nanona a e korakora bwa e na karebana ubun Bahá'u'lláh. E rangi ni korakora irouna te kekeiaki maaka ao te babannano are e bon kangaanga rekena irouia ana tabonroro. E rurubenebene rabwatana n te un a e korakora ngke e a rakaia rake ma n tauraoi bwa e na kare n ana atibu. “Naakai” e bubuti, ngke tabe ni biribiri ni kaei mwii naake a kaira Bahá'u'lláh nakon te karabuti, “anganai au tai bwa n na kabaka ubuna iai!” “Tai kainanoa te aine aei ni kammarakia,” Akanne ana taeka Bahá'u'lláh nakoia tautia, ngke e a nooria bwa e tabe ni kawaekoa nakoina. “Tai tautia man te baere taku bwa te makuri ae tamaroa i matan te Atua”²³

1. Antai aran te Uea are e tokara te kaintokaniuea i Botia n 1848?

2. Tera mwin rokon Natia-Rin Tiaa bwa te uea, nakon te bwai ae e riki nakoia kaain te Bábi _____

3. Tera aia namakin kaain te Bábi imwiin maten te Báb? _____

4. Tera aekan aia iango te kurubu ake a bairea bwa a na tiringa te uea? _____

5. Tera are e tuatua Bahá'u'lláh nakon te mataniwi n te kurubu anne ngke E ongo aia kantaninga? _____

6. Ningai te bong are e kataaki n tiringaki iai te Uea? _____

7. Tera tokia naake a kataia n tiringa te uea? _____

8. Tera te bwai ae e riki nakon te baronga ni Bábi imwiin kataan tiringan te uea? _____

9. E mena ia Bahá'u'lláh ngke e ongo te rongorongo ibukin kataakin tiringan te uea?

10. Tera are e karaoia Bahá'u'lláh ngke e ongo te rongorongó ibukin kataakin tiringan te Uea?

11. N te kaawa ra are E katikaki iai Bahá'u'lláh ? _____

12. Ngkai e a ataaki bwa Bahá'u'lláh bon iai irouna te mwaaka iaoia ana kairiribai, bukin tera ngkanne ngkai e kariaia bwa e na tauaki , ao e ataa te kanganga are e a tia ni kaakia iai?

13. N te aro ra are e a uotaki iai Bahá'u'lláh mai Timiran nako Teraan? _____

14. Ni bon oin am taeka, karakina rongorongon te unnaine are e tangiria ni karea ubun Bahá'u'lláh n te atiibu ngke E tabe ni kairaki irouia tautia nakon te karabuuti are i aantano. Tera are e kaotia te rongorongo aei?

[illegible]

MWAKORO 10

Inanon Maiuna, Bahá'u'lláh e bon otabwaniniaki n taainako irouia ana kairiribai ake a iangoa tiringana. Ma e bon aki kataia ni kan karaba mai irouia, ke ni kamanoa. Ni bon arona e a bon ootara n taainako imataia ao e konai nikabane aia kammaraki naake a kakaitara ma te taotaonakinnano ao te rau. E ngae ngke a kataia ni kamaunanakoa ootana, a bon aki kona, ao n te bong ae koraki e bon tabe n rikirake raneaneana.

“Bon akea te tai teuana are e a tia iai Teuae Karawawataaki aei ni kataia ni karaba. Ma ni bon arona e a bon tia n taai nako n teimatoa ao n ootararaoi i mataia aomata ni kabane. Ti bon tuai ni keerikaaki, ke ni ukoukora birinakora. Ni koaua bon ti nanobaba ake a birinako mai Matara... E na neboaki te Atua! Te Waaki are e a tia Teuae Karawawataaki aei n riki bwa te Tia Uouotia e bon tei n rietaata riki nakon karawa ao n ootanako n raneanea n aron taai. Te karabaaki bon akea angana n roko nakon te karinan aei, ke tao te aroaro ni maaku ke ni kainabwaabu.”²⁴

N aki rabunaki ao ni karabaaki, e a tia Teuae Karawawataaki aei, n taai nako, ni katanoata i mataia aomatan nako te aonaaba te baere e na riki bwa te kiing i bukin kaukan mataroan nako te rabakau n tiaienti, te rabakau n aati, n atatai, te mweraoi, te kukurei ao te kaubwai. Ke tao taian babakanikawai ake a tia ni karikaki irouia taan iowawaa n tokanikai ni kamauna te banaa a e memeere a e bwanaan te Kainikoroboki a e Moan te Rietaata, ke tao nanououaia naake a buakaka ke taan totoko ni kona n totokoa Teuae man kaotinakoan te Taeka a e Moan te Rietaata.”²⁵

Kabwarabwara ni bon am taeka bwa ti na kanga ngaira, ngke ti mwakuri n tiambion
ibukin Ana Waaki Baha'u'llah, tera arora ngkana ti kaitibo ma te kangaanga.

[illegible]

MWAKORO 11

Tiia-Kara bon aran te karabuuti are e a tauaki iai Bahá'u'lláh i nanon te tai are karawawata anne, nanona bon te “Rua ae Roo”. Te tabo aei bon nnen ngkoa te ran ibukin teuana te tabo n tebotebo i Teeran, man te tai anne ao e a bon riki bwa teuana te rua iaantano ike a kainaki iai bure aika katokin te buakaka.

Te roko n te karabuuti, temanna e na kairaki inanon te kawai a e wariki man rotongitong ao ni manga ruo rikaaki tenea te kiba ni kaintamarake. E bon niiraki n te rotongitong ae e matenten, e mwaitorotoro n ai aron te aiti, ao aontano e onrake n te barekareka ao ni matenten ma taian man. Bon Baha'u'llah are e kabwarabwaraa kamwairan buakakan tein te tabo are E kabureaki iai:

“N Rokora Ti kairaki moa inanon te kawai a e wariki man rotongitong, ao mai ikanne Ti ruo rikaaki tenea te kiba ni kaintamarake nakon te tabo are Ti na kainaki iai are Ti anganaki. Te nono e bon niiraki n te rotongitong ae e matenten, Ao Raora ni kabureaki mwaitiia e kaania tebubua-nimangaun buure- taan iraa, taan tiritiri ao kamarua. E ngae ngke e ibetutu, akea te tabo n otinako, ma bon ti te kawai are Ti moan rin mai iai. Akea te kainikoroboki ae e kona ni kabwarabwaraa te tabo arei, akea te newe ae e kona ni kabwarabwaraa kammairatuatuan boiraana. Angiia mwane aikai bon akea kunnikaiia ke te bwai ae a kona ni wene iaona. Te Atua n ti Ngaia ae E ataa te bwai are e Bwakariira inanon te tabo are e rangi ni mwaung ao ni karawawata te nano!”²⁶

Inanon te waaki ni bwainikirinaki aei are Bahá'u'lláh ma tabeman kaaan te Bábi ake a kabureaki iai iroun te Uea. Rangan Baha'u'llah a kabaeaki, te taurekereke ae rawawata ae rawawatana 50 te kirokuraem e a bautaki iai Roroana. N aia moan ngaina ao bong ake tenea a bon aki anganaki te mooí ma te amwarake. Ana utu Bahá'u'lláh a bon roroko n ninikiri amwarake ma ni butiia tautia bwa a na nikiri Irouna. Te moan tai a bon rawa ma imwina a konaaki nakon aia bubuti. Ma, e ngae n anne, akea ae e kona n ataia raoi bwa a bon roko amwarake Irouna ke ke a aki, ao bwa E butimwaai ni kang ao raona ni kabureaki a bon tiku ni baki ke E aki.

Bahá'u'lláh ma Raona a bon bane naba ni kabaeaki n taian taurekereke ao n rokanaki n te kai inanon teuana te tabo. A bon karinanaki inanon uoua te rain ake a bon kaitara. E reireiniia Bahá'u'lláh bwa a na kaokioka katakean kibu tabeua. “Bon ti te Atua a e tau ibuku, bon Ngaia ni koaua te Kabaneantau,” te raain teuana e katake, ao are teuana e kaeka: “Ke a onimaki Irouna taan onimaki.” E kona n ongo te aba bwanaaia ni kukurei te koraki aei ni karokoa te karangaina. E bon rangi ni korakora tangin bwanaaia n te aro are e a bon roko I taningan te Uea, are e bon kaan ana bareti ma te Tia-Kara. “Tera te bwana ae i ongo?” Aio are e tuatua. “Bon te kunan are aneneia taian Bábis inanon aia karabuuti.”²⁷ Anne te kaeka are e a anganaki. E kaantaninga te Uea man aki karongoa.

Ni katoa bong, te tia tararuia buure e bon roroko n te karabuti ao ni wetea aran te Babi temanna, n tuanga bwa e na iria nakon te tabo ni kabakuroroa. Ma te nano ni ingainga te aoamata are e weteaki arana e a bon kaeka nakon te wewete anne. Imwin kanakoan kabaeana te tiein, e a kibarake iaon rangana, n te aro ni kukurei are e aki kona n taekinaki, ao e a waaki nakon Bahá'u'lláh ao n rabwatia. Imwina e a manga rabwatia raona ni bure ake tabeman n tatabemania ao imwina e a mananga nako, ma te nano ni kakariaria ao te kimwareirei, ni kaitibo ma te mate are e taningaia. Imwin mateia ni maretire te koraki aikai

n tatabeman nako, te tiatiritiri are e a tia ngkai n rikirake n tatangira Bahá'u'lláh , e aki toki n taainako ni kakaongoraea Bahá'u'lláh aron mateia maretire akekei ao aroia ni butimwaea te maraki are e bwakaria ma te kukurei ni karokoa tokina.

1. Tera aran te karabuuti are e kainaki iai Bahá'u'lláh? _____
2. Tera nanon te taeka ae te “Tiia-Kara”? _____
3. Mai mwaaina tera ae e kakabonganaaki iai te Tiia-Kara? _____
4. Kabwarabwara aron tein te Tiia-Kara? _____

5. Ngke E a roko n te Tiia-Kara, tera are e a kanimwaki n roroan Bahá'u'lláh? _____

6. Tera are e kabaeaki i rangana? _____
7. A kanga aron kamenakiia n te karabuuti Bahá'u'lláh ma Raona? _____

8. Tera are E reireiniia Bahá'u'lláh bwa a na karaoia? _____
9. Tera are a katakeia kaain te Babi n auan te tairiki? _____

10. Tera ana kaeka te rinan are teuana? _____

11. Tera mwin aia katake nakon te Uea? _____

12. Ni katoa bong a rooroko taan tararuaia buure nakon te tabo are kabureaki iai Bahá'u'lláh ma Rona ao ni wetea aran temanna te Babi. Ni bon oin am taeka kabwarabwara te bwai are e riki imwina.

13. N am iango, e aera ngkai a rangi ni kaonrakeaki ma te kukurei kaain te Babis, e ngae ngke e a bon rangi ni kammaira te tabo are a kabureaki iai?

MWAKORO 12

Bon iai te boto n iango ae e nano are a riai kaain te reirei n rongorongon taekan rongorongon te Baha'i ae e na riai ni mataata iai - ao te bwai anne, bwa Ana Waaki te Atua e bon waaki rinanon taian kabuanibwai ao tokanikai. N te tai are taian korakora ibukin te nanoroo, te motibuaka, makuri n ribuaka ao babannaro a orea te Aro, ni karekea te kabuanibwai, iai te korakora are bon rikian te Aro, ae mwaitin korakoran are n te kabuanibwai anne ae e kabwaranakoaki naba, ao taian korakora buaka a riaaaki, ni kabuta te Waaki nakon taian tokanikai aika a boou ake, n te tai ae e aki rangi ni maan ke imwina, a kaungaa karokoan te kaitara ae e boou, ae e aki kona ni kaman iangoaki mai imwaaina, are e karika, n tokina, kabwaranakoan riki te mwaaka ni Karawa. Ai ngaia anne are Ana Waaki te Atua e bon mwaing man te kabuanibwai nakon te tokanikai nakon te kabuanibwai nakon te tokanikai, ao akea te mwaaka iaon te aonnaba are e kona ni katoka butina ni mwaatirake.

Ana tai ni Waaki te Báb ae e uarereke taina e a bon tia ni buti n ira nanon te kawai anne. E ngae n anne ao te tia matakua tao e a tia n iangoia bwa te kangaanga ae a tibwa nako e na bon aki tokanikai iaona: Te Bab e a bon tia ni mate ni maretire. Ngaa ma ngaa taan iriiria a bon tia ni kamateaki n te waaki n tiriaomata are e bon aki kona ni kabwarabwaraaki arona. Te abotoro are e rangi n rianako arona e a bon tia naba ni mate ni maretire, ao Temanna are bon ti Ngaia are kona ni manga kamaeua te kantaninga e a

kabaeaki ngkai n taian taurekereke ao e kaakaki n te kabanea n rotongitong ni kinono. Te kangaanga e bon koaua bwa e rangi n nano, ma te tokanikai are e taorimwiia e a bon rangi ni mimitong.

Inanon te Tiia Kara, te Atua e a bon kaota nakon Bahá'u'lláh ana Karinan ae kakannato. N niroaki n te rotongitong, ao ni ikeikena te eea a e maungitoto, rangana aika rokanaki n te kairababa, ao roroana e a katinebuaki n te tiein a e rangi n tinebu, Bahá'u'lláh e a bon karekea moan kakammakurin Ana Kaotioti te Atua inanon Tamneina. Iaan aroaroa aika kammaira aikai, te “Tamnei a e Moan te Korakora” e a bon kaotia Nakoina, n tuanga bwa e na teirake ao n taekinanako Ana Taeka te Atua.

N taai tabetai, e kona n namakinna ae kanga iai te bwai a e bwaro mai taubukin atuuna nako aon bwabwana, kanga aia aron te bwaronran a e korakora are bwaro nako aon te aonnaba mai taubukin te maunga a e rietaata. E noora Ainen karawa ni beibeiti imatana, n taetae nako nanon rabwatana ao tinanikuna n taekinna bwa Ngaia ana Kabanean-Tangiraki aonnaba nako, Tikiraoin te Atua, ao maakan ana Tautaeka te Atua. E tuangaki naba bwa e na bon totokanikai i bon Irouna ao n Ana Kainikoroboki, ao n aia ibuobuoki naake e na bon kateirakeia te Atua.

Ma ngaia are mai ibuakon te rotongitongin te Rua a e Roro e a bon otirake mai iai Taaín te Koaua. Ana berita te Bab e a bon tia ni kakoroaki bukina. Te Aro ni Bahá'i e a bon bungiaiki. Ma e ngae n anne Bahá'u'lláh e bon tuai ni kaongoa temanna te bwai are e a tia n riki. E bon tiku n tatanninga te aua are e a tia ni koteaki, ni baireaki iroun te Atua, ni kaota te Mwioko are katabeaki iai.

1. Kabwarabwara ni bon oin am taeka bwa korakorara nanon te kangaanga are a reke iai kaain te Babis n ana tai ni kabureaki Bahá'u'lláh _____

- 2 Tera te tokanikai are riki imwiina? _____

MWAKORO 13

E tekeraoi te botannaomata bwa iai irouna te bwai ae riki a e moan te kakawaki n rongorongon te Aro are e raweaki ni bon oin Ana Taeka Bahá'u'lláh. Wareki kiibu man Ana Koroboki inano ao kanoai taian rain inanon kibuntaeka ake a rimwina.

N uringa n ara iango te kawai are moan kaonaki iai Tamneina n Ana Kaotioti te Atua, e taku Baha'u'llah:

“N te tairiki teuana, inanon te mii, aikai taeka aika rietaata ake e ongo man itera nako: ‘Ni koaua, Tina bon anganiko te tokanikai bon mai Iroum ao man Am Kainikoroboki. Tai nanokawaaki n te baere e bwakariko, ke ni maaku, bwa ko bon kawakinaki. N te tai ae e aki rang ni maan ao te Atua E na kateirakea kaubwain te aonaaba—aomata ake a na Buokiko bon Riroum ao rinanon Aram, bwa mai iai are te Atua E a tia ni kamaiu nanoia naake a tia ni kinaa Teuarei.’”

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E tuangiira Bahá'u'lláh bwa n te tairiki teuana, n te mi, aikai taeka ake e ongo man itera nako: ‘Ni koaua, Tina bon anganiko te _____ bon mai _____ ao man _____. Tai nanokawaaki n te baere e _____, ke ni _____, bwa ko bon _____. N te tai ae e aki rang ni maan ao te Atua E na _____ te aonaaba—_____ ake a na Buokiko bon _____ ao rinanon _____, bwa mai iai are te Atua E a tia ni _____ nanoia naake a tia ni _____.’”

N te kibu riki teuana e a kabwarabwara iai korakoran Ana Kaotioti te Atua iaon rabatana:

“I nanon boong ake I wene iai i nanon te karabuuti i Teraan, e ngae ngke rawawatan te taurekereke ao maungin te eea e a karekea Nakoiu te matu ae uarereke taina, ma i nanon taai ni matu akanne I a namakina iai te bwai a e bwaro mai taubukin atuu nako aon bwabwau , kanga aia aron te bwaro n ran ae korakora ae bwaka nako aon te aonaaba mai taubukin te maunga ae rietaata. Nikabane bwain rabwatau, n tokina, a bon kauraaki. N taai akanne Neweu e a bon taekina te bwai a e aki kona n ataia te aomata.”²⁹

I nanon boong ake E wene Bahá'u'lláh n te _____ i Teraan, e ngae ngke _____ te _____ ao _____ e aki karekea Nakoiu _____.

E ngae ngke ti teutana matuuna, ma inanon _____ e
namakinna bwa kanga iai te _____ nako aon
_____.

N tokina, nikabane bwai n rabwatana _____
_____.

N te tai anne, Bahá'u'lláh E a taekin taeka are akea te aomata _____
_____.

E ngae n anne ao n te kibu riki teuana e a kabwarabwara iai aron te Aine, are
kanikinaean te “Tamnei a e Moan te Korakora”, are e kaoti nakoia:

**“Ngke I tabe n otabwaniniaki n te rawawata I a ongo te bwana ae moan te kamimi,
a e moan te karewerewe are e wewete ietan Atu. Ngke I raira Moau, I a noora te
Aine – a e rabwatan ururingan aran au Uea - are e beibeiti n te eea Imatau. E bon
rangi ni kimareirei tamneina n te aro are e a bon rangi n ootanako moamoana ma
bwain katamaroan kukurein te Atua, ao tabana a bon ootanako ma raneanean
te Kabanean-Nanoanga. Imarenan te aonnaba ao karawa e a bon tabekaarake te
wewete are e a bon katika nanoia ao aia iango aomata. E bon tabe ni kanakoa nako
nanon rabwatau ao tinanikuna te rongorongong are e a kakukureia Tamneiu, ao
tamneia ana toro te Atua ake a karineaki. Ma tabonibaina are e kotea iai Atuu, e
a tuangia nikabane ake i karawa ao nikabane ake iaon taian aonnaba, ni kangai:
‘Iroun te Atua! Bon aio te Kabanea n Tangiraki n aonaaba nako, ma e ngae n anne
kam bon tuai n ataia. Bon aio Ana Tamaroa te Atua i buakomi, ao mwaakan Ana
tautaeka ane i nanomi, ai tera ngke kam ataia. Bon aio Ana Kamiimi te Atua ao
Ana Kaubwai, Ana Waaki te Atua ao Mimitongina nakoia ni kabane abanuean
nako Ana Kaotioti ao te karikibwai, ngkana ngkami aika kam noraaba.’”³⁰**

E taekinna Bahá'u'lláh bwa ngke E tabe n taonaki n te rawawata. E a ongo _____
_____, are e wewete i etan Atuuna

Ngke E raira moana Bahá'u'lláh, E noora te aine are e beibeti _____
_____.

