

Aitelionoreta nuka Aijar naka Emoyo







Ruhi Institute

Eitabo 1

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Ruhi Institute

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Aomisio Adis kanuka Ekesisianakinan

Etiai loka ironya nuisisiaere Aitelionoreta nuka Aijar naka Emoyo eitaabo losodit kotoma atuputupa naka ikoosin luitolosi Ruhi Institute, anatar akwap kere nesi ejai iyata kokaru luipu. Koponesio luipu kogelegela, akiro nu ejaasi koitaabo kesi esiomuno kosodete ipapero luk'amurenŋet ainyabuka, ipapero lu kesi iswamaunete atukot naka ikesisiak lu da iriamununos duc, apaarasia acie etukokinos kesi nepepe kapak na itemokitai kanu aisisia, araibo itojokarete ikulepek airiamun amurenŋet kec apaarasia nuka aiyeŋ. Kotoma kanu etakanunete kere, idiopet kakesi ŋesi ebuni ayait epelu lo araut ekesisianakinan. Arucokina na ejai kidiŋ ekesisianakinan ka lucie imemban nesi mam esubit bala na ekesisianakinan kede esisian lok'atukot; kesi kere ejaasi aitolot aswamisio nu kipudar kaŋin idiopet kakesi aisisiaun. Konye ekesisianakinan ŋes mam egitara awai, arai ŋes ajaut nen komam epodokit nuka aisisia. Akaulo na aŋetakin etiai lo ikoosin lu etuputupa ka ayaŋar aswamisioit naka aijaanakin kwape isinyikoikitere kesi, epedori do ŋesi aiŋarakin imemban lucie aitodolikin eipud loka eitaabo loisisiao. Ɒul lu kijaanakinete kwape ekesisianakinak luka eitabo losodit kesi edumunete ameda na aboŋoboŋ airereonor aomisio nu itolomunitai kotoma kanu egeete.

Ikesisiak anatar akwap kere kesi epote toma aisisia nasodit na kede alosikineta nu egitigita. Icie erasi eyuunak luk'Bahá'í ido ipudasi aiyatakin aijen kec kanu aijaanakin Aiyuun na adautu kesi aijaun. Icie kiteete aisisia na kwape ageunet naka aiŋic Aiyuun naka Bahá'í kwape ediini. Ido icie kesi erasi lu esuputu akiro nuka Bahá'í narai kipudasi kesi amisiikin kotenan alosikineta ka aswamisio nuka ekodet. Kosodi ejai enaaba loka atur nadidi lu da kipudasi aikeun apedorit kec na aijaanakin ituŋa, irwan ipu kitoritos aswamisioit adiopet arai acie kere na euta ekodet loka Bahá'í aitopolorit eyangarito aisisia na kwape eipone logeunet.

Ageunet, ekoto kocai kane ejai kaŋin ekesisian ebe aisisia ikoosin luka Ruhi Institute nesi itacauni erot lo aijaanakin ne ejaasi ituŋa, lo da ebuni kaŋin idiopet kaoni aitor toma kapak ke, aiŋarakin ka adumun aiŋarakinio kane ejaasi lucie ituŋa. Alosite korot kalo kitodunit alosikinet na ajokan na ejai irwanarei: kanu aricit apolo naka emoyo ka acoa naka ŋinidiopet kosodi aswam kanu aijulakin atutubet. Aiwoiwo korot kalo nesi imoriarit eiyas lok'enaaba lo apedorit na kipuda amisiikin ka acoa, ipudesia luajokak luk'emoyo ka iponesio luitojokara, aimoriarit ekodet lo apedorit ka aijen. Alibuneta nuka acoa nu da erokunitotor itaabon luka Ruhi acoa kesi erasi, koipone ecie, aisisianakineta naka Aiyuun naka Bahá'í kosodi, kowai ecie eiyasi loka amisiarit kane ejaasi ikodeta luka Bahá'í koipone lo aiyatakin aweanar akiro nuisisiao ka ayaŋaun apol nak'iboro ka acoa naka emoyo. Erai aitapoet ke Bahá'úlláh naka idiopediope aitaraun kaŋin idiope yen kipedori oni araun ko sosodi na apol na kipedori oni adukun na ebuni aisinyikoikin esomero loka Ruhi. Eomitai ebe ikesisiak kere, komam aite ne elomunitotor kesi, ecamakitai kesi aijaun aitapoet na, na da etakani cut kowai loka kaŋin eitaabo.

Akwap kana eutatar idiinin ka ŋul lu emisiaritos kotoma aomisio aitam aswam nu epedorete kere kanu adumun eyuunak, ituŋanan yeni mam ejeni nu ipu nu ikamunitos Aiyuun ŋesi epedori ajaut kede aiŋiseta nu ibecokina ikamunitos alosikineta nuka Ruhi Institute, kacut ŋun nu etapit ituŋa aiŋitenen, "Eoŋ eutai alimokin aijulakin ekadiini?" arai "Eoŋ eutai aiŋisit alomar odiini?" Aiŋiseta kwapenat kaŋun ijaikinete ekesisianakinan arereŋ na aitacaikin ekesisiak alosikinet naka ikoosin lu elimoritai kokuju kotoma atuputupa kec. Karaida ejena ebe eyuunak luka Bahá'í imielasi itauon kec awanyun ipaup kec elomarete okodet, konye aicoreta kec obe kesi isimikitos kesi, ekesisianakinan ŋesi kipudakin aiyatakin, koipone lo einer bala elimonikini eijiri kanu aijulakin aomisio kec. Alosite korot loka aijaanakin na apukori aisisia naka Ruhi Institute nesi ipuda amisiikin na kidulokina noi toma aicoreta ka Bahá'u'lláh nu da inyikokitos itaabon

aitacaun kotenan; acamun ka aiyuun kesi erasi akiro nu ebeit kaŋin ituŋanan aomoom nukec kede ailajara komamei yeni isuburikit.

Komam aumokin, do, erai aiŋiset kanu akote amisiikin, akirot nada epol k'oitaabon kere lu etupanakinete, nes da egeunitor losodit lo. Aisiom Aiwadikaeta Nuk'alaunak nesi mam eputosi kede aisiom ilukumin luk'iwaitin luk'apapulai nu ewanyuni ituŋanan kotoma aijar ke, ido atutubet naka "Amisiikin Aiwadikaeta nuka Bahá'í", nesi etamit ayaŋaun eipone ŋol lo aisiom atutubet nak'eitaabo kane ejaasi Akiro Nuk'alaunak kaŋin pak kosodi aomoom kotau kon apolou nak'akiro ŋun, eipone lo ebuni aiŋarakin ejok noi ikesisiak korot kec loka aijaanakin. Kanu aiŋarenikin kesi kotoma aisisia kec, ekesisianakinan nesi ibusakinit aomoom kodoco nuikamunitos akou na akirot na eutai aisisia.

Ejatatar Aiwadikaeta nuka Bahá'í abeitonut na emoyo naepol agogoŋ, ido karaida kiuta oni aidulokin aijen wok naka apolou kec na mam isaŋi, kijeni oni ebe mam oni kipedori adolere osaŋe lo etakani. Etapit duc oni adumunun aijen ŋin na isipedori oni ageun amisiikin apolou nak'atutubet nak'eitaabo ne duc esiomunere irwan nasodit, ido Atutubet Nasodit nak'eitaabo kalo nesi egeunit kede akiro nu. Koipone kaŋol, akaulo aisiom akiro adis nu eboŋokino alimun kotoma kanu kinerit icetuŋanan "Aitojokiaro na akwap nesi epedoro aitodolikin kotoma aswamisio nu ililiauna k'ojokak, kotoma oponesio luisimaritai ibusakintos". Esisiak kesi iŋisitai kapatanu ebe, "Eipone bo ani kitodolikinere aitojokiaro na akwap?". Kotoma aite, aiŋiseta nu ipu ka acie da nu eipone kalo kesi ideleleete cut bala epataka. Konye ikaru lu apirianut kesi esubitos bala eutasi aitacaun alosikinet na esomero ageun koipone kalo. Ekoto oni kere aisitikinio ebe, kotoma aisunyit ke adumun ikokoron luinerasi abeit kotoma aiwadikaeta, mam ekoto aomisio kodepasi apolou na idelelei kaŋin ekokoro. Ainyakun aijen kere atutubet nak'sodit nak'amisiikin nesi da bobo erai ibore yeni ejok kane ejai egurupu aiŋitunun aomisio; nu epatana adolokin ne duc ecamakinere ituŋa idiopendiope aitolomun aomisio nu itacauni acoa Nalaunan.

Epolok noi nu ajenun kane ebe amisiikin apolou naka akirot kotoma kanu iwadikatai nesi mam imedaikini kotoma aitojiar aimor akiro ido korai anyaka akirot adiopet ŋipoŋin koipone lo mam ebeitor. Nesi atemar ebe, ejokunar aticepak, apaarasia acie, egurupu amoun apolou naka akirot koitaabo lo elacere akiro. Konye Ibore aticepak yen ebuni aimedaikin, ejaasi ŋun da, nesi ekesisiak aisisiaun eipone lo amisiikin apolou naka akiro kotupitete kede nu kiwadikatai k'okokoron kere.

Kanu amisiikin anyanyaar adepar apolou alopet naka akirot, awanyuneta nu epedorete aitoduun eipone lo emisikitor ekesisian kesi epedorete oaiŋarakin. Nu bon ekotoi kane nesi aboŋonokin aiŋiseta nuiŋisitai. Kotoma Atutubet Nakiyareit, kwape awanyunet, ekesisiak kesi kiŋisitai aitogogoŋ kotoma akiro nu asiomutu kesi, arai ejaasi awanyuneta acie nu epedoro aisimar. Kotoma aiŋiseta nu ebeit aboŋonokin koputosi kede ŋun ka Atutubet Nakiwoŋonet, isinyikokitai kesi aimarun akiro akany nu itodunitos iponesio luajokak kosodi aitoduun arai epatana adumun edio kotoma kec arai emamei abeitonut – kitetemitai aiwadikaeta kwape "apetetait naka iponesio luajokak luka ituŋa kere".

Kanu aitodolikin alosikinet ke, ewai loisisiao nesi ipuda aomisio nu icasitos kowai lo amisiikin koipone lo ainiŋ ikesisiak aomoom acie kotoma kaŋun nu elomunete k'okokoron lu epesikitai nekec. Kotoma Atutubet Nakiyareit, ipudai kesi aitogogoŋ alimunet na ebala ebe "Ikidioko noi ituŋa lu ejokak akwap ido da mam aswamisio kec epedorete ayangaun adio aijulakinet" arai erai abeit. Kane mam alosikinet erai kanu amatun aomisioit. Ekesisianakinan ŋesi ekoto abwoun mot kosodi aiŋitun aomisioit na ejai kau na aboŋokinet na einakit ekesisian. Ebe aticepak mam alimunet ŋin edolit kanu narai mam eupanara kede alimunet nasodit k'atutubet kana elingakit nesi erai aomisioit na awasia na ebeit egurupu aitolomun. Aiŋiset na ebe arai eyuunak luka Bahá'í epote aticepak alimor adiakanareta kec ne ejaasi lucie ituŋa nesi erai bobo awanyunet na eipone lo aiŋiseta nu ebeit aboŋonokin. Inyakari na oni okisil loisimikit alimorio na adiakanareta kwape eipone lo alakun kotoma adiakaret, na da, komamei alimun ikokoron idio

kere lu adaun aisisia, epedoro anyanyar apolou naka ewai lo ebala ebe, “Kotacanari apesenin nuiburao ijo ŋin paaran eroko ijo kenyaraara aitosao”

Emamei cut eipone lo etamatar aiŋiseta nu ebeit aboŋonokin alukun apolou naedolit naka akiro nuipu kwape ejar kotoma kanu iwadikatai okokoron lu eutai aimor. Aiŋiset adiope na ekoto kaŋin ekesisianakinan aomoom kanuke nesi apak na eyaŋaikini aimor akiro kotoma aiŋiseta ŋun nu ebeit aboŋonokin. Kane nu epolok kesi nu acamun ebe aitowojar aurianeta nu emorere koipone kalo aitolomun aomisio nuipu koputonora kede ŋun nu eutai aimor ido aomisio nu ejaasi kiŋa kesi eraparete ŋun nu k’oitaabo. Kaŋol gurupu nesi kipudai aitolomun eipone lo epedoratar kesi ainyikokin alosite ŋaren; ekesisiak kesi ekoto kojaasi kede aijen na ebala ebe eutasi kesi aikuny ŋaren koipone kalo epedoritotor kesi. Ekesisianakinan ŋesi ekoto, ejaasi ŋun da, araut lu ikwicirasi, arai mam iwaitin icie kesi aticepak eminai adepar komam irereoritai kotenan akiro nu ebeit aboŋonokin; igurupun lu alototo ŋaren koipone kalo, koipone lo aileleb aboŋonokineta, kesi mam edumunitotor aboŋokinet na esalakini kakesi aparaasia kere.

Akirot na awasia na ibusakinit alimun: erai epelu ekesisianakinan awanyun ebe kaŋol ememba kere k’ogurupu esalakini ekodakina toma aisisia kwape iŋarakitor eitaabo aiteten. Kanu ayaŋaun aimor na emamei yen isuburikit yenicie einer nesi duc erai ainiŋosit. Ibore yeni ekoto amisiikin kotoma ageunet nesi yen ebe ainiŋosit na nesi kapakio acie mam itemokinio koipone lo aiŋit aiŋiseta kwape nat, “Inyo apolou ke kanekon”. Aiŋiseta nu eipone kalo kesi etapit aitidisiar aijen ka abeit kitoni adoketait na araun aomisioit. Kosodi itogogoŋi abeit ebe etionor adumun eipone lo acamakin aiŋitanar na aomisio kokidiŋ naka imemban ibore duc ikeuni amisiikin.

Ewai lokiyareit koitaabo kalo nesi inera, kwape nasodit, kede eipone loepol kanu aijar na emoyo; akokit ailip. Itacaunit kotoma ageunet aomisioit na “erot lo aijaanakin”, kede aomisioit na ebala ebe, kanu alosite korot kalo, ekotokini oni ainakina toma alosikinet na ejai irwanarei. Ekesisiak kesi eŋicete aibuŋet na egeuni na aikopuneta nu da kijaikinete aica toma ojautene loka alosikinet kana, akou na akirot na eponio aitacaun kotoma okoosin lu epote koiŋaren.

Koupanara kede nuikamunitos akou naka akirot kana ewai lo nesi ikopari aiŋic ke kanu adumun ajokis naka ailip. Erokunit nesi eiswamae lo eputosi kede lo itetemunitai okokoron lu kokuju. Aiŋiseta ka akiro nu ebeit aboŋonokin kesi itolomuno kanu aikeun amisiikin apolou naka akiro nu ikokoron kotoma Aiwadikaeta nu eutai aisisia. Kwape inyikokitor egurupu alosite akonye atutubet kana, ekesisianakinan nesi aticepak ipudakinio alemar abuonokin koipone lo aŋicun kotenan aomisioit na eperi kotoma akiro ŋun nu itetemunitai ka aswamisio nu apakio nu okau. Kotoma opitesio icie, etale ka iponesio kesi emootos arapiar ajokisio nuka ejautene lo kotoma, ido luipu kesi apalutu aicoretait naka ailip, na da, kanuka emoyo loka etuŋanan, epol noi adepar inyamat kowai lo aitan akuan.