Matan te Aine e a bon ootanako ma
_____.
ao tabana e a bon ootanako n raneanean _____ - _____

_____. Te Aine e a bon taekinna

nako _____ te rongorongong are e a kakukureia _____,

ao tamneia ana _____ te Atua ake a _____.

Ngke e kotea atuun Bahá'u'lláh n
tabonibaina, e a taekin taeka aikai nakoia ake i _____ ao nikabane ake i aon

te _____: ‘Iroun te Atua! Bon aio te _____

_____, ma e ngae n anne kam bon tuai n ataia. Bon aio Ana

_____ i buakomi, ao _____ ane i nanomi, ai tera

ngke kam ataia. Bon aio Ana _____ ao Ana Kaubwai, Ana Waaki te
Atua ao _____ nakoia nikabane abanuean nako Ana _____ ao te
_____, ngkana ngkami aika kam noraaba.”

MWAKORO 14

E rangi ni kakaawaki te boto n iango ae te kabuanibwai ao te tokanikai n te aro are e bon riai ibukim bwa ko na tei moa n te tai aei ao n iangoa mwaakan te Waaki, are e kona n riaon taian taian totoko nikabane ake inanon kawaina. Ni buokiko ni karaoan aio, te kaoti bwa ko na wareki kiibu aika inano—teuana man Ana Koroboki Bahá'u'lláh ao teuana man te reta are e koreaki ibukin Shoghi Effendi—ao ngkanne kaekai titiraki ake imwiina.

“Nooria bwa n Ritibentieition aei naake akea uaia ao nanobabaa a bon tia n taku bwa ni bwaai ni makuri n aron te tiritiri, te anaibwai ao te taemwengaaki a kona iai n tiringa te Taura are e a tia te Bai n Tamnei ni kaura, ke n rabuna Itoiningainan te raneanea a e akea tiana. Ai aki ataakira irouia te koaua are makuri n aron akanne bon te oera are e a kamaeua te Taura aei! Anne bon aron korakoran maakan te Atua n onea te bwai teuana. E bon onea are e nano iai; Ni koaua bon iai maakana iaon bwaai nikabane...”³¹

“Te Waaki aei, ae ai aroia naba Waaki n Tamnei nako, e bon aki kona ni kateakiraai ni karokoa a e atia n tokanikai iaon taian korakora n totokoake e na kaitibo mangaai. Rongorongon te Aro bon te bwai ni kakoaua I bon irouna a e tau. Kangaanga ao kammaraki a bon tia n taainako, ao ana bon teimatoaai bai naake a rineaki iroun te Atua. Ma baikai a riai ni iangoi bwa taian kakabai aika karabaaki, bwa rinanona, aia onimaki e na bon kakorakoraaki, ni kaitiakaki ao ni kamatoaaki. E kabotaua Bahá'u'lláh bwa taian kataitai akanne bon te oera are kamaeuatauran Ana Waaki te Atua.”³²

Ngkai ko ataia bwa te Aro e waakirake rinanon taian kabuanibwai ao tokanikai aika a iruruamwi, e na kanga ni buokiko bwa ko na nanomatoa n nakonako inanon kawain te beku nakon te Aro ao te botannaomata?

MWAKORO 15

N ana tai ni mena Bahá'u'lláh iaan kabaeakina n te taurekereke inanon te Tia-Kara, ana kairiribai a bon katabeia ni kataia ni karekea te kariaiakaki ibukin kamateana mai iroun te Uea. Ma Bahá'u'lláh e bon rangi n tatangiraki irouia aika ririeta ao aika mangori naba mangaiare e bon aki kona ni kaireke tiringakina n te tai a e waekoa. E bon tangiraki te kakoaua are e na kaineti ma kataan tiringan te Uea. Ma ngkana a kakorakoraia riki ni iangoi kakaean taian kakoaua, e a rikirake riki kakoauaana a e bon akea ana bure. Ngke a bon aki kona ni karekea kairuana teutana, naka taan kairiribai aikai a baireia ngkanne bwa a nang kaboitina Kanana. E bon rangi ni korakora te biotin n te aro are e a bon waekoa n nooraki mwina ngaiare Bahá'u'lláh e a bon toki man kanakin te amarake a e biotin are anganaki. N tokina ai bon akea riki aia anga kaain te tautaeka ma a riai ni kainaomata man te karabuti, ma aio e na ti kona n reke ngkana e kariaia bwa e na kitanan abana ao n riki bwa te titionako.

Baha'u'llah E kabanea aua te namakaina ni karawawataaki inanon te karabuti. E a bon aoraki man rangi ni kainnana. Aron te karabuti ae rangi ni bangaomata ma arona, te tiein ae 50 te kirokuraem rawawatana are kabaeaki i roroana, ao ai te biotin , e a bon karekea Nakoina te mamaara n te aro are e a bon aki kona ni kitana ana kainiwene ma te tararua a e korakora. Tomatoman taian tiein a bon tane mwiiia n taian maneka aika nano iaon roroana, ao e ngae ngke a mao imwin te tai a e abwabwaki, a bon riki bwa taian maka aika tiku iaon rabwatana ni ua tokin maeuna. Ibuakon baikai nikabane, te utu e riai ngkai n katauraoi ibukin te mananga a e korakora inanon tii teuana te namakaina. E a bon tia Bahá'u'lláh n anganaki te inaomata n rinea te tabo are e kan nako iai. E a bon rinea Baghdad, are n te tai anne bon te kaawa n te embwaea n Ottoman ao n te bong aei bon atuun kaawan Iraq.

E karaoaki te mwananga aei man 12 Tianuare 1853 nakon 8 Eberi n te ririki naba anne. Bon nuukan te tai a e korakora iai te kamaitoro, ao Bahá'u'lláh ma ana utu a bon mananga rimaeon makoron Iran a e te makoro are e rangi ni korakora iai te kamaitoro. Aia tianaki are a uouoti a bon aki tau, mangaiare a bon riai n rauaki ma ti teutana te amarake. Ma te Tiakawakina te botaki a e uarereke aei bon te Atua a e Moan te Maaka, ao rinanon ana ibuobuoki a e teimatoa n taainako, a bon roko raoi i Baghdad n akea te kabuanibwai.

E a tia Iran ni kaakeaa mai irouna te kakabwaia n tikun Bahá'u'lláh iai ao e a tia ni kairiroa bwa e na nako ao n aki manga okira abana. Iraq e a riki ngkai bwa nnen te kabanea ni kakawaki n Aomata iaon te buraneti aei. Temanna teuae e rangi n ataaki a e te tia koro rongorongon taekan te Aro ni Bahá'i e taekina a e kangai n mwanagan Bahá'u'lláh mai Iran:

“Ngke e a kaan Bahá'u'lláh ma te tia, te tai e a bon roko n tokina. Ataa te bwai ae a tia ni kabuaa kaain Iran? N tebonako inanon te nanoro, n iinako inanon te kairiribai, ni kamatakiaki n te tauaninne, ni kairiraki irouia aomata aika ukoukora kamoamoia, ni kamaningaaki n taian kewekewe, a bon tia ni katauaki ba ana aki noraaba ao n atatai. Ao anne bukina are te Tiakamaeu e a bon tia ni mananga nako mai irouia. Teuare e a bon tia n tatangiraki ngkoa ao ni karineaki irouia aika kaubwai ao kainano, aika ririeta ao aika mangori, natinuea ao taan ununiki, e a bon tia ni kitanaki irouia naba aomata akanne ake e a bon tia n urakina nako aoia te nanoanga, te tangira, te motiraoi ao te akoi

n taainako. E a tia Iran ni kabua rabwatan Bahá'u'lláh , ma e kona Tamneina ni bua man te aba anne ao aba riki tabeua?”³³

- 1 Bukin tera ngkai ana kairiribai Bahá'u'lláh a aki kona ni karekea te kariaia ibukin Tiringana? _____

- 2 Ana kairiribai Bahá'u'lláh a bon aki kona ni karekea bukinana ma katan tiringan te Uea. Tera ngkanne are a manga karaoia? _____

- 3 Iraua Ana namwakaina Bahá'u'lláh ni kabureaki n te Tia-Kara? _____
- 4 Tera te babaaire are e a karekeaki kaotinakoana iai? _____

- 5 Iaa te kaawa are e rineia Bahá'u'lláh bwa e na kanakoaki nako iai? _____

- 6 N te tai arei, Bakitate bon te kaawa ae e bubura are e mena iaan te embwaea raa? E a riki ngkai bwa te kabitare n te aono raa? _____
- 7 A moana mwanangaia Bahá'u'lláh ma Ana utu nako Bakitate nningai?
_____ N te bong raa, tao tenuta te namwakaina imwina, are e roko n tokina iai mwanangaia? _____

MWAKORO 16

Te tatara aio are e koreaki iroun Bahá'u'lláh e anganiira teutana aron taraan te karawawataaki are e rinanona inanon te Tia-Kara ao taian karawawata ake e rinanona inanon namwakaina ake imwina.

“Atuau, Au Matita, Au Tangira!... Ko a tia ni karika te atom ni bubuntano aei rinanon mwaakan korakoram, ao ni kaikawaaia ni Baim ae akea ae kona ni kabaea... Te roroa are taneiai n taainako ni bobo ma te tirika, koa bon tia, n tokina, ni kakiia n taian tiein aika matoatoa, ao te rabwata are ko kabebetea n taian kunikai rinen ao kunikai koora ao n tirewa koa bon tia ni karikia bwa e na kabuakakaaki inanon te kimono. Am kaetieti e a bon tia ni kabaeai ma taian kammaraki aika maiti, ao ni kaaki i roroau te tiein a e akea a e kona ni kabwara. A maiti ririki aika a tia n riaou ma kammaraki aika kanga aia aron bururu n nanoanga ake a bwaka ni karau nako aou. ... Ai maitira te tairiki are rawawatan te tiein ao kammaraki a bon aki karekea Nakoiu te motirawa, ao ai maitira te ngaina are bon akea te rau ao te mwerai are e kona n reke irou mai imwin baia ao neweia aomata ake a kammarakai. Te berena ao te ran are koa tia, inanon am nanoanga a e moan te korakora, ni kariaia nakoia manin te tawana, a bon tia, n te tai a e maiti, ni katabuaki nakon te toro aei, ao bwaai ake a ribai ni karaoi nakoia naake a maawa man am Waaki, a bon tia ni karaoaki naba Nakoiu, ni karokoa tokina, Am babaire e a bon katiiaaki, ao am kaetieti, e a bon karika te toro aei bwa e na otinako mai Botia, n iraki irouia aomata aika maiti aika mamaara rabwataia ao ataei aika uarereke, ao te aiti ma te tino a e korakora e a bon aki reke te kakammakuri iai.”³⁴

Ko na tangiria ni kan kamatenanoa te tataro are i eta. Ma e ngae ngkana ko ti warekia tabeua te tai, iai kibu tabeua ibukin karawawataakin Baha’u’llah ake a na tiku inanon am iango. Tera tabeua mai ibuakon aikai?

MWAKORO 17

Iaon Bakitate, Bahá’u’lláh e a kabooa tangoan teuana te auti ni makoron te kaawa anne are te maeka ni kawai. Imwinn namakaina tabeua imwin rokona ikanne, a bon maiti kaain te Babi ake a roko nako Bakitate. Te kananokawaki bwa angiaa a bon iinako rikaaki inanon aroaro aika kananokawaki; a bua man nakonnano, ao tabeman a bon karaoi makuri ake a bon aki kantanningaaki irouia naake taan iriira te Bab. Bahá'u'lláh e a bon butimaaia nikabane aomata aikai ma te tangira a e korakora ao ni buokia ni kaitiaki nanoia ao ni kauti tamneia.

Iaan ana tararua are e a manga oki iai kabwaian te baronga ni Babi ao a manga maeu aia kantaninga. Ma te kananokawaki bwa bon iai te kangaanga are e tabe ngkai ni bwebwerake. N te tai aei ao botona e a bon reke mai inanoan te baronga; boton te kangaanga aei bon teuare ai tarin Bahá'u'lláh, Mirza Yahya, are e taekinna bwa ngaia bon te tia-onea mwin te Bab.

Ni bon koauana te Bab e bon aki noora riain rinean te tia onea mwiina, bwa e bon ataia bwa Teuare e beritaaki ibukin Roro nako e a kaan kaotina. Te bwai ae karaoya e a rinea Mirza Yahya bwa te mataniwi mai imwin te kairiiri are e karekea mai iroun Bahá'u'lláh ao temanna te abotoro. Aio are e a karekea angan Bahá'u'lláh ni katanoata te Waaki n te aro a e rangi ni mano. Mirza Yahya e a bon tia ni kakarekea ana tangira ao ana boutoka Bahá'u'lláh inanon maeuna, ma e ngae n anne e bon korakora irouna te tauannine ao te kimamaaku. Maten te Bab e bon karekea nakoina te maaku n te aro are e a kuri ni kaaki ana animaki. E a bon tia ni kabanea ana tai n rerebaua n aia aron te tama ni maungan Matinteran, kateina a bon rangi ni kamama n te aro are bon iai kaaan te Babi ake a tia ni kitana te Aro ibukina. E a bon tia ni kakarabaraba ao ni bibita rabunana ni karokoa are e roko i Bakitate, ao imwin karekean te mane teutana mai iroun Bahá'u'lláh ibukin te waaki ni bitineti, e a bon bita arana nakon te ara a e boou inanon maekana n te kaawa teuana a e uakaan.

Rikiraken tangiran ao karinean Bahá'u'lláh irouia taan iriira te Bab, ni ikotaki naba ma rikiraken kakannatona ibuakoya kaan te tautaeka, bon iai mwiina a e korakora iroun Mirza Yahya. E a rikirake ni korakora te bakantang irouna n te aro are korakoran urana e a bon kabueki tamrurun raoiroi nikabane ake irouna. Ni ikotaki ma temanna are e rangi ni buakaka riki nakoina, Mirza Yahya ngkanne e a bon waaki ni uniki koraan te nanououa ibuakoya Babis ibukin ana iango Bahá'u'lláh. N teuana riki te tai nanging nanououa ma taian maaku ao katautau a manga tikura naba te baronga ni Babi. Te tai a e uarereke ibukin te rau ma te kukurei e a manga roko naba n tokina, ao te bong a e koraki e a moanna n ibetaotao te karawawata iaon Bahá'u'lláh.

N inngabongin te bong a e 10 n Eberi 1854, a bon uti ana utu Bahá'u'lláh ao a kunea bwa e a tia n kitaniia Bahá'u'lláh. E kitana te kaawa ao bon akea te aomata temanna are e kaongoa bukin nakona ao te tabo are e na nako iai. Ibukin nooran ana mwakuri Meetia Iaiaa ae kakaraoi, Bahá'u'lláh e a motikia inanona bwa e nang kitania ao n nako ni maeka ibuakon maungan Ketetitaan, are e mena i meang-mainikun Bakitate. **“Te kantaninga a e ti teuana ibukin bubaira”** Aio are e taekinna rimwi **“bon ibukin totokoan are tina aki riki bwa oin te iraraure imarenaia taan kakaonimaki, boton te kangaanga nakoia raraora, te kawai ibukin karekean te ikoaki nakoia tamnei, ke bukin taian kananokawaki nakon nanoia aomata.”**³⁵

N te buakonikai, tabeua te raroa man te kaawa ae Turaimwaniia, Bahá'u'lláh e a bon tiku n ti ngaia ni ikakarabakau ma te Atua. E bon tiku ma kanana a e ti teutana. N taai tabetai bon iai taan kawakintibu ake a maeka n ua kaan ma te tabo are e mena iai Bahá'u'lláh ake a bon kakarekea nimana te miriki, ao n tabetai e bon mananga Ngaia nakon te kaawa ni karekei baike e bon kainnanoi. Ma e ngae n anne ao inanon ana tai aika tabeua aikai ake e kakaitibo iai ma aomata e a bon nooraki iai kakannatona. Ana tangira ma wanawanana e a bon katika nanoia kaan Turaimwaniia ao taekana e a bon butanako nakon kaawa ake irarikina. Rongorongon te aomata temanna a e rangi ni wanawana ma kateina a e rangi n tikiraoi ni makoron Ketetitaan e a bon butanako ao n tokina e a roko i Bakitate. Ana utu a bon ataia bwa akea riki te aomata a e aekan aei bwa bon ti Bahá'u'lláh, mangaia are a bon kamananga temanna te tia animaki a e kakaonimaki bwa e na butia Bahá'u'lláh bwa e na

oki. E bon kariaiakaki aia bubuti iroun Bahá'u'lláh, ao anne are e a bon katoka iai ana tai ni bubai I bon irouna ae uoua te ririki manna.

- 1 Tera aroia kaain te Bábi ake a mwananga nako Bakitate imwin rokon Bahá'u'lláh n te kaawa anne? _____

- 2 Bukin tera ngkai a bwaka nakon te aro anne? _____

- 3 Tera ae e a moanna n riki nakon te Baronga ni Bábi iaan Ana rorooti Bahá'u'lláh? _____

- 4 E a tia te Bab n rinea te Tia Ruamwiina? Bukin tera ngkai e tuai? _____

- 5 Antai are E rinea te Báb bwa aongkoa te mataniwi? _____

- 6 Meetia Iaiaa raan Baha'u'llah? _____
- 7 Kabwarabwara anuan ke katein Meetia Iaiaa? _____

- 8 Tera ae karaoia Meetia Iaiaa imwiin maten te Báb ni maritire? _____

- 9 E kanga aron rotakin Meetia Iaiaa ngkai e a rikirake karinean ao tangiran Bahá'u'lláh irouia taan iriira te Bab, n ikotaki ma rikiraken karineana irouia aobitia n te kaawa are e bubura? _____

- 10 Tera ae karaoia Bahá'u'lláh imwiin nooran ana mwakuri Meetia Iaiaa ae e karaoia
ao are e nang kairiia nako iai?

- 11 Te mwakoro raa are E nako n tiku iai Bahá'u'lláh? _____
- 12 E tuangiira Bahá'u'lláh bwa teuana te kantaninga ibukin bubaina bon ibukin
totokoan are e na aki riki _____, boton te
_____, te kawai _____, ke
bukin _____.
- 13 Tera are e karaoia Bahá'u'lláh i buakonikain Ketetitaan? _____

14. Maanra ana tai ni bubai Bahá'u'lláh mai Bakitate? _____
15. Baikara bwaai ake a riki are e a karekea iai Okina? _____

MWAKORO 18

Nikabane Ana Taan Kaotioti te Atua a bon kakaraoa aia Boraraoi man taan Iririi. Taan iriira te Báb a boraraoi ma te Bab bwa ana ukoukora ao ni butimaea Teuare e na bon kaotia te Atua ao ana bane ni maeka inanon ana tua. E ngae ngke e bon tuai Bahá'u'lláh ni kaotia nakoia tabeman bwa Ngaia Teuare e beritaaki rokona iroun te Báb, Kakannatona E a moanna n nooraki ni katoaa kaotin te bong teuana ma teuana, ao tabeman a moanna n ata Ana Karinan. Meetia Iaiaa e bon aki mataki nakon kinaan kakannaton ao rietaatan Bahá'u'lláh. Ma te nanonibwi ao te bakantang irouna e tabe n rikirake, n te aro are e a bon karikia ni karaoi makuri aika kammaira are n tokina e a bon uoti nakon uruakan Ana Boraraoi te Bab. Ibukin te mangaongao ao te karawawata are mena ngkai imaia, e a kauringia rao Bahá'u'lláh:

“Boong ni kataitai a roko ngkai. Marawan taian kamangaongao ma karawawata a naorebua, ao Maniuan te Nanououa a bane ni mena ngkai n taian kirimanomano ma maningining, ni katabeia ma kakibean te kiriwe ao ni kairiia aomata nakon te urubekebeke... Tai kariaia bwanaaia tabeman tautian te kerikaaki bwa a na karini nanououa i buakomi, ke ni kariaia bwa ko na aki ongo iroun Teuare te Koaua, n aron ake a bon tia n riiriki ni katoai Titibenteition. E ngae n anne te Atua e na bon katea Ana Aro, ao ni kaotiota Ana oota e ngae ngke a bon ribaia taan kakiriwe. Bon akea te tabo are e na birinako iai temanna. Tai iangoia bwa te bwai ae bebete Ana Waaki te Atua, are e kona iai temanna ni katoka nanona n te bwai are e bon tangiria. A mwaiti itera tabeua ake iai tabeman tamnei ake a bon tia, ao n te tai naba aei, ni karaoa naba anne. E a roko te tai are ...nikabane

ngaia ana bon mauna nako ao ni bua, eng, ana bon akea riki ao a na riki bwa bwaai aika manuokinaki, kanga ai aron bon te bubuntano.”³⁶

1. Kabwaninii kibuntaeka aikai:

- a. Baha'u'llah E tuangiia raao bwa a na aki kariaia taian _____ ibukiia tabeman _____ bwa a na karini _____
- b. E kauringiira ma te matoa bwa a na aki kariaia bwa a na riki bwa _____ iroun _____.
- c. E karaua nanoia raao bwa te Atua e na katea _____ ao ni kaotiota _____ e ngae ngkana ana kairiribai te Waaki a rawa iai.
- d. Akea ae e na riai n iangoa Ana Waaki te Atua bwa _____ n te aro are e kona temanna _____.
- e. E na roko e tai ngke nikabane naake a tia ni kaitaraa te Aro a nang bon _____ ao ni _____. N ai aron te bubuntano, a na bon riki bwa bwaai aika na _____.

2. Baha'u'llah e taekiniia naake a kataia ni karika te nanououa bwa “tautian te aki kakoaua”? Tera ae a aki kakoaua?

MWAKORO 19

N te tai are akea Bahá'u'lláh iai inanon uoua te ririki, kabwaian te Aro e a bon kerikaaki nakon te kabanea ni mangori n rongorongona. N aron are e bon kantaningaaki Mirza Yahya e a bon tia ni kaotia bwa e bon aki tau ni kaira te baronga e ngae ngke e bon uarereke i Bakitate. N itera tabeua bon iai tabeman taian Babis ake a karaoi makuri aika kammaira are e a bon uoti kamama nakon Ana Aro te Bab a e moan te kakannato. Mangaiare, Bahá'u'lláh e a manga katabea riki teuana te tai ni kamaeua te baronga. Rokona ni Maati 1856 e a bon katanoataaki nakoia taan onimaki, ao ana mataroa ea bon kaukaki nakoia naake a kainanoa te koaua. Te auti a e karako are e maeka iai ma ana utu e a bon riki bwa te tabo are a bobotaki iai taan ukeuke, irua ao birikirim. Aomata ake a roko imatana a bon waekoa n oneaki ni maakan Ana taeka aika karewerewe man tatangira. Naake a kaan ni maeka irarikina a namakina bwa ti te bo ma a mena i bwaretaiti. A bon riki bwa karikibwai aika boou, ake a bon mawanako ma bwain te aonnaba aei. Aio ngkanne ana taeka Nabil, te tia koro rongorongo n te Aro ni Bahá'i ngke e kabwarabwara aroia tamnei akekei:

“A mwaiti tairiki, ao e aki kee iaan tengaun aomata ake a uaia ni ibuobuoki ni kanaia uaan te bam are e a kabooaki n teuana te bene. Akea a e kona n ataia bwa antai ana

kauniwe te kau, kunikai, ke taian kooti ake a kuneaki n aia auti nako. Te aomata are e nako n te makete e taku bwa te kau are iaona bon ana kau, ao temanna ngkana e rin ni kawara Bahá'u'lláh e kakoaua bwa te kooti are iaona bon ana kooti. A mwaninga oin araia, nanoia a bon aki kakanoa ni bwaai nako ma ti te nebonebo nakon Mamatennanoia. ...O, ai kakukureira bong akekei, kakukurein ma kamimin aua akekei.”³⁷

Bahá'u'lláh E tiku iaon Bakitate inanon itiu te ririki imwiin okina mai Turaimwaniia. I nanon taai akanne, e bon teimatoa ni karaba Ana Karinan ae Ana Tia Kaotioti te Atua i bukin te Bong aei. Ma e ngae n anne, ao te tangira n Tamnei e a bon raanga nako mai irouna n te aro are naake a butimaia a bon rootaki iai. Te Kairiri n Tamnei are e teimatoa ni kaotioti n Ana taetae ao n taian kibu ma tabureti ake e koro e a bon onei maeuia taian Babis ake a tia n tiku n akea aia tia kawakintibu inanon ririki aika bati. Aikai taian ririki are e korea iai te Boki i bukin te Koaua ni Koaua are inanona e a bon kabwarabwara iai anuan Ana Kaotioti te Atua n te kawai a e rang ni mataata n te aro are e a karika iai uruakin aan taian koaua ake mai maina ake a bon kateaki irouia aomata. Bon inanon naba te tai aei ngke e tabe n nakonako ma ni kanano ietan te karanga are te Taikiriti are e a kaota iai te Boki a e Taeka aika Raba, a e te boki a e ti bane ni kainnanaoia ibukin karekean rikiraken maeura n tamnei. Te waekoakoa ni kaotakin taian kibu ake a raanga man Ana Kainikoroboki e bon rang ni kamimi. Aio arona ngke e kabwarabwara te tai anne are e a bon kaonaki n te maaka a e korakora:

“...Ti kaotia, kanga ai aron bwakan te karau ae e korakora, man Ana ibuobuoki te Atua ao Ana Kakabaia n Tamnei ao te nanoanga, Ara kibu, ao ni kanakoi nakon iteran nako te aonnaba. Ti kauringia aomata nikabane, ma ai moara riki aomata aikai, rinanon ara kaetieti a e niniwana ao te tangira ni kauring, ao ti katabuia bwa a na katabeia n taian kaunuun, uneaki, kamangaongao, ao kauntaba. Uaan aei, ao n ana kakabaia te Atua, kamangaongao nako ao kairua a bon oneaki nakon te rau ao te mataata, ao bwaai ni buaka a bon bitaki nakon bwaai ibukin karekean te raoi.”³⁸

Itiu te ririki ni maeun Bahá'u'lláh iaon Bakitate bon te tai ae korakora iai taian tokanikai aika a rianako aroia. E bon kantaningaaki ngkanne bwa inanon te tai a e aki rang ni maan ao e na manga teirake te kangaanga, are e na manga taorimwiaki n te tokanikai a e a korakora riki. Rikiraken kakannaton Bahá'u'lláh bon te bwai a e aki bua norakina irouia ana kairiribai te Aro. Temanna are e rang ni korakora ana beku ibukin kabonganaan kawai aika maiti ibukin kaungaan nanoia tautaeka aika uoua, aika te tautaeka ni Botia ao Ottoman, ni ikotaki naba ma mitinare, bwa ana bane n teirake n totokoa Bahá'u'lláh, bon te mitinare temanna a e te Tieiki. Ma inanon ririki aika a bati ana waaki te Tieiki aei a bon maunanako iroun Bahá'u'lláh n wanawanana ao mimitongin Ana taeka ma Ana makuri.

Inanon ririki aika a bati, ana kekeiaki te Tieiki a konaaki ni wanawanana Baha'u'llah ao kakannangakin Ana taeka ao Ana mwakuri. N te tai teuana ao te Tieiki aei e a weteia nikabane mitinare aika rang n ataaki n te aba ma te kantaninga bwa e na karekea mai irouia te kabuakaka a e tabangaki ibukin kabuakakaan Bahá'u'lláh. A bon tauraoi ngkai ni kabane bwa a na buakania kaain te baronga a e uarereke aei iaon Bakitate n te aro bwa e na uruaki te Aro ni botona. Ma bon te kubanako irouia a e korakora bwa teuare te kabanea n rietaata ibuakoaia, te aomata a e rang n ataaki n ana motiraoi ao wanawanana, e a rawa n anga te motikitaeka are a kainnanaoki ibukia kaain te Babi. E

tuangia kaain te botaki bwa, n aron wanawanana, te baronga ni Babi bon akea aia mwakuri ae e a tia ni karaoia are e na riai iai ni motikaki iai taekaia ao e a kitana naba te botaki.

Ngke e aki bwai aia moan baire, a motikia ngkanne kaain te botaki anne bwa a na kanakoa temanna aia aomata ae rangi ni wanawana nakon Bahá'u'lláh bwa e na anganna taian titiraki ni kata wanawanan Bahá'u'lláh. Ngke e ongo ana kaeka Baha'u'llah nakon taian titiraki, te metintia aio e butimwaia, ibukia kaain te kurubu ni mitinare, bwa ngaia e bon rangi ni korakora Wanawanan Baha'u'llah. Ma ngkanne, e a manga taku bwa ibukin karauan nanoia kaain ana botaki ni koauan Ana Kaotioti Bahá'u'lláh e a tuanga ngkanne Bahá'u'lláh bwa e na karaoa te kakai teuana ibukia. “E ngae ngkai bon akea riaina bwa ko na tuatua te kakai,” e kaeka Bahá'u'lláh, “Bwa te Atua e riai ni kataia ana toro, ao a riai n aki kata te Atua, ma e ngae n anne Nna kariaia te bubuti aei,”³⁹ E a tuanga ngkanne te tia uarongorongo arei bwa e na tuangia moa mitinare bwa a na rinea teuana te kakai ao ni koroia iaon te beeba ba imwin karaoan te kakai, ana manga aki nanoua irouna ao ana bane ni kina ao ni katanoata koauan Ana Aro. A riai n tiaina te beebwa anne ao n uotia Nakoina.

Te kaeka ae rangi n mataata ma ni kakaewenako aei e bon rangi n rootaki iai nanon te metintia aio. E waekoa n teirake, e kaboria ma bubuan waen Bahá'u'lláh, ao e a mwananga nako. E karokoa ana rongorongo Bahá'u'lláh nakon te botaki ni mitinare. A kauntaekaia inanon tenibong ma bon akea te boraai n iango are e reke irouia. N tokina, ai bon akea te bwai ae a kona ni karaoia ma ai bon ti katukan taekana.

Ma kairiribai aika a iowawa aikai nakon te Aro a bon aki kaaki aia waaki ni mwantiaka ni kaitaraa Bahá'u'lláh. A bon teimatoa ni karika te kakiriwe ao ni kabuakakai Ana kantaninga Bahá'u'lláh nakoia kaain te tautaeka, ni karokoa n tokina, n tain te aumari n te ririki 1863, e a bon otanako uaan aia mwakuri, ao te kabuanibwai are imwina e a manga teirake.

1. Tera aron te baronga ni Bábi ngke E a oki Bahá'u'lláh nako Bakitate? _____

2. E a tia Meetia Iaiaa ni kaotia bwa e tau n riki bwa te tia kairiiri nakoia kaain te baronga?

3. Tera mwin okin Bahá'u'lláh nako Bakitate iaon te baronga ni Babi? _____

4. Ni kabonganaa ana kabwarabwaraa Nabil, kabwarabwara ni bon oin am taeka aroia te koraki ake a maeka ni kaan ma Bahá'u'lláh. _____

- _____
- _____
- _____
- _____
5. Iraua te ririki are E kabanea Bahá'u'lláh iaon Bakitate imwin okina mai Turaimwaniia?
- _____
6. Taekin uoua Booki ake a kaotaki iroun Bahá'u'lláh i nanon ririki akana itiuia iaon Bakitate. _____
7. Tera te oi ni boto n iango n te Boki ibukin te Onimaki? _____
- _____
8. Tera te bwai are katuruturuaki iai Taeka aika Raba? _____
9. Kabwanini kibuntaeka aikai:
- a. E tuangiira Bahá'u'lláh bwa n _____ te Atua, ao Ana _____ ao _____. E kaotii Ana kibu nako kanga aia aron _____.
- b. E kanakoi kiibu aikai nakon _____
- c. Inanon kiibu aikai, E _____ aomata rinanon Ana _____ ao _____
- d. E katabuia bwa a na _____ n te _____, _____, _____, ao _____
- e. Ao ibukin aei, ao man Ana nanoanga te Atua te _____ ao _____, a bon oneaki nakon _____ ao _____, ao _____ a bitaki nakon _____ ao _____.
10. E kanga rikiraken kakannaton Bahá'u'lláh n rootaki iai naake a ribaa te Aro?
- _____
- _____

11. Tera nanon te kibuntaeka ae “kabuakakaakina ae e bonnanoaki” ? _____

12. Karakinna n bon oin am taeka rongorongoa te kurubu ni mitinare ao te metintia are a kanakoa nakon Bahá'u'lláh i Bakitate. _____

MWAKORO 20

Inanon am tai ni kamatebwaia te Aro, ko na bon wareka te Boki ibukin te Koaua ni Koaua ao kona kanano iaon taian boto n iango ake iai aika maiti. Koa bon tia ni kina raoi te boki a e Taeka aika Raba. Te boki aei e na bon reke bwa raom n taainako inanon maeum, ao taian kairiiri n tamnei ake inanona ana bon iai mwiiia ibukin rikiraken tamneim. N te tai aei ngkai ko tabe ni kanano iaon rongorongon maeun Bahá'u'lláh i Bakitate, are te tabo are a kaotaki iai boki aika uoua aikai, ko kona ngkanne ni kamatebwaia taian taeka ni kaukuuki ake a koreaki ni moan wan boki aikai n tatabeua nako. Te Boki ibukin te Koaua ni Koaua e moanaki ma taeka aikai:

“Akea te aomata are e kona ni karekei biken nako marawan te atatai ni koaua ma ti ngkana e kamwawaaki man bwaai nikabane ake i karawa ao i aon te

aonaaba. Kaitiaki tamneimi, O ngkami aomatan te aonaaba, bwa kam aonga ni karekea te karinan are e a tia te Atua ni kataua i bukimi ao n riin ngkanne i nanon te umwa, n aia aron are e a tia n taekinaki n Ana Kaotioti te Atua, bwa e a bon tia ni kateaki inanon waboboan te Bayan.”⁴⁰

Ao n te moan kibu ni kukuuki ibukin te boki ae Taeka aika Raba e koreaki a e kangai:

“Bon aio are e a tia n ruo man te Abanuea ae e mimitong, are e taekinaki n te newe ae e mwaaka ma ni korakora, ao e kaotiotaki nakoia Burabeti ake ngkoa. Tia a tia n anaa koauan nanona mai iai ao ti niniria n te niira ae e kimototo, bwa kanga te taeka n aakoi nakoia taan toua te eti, bwa aonga n tei ni kakaonimaki nakon Ana Berita te Atua, ao ni kona ni kakoroi bukin onimakinaia Irouna ni maiuia, ao i nanon te abanuea n tamnei bon karekean te atiibu ae e kakaawaki ae raoiroin karawa.”⁴¹

MWAKORO 21

Ngke E a kan toki Ana tai Bahá'u'lláh n tiku i Bakitate, e a kaoti ngkanne taekan taian kataitai ao karawawata ake a wene i mwaiia. Te mi teuana are e a taekinna nakoia raona e a bon karika te nanokawaki a e korakora irouia. “I nooria,” e koreia n teuana te Tabureti, “Burabeti ao Taan Uarongorongoro bwa a botaki ao a tekateka ni katobibiai, ni maikeikei, man tanginiwenei ao ni baebaeti n takarua. I mimi ao I a tuangia bwa tera bukina, ma aia bwaebwaeti ao tangiia e a korakora riki, ao a taku Nakoia: ‘Ti tang Ibukim, O Ngkoe te Miterio a e Korakora, O Uman te Akitotoki!’ E rang ni korakora tangia n te aro are I a manga bon ira tangia. Ikanne are e a taetae Nakoia te Runga n eta ni kangai: ‘N te tai a e aki maan ao ane kona nooria ni bon oin matam te bwai are a bon tuai man nooria Burabeti.... Taotaona nanom, taotaona nanom.’...A bon teimatoa n tataekina anne Nakoia ni katoa auan te tairiki ni karokoa te karangaina.”⁴²

Ni moan te aumari n te ririki 1863, e a kaota iai te Tabureti ibukin te Tia Borau, n taeka aika kamimi, are e a kaota iai kanoan taai aika na roko ao e taekina naba iai te tai ni kamamane ao ni maenako. Te Tabureti aei e a bon warekaki nakoia rao ake a botaki Irouna n 26 Maati. Naomoron te nanokawaki a bon kube inanoia ngkai a kanamakinna bwa e nang bon anaaki Bahá'u'lláh mai irouia. N te bong naba anne, ao e a roko temanna te tia uarongorongoro are e a nikiria iroun Bahá'u'lláh te reta ibukin te maroro are e na karaoaki imarenana ma te kowana i Bakitate. N te bong are imwina e a nikiraki iroun Bahá'u'lláh te reta mai iroun te Buraiminitita n te Embwaea n Ottoman nakon te kowana, are e a koreaki n taeka ni karinerine, are e a kaoaki iai Bahá'u'lláh bwa e na mwananga nakon kautuun kawan Ottoman a e Kontantinoboro. Bon iai iriana tautia ake a tia n tuangaki bwa a na iria ni kamanoa. E bon kariaia te rongorongoro n te tai naba arei Bahá'u'lláh ma e aki butimaea te mane are e a tia ni kataua te tautaeka ibukin kainanona n tain te mananga. Ma ana aobitia te tautaeka e a bon imanonoa Bahá'u'lláh bwa e na anaa te mane, ao n taekinna bwa ana rang n uun kaain te tautaeka ngklana e aki butimaea te mane. N tokina e a butimaea te mane ao e a tibwatibawia nakoia aomata ake a kainano n te kaawa.