Aitelekar ŋun kere, do, ewai lo nesi ejai kanu aitekwenyun eipud loka ekesisiak “einer kede Edeke” ka aikunyakin osiep Ke. Acie kotoma aomisio nu eboŋokitai kesi nu ebe inyo apolou naka alomar ojautene lok’ailip, ejautene lo itauon wok ka aomisio ne duc iswama oni ŋun, ka ejautene lo ebuni atakanun aiboisio nu elukunitos oni, karai da kijai oni bon araibo kotoma aurianet. Kotoma abeit, akaulo na ainakin aomisio adis ikamanara kede agogogosio nuitolomuno akaulo na ailip na emorunitai kotoma atutubet, ekesisiak kesi ilipitai aitojokiar aitolot aurianet naka ailipasinei.

Aisisia naka ewai lokiuniet lo eitaabo kalo, “Aijar kede Atwanare”, nesi ebuni aiticat, emunoi ebe, ainakina toma alosite korot kalo aijaanakin nepepe ka ainakin nesi adumun apolou kotoma aidules. Aijaanakin akwap kana nesi emisikitai kojokan koipone loka aijar, na da elosi adepar ajaut wok toma akwap kana ido inyikokini alosite ŋaren komam esaŋe, kwape inyikokinata imoyoi wok apoloo akwapin nuka Edeke. Kotoma aitolosio naka asioman, kitegelikina kede aitutuoro naka atukot, ikesisiak kesi ekoto araun lu ejenete apolou kede ajokis na ibore yen iswamaete kesi. Bon ebe eyatakin eipone loka aijen kaŋin, amisiarit nesi itodunit, nesi eponatar kesi aite awate kec kwape lu ekokitos do “ikulepek” asisia kec.

Kaŋin atutubet naka ewai kalo eitaabo nesi egeun kede akirot adiopet kitoni auni nu ikopunitai kane ejaasi Aiwadikaeta nuka Bahá'í, kotupakini kede aiŋiseta adis nu ekotosi aboŋokino. Aŋajep na itwasamatai aiwadikaa akiro nuka atutubet kana nesi erai na egogoŋ adepar atutubena kwa. Emamei eipud, atemasi, egurupu aicanican apak kede akiro nu egogoŋ; ekesisianakinan nesi ibusakinit awanyun ebe kaŋin ituŋanan kere edumuni aijen adio kotoma akiro nu eutai aisisia kotoma kaŋin atutubet, ido nu kesi etamitos aiŋiseta nu eboŋonokino aitacaun.

Kotupitete kede eipone lo akiro nuisisiao, aiŋiseta nu ekotoi aboŋonokin kipudasi awanyuneta nu etakanete kesi ikidioko ido kolwakanara. Nuipu kesi iswamaete adoketait na aomisio. Ibore yen ekoto ajenun nesi yen ebe acie kotoma aiŋiseta nu iŋisitai kesi mam epedorio aboŋokin katipet araibo nat koipone kalo idelelei kopatana amisiikin. Itolomunitai kesi kanu aikeun aijen na ikamunit akiro nu eutai aisisia, karai eomomata ekesisiak nu ikamunitos aputo aiŋiseta kaŋun, alosikinet nak'aisisia nesi edumuni kitodolikin.

Atutubena nusodit luipu, inerasi nuka eidicane kidiŋ emoyo kede akuan, lu da, nepepe, iswamaunete etuŋanan kotoma akwap nan aka ejautene. Aomisioit naepol na itolomunitai kowaitin kalu nesi na ebe mam emoyo erai ibore yen ejena aputo ke; akodakina ke kede akuan nesi itupusitai kede aica na etakanuni alabira. Apua nu erapitos kuju ke, araibo nat abwaŋario na alabira nesi mam epedori aitolitolikin agogoŋ naka aica. Atwanare erai bon aijulakinet naka ejautene, ne etubor arucokina kidiŋ akuan kede emoyo; ekaulo, emoyo nesi inyikokini alosite na ikaru kere abear ne ejai Lokasuban ke.

Ewai nesi ikunyakini ne ejai aiŋiset na ikamunit alosikinet nakaijar – ajenun Edeke kede adolokin ne ejai Ɔesi. Nuitetemitemio kane nesi kirimete kane ejaasi akiro aarei. Nasodit nesi alosikinet nakaijar wok kotoma akwap kana, ido nakiyareit nesi erot loka emoyo akaulo na atwanare. Erai emoyo ejenunet loka Edeke ido epedori aitoduun ikiroria ka iponesio ke kere. Konye nu epedorit etuŋanan aswam nesi eroko eŋopito; epedorio aitopoloun nu kede aiganŋat na ebuni kane ejaasi Eetakanunak luka Edeke, ituŋa luka alaunak Lu da epote apakio nuegitigita aiteten etuŋanane. Kitorite aisisia naka emoyo na kitodolikinete Kesi, iboro ŋul luibwaitai kanewok kesi ideleleunos.

Kanu ikamunitos alosit naka emoyo akaulo na atwanare, aomisio nuegelegela kesi epesikitai kidiŋ na ikesisiak aomoom nukec: ebe ŋul lu emunokina Edeke epote adumun toma kec aiyalama na abeit; ebe emamei idio ituŋanan kanewok epedori nepe cepe ajenun aŋetakinet kec kosodi, kanuka kaŋun, ekoto oni aitimonor ido mam aipup aikeara adepar lucie; ebe kotoma akwap na etupakini, kwa ejar akwap kana, emoyo nesi inyikokini alosite ido iboro lu isipedorete emoyo nu itopoli oni k'okwap kana kesi epote aiteten ka aiŋarakin oni kaŋina; ebe ibuni oni aijen luminan wok lu ejaasi ajakaanut aŋina, kibuni aiitun aijar wok akwap kana, ido kibuni alelikin epaperone kidiŋ imoyooi luagayok ka lukalaunak.

Atutubet nesi eŋetakin kede ikokoron luka akiro nuka Aiwadikaeta ka Baha'u'lláh nu da itogogoŋitere newok ajokisio nuk'akwap kana etupakini kede ailipa mere acamun aijulanakineta kede arereŋusio nuka aijar kana ayaun aiturur newok. Ikesisiak kesi kilipitai aomoom, do, nu eyaŋaunete akiro nu esisiata kesi kotoma aijar kec.



Amisiikin Aiwadikaeta nuka Bahá'í

Apeleikinet

Aiticat eipone loka aisiom ikokoron
luka akiro nuejaasi Aiwadikaeta
nuka Alaunak kaŋin paaran
nepepekaaomoom apolou kec

ATUTUBET 1

Apeleikinet naka atutubet kana nesi erai aiŋarakin ijo koipone lo aikeun ka aiticat eipone lo asiom akiro nu ejaasi oitaabo lo nu eseunitai Aiwadikaeta nu Alaunak kaŋin pak nepepe ka aomoom apolou naka akiro kaŋun. Egear atutubet kede aiŋiseta nu epataka nu da kilipitos ijo asiomun ekokoro ediopet kane ejaasi Aiwadikaeta kosodi aboŋokin aiŋiset, ido aboŋokinet nesi erai ekokoro akekuan. Karaida epatana aboŋonokin, aiŋiseta nu kilipitai ijo aileleb kesi kiŋarakinete ijo aomoom ka airwanar apolou naka ekokoro lo isiomu ijo ka aikamakin akou.

"Aitojokaaro na akwap elomuni kotoma aswamisio nu elaete kojokuka kotoma oponesio lu isimaritai ido ibusakinitos."[1]

1. Eipone ani itodolikinor aitojokaaro naka akwap? _____

_____

_____

"Kocoitos, wu ituŋa luka Bahá, tetere yes mam itorito orotin kaŋul lu itegelikina nu inerasi kede kanu iswamaete."[2]

2. Irotin bo kaŋai mam oni ebeit aitup? _____

_____

_____

"Wu okoku loka Ekajaran! Kotacanari apesenin nuiburao ijo kaŋin paaran eriŋa ijo kenyaraara aitosao…"[3]

3. Inyobo ebeit oni aswam eroko kenyaraara toma aitepesenio? _____

_____

_____

"Kotema, Wu inacan! Koraunos aswamisio, mere akiro, nu ibwalito yesi."[4]

4. Inyobo cut ebeit araut aibwaleta wok? _____

_____

_____

"Akiro nuka alaunak ido aswamisio nu ejokuka edokarete toma akuj naka angosibib."[5]

5. Inyobo iswamaete akiro nu alaunak kede aswamiso nu elaete kojokuka? _____

_____

_____

ATUTUBET 2

K'okwap kane ejaasi aiŋiseta nu ekotoi ijo aileleb koputosi kede akiro nu eboŋokitai alimun nu kidau ijo asiomun kokuju. Erai nu elosikinitere aiŋarakin ijo aiyatakin aomoom nu ajokis naka ikokoron kogurupu kon ido mam ebeit aswam kesi komaam iwomomoot nukec. Mam erai akepolou ebe aiŋiseta kere nu ekotoi yesi aboŋokin kipudasi aimor naepol. Arai egogoŋ aiŋiseta, ejaasi ŋun da, ekesisianakinan loka atukot kon ŋesi ebuni aiŋarakin ijo aitor toma kacoikina.

1. Arai erai ibore yen "isimaritai", erai yen edolit aiturit. Anu bo kotoma kanu isimaritai?

   ____ Araut ekeswaman lo ejok

   ____ Ainakit lucie ayoŋio

   ____ Akote Aisisia noi

   ____ Araut ekasaban

   ____ Araut ekalany

   ____ Aijaanakin luce

2. Inyobo apolou na ebe "Eriŋa ijo kenyaraara aitepesenio"? _____

   _____

3. Anu kotoma okokoron kalu erai nu abeit?

   ____ Ikidioko noi ituŋa lu ejokuka kotoma akwap ido mam akec aswamisio eyaunete aijulakineta adio da.

   ____ Idiobore kere edolit arai iriamara keda awomisio ka lucie ituŋa

   ____ Idiobore kere edolit arai iriamara keda aisisianakineta nuka Edeke

4. Anu kotoma kanu eraasi aswamisinei nu elaete kojokuka?

   ____ Aidar kede aisisianakin idwe

   ____ Akoko

   ____ Ailipanakin lucie tetere epoloete

   ____ Acedun esabet edio tetere kilakun ationis

   ____ Aiŋarakin lucie komuno adumun aropio

5. Anu kotoma kanu itegelikinatar akiro nuka ituŋanan kane ejaasi aswamisio ke?

   ____ Ituŋanan aboŋoboŋ einer ebe ekoto oni kere aimorikikina konye iponesio ke korasi luisidikete ecelet.

   ____ Ituŋanan aiturit noi aijar na alaunit konye kodotei kiŋa naka edukone.

____ Ituŋanan aimat luitemerete apaarasia acie, konye kinera ebe ejai ŋesi orioŋet loka aiyuun loisimikit aimat.

____ Ituŋanan aikeunit ewooro kanuka airiaka naka aŋor kede ikiliok konye, kwape etosoman ituŋa, etaci aŋor ikapun lu ikidioko adepar ikiliok kotoma aswam na eriana.

6. Biai ecamakitai ekeyuunan loka Bahá'í alimor adiaketa ke kakonyen nuka icie ituŋanan? _____

7. Inyobo ebeit aswam aibois na alimor adiaketa kec mama ejaasi lucie? _____
_____

8. Inyobo apolou na "Akuj naka aŋosibib"? _____
_____

9. Anu bo atiokisio nu eyaunete aswamisio nu arokok toma akwap?
_____
_____

10. Anu bo atiokisio nu eyaunete aswamisio nu arokok nama ejaasi ŋul lu isomaete kesi?
_____
_____

ATUTUBET 3

Kwana kosiom kosodi aomoom akiro nu eseunitai kane ejaasi Aiwadikaeta. Kosodi aitam aikamakin kesi akou.

"Abeit nesi apetetait naka ajokusio kere nuka etuŋanane"[6]

1. Inyobo apetetait naka ajokisio kere nuka etuŋanane? _____
_____

"Arai emamei abeit, apoloo kede aitelekar, kotoma akwapisinei kere nuka Edeke mam epedoros kama ejai edio moyo."[7]

2. Inyobo mam epedor arai emamei abeit? _____
_____

"Kitojokata akus aŋajepa, Wu ituŋa, nepepe kabeit, ido ibwalata ikus imoyoi nepepe ka elou loka adolite."[8]

3. Keda inyo ebeitor oni aitojoka aŋajepa wok? _____
_____

4. Kede inyobo edolitor oni aibwalia iwok imoyoi? _____
_____

“Kitarau akoŋu kon na alaunan, akon akan korimarite, akon aŋajep na abeit, ido ekon etau kocaunite.” [9]

5. Ekot akoŋu wok ikoni bo aii? _____ ido bo akanin wok?
ido baŋajep wok? _____ ido bo etau wok? _____

“Ngul lu iboiete kotoma Oidukuru loka Edeke, ido kikinŋokina toma oicoloŋo luka aŋosibib na mam edaun, eŋerete, karaida etwakete kanuka eteŋei, arior akanin kec, ka amodiar iboro edunyet kec, karaida kijesara eidunyet yen kojautene ke ido karaida emamei ŋesi ajokis.” [10]

6. Inyobo ebeit oni aiŋer aswam karaida kitwaki oni etengei? _____
_____
_____

ATUTUBET 4

Kwape da kidauna ijo awanyun Atutubet 2, acie kotoma aiŋiseta atutubet kana kesi eraasi nuipudasi aboŋonokineta nu edolitos kojokan. Koponesio kwanat kaŋun, karai ejaun abuonokin kanu ikamunit aboŋokinet, ekesisianakinan lo kogurupun kus ŋesi epedori aiŋarakin ijo kede ipaup kon adolokin toma acamanar naka aboŋokinet. Kanuka aiŋiseta acie, erai einer elopet nesi iŋarakini, ido emamei adio aboŋokinet na ipudai. Kotoma nuetupakinete aiŋiset nakiiuniet nes eputosi aiŋiseta kaŋun nusodit, kosodi aingiset na nuikanyet kape nes ejai abuŋet nakiyareit.

1. Abeit erai apetetait naka ajokisio nuka eitunganane. Ibwaik kwap nee ajokisio akany.
_____
_____
_____

2. Kipedori oni adumun ajokisio nu komamei abeit? _____

3. Anu kotoma akiro kanu eraasi abeit?
_____ Epedori ituŋanan araut yen edolit karaida esabana ŋesi.
_____ Ituŋanan yen ekokoi ejaatar akan na emunono.
_____ Akan na emunono mam etirori ibore yen mam ebeit ŋes.

_____ Asesen aputosia nuamujalal erai abilit aicoretait ke Bahá'u'lláh na ajaut kede akoŋu naka alaunan.

_____ Abeit akepolou ebe mam einer aisab.

_____ Amunonut erai eitubuset loka emoyo.

_____ Ituŋanan yen mam inera abeit epedori apoloo komoyone.

_____ Edolit aisab acie pakio.

_____ Ecamakitai akoko akonyen nuka Edeke karai eyarit ituŋanan eteŋei.

_____ Karai iswama oni kede amunonut ido ajaasi kede abeit, iwok itauon kesi itacaunos.

_____ mam agwelanar epedori apoloo arai emamei akoko adio.

4. Epedori ituŋanan aiŋala akekuwan? _____

5. Inyobo itwaniari oni karai kinera oni nu aisab? _____

6. Ti bo akwap eraun na eipone ani aria oni kere arasi lu kinera abeit ido amunoko?

_____

_____

_____

ATUTUBET 5

Kosiom akiro nu inyogoikitai alimun kokwap kane kosodi aitam aisisiaun kesi kotau kon. Aikamakin akiro nu eseunitai kotoma Aiwadikaeta nesi kimedai noi, ido ibusakinit ijo aureded awanyun ebe iswamauni ijo ŋun. Ejena cut ebe mam itunga kere epedorete aikamun akaou ikokoron lu kapanu. Aswam nu epedoros kere, ejaa ŋun da, iŋarakini oni aibwaikin aomisio kotauon kede adam wok kasodete alimunun kesi kotoma akiro nu eyapianara kede kwa nu ajaasi okokoron lu sek.

"Aŋajep na esiana erai aisupunet naka itauon luka ituŋa. Erai emugati loka emoyo, itanapi akiro nepepe kapolou. Erai ekicoi loka aica naka acoa keda ajenuun …" [11]

1. Eipone bo ali edolitor aitetemuno aŋajep na esiana? _____

_____

_____

_____

2. Anyoika iswamaikini aŋajep na esiana akiro? _____

_____

"Wu yesi iminan luka Edeke! Kotoma aliogotu naka Aiyuun kana, eŋuiŋui kede epeget mam ecamakinitai. Ɔin yen ekutukana kere isimiki ilopet bon asianut naka Edeke." [12]

3. Kotoma okokoron lu kokuju, inyobo ŋin mam ecamakinitai kotoma Aiyuun kana?
_____

4. Inyobo iswamaikini ŋin yen ekutukana akekuwan? _____
_____

"Emamei imodio bore, Kapaaran kana, yen eyauni ationis naepol noi toma Aiyuun na alemar eigur kede eloŋiloŋ, apeganut, amamus ajenanara kede apalisonut, kokidiŋ naka iminan luka Edeke."[13]

5. Inyobo iboro lu eyaŋaunete ationis naepol toma Aiyuun naka Edeke? _____
_____
_____

"Siri imonikina aitodunite eipaperone kotoma akiro bon, kocamak ekon etau kinepu kede amina naka asianut mama ejaasi ŋul kere lu etubete ekon erot." [14]

6. Ani bo eipaperone lo mam isimonikini oni? _____
_____

7. Inyobo ebeit ailia kotoma otauon wok? _____
_____

"Arai kibunok aomisioit na ekoto ejie kisimamau nepepe ka awomisioit na egogong na ainapakina. Awomisioit na aŋara ekot aicwear kede awomisioit na edepara ka agogong na amina." [15]

8. Keda inyo bo edolitor airebokina aomisioit na ejie? _____
_____

9. Keda inyo bo edolitor aicwear aomisioit na aŋara? _____
_____

ATUTUBET 6

Kwape kidauna aikamun akiro nu kokuju ŋun, koboŋonik aiŋiseta nu kokwap:

1. "Aisupunet" erai akirot acie na ebwoi kanuka emakak. Koipone bo ani iswama aŋajep na esiana kwape aisupunet? _____

2. Anu bo kanu elomunete kane ejai aŋajep na esiana?

_____ “Mam itapasi eoŋ!”

_____ “Kanu inyo mam ijo imisiikina nu?”

_____ “Kipedori ijo aidareun mot, okwe?”

_____ “Etioko idwe ŋul noi.”

_____ “Eyalama, isiana ijo noi.”

_____ “Emamei eoŋ apak kanukon kwapekwana, epol eoŋ aswam.”

3. Anu kotoma akiro kanu ejai ecelet kede aŋolopa toma?

_____ Ituŋa iaarei elimunete aomisio nuitegelikina kotoma airiamun.

_____ Ituŋa iaarei ikamunete anyunyura kosodete aicukun epeget kayencie kotoma airiamun.

_____ Ituŋa iyarei epalarete alosesenen aimor ailip naka kaŋin sabiiti kanu naarai mam kesi ineranara kayencie.

_____ Imemban luk’etimu korucokina aitolot ainapeta nuapol kesi emeetos aŋurian duc, kaŋin idiopet kobala ebe mam lucie itolosete epelu kec

4. Anu kotoma kanu itodunitos ijenuneta luka amunaun naka epaperone?

_____ Ipapero iaarei inacasi korot komam iyogasi.

_____ Icie ituŋanan edoluni aurianet naka ailip, ido ituŋa kere aijaun ŋesi kede ayogan.

_____ Karaida etakani bala kinapara kesi kane ejai yenicie, imemban iaarei kogurup kesi itapalaunitos nuka ajaikin aswam nepepe.

5. Koseu arai eraasi nu abeit:

_____ Ekoto ituŋanan alimun nu eomit ŋesi ikamunitos lucie; mam ationis arai ituguikini itauon kalucie arai mam.

_____ Edolit einer nu aisab kanu ainac aŋolopa.

_____ Aŋolopa epedorio aitanaŋ kede amina ka asianut.

_____ Epol akiro agogoŋ karai elimuno nepepe ka amina

_____ Edolit aitiji ituŋanan karai erai ŋesi egeunit ejie.

_____ Ejaasi ituŋanan kede apedor airetanakin lucie karai edeka ŋesi araibo enyunyura

_____ Mam erai ibore yen asianut akwenar lucie arai isomatos erono.

_____ Karai emunaun apuponoro najokan kidiŋ ipapero, ekotokini kaŋin idiopet kakesi aswam nu epedori kere aboŋokin aimor.

_____ Karai emunaun apuponoro najokan kidiŋ ipapero, ekotokini kaŋin idiopet kakesi aidareikin yenicie aboŋun aimor kaŋesi.

ATUTUBET 7

Kosiom akiro nu eboŋokitai alimun kokwap kane kosodi aikamakin kesi akou.

"… esiomit itudeŋi aica naka etau, ido ekutari aijar naka emoyo." [16]

"Siri ideidei adiaketa nuka lucie kon kwabo ijo da irai ikadiakan." [17]

"Siri inera akiro nukaronok, tetere ijo da mam kilimonokinio nueroko, kede siri itubuunenei adiaketa nuka luciekon tetere luciekon da inyeikinete aitubuunun nukon..."[18]

"Wu okoku Loka Ekajaran! Ikwaikini aii kimurwokinete adiaketa kon kosodi aidede adiaketa nuka luce kon?"[19]

1. Inyobo ationis na eyaŋauni esiomit ne ejai ŋin yen esiomi lucie? _____

   _____

2. Inyobo ebeit oni aomoom eroko oni egeuna aidede adiaketa kalucie? _____

   _____

3. Inyobo kitakanikin oni arai kitopoloo oni adiaketa kalucie? _____

   _____

4. Inyobo ebeit oni aiituunite ne duc iomooma oni nuka adiaketa kalucie? _____

   _____

ATUTUBET 8

Kwape kidauna aikamakin akiro nu kokuju ŋun akou, koboŋonok aiŋiseta nu kokwap nu:

1. Inyo etakanikini apoloo naka emoyo loka kaŋin yen eoomomoi adiaketa kalucie?

   _____

2. Inyobo eyaŋauni esiomit ne ejai ekodet? _____

   _____

3. Inyobo iswamai ijo arai egeu opaperokon ailepilep adiaketa kicie? _____

   _____

4. Koseu arai eraasi akiro nu abeit:

   ____ Arai ideidei oni adiaketa nu abeit nu ikamunitos ituan mam erai esiomit.

____ Arai kiiner oni ajokisio nuka ituŋanan nepepe ka arokisio da kotenan mam oni iuta esiomit.

____ Esiomit araun epitene wok ekot oni adumun eipone lo kinacet nesi.

____ Arai kisumu loapupon ebe mam inyogokini nu ideidei oni ikamunito yenice, em amei aronis esiomit.

____ Esiomit erai adiopet kotoma asurup naepol naka aimorikikina.

____ Arai kiminak oni einono loka einer nuka lucie ŋin pak kere, epatanuni aibirokin toma ationis naka esiomit.

____ Arai itetemio akiro nu ikamunitos aijaanakin naka kaŋin ituŋanan kotoma Apapuna cici kanu alimor imemban luko okomiti, erai na esiomit.

____ Ne duc ebunio eipud lo ekoto esiomit, ekot oni airwaniar adiaketa wok.

____ Arai kijeni oni ebe iswamai ituŋanan nu eroko nu emunarete Aiyuun, ekot oni aimor awomisio nepepe ka imemban lucie luka atutubet.

____ Arai kijenu oni ebe iswamai ituŋanan nu eroko nuemunarete Aiyuun, nu bon edo lit oni aswam nesi aitijenikin Apapu Nacici.

____ Mam erono ituga luedukokina einer adiaketa kaluce narai mam ebeit kesi aidarit aiyeyea kiding kec.

ATUTUBET 9

Apeleikinet naka atutubet kana, kwape itacaunitor kotoma ageunet, erai kanu aiŋarakin ikesisiak kotoma aipecitoi kec aikeun ka aiticat epitene loka aisiom akiro nuka Aiwadikaeta nuka Alaunak kaŋin paaran kosodete aomoom apolou naka akiro kaŋun. Aisiom ikokoron luka Edeke kaŋin tupuruc kede eboŋ erai aisisianakinet ke Bahá'u'lláh ido ejok kanu apol naka imoyoi wok. Ikokoron luko kwap kane isitikinete oni nu ikamunitos ainanakineta nu kidumuni oni karai kitodolik oni aicorakinet na, ido isinyikoikitai ijo awanyun ebe ikamakini ijo akiro nu adam kon:

> **"Kitulumikisi awate kus aŋolol naka akiro Ka, tetere nesi ideleleuni aiyeyea ke nepepe ka aŋicun alicait kere luka acoa luiŋaditai kotoma atilon ke"**[20]

Akaulo na aŋetakin atutubet na, kipedori do kwana ijo adumun eitaabo loka Aiwadikaeta nuka Bahá'u'lláh kosodi aisiom atutubena ke ngin paaran. "Akiro Nuibwaitai" nesi asekunet nasodit kakere.

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19. Ibid., Arabic no. 26, p. 10.

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Ailip

Apeleikinet

Aitelionor nuikamunitos ajokisio nuka
ailip nepepe ka aiyatakin aitogogoŋ
epitene loka ailip duc duc

ATUTUBET 1

Akiro nukisisia nuka Ruhi Institute eraasi nuelosikinitere aiŋarakin ikesisiak alosit korot loka aijaanakin. Kilosi oni korot kalo kwape isinyikokitor apeleikinet na ejai irwanaarei – apoloo kotoma omoyo ka acoa nepepe ka aswam kanu aijulakin aiboisit. Akiro aarei nu nuka alosikinet wok kesi mam etiakasi kane nacie. Kicorit oni Bahá'u'lláh kotoma aiwadikaet adiopet:

> **"Siri kipodokitos nuikamunitos awate kus; kocamakisi aomisio kus kosipokinos ne ejaasi iboro ŋul luisiteteunete arereŋuso nuka ituŋasinei nepepe ka aililiaun itauon ka imoyoi luka ituŋa"**[1]

Kotoma aiwadikaet acie, itacaunit Ɗesi kobala ebe:

> **"… alosikinet na ejatatar ituŋa lu akwap, aswam ageun kotoma amamut aijar, aitodol akwap naka ejautene, nesi na ebe epedorete kesi aswam kanuka aitojokaaro naka akwap kede aijar nepepe kotoma aimorikikina ka acamanara"**[2]

Koupanara kede ejautene wok lo kotoma, kitijenarit Ɗesi:

> **"Etau lo elai erai kwape alabira; kitalau nesi kede aica naka amina ka atiakara kane ejaasi iboro kere kilema Edeke, tetere akoloŋ na abeit ecauni kotoma kede aiwalaret naka atupuruc na mam esaŋe."**[3]

Ido ' Abdu'l-Bahá Ɗesi elimokit oni ebe:

> **"Ekoto itauon kus korasi lu elaete ido alosikineta kus korasi nuka abeit tetere yesi kiraunete lu idumunete ainanakineta nu epote kokuju."**[4]

1. Inyobo ebeit oni aibwaikin aomisio wok kede iboro kere toma?_____

   _____

   _____

2. Kanuka alosikinet ani kiswama oni ageun kotoma amamut aijar aitodol akwap naka ejautene? _____

   _____

   _____

3. Keda inyo ebeitor oni aitalaun alabira naka itauonwok?

   _____

   _____

   _____

4. Inyoika bo iboro lu kiriunete ainanakineta nu epote kokuju?

   _____

   _____

   _____

5. Eraasi ace kotoma kanu abeit?

__ Nasodit ekoto ber ijo apodokit akonakuan, ido ekaulo kipedori do ijo apodokin nuka kalucie.

__ Karai duc iŋaranakini ijo lucie, iŋetakini ijo kede aolior kotoma alosikineta kon.

__ Kirai ijo opapero kon lotau.

__ Ibore epol kakere nesi aŋicun ibore yen italakari ijo.

__ Kotup airujasia kon, narai kiyaŋarete ijo toman aiyalama.

__ Bon ebe mam ijo itakadikit idio ituŋanan, mam ationis kotoma kanu iswa mai ijo.

__ Edolit kanuka alosikineta kon araut yen ebit, bon ebe kiswamai ijo ajokisio adis.

ATUTUBET 2

Aomisioit na ejai kidiŋ naka apeleikinet wok na da ejai irwanaarei nesi na ebe isubitai oni kere iŋosibib. Ebala Bahá'u'lláh:

> **"Wu Okoku loka Emoyo! Abu Eoŋ kasub ijo ibarit, kanu inyo kicamuna aijesar toma ocan? Abu kasub ijo ibus, kanu inyo itisilio ijo akonakuan? Kojautene loka aijen abu Eoŋ ainak ijo aijar, kanu inyo imootor aitacaikinio kane ejai icie kilema Eoŋ? Kotoma olupe loka amina abu Eoŋ eluŋuluŋ ijo, kanu inyo ilolitor ijo aswam ka icie? Kibelok asesen kon mama kijai ijo elopet, tetere ibuni aanyun Eoŋ abwoi kama kon, kapedor, kagogoŋ ido elopet aijar."**[5]

Kileleb aiboisio nu eororete kokwap kane narai epote aiŋarakin ijo aiteleonor akiro nu.