Rongorongon Bahá'u'lláh ngke E a kaan kitana Bakitate e a bon ioa te baronga ni Babi. A bon rang n rootaki rao ma te nanokawaki, ao n te moan tai, bon akea are e rin kanana ke reke matuuna. Ma imwin teutana imwin teutana, a bon bane ni karauaki nanoia n ana taeka ni karaunano Bahá'u'lláh ao a kariaia bwa a na iai ake e na aki reke irouia te kakabwaia n ira Bahá'u'lláh nakon te tabo are e na kanakoaki nako iai. Ni kaotan ngkanne Ana tangira ibukia, e a katoaia rao nikabane ake a maeka n te kaawa – mwane, aine ao ataei ma kaka teuana aia Tabureti ake e koreia n Tabonibaina.

Irarikin Bakitate, bon iai te onnaroka teuana a e moan te tikiraoi a te onrake n rooti, ao te rooti bon te ue ae e rangin tatangiria Bahá'u'lláh. N ingabongin te bong a e 22 Eberi 1863, e a kitana iai te kaawa ao ni maeka n te onnaroka anne. Taan onimaki, ao ai uana naba ma kaain te kaawa ae Bakitate ake a rang ni mwaiti, a bon rotaki n te nanokawaki. Te baronga ni Babi ake a bon tia ni kamaiuaki iroun Bahá'u'lláh a nang manga rinnako naba ngkai inanon teuana riki te kangaanga. Tera ngkai ana kantaninga te Aro ae e moan te merimeri aei ngkai boton ana Mwioko e a manga kanakoaki riki nakon te tabo ae e kakironako riki mai irouia angia taan onimaki? Te kaeka are tataningaia kaain te Babi aika a tiku ngkai ma te uruakinnano ao ni botaki ngkai ni kabo ma Bahá'u'lláh e a bon rang ni korakora. Bahá'u'lláh e nang bon taekanako te rabunanimata are e karaba Ana Karinan ni Koaua mai mataia aomata ao ni Kaotia nakoia nikabane bwa bon Ngaia Teuare e Beritaaki ibukia roro nako.

Bahá'u'lláh E tiku inanon te onnraoka, ae e ataaki ngkai n arana ae Onnarokan te Ritiwaan, inanon te maan ae tebwimauoua te bong imwaain kitanana nako Kontantinoboro. A bon tia ni kataia ana kairiribai ni kamauna Ana Waaki ngke a kamwaawa mai irouia angia taan onimaki. Ma e ngae n anne, ao te Atua e a bon tia ni bita te karaure nakon te tai ni kukurei ae moan te korakora. Katanoatan Ana Kaotioti e a bon karekea te maiu ae e boou n tamneia Raona. Aio bon aia Bong Boong are e a tia te Bab ni katauraia ibukia. E a tia n taekinna Bahá'u'lláh bwa n te Bong anne **“Bwaai nikabane ake a karikaki a bon katebonakoaki inanon marawan te kaitiaki.”**⁴³

Ti teutana te bwai ae e ataaki n aia maroro Bahá'u'lláh ma aomata ake a roroko irouna n te Onnaroka ae te Ritiwan. Taeka aikai ake a koreaki iroun te tia koro rongorongo a e Nabil e bon anganiira teutana nooran mimitongin bong akekei:

“Ni katoa bong, n auan te itingaroro, aki toki n taainako taan ununiki ni kiniki taian ue ake a ireeena ni kawain te onaroka ake aua, ao ni botii ni kaibetaotaoi i nuukan burooan Ana umwanrianna ae e kakabwaiaaki. E bon rang ni korakora mwaitin te rooti n te aro are ngkana a bane ni botaki raraon Bahá'u'lláh ni mooii ranibue ma Ngaia ni katoa ingabong a bon aki kona n nooria raoia ake a kaitara ma ngaiia. Rooti aikai nikabane e a bon ananai Bahá'u'lláh ni Baina ao n angania naake a mwaawa mai irouna ni katoa ingabong imwin aia mooii ranibue ao n uoti ibukin Bahá'u'lláh bwa a na angania raraona aika kaain Arabia ao Botia n te kaawa. . . . N te tairiki teuana inanon te karuaiwa ni bong ni maaman namwakaina ae e korakora, ao bon ngai naba temanna are I a riki bwa raoia naake a tantani irarikin Ana tente. Ngke e a kaan te nukanibong, ao I a noria n otinako man Ana tente, ao E toua te kawai are e rirarikia Raona ake a bon mwanionako ni matu, ao E a karaua n nanakonako iaan maaman namwakaina ni kawain te onnaroka are e onrake mataniwiina n taian ue. E bon rang ni korakora bwanaaia naitengkare n anene ni katobibi n te aro are bon ti naake a kaan ma Ngaia ake a kona n ongo raoi Bwanaana.

E bon tabe n nanakonako inanon kawain te onnaroka ao n tabetai E a manga tei ao n taetae I bon irouna: ‘Tarai natengkare aikai. Ai mwaitira aia tangira ibukin rooti aikai, n te aro are a bon kaaki matuia man te moantairiki ni karokoa te karangaina ao ni katabeia n aneenene ao ni mamarooro ma te urarake n nano ma boton aia tangira. A kanga ngkanne naake a taku bwa a urarake ma te Tatangiraki ae ai aron tikiraoi te rooti ni matu? I kabanea tenua te tairiki n tantani ao n raraunia Ana tente. Ni katoa te tai are I rirarikin ana kainiwene I aki toki n noria bwa e bon taratara, ao ni katoa bong, n te ingabong ao te bwakantaai, I nonoria n taainako ni maroro n akea te motirawa ma irua ake a bon roroko n taainako mai Bakitate. Bon akea te kua teutana are I kona n noria ibuakon ana taeka.’⁴⁴

N te bong aei, ana Festival te Ritiwan e bukamaruaki ni katoa ririki ni kabutaa te aonnaba ibukin kauringane Katanoataakin Ana Waaki Baha’u’llah. Maanna bon tebwimauoua te bong, bon te kabanea n tabu ao ni kabanea ni kakaawaki mai ibuakon ana festivals nako te Baha’i.

1. Koroia n oin am taeka miin Bahá’u’lláh n te tai are e nang toki Ana tai n tiku iaon Bakitate?

2. Tera kakaawakin te mi anne? _____

3. Ningai te tai are E kaotinakoa te Tabureti i bukin te Tia Borau ae Tabu? _____

4. Tera te baere e taetaeniburabetiia te Tabureti ibukin te Tia Borau ae Tabu?

5. Tera te baere uotia te metintia man te tautaeka nakon Bahá'u'lláh n te bong are e warekaki iai te Tabureti nakoia raao ake a ikotaki Irarikina?

6. Tera are e nikiraki iroun Bahá’u’lláh n te bong are i mwiina? _____

7. Nakea are e baaireia te tautaeka bwa E na kanakoaki Bahá’u’lláh nako iai? _____

8. Tera are E karaoia Bahá'u'lláh ma te mwaiti ni mwane are e anganaki iroun te tautaeka i bukin buokana ni Mwanangana? _____

9. Tera are e riki irouia kaain te baronga irouia raa ngke a ongo rongorongon Bahá'u'lláh bwa E a kaan ana tai ni kitania?

10. Tera are e karaoia Bahá'u'lláh bwa kaotan Ana tangira ibukiia taan onimaki iaon Bakitate? _____

11. Tera ngkai aran te onaroka are E karaoa iai Ana katanoata Bahá'u'lláh?

12. Iraua te bong are E tiku iai n te onaroka? _____
13. Ni kaineti ma mimitongin boong ake e kabanei Bahá'u'lláh inanon Onarokan te Ritiwaan, e tuangiira Nabil:
 - a. Ni katoa bong, n auan te itingaroro, taan ununiki a _____
_____, ao a _____

 - b. E bon rang ni korakora mwaitin te rooti n te aro are ngkana kaain rarikin Baha'u'llah _____ irarikina, a _____.
 - c. Rooti aikai nikabane a bon, ma oin bon tabonibain Bahá'u'lláh, ao n angania naake a maawa mai rarikina ni katoa ingabong bwa a na nikiraki irouia, mai Irouna, _____
 - d. N te tairiki teuana, Nabil ngaia naba temanna are e _____.
 - e. Ngke e a kaan nukanibong, Nabil e a noora Bahá'u'lláh n otinako _____
_____ n rirarikin _____
_____ ao ni moanna n _____

- f. E bon rangi ni oomwaaka bwanaan _____
 _____ n te aro are bon ti naake a kaan ma
 Bahá'u'lláh ake a kona _____
 _____.
- g. E reitanako n nakonako Bahá'u'lláh ni karokoa, _____ E
 noria ni matana, 'Tarai _____ aikai,. Ai mwaitira aia
 _____ ibukin _____ aikai, n te aro are a bon kaaki _____ man te
 _____ ni karokoa te _____ ao ni katabeia n _____ ao
 ni _____ ma te _____ ma boton aia tangira. A kanga
 ngkanne naake a _____ bwa a _____ ma te _____
 a e _____ ni _____?'
- h. I nanon tenea te tairiki Nabil _____
 _____.
- i. Ni katoa te tai are e rirarikin Ana kainiwene Bahá'u'lláh are E wewene iaona,
 e na bon _____, ao ni katoa bong, man te ingaabong
 nakon te tairiki, e na bon _____

- j. Bon akea te tai teuana ae Nabil e kona ni kunea ibuakon Ana taetaenikawai
 Bahá'u'lláh _____
 _____.

14. Tera are a kataia ni kakoroa bukina taan riba te Aro ngke a karaurenakoa Bahá'u'lláh
 mai irouia angiaa taan onimaki, ao tera are e baireia te Atua n onea mwin aia iango?

15. Tera te kauring ae ti bukamaruia n te bong aei bwa kauringaan Ana Katanoata
 Bahá'u'lláh ? _____

16. Maanra te Festival ibukin te Ritiwaan, ao ningai ae e kauringaki iai?
-

17. Ngkai ko a tia ni kabanea kamatebwaian rongorongon kabaneakin Bahá'u'lláh mai Iran nako Iraq, katauraao ao taekina am maroro ae e uarereke ibukin te tai aio n rongorongon Maeuna.

MWAKORO 22

Aika i nano bon tabeua mai ibuakon Tabureti ake e kaoti Bahá'u'lláh. Wareki ni kakao bwanaam inanon ami kurubu. N am tai ni karaao anne, kauringa Ana Katanoata Bahá'u'lláh n te Onnaroka are te Ritiwan ao kariaia bwa Ana taeka aikai a na kaona nanom ma te kukurei.

“Tain Aumarin te Tamnei e a roko, O te Kabanea n Rietaata ni Kainikoroboki, ibukin Bukamaruan te Kabanea n Nanoanga e a waekoa n roko. Kakamwakuriko ngkanne, ao kaotaa, i matan te karikibwai ae e bwanin, aran te Atua, ao bukamarua Kamoamoaakina, n te aro are karikibwai nikabane a na kona ni manga karikaki ao ni kabooouaki. Taetae, ao tai taua wiim. Itoiningainan te kimwareirei e otanako iaon oraitanin Arara, te Kimwareirei, n ai aron ae abanuean aran te Atua e a tia ni katamaroaaki ma bwainkatamaroan aran am Uea, te Tia Karika karawa. Teirake i matan aonon nako te aonnaba, ao katauraoko ma mwaakan te Ara Ae Moan te Korakora aio, ao tai riki n aroia naake a baenikai.

....

“Ko na kona ni kunea riki temanna bwa ti Ngai, O Te Kainikoroboki, n te Bong aei? Tera ae e a riki nakon te karikibwai ao kaotakina nako? Tera ae e a riki nakon aara ao aia abanuea? A nakea karikibwai nikabane, ake a noraki ao ake a aki? Tera ae e riki nakon taian karabaraba ake a karabaaki n te uniweeti ao ana kaotioti? Noria, te karikibwai ae e bwanin e a tia ni bua nako! Akea te bwai ae e tiku ma ti Moau, te Teimatoa n Aki Tootoki, te Otanako, te Kabanea ni Mimitong.

“Aio te Bong are akea te bwai ae e kona n noraki ma ti raneanean te Taura are e otanako mai moan Am Uea, te Raoiroi, te Kabanea n Tituaraoi. Ni koaua, Ti a tia ni karikii tamnei nikabane bwa a na mate iaan aroaron Ueara ae e katikitiki ao n tabwanin ana tautaeka. Ti a tia, ngkanne, ni kateirakea te karikibwai ae e boou, bwa kanikinaean Ara tituaraoi nakoia aomata nako. Ngai, ni koaua, te Kabanea n Angaanga, Bongin Ngkoangkoa. . .

“Atonga: Aio te Bwaretaiti are iaon arokana nako uainin te kakarabakau e a tia ni katuka mwanekan ana kaotioti: "Teuare e karabaaki mai mataia aomata e a kaotaki, ni katauraooki ma te mwaaka ni uea ao te korakora!" Aio te Bwaretaiti are baana aika a mwaingiing a katanoataa: "O ngkami ake kam maeka i karawa ao i aonteaba! E a tia ni kaoti ae e tuai ni kakaoti mai mwaaina. Teuare Ngaia, man te aki tootoki, e a tia ni karabaa Matana man aia taratara karikibwai e a roko ngkai." Man te ang ae e beebete are e wirikiriki are e ukaki ibuakon taian mwaanga e roko te takarua: "Teuare Ngaia Uean te tautaeka

iaolia nikabane e a kaotaki. Te Abanuea bon Ana bwai te Atua," ao man taian ran ake a waanako e kona n ongo te aba te maningoongoo: "A bane ni kakukureiaki maata nikabane, bwa Teuare Ngaia ae akea ae e a tia n noria, are te bwai are E karabaa akea ae e a tia ni kunea, e a tia ni mwemweka rabunanimitan te mimitong, ao ni kanakoa rabunan moan te Tamaroa.'

"Inanon te Bwaretahi aio, ao man taubukin taian ruu ake i eta, Ainen Karawa a tia n wewete ao n takarua: "Kukurei, ngkami taan maeka inanon aonnaba ake i eta, bwa tabonibain Teuare Ngaia are Bongin Ngkoangkoa a tangitang, inanon aran te Kabanea ni Mimitong, te Kabanea ni Korakora ni Beero, inanon nuukan buroon karawa. Bain te tituaraoi e a tia ni otabwaninia ni katobibia mwangkon te maiu ae akea tokina. Kaaniia, ao moi kanuaiko. Nima ni kamarurungko ma te kukurei, O ngkami ake bon taan karabwataa te ingainga, ngkami ake kam rabwatana te tangira ae e ingainga!"⁴⁵

MWAKORO 23

Bahá'u'lláh, Ana utu, ao te kurubu ae e uarereke ake a raoniia a tiku i Kontantinoboro n te maan ae ti aua namakaina. E bon teimatoa te tautaeka ni Botia man te tabo ae raroa n ana waaki ni kabuakaka Temanna are e a ataia ngkai bwa te tia kairiiri n te botaki ni Bábi. Ana tia tei nakon ana tautaeka te Turutaan, are te tia tautaeka n te Embwaea n Otoman, e a kateirakea te waaki n totoko are e a karauaki ni babaireaki raoi ibukin Bahá'u'lláh. Te aroaro are a maeka iai te Turutaan, ana minitita ao aia itabon e a bon onrake n te babakanikawai, te kamamane, ao te bakanraoiroi. Bahá'u'lláh bon akea nanona ni kan irekereke ma aekan aomata aika kammaira aikai. Kaokoroana mai irouia e a bon karekea riki angan ana tia tei Botia anne ni kanoai aia iango kaain te tautaeka ma taian kabuakaka ao bwanganikewe. Ana makuri akanne a bon kakai ao n tokina e a kaotinakoaki te kaetieti bwa e na manga kabaneaki Bahá'u'lláh nakon te kaawa a e Atirianoboro, are e a raroanako riki ngkai ma tian Botia.

Ana kaeka Bahá'u'lláh nakon te kaetieti aei bon te makuri teuana a e rang n ninikoria. N te tai a e waekoa e a kaotinakoa te Tabureti nakon te Turutaan, ike e a boaia iai ma ana minita, ao ni kaota uarereken aia iango ao nanobabaia. E a nikiraki te Tabureti iroun te Buraiminita n te reta are kainaki raoi. E taekinaki bwa ngke e kauka te reta ao ni warekia, e a bon mairake ao e taku: "Titebo ma aia Uea Uea e a kanakoa ana kaetieti nakon ana uea ae mangori ni kaeta arona."⁴⁶

Te mwananga ae tebwimauoua bongina mai Kontantinoboro nako Aturianoboro e bon rangi ni kanganga i bukia Bahá'u'lláh ma Ana utu, ake a mwananga ngkai i aon te katenua ni kanaanako. Bon n te namakaina ae Ritembwa ao e bon rangi ni korakora te mwaitorotoro. Angiia taan mwananga bon akea kunikaia aika a tau i bukin te mwaitoro. E kanganga naba reken te ran bwa a na karana moa te aiti are buraoki.

E rin Bahá'u'lláh i Aturianoboro n 12 Ritembwa 1863 ao e tiku n te kaawa aei n te maan ae aua ao te iterana te ririki. Te tai aei ai bon tain naba taian karawawata aika kammaraki ao tain naba tokanikai aika a raneanea. Ngke e tabe n rikirake tatangiran Bahá'u'lláh, ao ain te nanonibwi e a ura maaka riki i nanon Meetia Iaia. E a riki n ninikoria ma n ninikoria riki n ana waaki n totoko ao e kata ana kabanea ni kona n tuukia taian Bábi ni butimwaea Ana Tia Kaotioti te Atua i bukin te Bong aei. Te

kanganga are e karikia e aki ti roota te baronga ni Bábi, ma e anganiia naba ana kairiribai te Aro aia kanoa ni buaka ake a na kabonganai ni buakana Bahá'u'lláh ma taan Iriiria. Ana mwakuri ni kamwaamwane Meetia Iaia e tara n ae akea tiana. E iangoia naba bwa e na kaboitina Bahá'u'lláh, ao e waaki i aona ni karokoa e koro nanon are e tangiria. E korakora mwin te biotin iroun Bahá'u'lláh, ao e ngae ngke e a marurung, bon iai mwina iroun n rurun baina ni karokoa tokin Maeuna.

Ni koaua, Atirianoboro e na bon aki uringaki ibukin ana makuri ni kamama Meetia Iaia, ma e na uringaki ibukin ana tokanikai Bahá'u'lláh aika korakora ake a reke n te kaawa anne. Bon man te tabo aei are a maiti iai ana Tabureti ake e korei nakoia uea ao taan tautaeka n te aonnaba ao ni katanoata ana Aro nakon taabo aika raraonako.

Ana katanoata nakon te botannaomata e tei bwa te katenua ni mwakoro inanon te waaki a e tabe ni buti ni karaaurau ibukin kaotakin Ana Waaki nakon te botannaomata. Te moan mwakoro e bon riki inanon te Tia-Kara i Teeran ngke e a kaotia iai te Tamnei a e Tabu nakon Bahá'u'lláh ao n taekinna Nakoina bwa Ngaia te Tia Uota Ana Rongorongon te Atua ibukin te bong aei. E ngae ngke e bon tiku n aki ataaki bungiaikin Ana Kaotioti inanon te maan a e tebwina te ririki, e bon tia n riki bwa kanga aia aron te ingabong, are e ioioi tamnei aika matu, ni karaaurau ni kautia bwa ana katauraioia bwa aonga ni kinaa Bahá'u'lláh. Te kauoua ni makoro e bon kaukaki inanon te Onnaroka are te Ritiwan, ike e a taekinna iai nakoia tabeman taan onimaki ake a botaki bwa ana karaure ma ngaia. Bon ti tabeman tamnei ake a ataa ngkai ana Karinan. Te katenua ni makoro bon katanoataan Ana Waaki nakon te aonnaba a e bwanin. E moana aio i Kontantinoboro, ao n rikirake birimaakana i Atirianoboro, ao e roko ni korakoran maakana i Akka, te tabo riki teuana ao ai te kabanea n tabo are E a bon kabaneaki nako iai.

1. Maanra tikun Bahá'u'lláh i Kontantinoboro? _____
2. Bukin tera ngkai e kimototo tikuna ikekei? _____

3. Bukin tera ngkai e rawa Bahá'u'lláh ni kairekerekea ma ana koraki te Turutaan inanon Ana tai n tiku n te kabitare? _____

4. Tera ae e karaioia te ambaetita mai Botia ngke e nora te angaraioi ngke E rawa Baha'u'llah ni katabea ma taan kairiiri ao aia kantaninga aika akea uaaia? _____

5. Te tabo raa are e a manga kanakoaki nako iai? _____
6. Bukin tera ngkai te tautaeka ni Botia e tangiria bwa E na kararoaaki riki Bahá'u'lláh man tian abana? _____

7. Tera are E karaoia Bahá'u'lláh ngke E a ongo Taekana ae E nang kanakoaki mai Kontantinoboro? _____

8. Tera ana taeka te Buraiminitita nakon te Turutan ngke e wareka Ana reta Bahá'u'lláh? _____

9. Ningai are E roko iai Bahá'u'lláh i Aturianoboro? _____
10. Maanra Ana tai n tiku n te kaawa anne? _____
11. Tera te bwai ae te kabanea ni kakawaki are e riki i Aturianoboro? _____

12. Iraua te mwakoro are e rinanona Katanoataakin Ana Waaki Bahá'u'lláh nakon te botannaomata? _____
13. Tera te moan mwakoro? _____

14. Tera te kauoua ni mwakoro? _____

15. Tera te katenua ni mwakoro? _____

MWAKORO 24

Ana waaki n totoko Meetia Iaia nakon Bahá'u'lláh i Aturianoboro e a bon karika te mangaongao ae korakora ibuakoia taan onimaki, ake angia a bon tibwa kina ngkai Ana Karinan Bahá'u'lláh. Aio are e a bon karekea nakoia ana kairiribai te Aro, ake a boutokaaki irouia tautakea aika uoua - te tautaeka ni Botia ao n Ottoman – te angaraoui are a tangiria ibukin manga orean Ana Aro te Atua. N ingabongin te bong teuana ao e a otabwaniniaki ana auti Bahá'u'lláh irouia tautia., ao kaaina nikabane a tuangaki bwa a riai ni katauraoua ibukin te mananga ae katawe. Inanon tabeua te tai a bon aki ataia bwa ia te tabo are ana kanakoaki nako iai. Te maaku are e moamoa irouia nikabane bon te karaurenakoaki ma Bahá'u'lláh, bwa iai te rongorongon are a ongo bwa Bahá'u'lláh ma Ana Utu ana kanakoaki nakon te tabo teuana ao tabeman anang kamaeakinako. Imwina a kaongoaki rimwi bwa Bahá'u'lláh e na kabaneaki nakon te karabuti i Akka ao Meetia Iaia e na kanakoaki nakon te aba ae Tiaiburati. Angia taan kabaneaki, aika tao itingaun maitia, a bon kanakoaki nako Akka ni ikotaki ma uoman raon Meetia Iaia aika a rang ni kakiriwe. Aman raon Bahá'u'lláh ake a ira ana koraki Meetia Iaia nako Tiaiburati.

Bahá'u'lláh ma Ana utu a kitana Aturianoboro n 12 Aokati 1868, ao i mwiin te mwananga ae kanganga i aon te aba ao i taari, a bon roko i Akka n 31 Aokati. Kaain te tabo ae Akka a bon tataneiai n rorokoia buure, bwa te kaawa aei e bon kakabonganaaki

iroun te tautaeka n Otoman bwa te tabo are a kakanakoaki iai bure ao taan kakiriwe. N te tai aei a bon kaongoaki bwa aomata aika a tibwa roko aikai bon ana kairiribai te tautaeka, te Atua ao Ana Aro. E anga te kaetieti ae matoatoa te Turutaan bwa a na kainaki n aki kainaomataaki naba teutana, ao ngaia ma ana minitita a kantangingaia ba kangaangan te maeu i Akka e na bon kona ni kamaunaia ni kabane. Ana kaetieti te Turutaan aei e a bon warekaki nakoia aomata inanon te umantabu, ao e a rang ni mataata irouia bwa kaain Bootia aikai a bon tia ni motikaki bukia nakon te kabureaki ae akea tokina ao te itoman mangaia e bon rangi n taburoroko.

I mwiin aerakeia i Akka, a bon uotakinako nakon te auti n tautia, ao a kaakaki ni kabureaki n ruuna teuana. N te moan tairiki a bon aki kamarakeaki ao ni kamoaki, ao imwina a bon katoaki ma kaka tenua te kariki ae aki rang n tamaroa ni katoa bong. N te tai ae aki rang ni maan ao a bane n aoraki aia koraki ma ti uoman ake aki, ao tabeua te tai imwina ao a mate teniman. A bon rawa uoota n taunia naakai bwa a tangiria moa bwa a na anganaki booia te mwane. Ibukin aei ao e a kabonakoaki kien Bahá'u'lláh are e kakabongana n tataro ao te mane are e reke ma iai a bon anganaki taian uoota. Imwina e a kuneaki bwa uoota aikai a bon tia n aki kawakina aia berita, ao a tia n taunii mate n aki kaitiakia, n niria ao n aki karinia inanon te bwaoki ni mate. Te mwane are a tia n anganaki e a bon taboroboro mwaitina nakon are e kainanoaki ibukin te taunimate.

E ngae ngke e a moanna ni karaaurau n tamaroa aroaron te maiu n te karabuuti, moan ririki i Akka bon te tai ae rangi ni karawawata iroun Bahá'u'lláh. Te kangaanga are e a tia ni keiakinna inanon te Tia-Kara e a bon karikaki irouia ana kairiribai te Aro ake itinanikuna. Te kangaanga are e riki i Atirianoboro e bon karikaki mai nanoa. Ma te kangaanga are e riki i Akka inanon moan ririki bon te kangaanga are e a karikaki mai irouia ana kairiribai te Aro aika itinanikun ao inanoan te Aro. E a bon tia Ngaia n taekina aron te tai anne n taeka aikai:

“Ataia raoi bwa n Rokora n te Tabo aei, Ti rineia bwa ti na aranna bwa te “Karabuuti ae Moan te Korakora”. E ngae ngke ti kabaekaki n te aba teuana ma te tiein ao te kabaekae, ma Ti bon rawa n aranna n te ara anne. Atonga: Iangoa anne, O ngkami aika kam kaonaki ma te mataata!”⁴⁷

E ngae ngke bon iai te kaetieti mai iroun te Turutaan bwa akea ae e na itoman ma Bahá'u'lláh, bon iai taan onimaki mai iaon Botia ake a rianna ni kawara Bahá'u'lláh i Akka, angiiin te tai a bon nakonako iaon waeia, ma aia kantanginga ae korakora bwa e bia reke aia tai n roko Imatana. N rokoia ikekei tamnei aika korakora nanoia aikai, ngke a noria bwa e bon aki kona n reke angaia n rokoia Irouna, a bon ti kabanea naba aia tai n tei ni kaitara te karabuti, ma te kakariaia bwa a na noora rabwatana imarenan bitin Ana winto. Man ti kakamakurin baina a bon kataua bwa anne bon te kanuanga ae tau ibukiiia ibukin maitin te namakaina are a tia ni kabanea ibukin manangaia, angiiia a bon karaaurau n okirikaaki ni kaei nako mwengaia ma te nano ni kakaitau ibukin te kakabwaia are a tia ni karekea.

Te kabanea ni korakora ni kabuanibwai n te tai aei bon maten natin Bahá'u'lláh te mwane ae Mirza Mihdi ae ataaki n arana ae te Mwanga ae Kororaoi. N te tairiki teuana, ngke e mena i taubukin te auti, n tabe n nakonako n tataro ma ni kanano, e a ti bwaka naba man te winto ni kaota nako aon te baoki inano i aontano inanon te auti. E mwaoto riinkaokaona, ao ngae ngke e weteaki te taokita nakoina, bon akea te bwai are e kona ni karaoia. Inanon uabwimauoua te aoa ao e a motirawa. Imain motirawana e a

titirakinaki iroun Bahá'u'lláh bwa tera te bwai ae tangiria. E kaeka ao e taku: “I tangiria aomatan Baha bwa a na kona n roko i Matam” “E na kakoroaki nanon anne,” e taku Bahá'u'lláh; “E na kakoroa nanon are ko tangiria te Atua.”⁴⁸

E ngae ngke e rang ni korakora karawawataan Bahá'u'lláh inanon te Karabuti ae Moan te Korakora, e riai n uringaki bwa kabaneakina nako Akka bon kakoroan taian taetae ni burabeti ake rimoa. Bon Akka are e na ootanako mai iai Taain te Koaua inanon uabwi-ma-aua te ririki n rietaatan raneaneana. Bon inanon te tai naba anne ngke e kawara te Maunga ae Karemera Bahá'u'lláh are e kaan ma Haifa ao e a kotea iai te tabo nakon 'Abdu'l-Bahá are e na kateaki iai Bangotan te Bab. Bon ana tabo ni maotirawa Ngaia are e na riki bwa te Kabanean Tabu iaon te aonnaba ao te Qiblih ibukia aomatan Baha. Bon irarikin Bangotan te Bab are e na kateaki iai Tekatekan te Auti ni Motiraoi n te Aonnaba. Kaawa aika bwebwe aika Haifa ao Akka ana bon riki bwa kautuun te Bahá'i ibukin te itera n tamnei ao te waaki ni babaire. E a bon tia ni kaotia n te Tabureti taekan kabaneakina nako Akka n taeka aikai:

“N Rokora ti bon butimaeaki ma baena n te oota, ao ikanne Bwanaan te Tamnei e takarua ni kangai: ‘N te tai ae e aki maan ao nikabane ake a maeka n te aonnaba a na koreaki araia iaan baena aikai.’” ⁴⁹

1. A kanga taan riba te Aro ake mai tinanikuna ni kabongana te kangaanga are e karikia Mirza Iaia iaon Aturianoboro nakon angaraioia? _____

2. Iaa te tabo are e a manga kanakoaki Bahá'u'lláh nako iai? _____
3. E kanakoaki nakea Mirza Iaiaa? _____
4. Iraman ake a raona Bahá'u'lláh nako Akka? _____
5. Tera bukina ngkai tabeman taan iriira Bahá'u'lláh a kanakoaki nako Cyprus ma Mirza Iaiaa, ao uoman taan boutokaia Iaiaa a kanakoaki nako Akka? _____

6. Nningai are e kitana iai Atirianoboro Bahá'u'lláh? _____
7. N ningai are e roko iai i Akka? _____
8. Tera te kaetieti are e anga te Turutaan ni kaineti ma taekan kabureakin Bahá'u'lláh ma taan onimaki ake a Iria? _____

9. A kanga kaain Akka n ataa taekan te kaetieti anne? _____

10. A uotaki nakea Bahá'u'lláh ma Raona ngke a roko Akka? _____

11. N bon oin am taeka kabwarabwara aron tein te tabo inanon iraua moa aia bong ni moan rokoia n te karabuuti? _____

12. Tera te ara are aranaki iai Akka iroun Bahá'u'lláh? _____
13. Tera te bwai are e riki are e rangi ni karawawata ni moan ririki ake a roko iai Akka? _____

14. Aekakira arona ngke a mwananga taan moan pilgrim (taan kawari taabo aika a tabu) ni kawaia nako Akka? _____

15. N bon oin am taeka kabwarabwara aron te baere e riki ni maten te Mwaanga ae Kororaoi? _____

16. Iraua te ririki are E tiku iai Bahá'u'lláh i Akka ao taabo ake mai irarikina? _____
17. Tera are e koteia Bahá'u'lláh nakon 'Abdu'l-Bahá ngke e kawara Maungan Karemera i Haifa? _____

18. Tera te Kabanea n Tabu n Tabo n te aonnaba ao e mena iaa? _____

19. E mena iaa Tekatekan te Auti ni Motiraoi n te Aonnaba? _____
20. E mena iaa atuun te Aro ni Bahá'i n te waaki ni babaaire ao te itera n tamnei?

21. Ko ataia bwa tera ae a karaoia ni bong aikai taan birikirim ngkana a mwananga nako Haifa ao Akka? Ko kona n titirakina temanna man am baronga are e a tia n roko n te Aba ae Tabu n ana tai ni birikirim bwa e na kaongoraeko rongorongona.

MWAKORO 25

Iaon Akka ao Bahá'u'lláh e bon reitanako Ana katanoata nakon te aonnaba. Aikai taian kibu tabeua ake koro mai Atirianoboro ao Akka nakoia uea ao taan tautaeka n te aonnaba:

Nakon te Embera ni Buranti, Napoleon III:

“O Ngkoe Uean Bwaariti! Tuangiia taama bwa a nang katoka orean te beero. Iroun te Atua, Temanna ae Koaua! E a tia n roko te Beero ae Moan te Mwaaka inanon rabwatan Teuare Ngaia te Ara ae moan te Kakannato.”⁵⁰

Nakon Niclaevitch Alexander II, te Czar i Ruutia:

“Teirake ngkoe i buakoia aomata inanon aran te Waaki ae te kabanea ni korakora, ao weteiia, ngkanne, aaba nako nakon te Atua, te Rietaata, te Korakora.”⁵¹

Nakon Kuin Victoria mai Engiran:

“Katuka are ko tangiria, ao kaineta ngkanne nanom nakon am Uea, Ngkoangkoan Boong. Ti karaoa mwaneweam i bukin te Atua, ao ti tangira aram bwa e na kariatataaki rinanon ururingan te Atua, te Tia Karika aonaaba ao karawa.”⁵²

Nakon Uean Prussia, William I:

“Tarataraike bwa e kaawa n tukiko te kamoamoa man kinaakin Bongin-rikiraken te Kaotioti n Tamnei, bwa e kaawa kaibwabwarun te aonaaba ni kainiko, kanga te rabunanimata, mairoun Uean te Abanuea are i eta ao te aonaaba ae i nano.”⁵³

Nakon te Embera n Aotiria, Francis-Joseph:

“Kauki matam, bwa ko aonga n noora te Taratara ae mimitong aei, ao ni kina Teuare Ngaia are ko weweteia n te ngaina ao te tairiki, ao tara te Oota are e oota i aon te Oraitan ae raneanea aei.”⁵⁴

Nakon te Turutaan n te Embwaea n Ottoman, Sultan 'Abdu'l-Aziz:

“Tai kaaki maakan te Atua, ao riki n aroia naake a karaoi makuri aika eeti. Botiia iraririm minita ake ko aki noora irouia boiararan te onimaki ao te motiraoi, ao bowii mangaia, ao rinea te bwai ae tamaroa i matam, ao riki n aroia naake a karaoi makuri aika tamaroa.”⁵⁵

Nakon Nasiri'd-Shah , Persia:

“Ti tataro bwa, inanon Ana kakabwaia—E na kariatataaki—E na kona ni kabwara, rinanon te kabureaki aei, roroaia aomata man te tiein ao te kabaeaki, ao ni karikia bwa a na rairaki, ma moaia ae koauaraoi nakon Moana, Teuare Ngaia te Korakora, te Kakabaia. E bon tauraoi Ngaia ni kaeka nakon are e weteia, ao n ongo irouia naake a ikakarabakau ma Ngaia.”⁵⁶

Nakoia Taan Tautaeka i Amerika ao taian Beretitenti n taian Ribwaburika ake iai:

“Kabaea are uruaki ma bain te motiraoi, ao kamanatuaa te tia iowaawa are e rikirake ma kain ana tua am Uea, te Tia Katabu, te Kabanean-Wanawana.”⁵⁷

Nakon Boobe Bio IX:

“Te Taeka are e karabwa te Nati e a bon tia ni kaotaki. E a tia ni karuoaki rikaaki inanon temboran te aomata n te bong aei. E na kakabwaiaki te Uea are te Tama! Ni koaua, e a tia n roko nako aon aba inanon mimitongin rietatana ae moan te korakora.”⁵⁸

Nakoia nikabane tama n te Ekaretia ni Kiritian:

“O ngkami botakia tama! Tai kainingkami inanon umantabu ao ruuna nako. Otinako n Au kariaia, ao katabetabei ngkami n te baere e na karakai tamneimi ao tamneia aomata.”⁵⁹

MWAKORO 26

Aua te namakaina imwin maten te Mwaanga ae Kororaoi ae karina, Bahá'u'lláh ma ana koraki a manga kamaingaki man aia auti tautia ibukin kainanoan te tabo riki ibukia tautia aika maiti. Ngaia ma ana utu a bon kamaekaaki moa n auti tabeua inanon ti te tai ae uarereke ao imwina a bon maeka n te auti teuana ae ataaki n arana n te bong aei ae ana auti ‘Abbud. A katukaki iai man tararuaaki ao a bon katobibiaki n te botannaomata ake a bon tia ni kaungaaki n ana kaetieti te Turutaan bwa ana riribaia ao n aki iraorao ma ngaia.

E ngae n anne, ni waakinakon te tai, kaain Akka a kunea bwa te baronga n aomata ae uarereke aei aika kabaneaki mai Botia bon akea aia kairua ake a nooria, mangaiare te tararua ae kononginong ibukia e a moanna ni bebeta. Angin te bitaki e bon reke mai iroun 'Abdu'l-Bahá mai imwin ana itoman ma kaain te kaawa ao man kaotiotan aia kantaninga ni koaua kaain te Bahá'i ao tamnein Ana Reirei Tamana. N tokina e a bon reereke Ana tai Bahá'u'lláh n otiotinako mai Akka ao ni kawari taabo riki tabeua aika kaaan. Imwin kainaia inanon te tai ae maan inanoan oon kawan te kaawa, Bahá'u'lláh e a kona ngkai ni kakaaki botuna n nukamotu ao ni kukurei n tamaroan ma baboboon aon te aba are bon mamatennanona.