"Wu Okuku loka Emoyo! Abu Eoŋ asub ijo _____, kanu inyo kicamuna _____ akonakuan toma _____ ? Abu ____ ijo ____, kanu inyo _____ ijo akonakuan? _____ loka _____ abu Eoŋ ainak ijo aijar, kanu inyo _____ aitacaikinio kane ejai icie kilema _____? Kotoma olupe loka _____ abu Eoŋ _____ ijo, kanu inyo _____ ijo aswam ka ____ ? kibelok _____ kon mama kijai ijo _____ , tetere ibuni aanyun _____ abwoi kama kon, _____ , _____, ido ka _____ _____."

Kanu araut abeit ne ejai ajokis naka imoyoi wok, ekotokini oni aibelokin ne ejai Alibunet naka aijar wok kasodete aimo aitacaikinio kane ejai Ɒesi. Eipone ediopet loibusakinitor aitodolikin nu nesi kotoma ailip. Shoghi Effendi, Ekedaran loka Aiyuun, Ɒesi elimokit oni ebe alosikinet ke naepol kakere erai "aitopoloun ituŋanan kede atutubet, kitorite toma adumun iponesio luajokak luka emoyone ka apedorosio. Erai emoyo loka etuŋanan nesi ber ebeit aige aitan. Aitan na kotoma omoyo nesi epedori ailip aitodolikin kodoco."[6]

ATUTUBET 3

Erai Edeke Loejeni-Kere, Loacoa-Kere. Abu kosub oni ido ejeni nu ejaasi otauon wok ka ibore yen ejok kanu wok. Mam Ɗesi ipuda ailipasinei wok. Kanu inyo bo do kilipia oni?

‘Abdu’l-Bahá Ɗesi ebala ebe:

“Kotoma ailip na ikiara kakere, ilipete ituŋa kanu amina naka Edeke bon, mere naarai ekuriaka kesi Ɗesi arai egiyana, arai bo emunosi adumun arereŋesio arai adokar akuj… Arai kipaperikinos etuan nepepe kice ituŋanan, mam epatana ŋesi aijal alimit ekiror kiminata ke. Etiono do bo konye biai aijal alimit Ekiror Edeke arai keminu ituŋanan Ɗesi… Ituŋanan yen alaunan mam edumuni ailel kobore idis kere kilema kotoma aitun Edeke.” [7]

Ido, eboŋokini aiŋiset, kobu Ɗesi kitacau:

“Arai emina epapero loceke, mam kereka duc ŋesi elimuni nu akemina? Karaida ejeni nges ebe ejeni ipaupake nu akemina, ŋesi mam ekotokin ber bobo alimokin ngesi nuikamunitos ŋun? Erai abeit ebe ejeni Edeke nuekotosi itunga kere, konye eipud lo ailip erai lo wurunet, lo elomunit kamama ejai amina wok Edeke.” [8]

1. Kongetaki ikokoron lu:

   a. Kotoma ailip na _____ kakere, _____ ituŋa kanu _____ naka Edeke bon, mere naarai ekuriaka kesi Ɗesi arai _____, arai bo emunosi adumun _____ arai adokar akuj.

   b. Arai _____ nepepe kice ituŋanan, _____ ŋesi aijal alimit _____ ke. _____ do bo konye biai aijal _____ Ekiror _____ arai _____ ituŋanan Ɗesi.

   c. Ituŋanan yen alaunan mam edumuni _____ kobore idis kere kilema _____ Edeke.

2. Kanuka inyo ebeitor oni ailip? _____
   _____

3. Inyobo apolou naka alimunet “aitun Edeke?” _____
   _____

4. Anibo akote naepol kakere kane ejai ituan yen emina yenice?
   _____

5. Aibo elomuna eipud lo ailip? _____
   _____

ATUTUBET 4

Kotoma ailip na etijenari Bahá'u'lláh, apotu oni asiomutu:

"Eŋaiŋait eoŋ Ijo … kitarau ailip ka akim na icwei arapeta nuk'akonye nuiteriboritos eoŋ kotoma ajokis Kon, ka aica na kiŋarenikini eoŋ kitoni aŋolol naka Ajaut Kon."[9]

Kilipi oni kama ejai Edeke kotoma ailipa aŋipaŋin:

"Kitarau ailip ka, Wu Ekajakait, atan nak'akipi nukajarak ne da apedoria aibut kwape abusio Akonajakanut, kasodi alimite Ijo kotoma nginikwap kotoma akwapin Kon."[10]

1. Koipone ani epedora ailip asubit bala akim? Inyobo icweari nesi? _____
   _____
2. Kolimu ice kotoma arapeta nuk'akonye nuiteriboritos oni kane ejai Edeke?
   _____
   _____
3. Epedori ailip asubit bala aica? Aibo eyaŋari nesi oni?
   _____
   _____
4. Epedori ailip asubit bala atan nak'akipi nuk'aijar? Inyobo einakini nesi imoyon wok? _____
   _____
   _____
   _____

ATUTUBET 5

Kosiom kosodi aomoom kotoma akiro nu etupakinete nuka 'Abdu'l-Bahá:

"**Emamei ibore ejijim kotoma akwap naka ejauntene adepar ailip. Ibusakinit ituan aiboi kojautene loka ailip. Ejautene lo isirere**ŋitoi kakere n**es ejautene loka ailip kede aikanikanitoi. Erai ailip einer nepepe ka Edeke. Adumun na itelekarit kakere arai ejautene lo ajijiman cut kakere nes mam erai edio kere dimarai einer kede Edeke. Ipepeuni emoyone, itopolouni aricit akiro kede aipup aiyalama naka okuju, itudumikini amina naka akabakanut naka otoma akuj kosodi da eyangauni ariengunit mama ejaasi aomisio nuk'acoa nu adoketait na kokuju."**[11]

1. Inyobo ibore ejijim kakere kotoma akwap na ejautene? _____
   _____

2. Inyonibo apolou naka ituŋanan aiboi “kojautene loka ailip?” _____

_____

_____

3. Kolim ice koboro lu ipepeuni ailip. _____

_____

_____

4. Kirereo nuikamunitai nuisisiata yesi kotoma atutubena nu adis kosodi aiwadik akiro akany nuikamunitos ejautene loka ailip.

- Ailip ŋes _____
- Ailip ŋes _____
- Ailip ŋes _____
- Ailip ŋes _____
- Ailip ŋes _____

ATUTUBET 6

Kosiom akiro nuka Bahá’u’lláh nu kosodi aitelionor kesi:

“Kijirijir, Wu ekajaanakinan, ikokoron luka Edeke lu idum ijo, kwape ijirijiriata ŋul lu ewotokisi mama Ke, tetere ajijim naka eporoto kon isinepuni ekon moyo kede aisupun itawon luka ituŋa kere. Ɗin yen elimori kotoma aiyeyea naka etau ke, ikokoron lu apukori Edeke, epote imalaikan luk’Apedori Kere awear ne elwana ajijim na akiro ŋun nu alimo akekituk kosodi ainakin etau kaŋin kadoliton kere adusaunun, karaida ber kageunet esalit ŋesi mam ejeni agogong ke, konye na ekorakinitai ngesi ebuni akote pac araibo da ekaulo, aitoduun kotoma omoyo ke. Kwaŋin ŋes elamakin ŋun nu ibwaa kotoma Apukorio naka Edeke kotoma aitemonokinet ŋin Kalo erai Alibunet naka agogong kede ka apirianut.”[12]

1. Inyobo apolou na akirot “kijirijir”? _____

_____

2. Koipone bo ani ibusakinitor oni aijirijir ikokoron luka Edeke? _____

_____

_____

_____

3. Inyobo apolou naka ayoere k’etau? _____

_____

4. Inyobo apolou naka akirot “awear?” _____

_____

5. Inyobo ebuni ajijim naka eporoto wok aijaikin itauon kaluce? _____

_____

6. Inyobo ebuni ajijim naka eporoto wok aitudumikin itaon kitunga kere? _____

_____

_____

ATUTUBET 7

Ibusakinit ijo aikamakin akiro nu etupakinete nu akou kwape da elimoritor Bahá’u’lláh:

> **“Wu Edeke, Edeke ka! Siri kisesen amuno ka kede aswamiso ka, mam, kosesen gwai akote Kon na eriamaki akuj kakwap. Kanuka Ekiror Kon loitelekarit, Wu Ijo Ejakait loka akwapsinei kere! Emiela ŋun nuimiela Ijo, ido amina ŋun nuimina Ijo.”** [13]
>
> **“Ilwana noi kanuka aiturio kangul luejaas die Kon adokun kuju naka aaput Kon, arai kanuka ikweny lukitaon kangul luelungakina ne Ijai adolun okek loka erute Kon. Alimori ebe Kitalaunitai Ijo kokuju naka ajokiso kere ido Ijo Loiliogotot adepar ikiroria kere. Emamei Edeke ece dimarai Ijo, Loitopoloritai noi, Loingosibib noi.”**[14]

ATUTUBET 8

Ebala ‘ Abdu’l-Bahá ebe:

> **“Ibusakinit eijaanakinan ailip ka amoot aiŋarakinio kama ejai Edeke, kosodi aiŋaiŋa ka aimaimaun Akegaŋat. Kwangin ejar adoketait na aijaanakin, ido ebuni Ejakait aicorakin nginibore kere yen kipuda Ɗesi, koupanara kede Akecoa naedolit.”**[15]

Ido itacaunit Ɗesi ebe:

> **“Emoyo ejaasi kede kapedori; ailip ejaasi kede kagogoŋ naka alaunan. Aso kilipi oni ebe, ‘Wu Edeke! Kitiŋaleu ikadekan yen!’ Acepak eboŋokini Edeke. Erai ibore yen epol kereka arai ŋai ilipi? Eboŋokini Edeke ailip naka ŋin ikejaanakinan arai erai ailip ŋin na atipet. Mam Akeitim esaŋe. Eboŋokini Ɗesi ailipasia nu ikejaanakinak Ke kere. Eboŋokini Ɗesi ailip na iraasit kayen. Ebala iraasit yen ilipi, “Wu Edeke! Kijukakinai eoŋ akiru!” Eboŋokini Edeke ake ailip, kopoloor iraasit. Eboŋokini Edeke idio ituŋanan.”** [16]

Edolit ebe kotoma ailipasinei ipedori oni aiŋitun Edeke aitodolikin ipudesia wok. Kwaŋin kilipi oni kanuka aŋaleu wok nepepe ka aŋaleu naka iminan wok, kilipi oni kanu apoloo naka emoyone ka iboro kokalia wok, kosodi kilipi oni aiŋarenikinio. Kilipi oni agogoŋ, kanuka aiyuun, nepepe ka kanuka aitogogoŋio korot loka aijaanakin. Kotoma ailip mama ejai Edeke, ibusakinit oni, kotoma abeit, aiitun ebe alosikinet wok kotoma aijar erai aitirianikin apedor wok keda Akepedor. Kanukaŋun, ibusakinit oni ailip kanu

Apedor Ke aitodolikin ido acamunitos arimarit ŋesi. Arai ikamak ijo akiro nuka ‘Abdu’l-Bahá nu etupakinete nu adam kon, epote aswam kwapealibunet naka ailel ka aitogogoŋet mama kon apaarasia kere:

> **“Wu ijo ngin yen ibelok ekonireet mama ejai Edeke! Korap akonyenkon kinyekikisi asesen imodiobore kere, ido kokweny kosodi asesen ajakaanut naka Ngol Loitelekarit-Aibusesu. Kingit Nges bon ngun kere nu ipuda ijo ajenun; komoote nu ipuda ijo ka mama ejai Ngesi bon. Kotoma asesesn bon ekorakini Ngesi amuno na epol noi, ido kotoma arwakakinet adiopet naka akongu, Itingaleuni akwat nu ipu nuka adekasinei, kotoma aireikin bon Itojoni nginimusungut kere, kotoma aimungakin akou italakaari itauon lu itururuete. Iswamai nu ipuda aswam, Esubi nu Esubi, aibo kikeriari oni? Iswamai nu ekoto Ngesi. Etiakuni nu elelakit. Aso ibusakinit do ijo aisuded kotoma alungakin, kosodi aibwaikin amunokon mama ejai Ejakait Loitelekarit-Aitim.”**[17]

ATUTUBET 9

Koboro kere luisisia oni aitodol ne, idelelei cut ejok ebe aibelokin mama ejai Edeke kotoma ailip erai ipudesiait yen ejok adepar kanu aijar nak’emoyone. Kacut noi noi eipone lo ejijimar ailip mama ejai Edeke akaulo na akwenyun tupuruc kede kuare eroko elomara ajo. Apak na idauni oni kilipi ŋinipaaran kede enaaba lo ailipasinei nu isiomi oni elomuni kotoma opudesia wok nepepe ka akure na emoyone. Kaŋinesawa, ipedori oni aseun kotoma ailipasinei nuipu nu itijenarit Bahá’u’lláh, Báb nepepe ka ‘Abdu’l-Bahá. Karaida ejaasi ŋun, itijenarit da bobo Bahá’u’lláh, ailipasinei auni nu icorakitai ailipenen ŋini paaran. Ebala Shoghi Effendi ebe:

> **“Ailipasinei nuka** ŋini **paaran nuicorakinitai eraasi auni. Naesupaana ejaasi kede ekokoro ediopet bon ido ebeit alimor irwana atipet kosawan 24 kidiŋ paaran. Ailip naicorakitai naeoja elimorio irwana auni ŋini paaran, tupuruc, paaran kede elomari akoloŋ. Ailip naeoja noi elimoro irwana atipet ŋini paaran, kosawa lo eseuni yen kelipan.**
>
> **“Ejaasi eyuunan kede apedor aseun adiopet kotoma ailipasinei kanu auni , konye icorakitai ŋes alimor adiopet kakesi kotupite kede nuicorakitai kokuju naka ikokoron luk’ailip.”**[18]

Ido iyatakit ŋesi ebe:

> **“Ailipesinei nuka ŋinipaaran nuicorakitai, kede acie bobo kwa nat Ailip na Aitingaleuno, Aiwadikaet naka Ahmad, kesi einakit Bahá’u’lláh agogoŋ kede apedor na itegelikina, ido kanukaŋun ekoto acamun koipone kaŋol kosoete ikeyuunak asiomenen kes kede amunonut ka alungakina tetere epedorete aiwotokin ne ejai Edeke kede ajenun kodoco ikisila Ke kede aisisianakineta.”** [19]

Ailipasinei auni nuicorakit Bahá’u’lláh kesi elimori ŋinituan kopone ke bon. Emamei kotoma Aiyuun naka Bahá’í aputo naka ailip na imorikikinos ikelipak kosoete alimun ailipa na icorakitai ŋini paaran kogurupu kotupitos inonosio ice. Ailipakin Luk’atwak nesi bon ailipa na ecamakit ekisil loka Bahá’í eyuunak aimor alimun. Erai na ebeit idiopet kotoma kaŋul lu ejaasi alimun eroko aidayo, ido ituŋa lucie kwi kesi esalakinete ebwoete kelilinŋa.

1. Inyo apolou na akirot “Icorakitai”? _____

_____

2. Ailipasinei adi nuicorakitai ŋinipaaran abu Bahá’u’lláh kolimo? _____

_____

3. Ebeit oni alimun ailipasinei auni kere ŋinipaaran? _____

_____

4. Arai kiseu oni Ailip Naicorakitai Naeoja noi, irwana adi bo ebeitor oni alimun nes ŋini paaran? _____

5. Irwan adi bo, karai kiseu oni alimun Ailip Naeoja? _____

6. Irwan adi bo, karai kiseu oni alimun Ailip Naicorakitai na Esupaana? _____

7. Kolim ace kotoma ailipasinei nu ejatar agogoŋ na itegelikina? _____

_____

_____

8. Kikamak akou, karai eroko ijo iswamauna ŋun, Ailip Naicorakitai na Esupaana:

“Arai eoŋ ikajenan, Wu Ekadeke, ebe Ijo ibu kosub eoŋ aijen Ijo kakukonokin Ijo. Etogogoŋit kapak kana, akaloŋwau ka agogoŋ Kon, ikabakor ka amio Kon.

Emamei bobo Edeke ece dimarai Ijo, Ekasigalikinan kotoma Amudiaro, Elopet-Aijar.”[20]

9. Anyoika bo itigogoŋit oni kotoma ailip kana? _____

_____

_____

_____

ATUTUBET 10

Ibusakinit oni aiitun ebe, aiyatakin kuju naka arereŋusio nu kidumuni oni kotoma arimarit ekisil loka ailip na icorakitai nepepe kaitanio na edumuni ŋinidiopet kaoni kotoma alimun ailipasinei ace, isiteteunos imoyon wok ne ipupuna oni ailipasinei elimununo katukono, nu elalak arai nu edisiak. Elimokit oni Bahá’u’lláh ebe:

“Kotukokinos kere nepepe keda ailel ka akukonokin naepol kosoete alimor ailipasinei nu alimori Ejakait lo esiana. Koipone kaŋol ikekia luk’acoa na

abeit kesi eŋaaros mama ejai aijar kus nak'otoma, ido ipupunete yes imoyon kus edumunete agogoŋ naepol kosodete itauon kus ailelebun kede ailel na iliai."[21]

Kidumuni oni kere ailel naepol noi kotoma ajenun ebe, airimun akwap kere, atukono nuk'ailip nu da eponatar ipapero kede igoŋeta nepepe ainerakin keda Edeke kesi eutasi aiyatakin kolukumin. Kiwadikat Etogo lo Aitub Abeit k'Akwap Kere ebe:

"Atukuno nuka Ailipa eraasi apakio nu da epedora edio emoyo alomar, aiyeŋar aisa naejijim, adumun ajijim naka ailip, aomoom nuka Akirot na Apirianut, koraun yen edakitai abebenoka nuk'emoyo, kosodi ainerakin kede ediopet Lominat. Ejautene loka akukonokin nepepe ka alosikinet naemoror kesi itolomunio, kacut koneresinei luka emoyone luiyatakina lu da etakanunete kesi bon kosawan kwanat kaŋun ido kotoma kec 'ere lok'etau etuan nesi acepak epukor."[22]

Ne ikotokinor oni ailip, kidareikini oni mot kelilina tetere italauni aomisio wok kane ejaasi iboro luk'akwap kana. Kapak na ilipia oni, ibwaikini oni aomisio wok ne ejai Edeke. Akaulo na alimor ailipasinei, isalakini ililiŋi adaun apak na edit ido mam ber isunyakini aikunyakin aswamisioit ace kere. Ŋupeŋun ebeit oni aswam ne ipupio ailipasinei nu esiomete luce atukot. Kapak kwanat kaŋin, isalakini kijai ojautene loka ailip ido ibwapi akiro ŋun die die, etuputoro bala oni iuta alimonor kesi.

1. Keda bo emoyo lo ikoni aii ebeitor oni atukokin nepepe kilimonori akiro nuka Edeke? _____
   _____

2. Inyo eyaŋauni atukonokin wok nepepe alimonor akiro nuka Edeke? _____
   _____
   _____
   _____

3. Atukono nuka Ailip erasi apakio nu da epedora emoyo ece kere
   - _____ ,
   - _____ ,
   - _____ ,
   - _____ ,
   - _____ , ka -
     _____ .

4. Ejautene bo lo eipone ani elomuni kotoma atukono nuka ailip? _____
   _____

5. Inyo iyaunete ineresinei lu emoyone luiyatakina lu etakaunete koipone kec bon katukono nuka ailip? _____
   _____

6. Kiwadik akiro adis nu ikamunitos ejautene lo ibus lo da ebeit oni aitoduun isawan lu ilipia oni, arai oni bonik araibo kotoma atukot.

ATUTUBET 11

Ewai losodit loka eitaabo kalo itacaunit eipone lo ebeitor aisiom akiro kotoma Aiwadikaeta ŋinipaaran ka aomoom apolou kec. Itelionosi yesi kane ajokis naka ailip ido idautu, koipone kaŋol, aiyatakin aiticat eipone loka ailip ŋinipaaaran. Ido atutubet na atubor abu koyaŋau yes aijen kotoma ajokis naka luk'atutubet akukukonokin. Nu isisiautu yes aitodol na esikapiki yesi aikamar, karai kipuda ijo, aswamisioit nasodit korot loka aijaanakin: aisipej atukot naka ailip.

Kwape eipone lo geunet, aticepak ikotokini ijo aikamakin ailipasinei nuipu akou kosodi adumun arereŋ naka aimor keda ice kotoma opapero. Kapak kaŋipekaŋin, ipedori ijo aanyun ebe kijaikin ijo nepetai toma atukot adiopet naka ailip atutubet kon kosodete aimarakin toma kwape idiopet kogaŋitok lu eminasi ailip. Aŋetakinet, kwaŋin, ipedori ijo aitutub aisipej atukot naka ailip ijo ilopet, anyaraun ipapero kon, ituŋa luk'okale, ka idunyeta atukonokin ŋin duc ailip ka akukonokin. Mam erai nuaumokin esisiak iaarei arai iuni lu esisiata eitaabo lo ageun atukot na ailip na eipone kaŋol nepepe.

Kwape ipedora ijo aomoom, emamete akiro nuicorakitai koipone lo akapanakin atukot naka ailip. Konye idelelei cut ebe erai atukot na ipapero ne da itolosere ailipasinei, esiomio ikokoron kotoma Aiwadikaeta, ido ineresinei lu ikeunete imoyoi kesi ejaunos – iswamasi nu kere kojautene loka emoyone. Ipedori ijo alimun akiro adis nu ikamunitos ŋinidiopet kaomisio kanu, koupanara kede aisipej atukot naka ailip?

Aijukar anyaraunet naibus kominana: _____

Aisukunyun kojautene kalo iteleli? _____

Aidarit ejautene loka ayoŋit: _____

Aitopolorit ailip na ailel: _____

_____
_____

Aisinyikokit ineresinei lu ikeunete emoyone: _____
_____
_____
_____

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Aijar ka atwanare

Apeleikinet

Ajenun ajokis nak'aijar mam erai aijulanakinete ka arereŋusio nuka akwap kana bon konye edumuni abeit na apolou ke kotoma apoloo naka emoyo

ATUTUBET 1

Ikearitai emoyo loka etuŋanan adepar iboro luka akwap ka akwap da alopet. Koiner Ke ediopet, itacaunit 'Abdu'l-Bahá ebe:

> **"Awate nu nuka iboro imorikikina nepepe ka itutubena nuka apua; ido ne egeunatar itutubena nuka apua lu atiakatiaka awai kogeuni aibos, kwaŋin obuni ibore yen inyarit oni atwanare….**
>
> **Konye kane ejai emoyo itegelikina. Mam emoyo erai aimorikikinet naka iboro, mam erai lo imorikikina ka itutubena nuka apua nuipu, erai lo ibore idiopet yen mam etiaka ido kanuka ŋun aijar na ikaru kere. Erai emoyo lo emamei kotoma asubio naka akwap; erai lo ebusi!"**[1]

1. Inyobo apolou naka "imorikikina"? _____

2. Emoyo loka etuŋanan imorikikina kede iboro ice luegelegela, kwape iboro lu akuan?

3. Emoyo loka etuŋanan erai ibore yen akwap? _____

ATUTUBET 2

Ebaluwa lo ewadikatai kokiror ke Ekedaran itacaunit ejok ebe "emoyo loka etuŋanan egeuni aijar kapak na aurio"[2]. Eboŋokina aiŋiset naikamunit apolou naka "apotuunio", Etogo lo Aitub Abeit k'Akwap Kere nesi itacaunit ebe:

> **"Emamei kotoma Aiwadikaeta nuka Bahá'í ne edumunitere akiro nuk'iboro luk'ajarak nuitodunitos abeit kotoma apak kede eipone lo eswamaunor akirot na itetemunitai kwape 'apotuunio'. Ido etosomae loka akirot kowai loka aŋaleu nesi da mam ibecokina. Kotoma abeit, amisiikin naka ice ituŋanan kotoma kanu ikamunitos apotuun nesi na ebe iriamara kede apotuun; ido bobo kane ejai ice erai nu etakanuni akaulo na apotuun ka airakino, kageunet naka apootu. Koipone kaŋol, mam epatana ajenun ne imorikikinor emoyo keda iboro luegelegela, ido aiŋiseta nu epone kaŋol mam epatana aboŋokin koaomit naka ituŋa araibo nat aiŋic narai eputosi keda aumonokineta nuka akwap naka emoyone ka eipone loka emoyo elopet."**[3]

1. Eipone bo ani egeuna emoyo loka etuŋanan aijar? _____
   _____

2. Biai "apotuuno" itetemunit abeit naka apak nak'ibore yen ejari?_____

ATUTUBET 3

Aimorikikina kidiŋ emoyo kede akuan mam erai na ibore yeniswamatere; mam emoyo elomari araibo elomuni kakuan ido emamei aiboisit na iboiei nesi k'akwap. Aimorikikin ke nepepe kakuan eputosi kwape aica nepepe kalabira na inuakuni aica. Aica na etakanuni kalabira mam ejai tomake, erai na ebunit kokinga. Kwape kwaŋin, mam emoyo ejai toma naka ituŋanan. Kwape itetemunitor 'Abdu'l-Bahá ebe,

> **"emoyo lo ejai kanuke bon, araibo emoyo loka etuŋanan, mam ejari kakuan kana koipone lo ajaut toma – ŋes atemar ebe – mam** ŋes **elomari toma ke; kanu narai ajaut toma kede alomar eraasi aanyuneta nuka awate, ido emoyo lo ejai kanuke bon italauna adepar na. Kageunet mam emoyo elomaritor akuan na, kwa ti epudar, akaulo na ajalakin akuan, aibois ace bobo. Mam, aimorikikina naka emoyo kakuan**

ŋes eputosi kede aimorikikina naka ataala ka kalabira. Arai iputaritai alabira kosoete aitemokin ejok, aica na etaala ŋesi etakanuni kotoma ke, ido arai ebwaŋaŋ alabira araibo erapara apua, esalakini aica ibwaara."[4]

1. Kileleb aiboisio nu ewororete kokoron lu etupakinete k'okwap kane.

   a. Emoyo lo ejai kanuke bon, araibo _____, mam ejari kakuan kana koipone lo ajaut toma – ŋes atemar ebe – mam emoyo _____ .

   b. _____, araibo emoyo loka etuŋanan, mam elomari akuan; kanu narai ajaut toma kede alomar eraasi _____ _____, ido emoyo lo ejai kanuke bon _____ .

   c. Kageunet mam emoyo _____, kwa ti epudar, akaulo na ajalakin akuan, _____.

   d. Aimorikikina naka emoyo kakuan ŋes eputosi kede aimorikikina naka_____ _____.

   e. Arai iputaritai alabira kosoete aitemokin ejok, _____ etakanuni aica kotoma ke.

   f. Arai ebwaŋaŋ alabira araibo erapap apua, _____ _____.

2. Kotupitete keda nuisisia oni kitoni kwana, kotiaku arai akiro nu k'okwap nu eraasi abeit araibo mam:

   _____ Mam emoyo erai lok'akwap alopet.
   _____ Ejai emoyo toma akuan.
   _____ Akuan ŋes alopet emoyo.
   _____ Ebusi emoyo ikaru kere.
   _____ Ageunet naka ituŋanan ejaun ne imorikikinotor emoyo nepepe kimuke ru.
   _____ Egeun aijar ne eurunere ituŋanan toma akwap na.
   _____ Ajaut naka iboro luk'ituŋanan ŋes iyata akaulo na atwanare.
   _____ Imoriarit aijar iboro lu iswamanakino oni ŋin paaran.