Nikiran ana bong Bahá'u'lláh a kabaneaki n te mantin i Bahji, are e mena itinanikun te kaawa ae Akka. E kateaki te auti aei inanon ana tai ni kabureaki inanon te kaawa, ma e a kitanaki iroun te tia bwaibwai n tain te buti n aoraki n te kaawa anne. E a karekea te auti aei 'Abdu'l-Bahá ibukin Tamana ae Tangiraki, ni kaboboa moa tangoakina n te moantai ao imwina e a bon kabooa bwa te tia bwaibwai iai.

N te tai aei ao kateia kaa'in Akka, ma taabo aika kaan n aron Syria ao Lebanon nakon Bahá'u'lláh ma ana koraki e a bon bitaki. E ngae ngke bon iai ana kaetieti te Turutaan, ao Bahá'u'lláh bon te bure ae riai n tararuaaki ma te matoatoa, ni koauana, e a riki ngkai bwa te tamanna ae rang ni karineaki kanga aia aron te uea. Irarikin anne bon iai naba kaa'in te tautaeka aika roko man makoron nako te aba ni kawara Bahá'u'lláh ni bubuti te kaetieti ao te kairiiri mai Irouna. Aio are e a kona iai n nooraki maakan ana Kaotioti Bahá'u'lláh ni kona ni biti nanoia aomata.

Inanon ririki akanne iaon Akka ao Bahji, Bahá'u'lláh E kaotinakoi kairiiri aika a rangi ni mwaiti ake e na kona ni buoka te barongan aomata ni katea te botannaomata ae e boou ae e mimitong. Te kabanea ni korakora ni mwakuri are e ranganakoman Ana Kainikoroboki bon te Kita-i-Aqdas, te Kabanea n Tabu ni Boki n ana Titibentation, are e kaotinakoaki n ana House 'Abbud n 1873. Shoghi Effendi, ngke taekina Ana Koroboki Bahá'u'lláh n te Aba ae Tabu, e taku:

“Ana koroboki Bahá'u'lláh inanon te tai aei, ngkana ti kataratara te marae ae e raababa are a rabwatia, a tara ni baireaki inanon tenua karinan aika a rangin otara. Te moan bon taian koroboki ake a kaineti ma katanoataan ana Kaotioti i Atirianoboro. Te kauoua e bon kaineti ma tua ao kaetieti n Ana Titibentation, ake, n angiiin te tai a bon koreaki inanon te Kitab-i-Aqdas, Ana Boki ae Moan te Tabu. Te katenua e bon kaineti ma taian Tabureti ake a taekin tabeua koaua ao boto n reirei ake a kamatoai aan te Titibentation anne.”⁶⁰

Butanakon Ana Aro Bahá'u'lláh ae korakora nakon iteran Maeaon te Aonnab e bon aki moanaki n Ana tai ni maeuao ma e bon tiku n tataninga ana tai ni Beku 'Abdu'l-Bahá. Ma, Ana Reirei e a bon tia n uotaki nakon aba ake i Maeao, ao bon iai tabeman ake a tia ngkai n ataa te Bure are i Akka are bon iai maakana ni rootia aomata ake e kaitibo mangaia. N te aumari n 1890, ngke e a kaan n toki maeun Bahá'u'lláh, Edward Granville Browne, temanna te tia rabakau mai Cambridge, Engiran, e a roko ni kawara Bahá'u'lláh. Mwiin te kaitibo ao te maroro anne e a bon raweaki ni koreaki iroun Brown n aron ae oti inano:

“...e tei teutana teuare e kairai ngke I tabe ni kanakoi au kauniwae. Ngkanne, n makurin baina ae tawe, e keerikaaki, ao ngke I a tia n rimatana, e a kaoka te rabuna; ao ia kunea ba I a mena inanon te ru ae bubura, n tabona are mai ieta bon iai iai te kaintekateka ae rinano, ao ni kaitara ma te mataroa bon iai uoua ke tenua kaintekateka. E ngae ngke ti teutana au atatai bwa n na nakaea ao antai ae n na kaitibo ma ngaia, (bwa bon akea te kanamakin ae e teretere are I a tia n anganaki), ao imwin tao teuana ke uoua te tekan, ao e a roko irou te mimi ao te maaku, bwa I a kakoauaraoi bwa te ru e bon kakaai.

N te koonaa are a kaitibo iai te divan ma te o ao e a tekateka iai te aomata ae kamimi man mimitong, are e a baunaki ma te kabaeen atu ae te aekaki ae aranaki bwa te taj irouia aomata ake taan rereua (ma e bon kaokoro rietaatana ao aron karaoana), ao n

raunia mataniwiina e a bon bautaki ma te kunikai ae mainaina ae kimototo ae niiran atuuna. Moamoan teuare I a karekea taraana I bon aki kona ni mwaninga, ke ni kabwarabwara arona. Maata ake a kakangroaroa ti tabo ma a kona ni wareka tamnein te aomata; te maaka ma te tautaeka a bon toka iaon te rama anne; ao rain aika nano ake iaon te rama ao te ubu a bon kaota te ririki are e a tia te ira ae roro ao te buai ake a raanga rikaaki man aki kona n nooraki kaokoroia nakon te korea, n wene iai. Akea nanon ae n na tuatua bwa antai are I tei imatana, ngke I tabe ni bobaraaki imatan temanna are boton te nano ao te tangira are a nanonibwia uea ao emberoa a uaiakinna ma a bon aki kona!

“Te bwana ae bebeta ma ni mimitong e a tuangai bwa n na tekateka, ao e reitinako ao e taku:- **‘E na neboaki te Atua bwa ko a tia ni karekea!... Ko a tia n roko bwa ko na noora te bure ao te kabaneaki... Ti tangira tamaroan te aonnaba ao kukureia aono nikabane; e ngae n anne a bon bukinira ba taan kauekea te kakiriwe ao te kamangaongao are e tau nakon te kabaekaki ao te kanakoaki ...Bwa nikabane aono nako a riai n riki n ti teuana te onimaki ao aomata ni kabane n riki bwa taari; bwa kabaebaen te itangitangiri ao te katiteuanaaki imarenaia natia aomata e riai ni kamatoaaki; bwa te kakaokoro n taian aro a riai ni katokaki, ao kakaokoron te reeti a riai ni kamaunaaki – tera te kabuanibai n aei? ...E ngae n anne e na bon reke; kamangaongao aika akea uaaia aikai, taian buaka aika urubwai aikai a na bane ni mauna nako, ao te Raoi ae Moan te Korakora e na roko ...Ngkami i Eurobe kam aki tangira naba aio? Tiaki aio are e a kaman taekinna Kristo? ...E ngae n anne ti bon nooria naba ami uea bwa a kabnea kaubwai n te aro ni inaomata ibukin te baere e na karekea kamaenikunan te botannaomata ao tiaki iaon are e na karekea te kukurei nakon te botannaomata... Kamangaongao aikai ao te katuurara aio ma te iraraure a riai n toki, ao aomata ni kabane a riai n riki bwa teuana te baronga ao teuana te utu ... Ke tai kamoamoa te aomata n aei, bwa e tangira abana, ma ke kamoamoa n aei, bwa e tangira aekana n aomata...’”⁶¹**

1. I aan te itera ra are Bahá'u'lláh ao Raona a kamwaingaki man aia auti tautia? _____

2. Tera aran te auti i Akka are a kamwaingaki nako iai Bahá'u'lláh ma Ana utu? _____

3. E kanga ni bitaki aron katein maiuia i Akka? _____

4. Tera are karika te bitaki anne? _____

5. Tera aran te mantin are E a kabanei nikiran ana ririki ni maiu Bahá'u'lláh? _____

6. Iaan te itera ra are e karekea iai te mantin are i Bahji, 'Abdu'l-Bahá _____

7. Tera te kabanea ni kakaawaki ni mwakuri are e kaotia Bahá'u'lláh inanon Ana ririki iaon Akka? _____

8. Nningai are kaotaki iai ao iaa? _____
9. Tera karinan aika tenuta are, e taekinna Shoghi Effendi, are a karinanaki iai Ana Koroboki Bahá'u'lláh i nanon te tai anne?
a. . _____

b. _____

c. _____

10. Tera tabeua tuua n ana Titibenteition Bahá'u'lláh? _____

11. Tera tabeua taian koaua ao boto n reirei n Ana Titibenteition? _____

12. Antai Edward Granville Browne? _____

13. Tera taeka aika e kabonganai Edward Granville Browne ni kabwarabwaraa, ngke e bobaraaki i matan Baha'u'llah, aron ana namakin ni menana Irarikina? _____

14. Ni kaineti ma taeka ake a raweaki iroun Edward Granville Browne:
- Tera Nanon Baha'u'llah ae e tangiria? _____

- Tera ae E taekinna bwa a na riai ni karekea taian aono nikabane? _____

- Tera ae e weweteia bwa e na katokaki? _____

- Tera ae e wewete nako iai bwa e na kaaakeaaki?

- Tera ae e taetaeniburabetiia bwa e na korobukina?

- Tera ae e tuangiira Baha'u'llah bwa ti na mimitong iai?

MWAKORO 27

Te Kitab-i-Aqdas bon tiaki te boki ae bubura; bon ti 190 mwaitin ana barakarabwa. E ngae n anne, ao kanoana bon taian tua ao kaetieti ibukin te botannaomata ibukin taai aika na roko. E taekinna Shoghi Effendi bwa aio bon te Tina ni Boki ibukin Ana Titibenteition Bahá'u'lláh ao te Kainibaire ibukin Ana Tautaeka ni Babaire ae Boou. Ko na bon kamatebwai taian kibu man te Kitab-i-Aqdas ni katoa tai inanon maeum ngkai ko tabe ni kaeti am iango ma am makuri ma Ana tua te Atua. Ma ibukin moa ngkai, e baireaki bwa kona kamatenanoi barakurabwa ni kaukuuki ake nimaua.

“Te moa n tabe are e baaireaki iroun te Atua i bukiia Ana toro bon kinaakin Teuare Ngaia Bonginrikiraken Ana Kaotioti ao Koburakenranin Ana tua nako, are e tei ibukin te Atua ni kauatabo n Abanuean Ana Waaki ao te aonaaba ni karikibwai. Are e a tia ni karekea te tabe aei e a bon tia ni karekea te tamaroa nikabane; ao are e tautia mai iai e a bon tia ni bua kawaina, e ngae ngkana te tia kaotioti makuri aika eeti. E bon katauaki ibukia nikabane ake a tia n roko n te karinan ae moan te rietaata aei, te taubuki ae moan te rianako mimitonmgina aei, bwa e na tau ana kaetieti ni kabane Teuare Ngaia Mamatennanon te aonnaba. Tabe aika bwebwe aikai a bon aki kona ni karaureakinako. Ke ni kariaiakaki teuana n akean are teuana. Ao anne are e a bon tia ni katauaki iroun Teuare Ngaia Boton te kakaunga n Tamnei.

“Naake e a tia te Atua n anganiia te taratarannano ana tauraai n ataia bwa kaetieti ake a kaweneaki iroun te Atua a bon anga te baaire n aanga aika a ririeta ibukin manga karaoan baairean te aonnaba ao kawakinaia aomatana. Are tannako mai iai e bon warekaki ibuakoia ake a bua ao a nanobaba. Ni koaua, ti a bon tia n tuangko bwa kona rawa nakon am iango aika bubuka ao ni kairua, ao n aki riaon te tia are e a tia Ana Kainikoroboki te Kabanea n Rietaata ni kataua, bwa aikai bon ikeiken te maeu ibukia karikibai nikabane. Marawan te wanawana n Tamnei ao te bwarantiko n Tamnei a bon tia n uti iaan ikeiken angin te Kabanean-Nanoanga. Kawaekoako ni moo ni kangaeko, O ngkami aomatan te atatai! Naake a tia n urua Ana Boraraoi te Atua, n uruakan Ana tua, ao a tia n okirikaaki iaon waeia, naakai a bon tia ni kairua imatan te Atua, te Kabanean-Baibai, te Kabanea n Rietaata.

“O ngkami aomatan te aonaaba! Ataia ni koaua bwa Au tua bon tauran Au tangira n akoi ibuakoia Au toro, ao kiingin Au nanoanga ibuakoia Au karikibai. Aio are e a bon tia ni karuoaki man karawan Ana Motinnano am Uea, Uean te Kaotioti. Ngkana iai te aomata are katoonga karewerewen taian taeka ake e a tia rian te Kabanean-Nanoanga ni motikia bwa e na taekinna, e na, e ngae ngkana e wini kaubwain te aonnaba nikabane, e na bon kaaki nikabane, bwa e aonga ni kamatoa e ngae ngkana ti teuana koauan Ana kaetieti, ake a otanako i etan Bonginrikiraken Ana kakabwaia ae bati ao te tangiran-akoi.

“Atongnga: Man Au tua are e a kona n arokaki iai karewerewen boiararan Au kamarai, ao man aia ibuobuoki maniu te Tokanikai e na bon unikaki iaon te kabanea n rietaata n tabuki. Newen Au maaka, e a bon tia, man karawan Au mimitong ae korakora, n taetae nakon Au karikibwai taeka aikai: ‘ Tau Au kaetieti, ibukin Tamaroau.’ E ana kukurei te tia tangira are e a tia ni ikeikena boiararan tamnein te Kabanean-Tangiraki man taeka aikai, ake a kaonaki ma boiararan te kakabwaia are akea te newe ae kona ni kabwarabwara. Ni maeu! Teuare e a tia ni moo ma wainin te babaireraoi man bain Au kakabaia ae maiti e na bon katobibi n raraunia Au kaetieti ake a ootanako ietan Bonginrikiraken Au karikibwai.

“Tai taku i nanomi bwa Ti a tia ni kaoti nakoimi ti tua. Ma tiaki, ni koaua, Ti a bon tia ni kabwaranakoa matan te Wain are e tia n rineaki ma tabonibain te mwaaka ao te korakora. Aio are e a bon kaotioti iai are e a tia ni kaotaki iroun Kainikorobokin te Kaotioti. Iangoa aio, O aomatan te taratarannano!”⁶²

MWAKORO 28

Kakanakoakin Bahá’u’lláh ake a irurumwi, e ngae ngke a karaoaki man aia oota taan kairiiri aika a buakaka aika uoman, ni uaia ni mwakuri ma taan kairiiri n te aro aika a babakanikawai, ni koauana, a bon kairaki iaan Bain te Atua Ngaia ae Moan te Mwaaka. Taian korakora n tamnei ake a kabwaranakoaki mai iroun Ana Tia Kaotioti te Atua n ana tai ni kamwanangaaki man te tabo teuana nakon te tabo teuana -mai oin Abana nakon biken Akka, ni uakaan ma te tienta are e na kateaki ibukin te itera n tamnei ao ni kabuti babaire ibukin Ana Aro – a bon aki kona ni warekaki. Te mwabe ae inano, ni kaoti kawaina are E kanakoaki nako iai, ko a bae n ataia man Boki 2. Ni kaineti ma taian taratarannano ake ko a tia ni karekei man te unit aio, kabanea tabeua te tai ngkai ni iango ni kanano iaon kakaawakina n te itera n tamnei iaon bwaai ake a riki inanon taabo ake a rangin rianako riki aroia. Ao, ngke ko tabe n iangoi bwaai aika a mwaiti ake a irekereke ma Maiuna ao n rawea riki norakin Korakorana ao Mimitongina, Mwaakana ao kakannatona ni uea, kauringa n am iango Ana taeka aikai: Teuare Ngaia are e raba n aki toki mai mataia aomata e na bon aki kona n ataaki ma ti rinanoia Ana Tia Uarongorongo, ao Ana Tia Uarongorongo e aki kona ni karekea riki te bwai ni kakoaua ibukin te koaua ibukin Ana Waaki ma bon ti te kakoaua bon Mai oin Aomatana.



MWAKORO 29

I nanon ririki ake nakonako iai Ana Tia Kaotioti te Atua i buakoia aomata, Mwaakana aika a kamiimi a bon waanako nako aon te aonaaba ni kabuta, ni kariki taian bitaki aika a korakora n oioin bwaai ake a karikaki. N te Bong ae Mimitong aei, Bahá'u'lláh e a bon tia ni kaota Ana Taeka te Atua nakon te botannaomata inanon te maan ae kaan abwi te ririki, ni kaona rabwatan te karikibwai ma korakora aika akea tiaia, are kaotakina e na bon kateirakea te aeka ni botannaomata ae e aki kona ni kabotauaki tamaroana. Ririki aika abwi aikai are e a reitinako iai te Kaotioti n Tamnei e a bon roko n tokina n 29 Meei 1892.

Ruaiwa te namakaina imwain Rierakena, ao Bahá'u'lláh E a kaman tataekina nanona ni kan kitana te aonnaba aei. Man te tai anne, ao e a rikirake ni mataata man tein bwanaana bwa e a bon kaan roko te tai are E nang toki iai Maiuna man te aonnaba aei. N tairikin 8 Meei 1892, e a reke Erouna te biua teutana. E rikirake ni korakora te biua n te bong are imwina ma e a manga toki. E bon teimatoa ni butimwaia tabeman Raraona ao taan onimaki ake a roko ni kawara Teuare E Tabu ni mamaroro ma Ngaia, ma e mataata bwa E a bon aki rang ni marurung. E a manga oki biuana, n te tai aei ao e a bon korakora riki nakon are mai mwaina, ao e tabe n rikirake riki mamarana. Ni karangainan 29 Meei 1892, n Ana itibwi ma nimaua n ririki, E a rierake iai Tamneina man te aonnaba aei.

Onoua te bong imwain Rierakena, E a bon weteia nikabane taan onimaki ake a botaki n te mantien i Bahji nako Matana, bwa kanga ai bon aia kabanea ni botaki ma Ngaia. Ngke E tabe ni wene iaon Ana kainiwene man tatangaaki iroun temanna Natina, E a taetae ngkanne nakoia nikabane. “I rang ni kukurei iroumi nikabane,” E taku. “Kam

a bon tia ni karaoi mwakuri aika a mwaiti, ao kam rang ni marurung n ami beku. Kam a bon tia n roroko ikai ni katoa ingabong ao te tairiki. E bia buoki ngkami te Atua bwa kam na teimatoa n tiku ni katiteuanaaki. E bia buoki ngkami bwa kam na karietaata Ana Waaki Uean te Karikibwai.”⁶³ A bon waanako ranin mataia naake a botaki ni Katobibia.