3. Itosom aputo naka aica kede alabira aitetemuna aimorikikina kidiŋ emoyo kede akuan: _____
   _____
   _____
   _____
   _____

ATUTUBET 4

Ejai aimorikikina na itegelikina kidiŋ emoyo kede akuan, lu da kere iswamaunete ituŋanan. Aimorikikina na ejai kitoni ne enaŋia aijar naka akuan. Kenaŋaki aijar, ŋin idiopet kakesi eboŋori ne kebunio, akuan eboŋori toma akwap naka apua ido emoyo toma akwapin nuka emoyono nuka Edeke, ne iyatakina apoloo. Ebala 'Abdu'l-Bahá ebe: **"Ejatar emoyo loka ituŋanan ageunet konye omamai aŋetakinet: eŋirikinit ikaru kere."**[5]

Koiner Ke ediopet, itacaunit Ɲesi kobala ebe:

"Mam emoyo ipuda akuan, konye akuan ipuda emoyo, arai mam etwani. Epedori emoyo aijar komamei akuan, konye akuan emamei emoyo etwani."[6]

Ido Ekedaran ŋesi itacaunit ebe:

"Kotoma aite emoyo loka etuŋanan: Koupanara kede Aisisianakineta nuka Bahá'í egeuni emoyo loka etuŋanan keda asubuno naka imukeru, ido iyatakini apoloo ka aitor adokena nuka aijar nu mam eŋetakinos akaulo na aketiak kane ejai akuan. Kwaŋin apoloo ke erai na emamei esaŋe."[7]

1. Keda aijen naka akiro nuelimunitai kokuju ŋun, koboŋok aiŋiseta nu etupakinete nu:

   a. Akuan kipuda emoyo? _____

   b. Emoyo kipuda akuan? _____

   c. Inyobo iswamaikin aiswamaanar na ejai kidiŋ akuan kede kemoyo akaulo na oni atwanare?_____

   d. Inyo etakanikini emoyo akaulo na atwanare? _____
   _____

   e. Apak na itia aii bo eyaŋaikini emoyo epoloi? _____
   _____

   f. Wori bo enaŋia aijar? _____
   _____

2. Koseu anu kotoma kanu eupanara keda nuisisia oni atutubena kanu:

   ____ Erai atwanare aitisilaret.

   ____ Aiswamanaara na ejai kidiŋ akuan kede emoyo enaŋakini toma apak na enaŋia aijar na bon.

   ____ Epedori akuan apoloo ikaru kere.

   ____ Epoloi emoyo ikaru kikaru

   ____ Erai atwanare esaŋe loka aijar

   ____ Ejaun apak na etube na da eponatar awate wok anyoun kuju.

____ Kapak na atwanare, ejatar emoyo kailajara naepol adepar lem sek.

____ Eŋetakini aijar keda atwanare.

____ Ibusakinit oni akuriakata atwanare.

____ Inyamat, igoen, aiyeŋun, ka asesen aboliasio ejokak kanuka emoyo.

____ Edumuni emoyo epasane karai itosomaa akuan akegogoŋ kere.

____ Mam adeka araibo nat anonok naka akuan esurokini emoyo.

____ Esalakini ituŋanan ejaasi kede ipudesia lu k'akwap akaulo na atwanare.

ATUTUBET 5

Kiwanyu oni ebe mam emoyo iboyei aiboisit na etakani ido mam iswamai kotupite ikisila luka esube, kwape iswamatar iboro luk'akwap. Iswamai emoyo akiro k'akwap kitorite oboro luka akuan, konye mam erai lo bon eipone lo da itosomaa emoyo apedor ke. Elimorit Bahá'u'lláh ebe:

> **"Abeit atemari, itopoloritai emoyo loka ituŋanan adepar alomaret ka aboŋoret kere. Mam ikunyi, konye epoloi; elosi, ido ikoni nen imakakina."**[8]
>
> Ido 'Abdu'l-Bahá Ðesi elimokit oni ebe:
>
> **"Kojenu ebe alibunet ka aanyunet naka emoyo lo ituŋanan ejaasi iponesio iaarei;** ŋes atemar, ejatar emoyo lok'ituŋanan i**ponesio iaarei luka aswam ka amisiikin. Ediope eipone ŋes lo aituput iswamaeta ka atutubena nuka akuan. Kwaŋin eaanyuni keda akoŋu, epupuni keda akit, kosodi einer kede aŋajep….**
>
> **"Eipone ece loka alibunet ka aswam naka emoyo ŋes na emameotor iswamaeta ka aiboisio nuka akuan na."**[9]

1. Kileleb aiboisio nu ewororete kokoron luk'okwap lu:

   a. Itopoloritai emoyo loka ituŋanan adepar _____ ka _____.

   b. Mam _____, konye _____.

   c. _____, ido ikoni nen _____.

2. Kitetemu iponesio iaarei lu da ewanyuna emoyo ka aipikikan agogoŋ alilun kotoma akwap kana: _____
   _____
   _____
   _____
   _____

3. Kipedori ijo aijaikin aanyuneta nuka alilun naka emoyo ka aswam komamete iswamaeta luka akuan? _____
   _____
   _____

ATUTUBET 6

Kwana, kotoma aijen naka atutubena nuageete, kosiom akiro nu etupakinete kokwap kane nu eseunitai kotoma Aiwadikaeta ke Bahá'u'lláh:

> **"Kojenu ebe itopoloritai emoyo loka etuŋanan adepar, ido ejai kanuke bon koponesio kere luka anonok naka akuan araibo kotoma aomisio. Ebe ituŋanan yen edeka itoduuni aanyuneta nuka anonok erai kanu airebokineta nu kopotu kociŋakinos kidiŋ na ekemoyo ka akekuan, narai kanu emoyo esalakini koipone ke ido mam adekasinei ace kere nu kakuan nu esurokini. Koomoom ber ijo aica naka ataala. Karaida aticepak ejai ibore yen kokiŋa yen itotolikini ainok ke, aica alopet ŋes iyatakini ailia kagogoŋ na mam iŋoŋar. Koponesio kaŋupe kaŋun, adioriebo na ikamuni akuan naka etuŋanan erai aisimiket na itikokini emoyo kotoma aitoduun akepedor ka akegogoŋ na ejai toma. Ne ejalakina emoyo akuan, ejaasi ŋun da, itoduni ajaus kiŋaren, kosodi alimor alibunet na eipone kaŋol kwape agogoŋ na emamei ibore itirianere k'akwap. Kaŋol emoyo lo ililiauna, iputara ido italauna eponio ainakin agogoŋ na eumokina, ido ebuni ailel keda aiyalama na edepara."**[10]

1. Kitetemu kotoma akiro kon obe eipone lo esalakina emoyo mam edumunit asurokino adio kere kama ejai anonok naka akuan araibo kotoma aomisio, kede inyobo etakanuni akaulo na ŋes atiakar awai naka akuan.

2. Ibuni oni asalakini kirai ituŋanan akaulo na atwanare naka awate wok akulepek?

ATUTUBET 7

Kilimokit oni Bahá'u'lláh ebe:

> **"Ido kwana, nu ikamunitos aiŋiset kon kanu emoyo loka ituŋanan, kede aijar ke akaulo naka atwanare. Kojenu nu abeit ebe emoyo, akaulo na atiakakin kede ka akuana, ebuni aiyatakin apoloo kitoni ne edolokinio ne ejai Edeke, kojautene kede koipone lo mam aijulanakineta nuka aturio kede akwat nuka ikaru, karaida aijulanakineta kede arereŋuso nuka akwap kana epedorete aijulakin. Ebuni aibut kwape ejaar ajakaanut naka Edeke, apedor Ke, apugan Ke kede agogoŋ Ke nu ebusete. Ebuni aitoduun awanyuneta nuka Edeke kede ainanakineta Ke, ido itakanuni amina Ke naka asianut kede aikor."** [11]

1. Edauni emoyo apak na etia aii epoloi akaulo na atiakakin kede akuan alopets? __
_____

2. Kojautene bo ani iyatakina emoyo alosite ke na mam isaŋi abear ne ejai Edeke?
_____
_____
_____

3. Anu bo iboro luajok ka aanyuneta nu itoduni kojautene kaŋol? _____
_____
_____

4. Kotupitete keda nu kidau oni aisisiaun, koseu arai eraasi akiro nu k'okwap nu abeit arai mam:

___ Ajakaanut naka Edeke edauni ikaru kikaru.
___ Ejaasi emoyo kede apedor aitodiun iboro luajokak lu ebeitos Edeke.
___ Ailipasinei nu ilimonori oni kanuka kalu atwak mam etirorete apoloo naka imoyoi kec.
___ Mam emoyo epalari aijar.

ATUTUBET 8

Ebala Bahá'u'lláh ebe:

"Kojenu ebe ŋin akit na epupi, arai kidari kolai ido komam emunaara, ibusakinit kotoma apakio kere ido kowaitin kere, apupun eporoto lo elimit akiro nu nuka alaunak: "Abeit, kirai oni luka Edeke ido ne ejai Ɗesi ŋes kibongori oni." Aiyeya naka atwanare naka akuan naka ituŋanan kede aboŋor ke ne ejai Edeke mam itetemitai ido eroko esalakitos mam esiomitai….

"Ijaikini atwanare ikeyuunan kere yen egogoŋ, aikopo naka aijar obe. Eyauni ailel, ido ŋes itebeikinitai alakara. Ekorakini ainakinet naka aijar na mam edaun.

"Ido konye ŋul lu eirata araito nuka aijar naka etuŋanan akwap kana, na erai ajenun Edeke nediope loka abeit, kitopoloritete aŋosibib Ke, akec aijar akaulo kakwap kana erai na mam epedorio aitetem. Aijen ngin ejaas nepepe ka Edeke bon, Ejakait loka akwapisinei kere." [12]

"Wu Okoku kalo Itelakarit K'Apolou! Etarau atwanare aiyakia naka aiyalama mama kon. Kanu inyo bobo ijaar toma aibworo? Abu kecorak aica aiparakin ijo. Kanu inyo ibu kiteriboroor?"[13]

1. Anu kotoma akiro kanu erasi abeit?

___ Ebuni emoyo loka ituŋanan kane ejai Edeke ido eboŋori mama Ke.
___ Acoa kere naka aijar akaulo naka atwanare ejaasi kede Edeke.
___ Kane ejai ekeyuunan loegogoŋ, atwanare erai aijar.

___ Atwanare ŋes alope aiyalama.

___ Ejenete ituŋa kere aiyeya naka atwanare.

___ Ekoto oni aminun ainanakineta nuka aijar ido mam ikuriaka atwanare, kanu narai erai eiyakia loka ailel.

___ Mam erai ibore yen epol noi oni ajenun nu ikamunitos aijar kede atwanare.

2. Kwana, keda aijen naka kanu kisisiau oni atutubena kanu, kiwadik ekokoro lo euriaka ikamunite aijar, atwanare, akuan ka emoyo.

ATUTUBET 9

Itacaunit Abdu'l-Bahá ebe:

"Kotoma ageunet naka aijar ke ajai etuŋanan toman akwap naka akoik atotoke, ne da etopolouna ŋesi apedorit kede adolit kanu apoloo kotoma akwap kana. Apedorosio nu kipudai kanuka akwap kana abu ŋesi kodumaki akwap ŋin. Epuda ŋesi akonye kotoma akwap kana; abu ŋesi kodum kes kotoma akwap naka akoik atotoke. Ipuda ŋesi akii kotoma akwap kana; abu ŋesi kodum kes kaŋina. Apedorosio kere nu epudai kotoma akwap kana abu ŋesi kodumaki akwap naka akoik atotoke. Kotoma akwap kaŋin aponi isikapikinai ŋesi kanuka akwap kana, ido na alomunia ŋesi akwap na abu ŋesi koaanyu ebe ajatar ŋesi apedorosio kere nu kipudai ido adumunit atutubena nuka akuan ka iboro kere kanuka aijar kana, kotoma akwap kaŋin. Atupit ŋun kotoma akwap kana da ibusakinit ŋesi akapanakin kanu akwap na ejai iŋaren ke. Ðin na da ipuda ŋes kotoma akwap naka Ajakaanut na da ekotokini ŋesi adumun ka aisikapikin kane. Koipone lo da adumunia ŋes apedorosio nuipudai kanuka akwap kana kotoma akwap naka akoik atotoke, kwaŋin, eputosi, ekotokini ŋes adumun ŋin na ebuni ŋesi aipudakin kotoma akwap naka Ajakaanut – ŋes atemar, apedorosio kere nuk'okuju – kotoma akwap kana."[14].

1. Koseu arai erasi ikokoron luk'okwap lu abeit araibo aisab:

___ Apedorosio kere nuipudai kanuka akwap kana edumakino toma akwap naka akoik.

___ Emamei eipud ituan asikapikin akekuan kanuka aijar kotoma akwap na et upakini.

___ Ibore yen ipuda oni kotoma akwap naka Ajakaanut ibusakinit adumakin ŋina.

___ Apeleikinet naka aijar kana erai kanu adumun apedorosio nuipudai kanuka aijar kotoma akwap na etupakini.

___ Aijar na abeit egeun na etwania ituŋanan kosodi alosit Ajakaanut nakalaunan.

___ Aijar na abeit egeun kotoma akwap kana ido iyatakin akaulo na atwanare alopet.

2. Anu bo ice kotoma oboro lu apedorit lu da edumuni ituŋanan kotoma akwap naka akoik?

_____

_____

3. Anu bo ace kotoma akorakineta nu da ibusakinit adumun ne kanuka aijar akaulo na atwanare?

_____

_____

ATUTUBET 10

Ebala Bahá'u'lláh ebe:

"Nu ebeit ituŋanan aswam kotoma aparan kana ŋes adumun einer loka akaale naka asianut na ebukuni Edeke kanuke. Kinyekik idiotuan kere, aite alalau arai adidiŋ naka aigaunet ke. Atutubet naka icie epedori acepak araut akan naka ituan, atutubet naka ice, epedori acepak aileleb aikopo, ido na ice aipimas naka etuwo."[15]

1. Keda aijen naka ikokoron luk'okuju ŋul, koboŋonok aiŋiseta nu etupakinete kokwap kane:

   a. Epelu ani ejatar ŋin ituŋanan kere kotoma Apaaran kana? _____

   _____

   b. Anu ace kotoma arereŋusio nu kidum ijo kane ejai Edeke? _____

   _____

   _____

   c. Inyo apolou naka akirot "aigaunet" kokokoron luk'okuju ŋul? _____

   _____

d. Kanu inyo mam ekotor oni aite “alalus araibo adidiŋ” naka apedorit na da ainakin oni?

_____
_____
_____

e. Alu iceboro luitikokinete oni adumun akorasit wok kane ejai asianut naka Edeke? _____
_____
_____
_____

2. Anu kotoma kanu erasi nu abeit?

____ “Alalus araibo adidiŋ” naka apedorit wok etirorit eipone lo idupari oni.
____ Aijanaakin Edeke, ekoto oni emurokin anonok wok kasoete aibwaikin agogoŋ kere mama Ke.
____ Arai kotoma akwap kana mam oni itopolouni apedorosio nu einakit oni Edeke, eraunos imoyoi wok lu enonok na kidolio oni toma akwap na etupa kini.

ATUTUBET 11

Ebala Bahá’u’lláh:

“Kiŋit ijo Eoŋ nu ikamunitos ejautene lo emoyo. Kojenu abeit ebe erai emoyo awanyunet naka Edeke, ainakinet naka akuj na etiai lo mam ipirioitin luka akwap ejenunete abeit ke, ido aiyeya ke emamei adam, karaida kekwana bo lolo biai, epedori ajenun. Ðes losodit kotoma oboro kere lusuban, alimor ajokis naka Ekasuban ke, losodit ajenun aŋosibib Ke, aimakakin toma abeit Ke ido akukokin kwap kanu aima Ðesi.”[16]

1. Kileleb aiboisio nu ewororete kokoron luk’okwap lu:

a. Erai emoyo _____ naka Edeke.

b. Erai emoyo _____ lo mam ipirioitin luka akwap ejenunete abeit ke _____ , ido _____ emamei adam, karaida kekwana bob lolo biai, epedori _____ .

c. Emoyo ŋes _____
____ alimor _____ .

d. Emoyo ŋes losodit _____ aŋosibib naka Edeke.

e. Emoyo ŋes losodit _____ abeit naka Edeke.

f. Emoyo ŋes losodit _____ kotoma aituret koiŋaren naka Edeke.

2. Anu kotoma kanu eraasi nu abeit?

___ "Aitacaun" akepolou ebe aomoom nuiswamaa?

___ Koboro kere luesubub, yenisodit ajenun Edeke ŋes adam naka ituŋanan.

___ Apirianut akepolou ebe ekwana?

___ Ituŋanan yen esiomit noi emisikit nueŋopito nuka emoyo.

___ Luisisiatos bon epedorete aitogogoŋ ajokis naepol naka Edeke.

___ Mam erai eipud aomoom nuikamunitos emoyo narai mam oni ibuni amisiikin ŋes.

ATUTUBET 12

Ebala Bahá'u'lláh ebe:

"Isubitos yesi bala akweny na eporori aidir nepepe kagogoŋ kere naka abebenoka ke nu pokora ido nepepe kadauna kede alakara na amuno, kitorite alalau nape tii naka akuj kitoni ne ebuikino akure ke aibelokin amootoi akipi kede alupo nuka akwap ko kwap ke, ido akaulo aipok kotoma oboi loka akote ke kokurokini aporor bobo toma ajakaanut na abunio ŋes. Kekuruoki aibwakar alaŋir kotoma abebenoka ke nu imodokokasi, akweny ŋin na abeit akuj, ejai kwana amoun aiboisit na iboio kotoma apua. Kanuka ŋun, wu ibulesin Ka, siri imunasi abebenoka kus nepepe kelupe loka aitapaaro kede akote na mam abeit, ido siri kitimasikisi kes nepepe kapua naka aiŋobel kede ekokote, tetere yes mam kipikori aporor toma akuj naka aijen Ka naka alaunan." [17]

1. Koŋetak ikokoron luk'okwap lu.

a. Ikweny yen inera Bahá'u'lláh kakiro nuk'okuju ŋes _____.

b. Ikweny yen erai yen iboiei _____.

c. Arai imodokokas akebebenoka, erauni ikweny yen ebuikino amoot neibois ko _____

2. Kwana koboŋonok aiŋiseta nuk'okwap nu:

a. Eipone bo ani eraunatar "abebenoka" nuka emoyo nu "modok"? _____

_____

_____

b. Anu bo ace kotoma atiokisio nu da elaŋir kotoma abebenoka nuka emoyo, bala "akipi kede elupe luk'okwap"? _____

_____

_____

c. Alu ice koboro lu epedorete aisimik oni aporor kuju naka aijen na alaunan?

_____

_____

_____

d. Kanu inyo bo icecia emoyo ere ke lok'okuju keda apua nuka akwap kana?

_____

_____

3. Koŋicu arai eraasi ikokoron luk'okwap lu abeit arai mam:

___ Aimakakina oboro luka akwap itotolete apoloo naka emoyone wok.

___ Aitapaara kede akote na mam abeit inyakete oni kau kotoma aporitoi kuju naka aijen naka alaunan.

___ Eŋobel kede ekokote erai iponesio lu eurunere ituŋanan ido mam etikoki nete emoyo.

___ Kipedori oni alemar atiokisio nu eridakitos awate wok nu da isimikitos oni kotoma aporor nelwana kuju koipone lo aipal iboro luka akwap.

___ Ere loka emoyo ejai toma akwap na.

ATUTUBET 13

Ebala Bahá'u'lláh ebe:

"Akaulo naka asubun akwap kede iboro kere lu elosete kotoma ke, abu Ɗesi**, kotoma oisomae loka alosikinet Ke na mam itikokinio ka eipugae Ke, koseu aijaikin ituŋanan adoketait na itegelikina ka apedor na aijen Ɗesi kede amina Ɗesi – apedor ŋin na edolit konyaritete na eyaŋauni agogoŋ ido korai alosikinet na ageunet naka isuban kere…. Kotoma ŋinibore yen esubunitai ejaiki Ɗesi aica adiopet naka ikiroria Ke kosodi aitaraun na edumunere aŋosibib adiope ka ainakineta Ke. Konye kotoma abeit naka etuŋanan, ejaasi ŋun da, etereiki Ɗesi ailia naka ikiroria Ke kere kede ainakineta kosodi aitaraun ŋesi alabira naka akuan Ke elope. Ɗesi bon kotoma oboro kere lu esubunitai etuŋanan ŋes atiakun kanu kakorakineta ŋun nuepolok kakere, ikaru kikaru."** [18]

1. Kilelebu aiboisio nu ewororete kokwap kane.

a. Abu Edeke koseu aijaikin ituŋanan adoketait na itegelikina ka apedor na _____.

b. Kotoma abeit nakotoma _____ esubunitai ejaiki Edeke aica _____, kosodi aitaraun na edumunere aŋosibib _____.

c. Kotoma abeit naka etuŋanan, etereiki Ɗesi ailia naka _____, kosodi aitaraun ŋesi alabira naka _____.

2. Koboŋonok aiŋiseta nuk'okwap nu:

a. Kipedori ijo alimun ace kotoma ainakineta nuka Edeke?_____

_____

_____

_____

b. Anu ace kotoma ainakineta nuka Edeke nu epedori emoyo loka etuŋanan aitoduun?

_____

_____

_____

c. Eipone bo ani epedorere aitodiun ainakineta nu? _____

_____

_____

_____

d. Kanu akorakinet ani bo naitegelikina atiakunere etuŋanan? _____

_____

_____

_____

3. Anu kotoma kanu eraasi abeit?

____ Mam ituŋanan itegelikina keda isuban luce.

____ Apedor na ajenun Edeke ka amina Ɗesi erai alosikinet na ageunet naka isub an kere.

____ Abeit naka ŋinibore kere yen esubunitai nesi araut ekadumunan loka adiope kotoma ainakineta nuka Edeke.

____ Epedori emoyo loka ituŋanan aitoduun ainakineta kere nuka Edeke.

ATUTUBET 14

Elimokit oni Bahá'u'lláh ebe:

"Agogoŋ na einakinit Akacerit naka ainakinet na Alaunan kede Alibunet naka akuj na aiŋarenikino kwape akorakinet naka abeit na ituŋanan eperete,

ejaasi ŋun da, koŋopito kamake kwape eŋopitor asara naka akim kotoma atodoma kede kwa ejaatar aililiauneta nuka aica eŋopito kotoma atabasa. Ailia na agogoŋ kana epedor aiteriboro kede akote na akwap kana, kwape erapiaror aica naka akoloŋ ko kwap naka apua na ibwali alabira. Mam atodoma araida atabasa epedori ainokokino kanuke bon, kwape mam alabira da epedoria ajakun kotoma apua ke alopet bon. Ecai do ejena cut ebe itoni to ne isinepunere akim mam atabasa epedori anokun, ido arai mam emwataritai alabira mam epedori aitodun aputo naka akoloŋ karaida ainwakun aica ke nepepe ka aŋosibib." [19]

1. Inyo apolou naka akirot "koŋopito" _____

   _____

2. Anu ace kotoma apedorosio nu eŋopito kane ejai emoyo loka ituŋanan? _____

   _____

   _____

3. Apedor ani ejaatar atabasa? _____

4. Apedor ani ejaatar alabira? _____

5. Inyo ebeit ijo aiswamaikin atabasa tetere epedori ainakin aica? _____

   _____

6. Inyo ebeit ijo aiswamaikin alabira tetere epedori ainwakun aica? _____

   _____

7. Epedorete atabasa kede alabira aitodun agogoŋ kec kesi bonik? _____

   _____

8. Eipone bo ani ipedora oni aituput aanyuneta aarei nu kojautene loka emoyo loka ituŋanan? _____

   _____

   _____

9. Iŋai epedori ainakin emoyo loka ituŋanan aitodun apedor ke? _____

   _____

ATUTUBET 15

Ebala Bahá'u'lláh ebe:

"Ekek loka aijen naka Kalo Ajai Kolo sek ajai ageun apeŋo, ido ebuni aiyatakite ajaut ikaru kikaru, egolokino oreta luka ituŋa. Emamei aijen naka ituŋanan na epedori atamakin adolokin toma alaro Ke naka alaunan. Kwape ainakinet Ke naka aisoni, kwaŋin, ido kwape ajenunet naka amina Ke na asianut, etodu Ɗesi toma otuŋa Aicer Ke nuka Apaaran naka aiŋarenikino

Ke nakalaunan, aanyuneta Ke nuka aimorikikina nakalaunan, ido atiakaki Ɗesi aijen Ikajarak luka alaunak, aputokin nepepe ka aijen Ke Elope. Yen ajenu Kesi ajenu Edeke. Yen apupoki eworo Kec, apupu eporoto loka Edeke, ido yen etogogong abeit naka apukorio Kec, etogogoŋ abeit naka Edeke elopet. Ɗin yen epaari kane ejaa Kesi adau apaari kane ejai Edeke, ido yen mam iyuuni Kesi, mam iyuunit Edeke. Ɗinidiope Kakesi erai Erot loka Edeke lo erucokini akwap na nepepe ka ajakaanut naka Akuj, ido erai Aitirianet naka Abeit Ke mama ejai ŋinituan kotoma ajakaanuto nuka akwap kede akuj. Eraasi Kesi Eetodunak nuka Edeke kokidiŋ naka ituŋa, ajenuneta nuka Abeit Ke, ido aanyuneta nuka aŋ**osibib Ke."** [20]

1. Keda aijen naka akiro nu elimunitai kokuju ŋun, koboŋok aiŋiseta nu etupakinete nu:

   a. Kipedori kereka oni ajenun Edeke eitena? _____

   b. Koipone ani, bodo, kipedora oni ajenun Edeke? _____
   _____

   c. Kipedori ijo alimor ice kotoma Acer nuka Apaaran naka aiŋarenikino naka Alaunan. _____
   _____

   d. Loka aŋai eporoto lo apuputu ŋul lu apupokis Eetodunak luka Edeke? _____
   _____
   _____

   e. Ne bo ejai ŋai ipaari oni arai mam oni ipupokini eworo loka Eetodunak luka Edeke? _____

2. Kileleb akiro nuk'okwap:

   a. Ekek loka aijen naka Kalo Ajai Kolo sek ajai ageun apeŋo, ido ebuni aiyatakite ajaut ikaru kikaru, _____
   _____.

   b. Emamei aijen naka ituŋanan na epedori atamakin adolokin toma _____.

   c. Abu Edeke kijuk Eetodunak Ke kwape ainakinet Ke naka _____ ido kwape ajenunet naka _____.

   d. Aijen naka Eetodunak luka Edeke eriakasi kwape _____.

   e. Ɗin yen ajenu Kesi adau _____.

   f. Ɗin yen apupu eworo Kec adau _____

   g. Ɗinidiopet Kakesi erai erot loka Edeke lo _____
   _____

3. Anu kotoma kanu eraasi abeit?

____ Kipedori oni apoloo kotoma omoyone oni ikulepek bon.

____ Einakit Edeke oni adam, ido edolit kanu apoloo wok.

____ Ipoloi oni kotoma omoyone koipone lo alimor Eetakanunak luka Edeke ka koipone lo aiketakin aijar kotoma aisisianakineta Ke.

____ Kipedori oni ajenun Edeke eitena.

____ Etuŋanan epedori araun cut bala Edeke.

____ Itopolooritai Edeke adepar aijen naka etuŋanan.

____ Ne duc ipupokina oni akiro nuka Eetakanunak luka Edeke, idumuni oni kijai aipup eporoto loka Edeke.

ATUTUBET 16

Ebala Bahá'u'lláh ebe:

"Kijukunitai Inabin ka Iyakia luka Edeke kwap kanu apeleikinet adiope naka aiŋarenikin ituŋasinei toma Orot lo erioro loka Abeit. Apeleikinet na itacaunit apukorio Kec nesi erai aisisianakin ituŋa kere, tetere kesi, kotoma apak naka atwanare, elosete, kotoma aitalauna ka aila na ikeara noi nepepe ka apalit naedauna, mama ejai ekicoloŋ loka Ejakait Loepol Kakere."[21] Ido kotoma aiwadikaeta ace, ebala Ŋesi ebe:

"Erai etuŋanan Ikipien yen ayuara na epol. Amamut ka asisianakino na edolit, ejaasi ŋun da, ŋes esimik ŋesi ajaun keda adoketait ŋin na eurunitere ŋesi. Kotoma akirot na alomuni kakituk naka Edeke aponi konyaraunai ŋesi toma aijar; kanu akirot adiope na eyatakino aponi kiŋarenikinoi ŋ**esi ajenun alibunet naka aisisia ke; kede bobo kakirot ace akedoketait keda aitebeikinet ke da aponi koyuarai. Ebala Ekajaran lo Epol ebe: Kosesen etu**ŋanan **kwape aipany na ebarit kede ibokan lu mam itemio etiai kec. Aisisia epedori, bon, ainakin ŋesi aitodun abar na mam aitemis ke, kede ai**ŋarakin eituŋ**anane adumun kotomake. Arai ewomoom ituŋanan ŋun kere nu ejaasi Aiwadikaeta, nu ijukunitai kwap anyoun ka akuj naka Alosikinet na alaunan naka Edeke, nu apukor, ti ŋesi ejenu cut ebe alosikinet kec ŋesi na ebe ituŋa kere ekoto koyaitete kwape emoyo ediope, tetere aikuŋokinet na ibwait akiro 'Ajakaanut eraun naka Edeke' eponio aikuŋokin otauon kere, ido aica naka Ajokis na alaunan, na asianut, kede aisioni epedori atunakin ituŋa kere."** [22] Aiŋiseta:

1. Kanu apeleikinet bo ani kijukunitere Inabin ka Iyakia luka Edeke kwap? _____

_____

_____

2. Ani bo apeleikinet itacaunit apukorio Kec? _____

_____

_____

3. Inyo apolou naka akirot “ikipien”? _____

_____

4. Inyoin bo eyaŋauni amamut aisisia najokan? _____

_____

5. Inyoin bo epedori aisisia najokan ayaun? _____

_____

_____

6. Ani bo Alibunet naka aisisia wok? _____

7. Aibo kilosi oni? _____

_____

_____

8. Alu ice kotoma obokan lu mam itemio etiai kec lu epukori aisisia? _____

_____

_____

9. Inyobo epatanikit oni aanyun ne duc kiwomooma oni Aiwadikaeta Nukalaunak?

_____

_____

_____

_____

ATUTUBET 17

Ebala Bahá’u’lláh ebe:

“Ingisit bobo ijo Eoŋ nu ikamunitos ejautene loka emoyo akaulo na atiakakin kede akuan. Kojenu abeit, ebe, arai elosit emoyo loka ituŋanan korotin luka Edeke, ebuni, kotoma abeit, aboŋor kede anyarario ne ejai aŋosibib Kalominat. Kotoma adolite naka Edeke! Ebuni adolokin adoketait na mam ekalamu kere epedori aiwadika arai aŋajepa aitetem. Emoyo ŋol lo asalaki erimarit aiyuun naka Edeke, ido kobwoi mam ijaŋajaŋa kogogoŋ kotoma orot Ke, ebuni, akaulo na adokar ke kuju ajaut kagogoŋ noi kosoete akwapin kere nu esubunit loka Agogoŋ ka kere adumun kama ke.” [23]

1. Kileleb aiboisio nu ewororete kokwap kane:

   a. Arai elosit emoyo korotin luka Edeke, ebuni kotoma abeit, _____

   _____

   _____

b. Ebuni adolokin adoketait kwape nat _____
_____
_____.

c. _____ ŋol lo asalaki _____ toman aiyuun naka _____ , ido _____ mam ijaŋijaŋa _____ kotoma _____, ebuni akaulo _____ ajaut _____ kosoete akwapin kere _____ loka _____ adumun kamama ke.