Rongorongon motirawan Bahá'u'lláh e a bon waekoa ni kanakoaki n te uaereti nakon te Turutaan. E a moanaki te rongorongo ma taeka aikai “E a tia ni bung Taain Bahá” ao n reitaki nako ma kaongoan te Turutaan aron te babaire ibukin taunan Rabwatana ae E tabu irarikin te Mantin. E a rineaki te ruu ae e uarereke n te auti are e tei ni kaan i maeon te Mantin, ao tabeua te tai imwin bungin taai n te bong are e motirawa iai, ao e a kaweneaki Rabwatana iai. Te Qiblih ibukia aomatan Bahá' e a kamatoaki n te Tabo ae e Tabu aei. E kabwarabwara Nabil aron kammarakin te tai anne n taeka aikai: “...te aki rau n tamnei are e riki n te aonnaba ni bubuntano e a bon karika te maingiing n Ana aonnaba nikabane te Atua . . . Neweu inanoa ao itinaniku ai bon akea korakoraia ni kaota te aroaro are ti mena iai. . . . I nuukan te mangaongao anne kaain Akka aika a mwaitikurikuri ma kaain kaawa ake a kaan, ake a ibetutu ni katawanang ake irarikin te Mantin, a kona n nooraki n tanginiwenei, n ororei atuua, ao n tang n tatarua.”⁶⁴

Inanon te wiiki ae bwanin, e bon rang ni korakora mwaitia aomata ake a rootaki n te nanokawaki, aika a kaubai ao aika a rarikin, ake a bon roko ni kaoti aia rainanoaga nakoia Ana utu Bahá'u'lláh. Aomata aika a kakannato inanon te baronga, n ikotaki ma kaain te Mutirim, Kiritian ao Iutaia, taan kario, mitinare ao kaain te tautaeka, a bon rang n nanokawaki ni buan Bahá'u'lláh ao a bon bwaebwaeti ni kamoamo Kateina aika a raraoi ma Kakannatona. Angiia a bon koroia aia taeka n nanoanga Nakoina. Reta n rainanoanga a bon roko naba man kaawa nako ni kabuta te aba, ake a bon roko nakon 'Abdu'l-Bahá, are E a riki ngkai bwa te Tia Tei ibukin Ana Waaki Bahá'u'lláh. Ma e ngae n anne, ao taian rainanoanga aikai, n aron are e kabwarabwara Shoghi Effendi, “bon ti te timna ngkana e kabotauaki ma marawan te nanokawaki are e nooraki ao ni kakoauaki mwina aika a bati ni korakoran te babanennano irouia ake a boutoka Ana Aro, bwa n te aua naba are e bung iai Taain te Koaua, e a bon ranganao ni bwaro mai nanoia ngaa n aomata, ake a tia ni kabanea korakoraia n uouota i eta Maniuaana i Botia, Inria, Rutia, Iraq, Turkey, Bwaretain, Aikobita ao Syria.”

Ngkai, imwiin te rinanoi tabeua te tai iaon taian barakarabwa ake i eta, karekeia toami mai buakoia kaain ami kurubu ao kam ikaruoruo ma toam iaon rongorongo rieraken Baha'u'llah ni bon am taeka.

MWAKORO 30

I mwiin rieraken Bahá'u'lláh, ao 'Abdu'l-Bahá e a tuanga Nabil bwa e na rinei kibu ake kanoan te Tabureti ibukin Kawaran Bangota. Te Tabureti aei e bon warekaki n Aia Bangota Bahá'u'lláh ao te BáB. E bon kakabonganaaki naba n tain kauringan Aia bong. E kakauringaki Rieraken Bahá'u'lláh ni karangainan 29 Meei. Ko na bon riki bwa temanna te tia boutokai aeka ni bobotaki aikai n am kaawa ma ngaia are ko riai n atai raoi kibun te Tabureti ae moan te tikiraoi aei.

“Te nebonebo are e ingaabong man Arom ae moan te kakannato, ao te mimitong are ootanako man Tikiraoim te kabanea n raneanea, e na mena i Aom, O Ngkoe are te Tia Kaotioti te Mimitong, ao Uean te Akitootoki, ao

aia Uea ake i karawa ao ake iaon te aonaaba! I kakoaua bwa inanom Ana tautaeaka te Atua ma Ueana, ao kakannaton te Atua ma mimitongina, a bon kaotaki, ao Itoiningainan te raneanea are mangkoa a bon tia ni kaotanako raneaneaia inanon karawan Ana kaetieti aika kabaebae, ao Tikiraoi te Akinonoraki e a ootanako iaon oraitanin te karikibai. I kaotioti riki bwa n tii kakamakurin Am Kainikoroboki Am kaetieti ae kangai 'Kona riki' e a kamatoaki, ao Ana karaba te Atua are e karabaaki e a kaotaki, ao karikibwai nikabane a weteaki bwa a na riki, ao Kaotioti nikabane a karuoaki nako naano.

I kaotia riki ma te koaua, bwa inanon Tikiraoim ao tikiraoi Temanna are Neboneboaki te rabunanimata e a taekaki nako, ao inanon Moamoam moamoan Temanna are Tatangiraki e a ootanako, ao rinanon teuana te taeka mai Iroum te karikibwai nikabane e a babaireaki aroia, ni karikia naake a babanenanoia Irouna bwa a na rierake nakon taubukin te mimitong, ao beekan bwa a na bwaka nakon te kabanea n rinano ni kinono.

I kaotia ma te koaua bwa are e a tia n Ataiko e a bon tia n ataa te Atua, ao are e a tia ni karekea rokona Imatam e a bon tia ni karekea rokona imatan te Atua. Mangaiare e korakora kakabwaiaa teua e a tia ni kakoauako, ma Am kanikina, ao e a tia ni kamangoria imatan Am tautaeaka, ao ni kamoamoaki ibukin kaitibona Mangkoe, ao ni karekea kukurein tamaroan Am motinnano, ao n raraun ni katobibiko, ao n tei imatan Am kaintokanuea. Ai kawara are e a tia n aki ongotaeka Iroum, ma ni kakeweko, ao ni kakewei Am kanikina, ao n totokoa Am tautaeaka man teirake n eekikonako, ao ni kamoamo a Imatam, ma ni kakewei Am kaotioti, ao ni birinako man Am tautaeaka, ma ni warekaki ma beekan ake araia a koreaki n tabonibain Am kaetieti iaon Am Tabureti aika tabu.

Kanenei ngkanne nakou, O Atua au Tangira, man angatain Am nanoanga ao Am tangira n aakoi, ikeiken Am kakabwaia aika tabu, bwa aonga ni katikai nako mai irou ao te aonnaban nako nanoan Ana bowi Kaniam ao Imatam. Ko bon korakora ni karaoa are ko tangiria. Bon Ngkoe ni koaua, are karietataaki iaon bwaai nikabane.

Ururingan te Atua ma Kamoamoana, ao mimitongin te Atua ma Raneaneana, a mena i Aom, O Ngkoe Teua Tikiraoina! I kaotia ma te koaua bwa matan te karikibwai e bon tuai man taratara nako aon temanna ae karawawataaki n aia Arom. Ko a bon tia ni kateboaki inanon marawan te karawawataaki ni kabanei bongin Maeum. N te tai teuana koa bon kabaekaki n te tiein ao te taurekereke; n te taina koa bon tia ni kakamaakaki n aia kabaang Am kairiribai. Ma, e ngae n anne, koa bon tia ni katauia aomata nikabane bwa a na kawakin bwaai ake a tia ni baireaki ibukim iroun Teua Ngaia te Kabanean-Ataibai, te Kabanean-Wanawana.

"E bia riki maeu bwa te karea ibukin kaairua ake Ko a tia ni karawawataaki iai, ao tamneiu bwa te kabomwi i bukin kammaraki ake Ko a tia ni karekei. I butia te Atua, Iroum ao irouia naake a tia ni kaotaaki ma raneanean ootan Moamoam, are ngaia, are ibukin tangirana, I a kawakin nikabane bwaai ake a tia n tuangaki, n taeki rabunanimata ake a

tia n tei Imarenam ao Am karikibwai, ao ni karekea nakou tamaroan te aonnaba aei ao te aonnaba ae na roko. Bon Ngkoe ni koaua, te Kabaneanmaaka, te Kabanean Rietaata, te Kabanean-Mimitoing, te Tia Kabaraibuure, te Kabanean Mamannano.

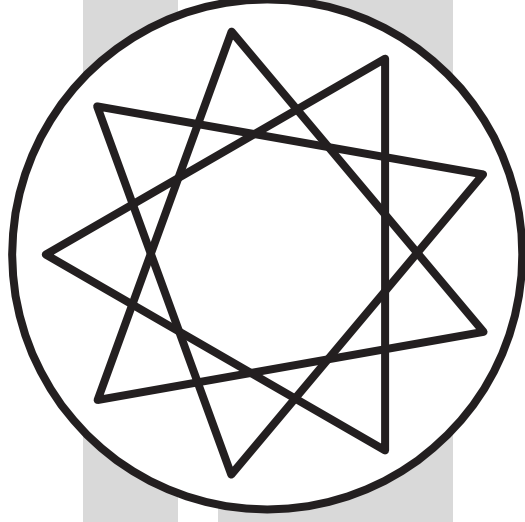
Ko na neboaki, O Au Uea ao Atua, te Rote n Tamnei ma baana nako, ao kaina, ma mwangana nako, ao rabwatana ma tiribwebwena, n aia aron teimaanin arana nako aika kororaoi ake a na tiku n teimatoa ma Anuana aika moan baan te kakannato. Kamanoa ngkanne, man aia kamangaongao taan kairiwe ao botakia taan babakanikawai. Bon Ngkoe ni koaua, te Kabaneanmaaka, te Kabanean Korakora. Ko na neboaki, naba, O Au Uea ao Atua, ma Am toro ao Am tabonibai aine ake Ko a tia n reke irouia, Bon Ngkoe ni koaua, te Kabanea ni Kaubwai, are Ana kakabwaia bon akea tiana. Bon akea riki te Atua bwa ti Ngkoe, te Tia Kabwarabure, te Kabanea n Tituaraoi.” ⁶⁵

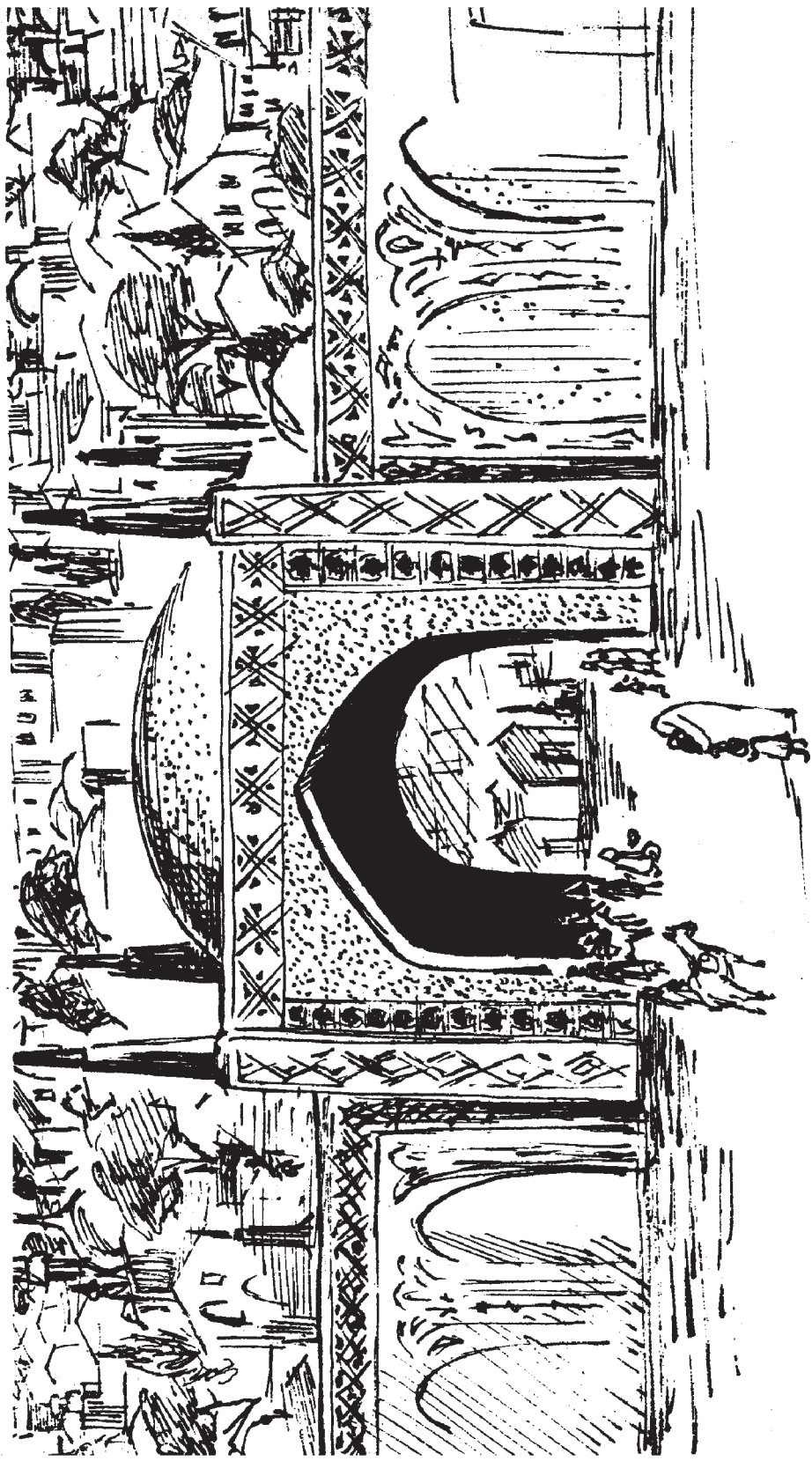
MWAKORO 31

Man oin am taneiai, ko bon ataia bwa a na rang ni maiti taian angaraoi ake ko na kaitibo ma ngaai inanon ririki aika a na roko ibukin karakinan rongorongon maeun Bahá'u'lláh. Akea te nanououa bwa ko a tia n tibwaa te karaki n taai aika a mwaiti mai imwiin te tai are e bane iai Boki 2, are e anganiko rongorongon Maiuna ae e kimototo ma e bwarabwara, bwa teuana kanoan am boto n iango ibukin am kanano ake a na ukeabaaki ma raraom ao kaain rarikim inanon tain te kaakawari nakon mwengaia. Te rongorongo ae ko a tibwa tia ni kamatebwaia e rangi ni bwarabwara riki nakon are e kaotaki inanon Boki 2, ao ko na kona ni karinan inanon am maroro iaon Aomatan Baha'u'llah ao te atatai ae e boou ae ko a tibwa tia ni karekea ni kaineti ma bwaai ake a riki inanon Maiuna, n aron angaraoi ake a kaoti. E ngae n anne, ae e kakaawaki riki, bon taian taratarannano ake ko a tia ni karekei man bwaai ake a riki n anuan Ana Kaotioti, aroaron Ana Waaki, buburakaein taian korakora ake a kabwaranakoaki ni Kaotina, ao kakaawakin te tai aio inanon rongorongon te botannaomata. E ngae ngke tera te bwai ae e riki – e ngae ngke te maroro ae e kimototo ma temanna ae e boou nakon te Aro ke te kanoan ae e katauraoki n tain kawaran te mwenga inanon am kaawa ke am bwarikonimwenga – bon taian taratarannano aikai ake, n tokin te tai, a na rota aron am taetaenikawai iaon Aomatan Baha'u'llah ao te bwai are ko taekinna nakon am tia kakauongo. Ni koaua, e na iai taai are e ti kainnanaoki te katauraoi ni kaongora ae e beebete arona, ao iteran baana aikai a na buokiko ni kaineti ma anne.

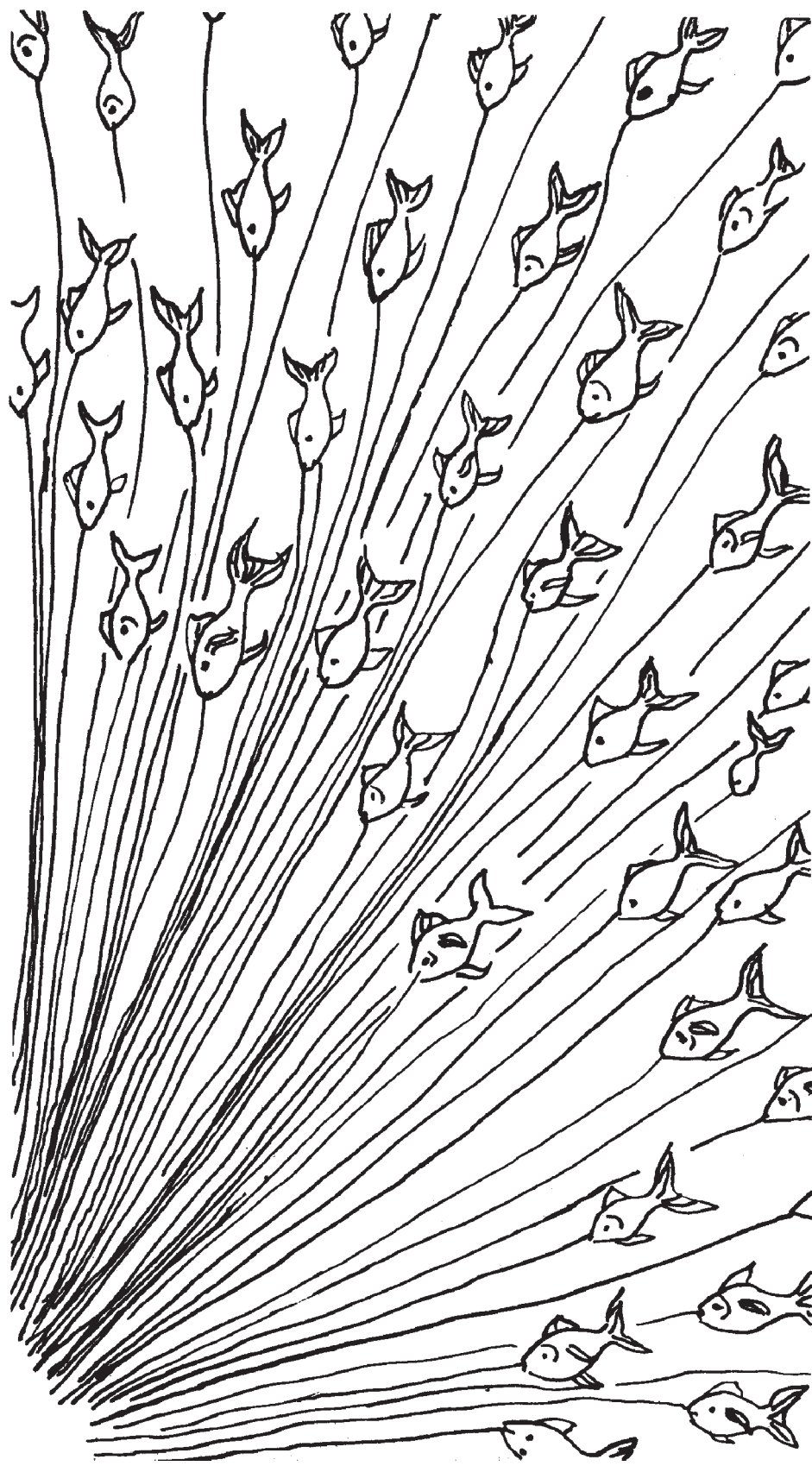
Bahá'u'lláh

Mimitongin te Atua





Bahá'u'lláh e bungiki n 12 Nobembwa, 1817 i aon Tíhrán, atuun kaawan Iran. Mai inanon Uarerekena, E kaotioti kanikinaean te korakora. E karekea te kairiri teutana inanon mwengana ao e aki kainanoia bwa e na kaea te reirei, ngkai E bon kaonaki iroun te Atua ma te wanawana are bon rikiana.