ATUTUBET 18

Ebala Bahá'u'lláh ebe:

"Isirereŋitoi emoyo **ŋol, lo kotoma osawa ke lo atiakakin keda akuan, italaunitai kotoma awomisio nutitai nuka ituŋasinei kere luka akwap. Emoyo kwa**ŋol **ejari ido elosi koipone loka Alosikinet naka Lokasuban ke, ido elomari akuj naka alaunan na itelekarit kakere – osui lo aparadaisi. Aijanakinak nuka akuj, nu iboete aiboisio nuka okuju nuikiara, irimirimete ŋesi, ido Inabin luka Edeke kede kiseuna Ke epote amoote araut ipapero ka ŋesi. Nepepe kakesi, ebuni emoyo ŋol einer ka ailajara, ido ebuni alimonokin kesi ŋun nu kopotu kodoikisi ŋesi korot loka Edeke, Ejakait loka akwapisinei kere."** [24]

"Ekot ŋesi aitim ekadiakan, ido komam imuwarit ejautene ke lo ijesara, naarai mam yen ejeni esaŋe ke ilope. Irwana bo imwasi aii adolokinio ekadiakan, toma osawa ke lo atwanare, aanyunet na edolit kakere naka aiyuun, kosodi asaraba aŋobanareta nu ikaru lu mam edaunos, kosodi aporor mama ejaasi luka alaunak kokuju! Ido irwana imwasi ayi abunio eyuunan lo eyunakina, kotoma osawa loka adokar naka emoyo ke, kijulakinor, toni ŋesi aibirokin toma akim na mam eduŋei!" [25]

1. Eipone bo ani ebeitor emoyo wok ajaut kosawa lo etiakakinotor kede akuana? __
_____
_____

2. Anu bo aomisio ace nu titai? _____
_____
_____
_____

3. Kojautene bo ani italaunor emoyo kane ejaasi aomisio nu titai aijar ka alosit akaulo na atwanare? _____
_____
_____
_____

4. Iŋai erauni epaupa loka emoyo lo eipone kaŋol?

_____

5. Epedori kereka epone emoyo kaŋol einer keda Inabin luka Edeke nepepe ka luseuna Ke? _____

6. Kipedori kereka oni aliŋakin ajenun eipone keda apak na esaŋakini aijar wok na k'okwap?_____

7. Inyobo do kipedori oni aswam kopana kanu adumun aijar na ikaru kere na itemokitai kanuwok? _____

_____

ATUTUBET 19

Ebala 'Abdu'l-Bahá ebe:

"Kwape da ejaria emoyo loka etuŋanan ikaru kikaru akaulo na ailakilakar awai akuan na, erai, bala iboro kere lukajarak, komam abuonokin epedorete apoloo, ido koipone kaŋol epedori icetuŋanan ailipakin emoyo loka loatwan apoloo, aitimio, araibo nat araun ekadumunan loka ainakinet nalaunan. Kanuka ŋun, kotoma ailipasinei nuka Bahá'u'lláh, imaimauno aitim ka alacakino naka Edeke kanuka kaŋul lu aekasi toma akwap na etupakini. Ido da, cut kwape ejatar ituŋa ipudasi Edeke kakwap kana, eipone ŋopeŋol ipudatar kesi Ɗesi kotoma akwap na etupakini. Isuban kesi duc ejaasi keipud, ido Edeke Ɗesi kotoma adolite ejai mere kanukec, arai kotoma akwap kana araibo kakwap na ebunit."[26]

Aiŋiset:

Kanu inyo ibusakinitor oni ailipakin imoyoi aluatwak?

_____
_____
_____
_____
_____
_____
_____
_____

ATUTUBET 20

Kiwadikait 'Abdu'l-Bahá ebe:

"Ne eporora emoyo loka ituŋanan kiŋa naka aiculasit ke naka apua nu mam iboiei kosodi anyoun toma akwap naka Edeke, kwaŋin edoi arapetait awai,

kosodete abeitok aideleleun toman aica, ido iboro kere lu mam ajenuna kokau epote aitacaun, kosodi abeitok nu ebwaitai eponio amisiikin.

"Kowomoom ejautene loka ituŋanan, kotoma akwap naka akoik, mam ŋesi i**irari ido amamei ŋesi etei, kosodi mam** ŋesi apupi ido mam nu enera**; eipone lo etatwianaritere ŋesi anyuneta ace kere. Konye katipet, elomu kiŋa naka akwap na amuton, kebu kitor toma akwap naka aica, kosodi akoŋu ke aanyun, abu akit ke kiira, kiner aŋajep ke da. Koipone kaŋope kaŋol, akaulo na esuburikina ŋesi anyoun awai naka aiboisit ke na etwani alosit toma Ajakaanut naka Edeke, kwaŋin eponio aurun ŋesi kotoma omoyone; kosodi akonye naka aanyunet ke apukor, akit naka emoyo ke apupokin, ido abeitok kere nu aolit ŋesi kokau eponio aideleun kocaete."**[27]

1. Kileleb aiboisio nu ewororete kokwap kane.

   a. Ne ejalakina emoyo loka ituŋanan akwap na, kwaŋin - ebuni arapetait _____,

   - ido abeitok _____,

   - kosodi iboro kere lu mam ajenuna kokau _____

     _____,

     - ka abeitok nu ebwaitai _____.

   b. Kotoma akwap naka _____, kirai oni lu amamei yen _____ oni, amamei yen _____ oni, ido mam apupio nu _____oni.

   c. Ne aurunere oni toman akwap na, kwaŋin kepotu akonye wok _____, akit wok _____, kosodi awok aŋajep _____.

   d. Koipone kaŋope kaŋol, ne kituboror oni mama ejai Ajakaanut naka Edeke, ebuni oni araun lu _____ kotoma _____.

   e. Kwaŋin akoŋu naka awok _____ ŋes ebuni _____, akit naka ewok _____ ebuni _____, kosodi _____ na lem mam oni kijeni kageunet kesi eponio _____ ka _____.

2. Koseu arai erasi nu abeit araibo mam:

   ____ Ne kijar oni akwap naka akoik, ijeni oni nu ikamunitos akwap na.

   ____ Ejautene wok akaulo na atwanare erai abeit na ebwaitai kanewok kotoma aijar kana.

   ____ akwapin, nuitetiak kere, kesi eponio aŋaikin oni akaulo na atwanare.

   ____ kitwana oni, iboŋguni oni akwap na kanu aitemun auruno.

ATUTUBET 21

Ebala Bahá'u'lláh ebe:

"Ido kwana nu ikamunitos aiŋiset kon arai imoyoi loka ituŋa iyatakinete ajenanar akaulo na kes atiakakin kama ejai akuan. Kojenu abeit ebe imoyoi luka ituŋa luko Bahá, lu alomasi ido etogogoŋi kotoma Ataker na Ereŋ du, epote aimorikikin kosodete aupakin nepepe kaluce, ido epote edicanar kotoma aijar kec, apeleikineta kec, alosikineta nepepe ka auredede kec kwape da eratar emoyo ediopet. Eraasi kes abeit lu epiriaka, lu da ikwicirasi akonye, ido lu da einakitai aijen. Kwaŋin adaun ŋesi aicorakin Ðol Lo Ejeni-Kere, Loacoa-Kere.

"Ituŋa luka Bahá, lu iboiete Ataker naka Edeke, eraasi, idiopet ka kere, ejenete ejautene kayenice, ido imorikikina kotoma ayenet nakotoma ka epaperone. Ejautene lo eipone kaŋol, ejaasi ace da, ekoto kolomu kama ejai akec aiyuun ka ikec iponesio. Kesi ŋul lu adoketait adiope ejenete kojokan apedorit naka ŋinidiopet kakesi, iponesio, iboro lu etodolikisi ka ajokisio kec. Kesi lu adoketait na kokwap, ejaasi ŋun da, mam epedoritos amisikin kotoma adolite adoketait, araibo adwarun ajokisio, kama ejaasi ŋul lu ikeara adepar kes. Kaŋin idiopet kakesi edumuni einer ke kane ejai Edeke. Isirereŋitoi etuŋanan lo ebeloki ereet ke ne ejai Edeke, kosodi alosite kagogoŋ kotoma amina Ke, aitodol na eporora emoyo ke nama ejai Edeke. Ejakait Loipugaat iboro kere, Logogoŋ kakere, Lo duc Itimono, Loesiana koboro Kere."[28]

1. Kotoma akwap naetupakini, ibuni cut oni aanyun ituŋa luijeni oni k'akwap kana?

   _____

2. Epone bo ani ebunio aimorikikina aka imoyoi ajaunor kotoma akwap naetupakini

   _____

3. Inyoin bo ebuni aya naun atiakatiaka ka agelegela naka imoyoi kotoma akwap naetupakini? _____

   _____

4. Ejaun cut yen imikario asianut nak Edeke?_____

ATUTUBET 22

Elimokit oni Bahá'u'lláh ebe:

"Wu ibulesin Ka! Siri kiyalolonoete arai, kotoma aparasia nu ido kotoma akwap na naka isuban, itemokinit ido etodu Edeke iboro lu itegelikina kotoma oipud kusi, naarai aparasia nuka ailel na epol, alakara naka akuj, eraasi cut nu iŋadakitai kanukon. Akwapin, nu elaunitos ido nu imoyon lu aŋosibib, kesi eponio apukokin akonyen kon. Itebeikinitai ijo kotoma akwap na ido kotoma akwap na ebunit, adumun ajokiso kec, aimor ailel kec ido adumun epuwai loka asianut na igaŋi kawojau kere. Mama ejai ŋinidiopet kakesi kere ibuni ijo, komam abuonokin, adolokin." [29]

1. Kokweta nu edolitos.

____ Ekoto oni aiturur arai ejaunos iboro koipone lo mam oni ikotor kesi ajaun.

____ Kere, arai ejok arai mam, eraasi nu itemokinit Edeke.

____ Ejaasi apaarasia nuka ailel kidaritos oni kere.

____ Ebeit oni aanyun akwapin nualaunak kede nukailel komoyone.

____ Erai alosikinet wok adumun ajokisio nuka akwapin nuka alaunak ka ŋun nukailel komoyone, kere kotoma aijar kana ka aijar na ebunit.

2. Inyobo mam edolitor oni aiturur arai etakanutu iboro lu itegelikina nepepe keipudi wok? _____

_____

_____

_____

3. Inyobo aisumunet ijaikinit oni Bahá'u'lláh kotoma okokoron lu kokuju?

_____ _____

_____

_____

_____

ATUTUBET 23

Kotoma atutubet kana, itelionosi yes apolou naka aijar naka ituŋanan. Isisiautu yesi akiro nu ipu nu ikamunitos ejautene loka emoyo, alosikinet naka aijar kotoma akwap kana, eipud lo aitopoloun ajokisio nuka emoyo kotoma akwap na, kede aisumunet na aponi ijaikinai oni naka aijar na ikaru lu mam edaunos, na ileleba ailel keda aŋosibib. Kotoma atutubet nakiyareit naka eitaabo, apotu oni enerata nu ikamunitos apeleikinet na ejai irwanaarei – aibwapakin apoloo naka imoyon ka acoa wok obe ka ainakin kanu aijulakin atutubet wok. Arereŋ bon na oni aboŋor mama ejai aomisioit ŋin kasoete aomoom nuikamunitos ajokis na ajaikin toma akiro aarei ŋun nuka apeleikinet, kotoma aijen naka aomisio nu kidum ijo ikamunitos apoloo naka emoyo. Aitelionoreta kon kesi aticepak epote aimedaikin ainyabuko naka akiro nuko kokwap nu kotoma amureŋet kon.

1. *Aitopoloun iponesio luajokak luka emoyone*
2. *Arimarite ikisila luka Edeke*
3. *Ainakinet ka kanu ejautene lo ejok loka etuŋanane.*
4. *Apoloo korot loka aijaanakin*

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3. From a letter dated 28 July 2016 written on behalf of the Universal House of Justice.

4. ‘Abdu’l-Bahá, in Some Answered Questions (Wilmette: Bahá’í Publishing, 2014, 2016 printing), no. 66.3, pp. 352 -53.

5. Ibid., no. 38.5, p. 220.

6. From a talk given by ‘Abdu’l-Bahá on 9 November 1911, published in Paris Talks, no. 28. 16, p. 104.

7. From a letter dated 31 December 1937 written on behalf of Shoghi Effendi, published in Lihgts of Guidance, no. 680, p. 204.

8. Gleanings from the Writings of Bahá’u’lláh (Wilmette: Bahá’í Publishing Trust, 1983, 2017 printing), LXXXII, par. 8, p. 183.

9. ‘Abdu’l-Bahá, in Some Answered Questions, no. 61.1-2, p. 334.

10. Gleanings from the Writings of Bahá’u’lláh, LXXX, par.2, p.174.

11. Ibid., LXXXI, par. 1, p.176

12. Ibid., CLXV, par. 1-3, pp. 391-92.

13. Bahá’u’lláh, The Hidden Words (Wilmette: Bahá’í Publishing Trust, 2003, 2012 printing), Arabic no. 32, p.11.

14. From a talk given on 6 july 1912, published in The Promulgation of Universal Peace: Talks Delivered by ‘Abdu’l-Bahá during His Visit to the United States and Canada in 1912 (Wilmette: Bahá’í Publishing, 2012) pp. 315 -16. (authorized translation)

15. Gleanings from the Writings of Bahá’u’lláh, V, par. 4, p.8.

16. Ibid., LXXXII, par. 1, pp. 179-80.

17. Ibid., CLIII, par. 6, pp 370-71.

18. Ibid., XXVII, par. 2, p. 72-73

19. Ibid., XXVII, par. 3, p.73

20. Ibid., XXI, par. 1, pp. 54-55

21. Ibid., LXXXI, par. 1, p. 177.

22. Ibid., CXXII, par. 1, pp. 293-94.

23. Ibid., LXXXII, par. 7, p. 182

24. Ibid., LXXXI, par. 1, pp. 176-77.

25. Ibid., CXXV, par. 3, pp. 300-1.

26. ‘Abdu’l-Bahá, in Some Answered Questions, no. 62.3, pp. 340-41.

27. Selections from from the Writings of ‘Abdu’l-Bahá (Wilmette: Bahá’í Publishing, 2010, 2015 printing), no. 149.3-4, pp. 246-47.

28. Gleanings from the Writings of Bahá’u’lláh, LXXXVI, par. 1-2, pp.192-93.

29. Ibid., CLIII, par. 9, p. 373.