N te tairiki teuana, e mii Tamana ao e noora Bahá'u'lláh ni uaua n te marawa. Te oota are otanako man Rabwatana e kaotaa te ran. Irana aika a roroo ao n abwabwaki a bon beti nakon itera nako, ao ika aika a mwaitikurikuri a Iriiria, ni katoaia a bon tineia kaka teuana tabon irana. E mwainging ma te inomata n akea tuukana. Te mii aio bon teuana mai ibuakon kanikinaean katauana ae korakora are e tataninga imwain Bahá'u'lláh.



Imwiina ngke E a rorobuaka n ataeinimwane, Bahá'u'lláh e anganaki nakoana ae rietata n ana bootaki te Uea, ma e aki butimwaaia. E tangiria bwa E na kabanea Ana tai ni buokiia aika a rawawata, aoraki ao aika a kainnana ao n tiambiona katean te motiraoui.



Ngke ai 27 ana ririki ni maiu, Bahá'u'lláh e a karekea te niira ni Koroboki mai iroun te BáB, ana Tia Uarongorongo te Atua ae boou, Are e katauraioia te koraki imwain kaotin are e Beritaaki ibukiia Rooro Nako. Bahá'u'lláh e butimwaea Ana rongorongo te BáB ao ea riki bwa Ana tia bouotka ae rang ni korakora ungan nanona.



Naake iai mwaakaia n te tautaeka, aki tangiria ni kan butimwaaea te koaua are katanoataaki iroun te Báb, a waaki ni bwainikiriinia naake a onimaki Irouna, ao mai ikanne are e a moa iai karawawataan Bahá'u'lláh.

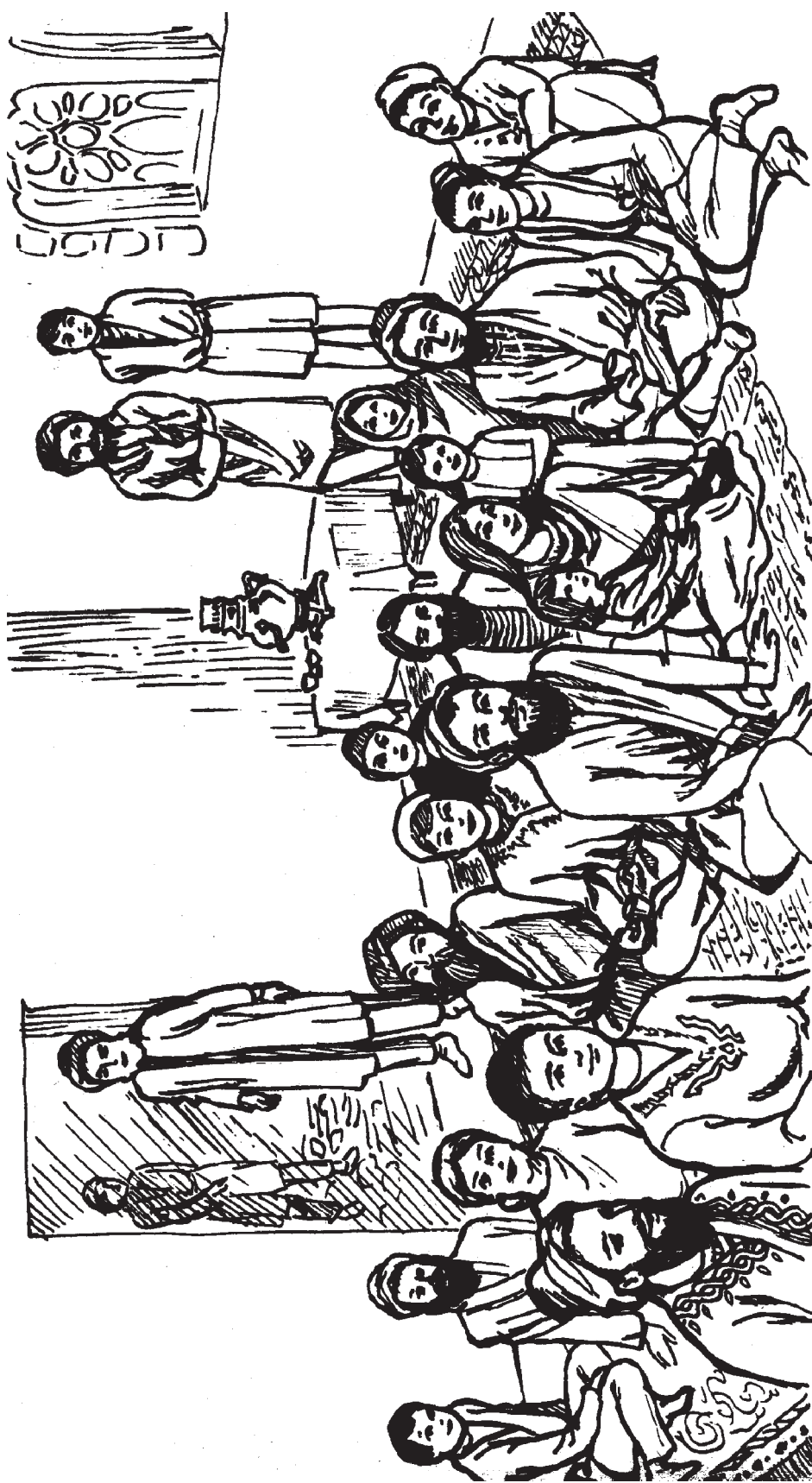
N te ririki 1852, E a katikaki ao ni kabaekaki n te taurekereke inanon teuana mai ibuakon te kabanea ni kammaira ni karabuuti i aon Tíhrán.



N te karabuuti aio, te Atua e kaotia nakon Bahá'u'lláh bwa boni Ngaia Teuare e beritaaki iroun te Báb ao burabeti ni kabane ake n taai ake ngkoa. Man te kinono ae rotongitong aio ea ofirake Taain te Koaua, ni kaotaanakoa te aonnaba ao ni bungia te Bong ae boo ni maiun te botannaomata.



Imwiin aua namwakaina ni kabureaki, te tautaeke e kanakoa Bahá'u'lláh mai I oin abana. Inanon tain te
kamwaitoro ae korakora, Bahá'u'lláh ma Ana utu a karaoa te mwananga ae koro abwakina mai
Tíhrán nako Baghdád.



I Baghdád, kinaakin niniwanan Bahá'u'lláh e a butanako ni katoai taabo nako. Aomata aika a kaoti man itera aika a kakaokoro a bon uarurungia Mwangana, ni karekea Ana ibuobuoki ao kairiri. Te tautaeka, are e a bon maaka

Ana rooroti Bahá'u'lláh, e a baireia bwa ana manga kanakoa riki ni kararoa nako mai Abana.



Garden of Ridván

April 1863

Imwain kitanan Baghdád, Bahá'u'lláh e kabanea tebwí ma uoua te bong n te onnaroka i tinanikun te kaawa, ike te raanga mai irouia taan kawaria a roko n anga Nakoína aia karaure. N te onnaroka aio, Bahá'u'lláh e katanoata bwa boni Ngaia te Ana Tia Kaotiofi te Atua ibukin te Bong aei. Inanon tienture aika ana roko, boong aika tebwí ma uoua aikai inanon Eberi a na bukamaruaki bwa Bongin te Ridván, kauringan Ana Katanoata Bahá'u'lláh ibukin

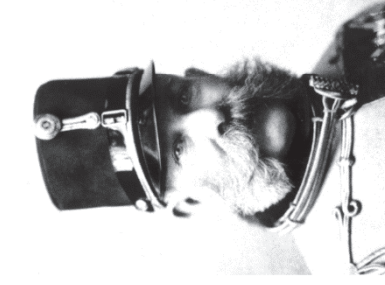
Mwiokoana are e na rabwata te aonnaba.



Sultán 'Abdu'l-Aziz
of the Ottoman Empire



Nicolaevitch Alexander II,
Czar of Russia



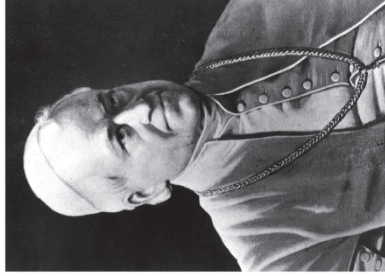
Franz-Joseph,
Austrian Emperor



Napoleon III,
Emperor of the French



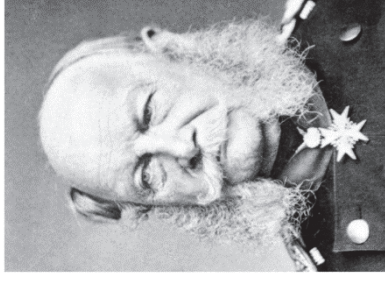
Násiri'd-Dín Sháh
of Persia



Pope Pius IX

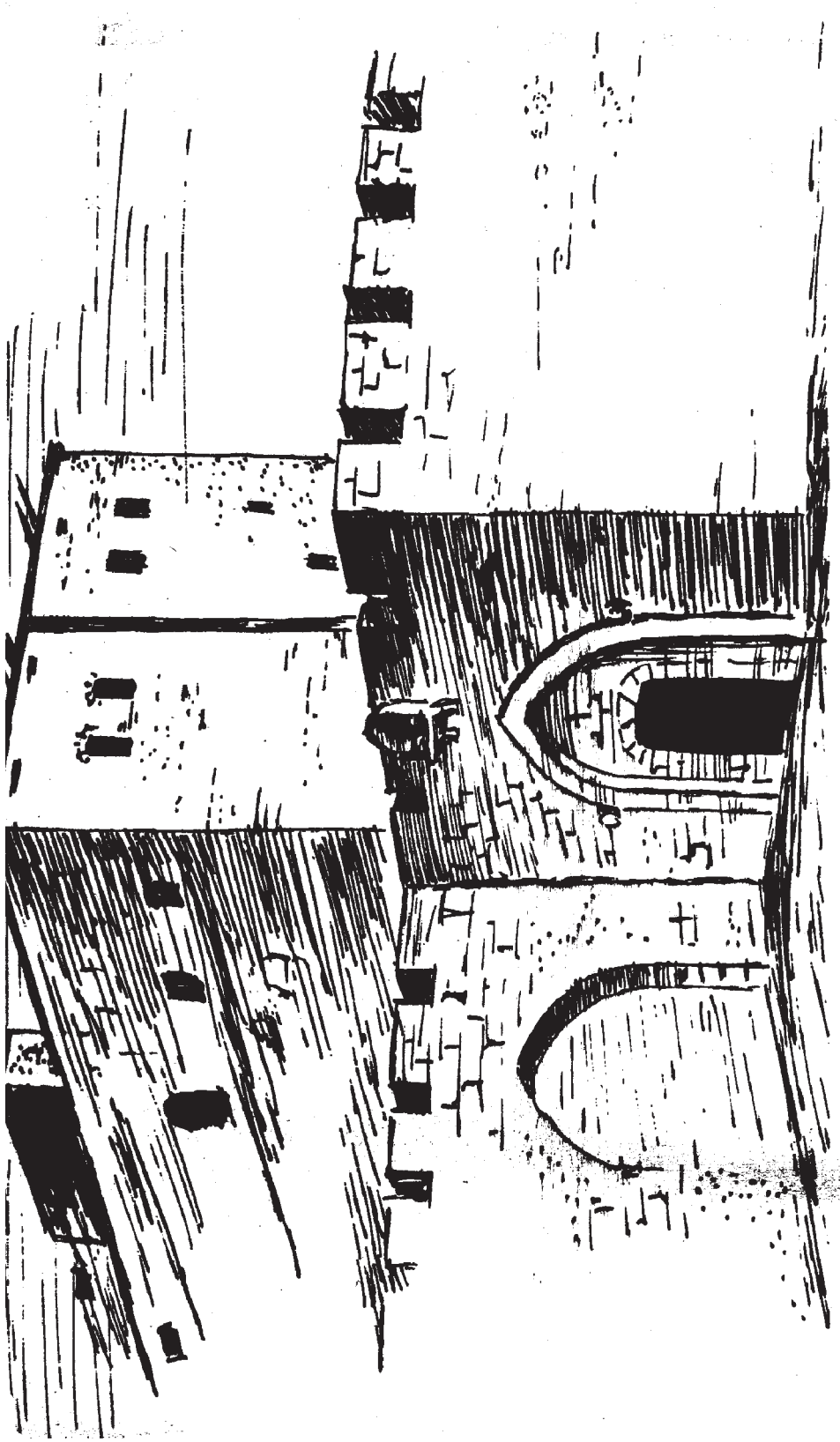


Queen Victoria
of England



William I,
King of Prussia

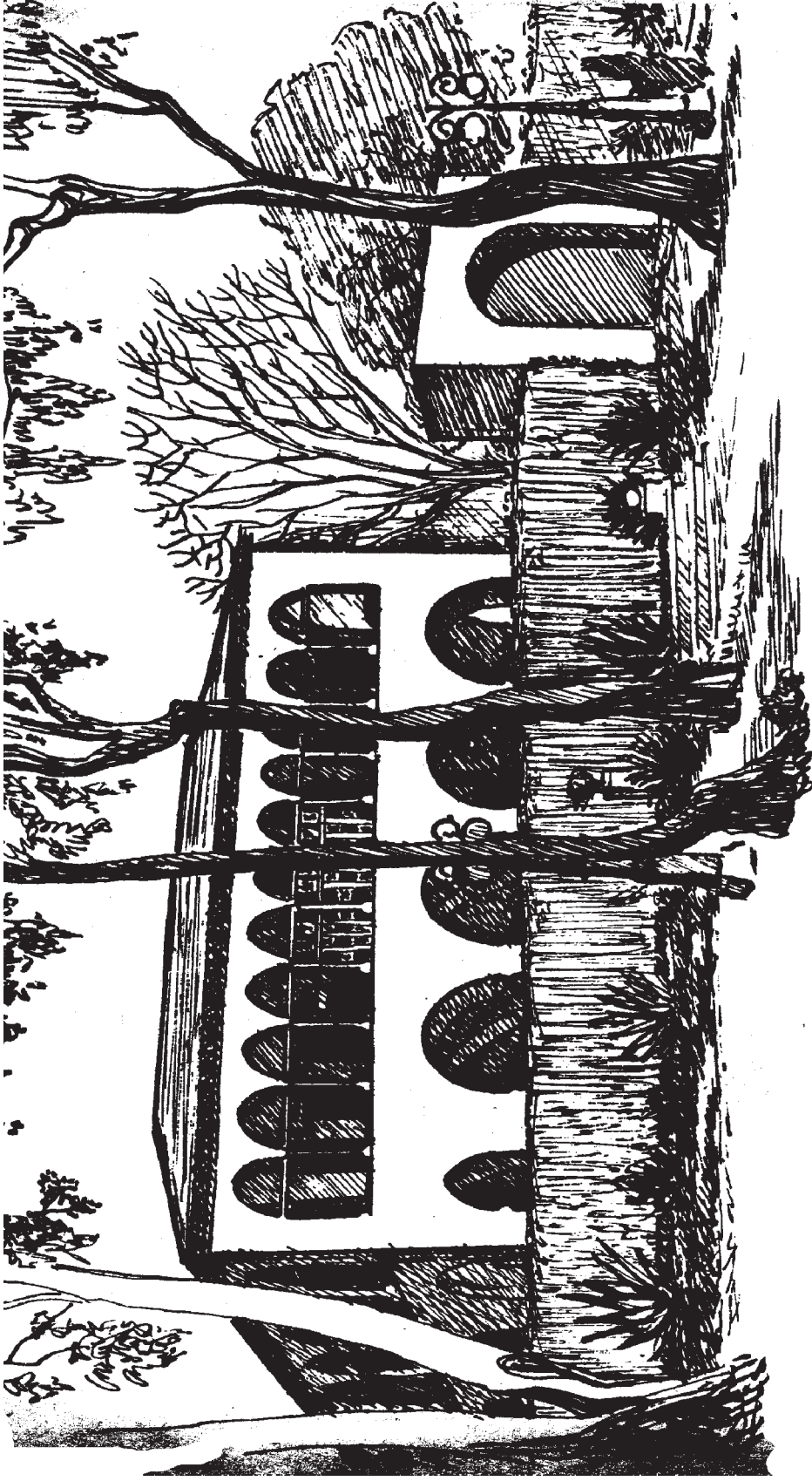
Ana tabo are e taemwengaaki iai Bahá'u'lláh imwiina bon Constantinople ao, imwiina, Adrianople, kaawa aika uoua aikai n te tai aio bon mwakoron Turkey. Mai Adrianople, Bahá'u'lláh, te bure ao te taemwengaaki, e kanakoi reeta nakoia ueea ao taan kairiri n te aonnaba ni kaumakiia katean raoi te motiraoi ao ni kabonganakin mwaakaia ibukin katokakin te karawawataaki ao te buaka.



I Adrianople, n aron are mai imwaina, kinaakin Bahá'u'lláh e a butanako nakoia kaain te mwakoro n aono anne, ao te tautaeke e baireia bwa e na kanakoa riki ni kararoa nakon te kaawa ni karabuuti ae 'Akká. Aio bon te karabuuti are kanakoaki iai naake kabanea ni buakaka ni bure ao taan kakaitara i aon te aba n te aro are ana mwanuokinaki taeiaka.



Aron te maiu inanon te o ni karabuuti e a bon rang ni buakaka. Tabeman taan iriira Bahá'u'lláh a mwananga n te kawai ae raroanako ni kakioa 'Akká ma a bon aki kariaiakaki bwa ana roko i Matana. A bon ti kona n noora burana teutana mai kiraroa ngke E katea baina nakoia man wintoon Ana matawariki.



E tabe n ririkirake n nakoraoi aron te maiu inanon te karabuuti ngke a mwaii mwaitiia aomata n te mwakoro n aono anne a kina mwaakan ao kakannaton Bahá'u'lláh. Ni kabanean bongin Maiuna, E maeka n te auti ae bubura ae arana te Mansion of Bahjí i tinanikun oon te kaawa. I 'Akká, Bahá'u'lláh e kaotii booki ibukin kairan te

botannaomata, n ikotaki naba ma te Kitáb-i-Aqdas, Ana Boki ae Moan Baan te Tabu.



Inanon Meei 1892 Bahá'u'lláh ea motirawa man te maiu aei. Ana tabo are E wene n rau iai i Bahjí, e a otabwaniniaki ngkai ma onnaroka aika a rang n tamaroa, te Tabo ae te kabanea n Tabu i aon te aba. Ni katoa ririki, ngaa aomata ni katobibia te aonnaba a rooroko ni kawara Ana tabo are wene n rau iai n anga aia karinerine ao n tataro ao ni iango ni kanano n te otabwanin ae rau.

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