



Kupwagesa nonkondo dovadinkantu gona

Ruhi Institute



Buke 5

Kupwagesa nonkondo
dovadinkantu gona

Ruhi Institute

Nobuke edi dina ara nonomuhanguro edi:

Pevhu kuna karapo notitera donomuhanguro dina edi lyarugana evango lyaRuhiInstitute. Nombapira kwa ditambesera moku diruganesa momalikwamo gomarongo gokulikwama , mono nkambadaro doku tamumuna udivi wovadinkantu novakurona kombinga zomu nava vatera nonkarapamwe dawoA Evango lyaRuhiInstitute kuna kutulisapo hena yirongwa , eyi yatunda mombapira zautatu zonomuhanguro edi , derongo lyovanona wovaBahá'í , varongi womo nonkondwarongero ntani ado kwadi likida nye momuzaro gwina Mwa hepa kudidilika asi, muzaro ogo ngava gusinta moku kwana udivi ogo ngava gwana moyirugana yina , moku gwederera koyirongwa eyi vana kuwapukurura moku sika pontambo ezi ngava vhura kuyipwagesa

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Kowo atu ruganene nawo kumwe

Kunda melima eli vazi toterepo kevarekero lyelima 1970s, Ruhi Institute kwa kondja unene kupitira moyiviyauka yerongo lyovadinkantu wonomvhura dopokatji ko 12 nonomvhura 15,ava vahwa kutumbura asi,” vadinkantu gona ”, ava vakarerapo ruha rwina rokulikarera monkarapamwe Ngomu tupu yakere umbangi momagano nononkondo dovantu wonomvhura dolisiga siga , evango lina kwa likida asi, kwa kara lyomulyo unene moku vapa nompito doku tamununa yiparatjangwa nononkango edi nadi vhura kuva vatera vapite momaudigu gomanzi geparu , noku rwanesa maudona gena noku gwana nonkondo nkenye kumwe ,ntani kulituramo mosigana soku retesapo malisinto monkarapamwe Malima gomanzi gokulisiga siga aga gana kukwamako moyirugana yina noku liteda kombinga zomauwa gamo, galigwederere mouzuni mudima moku rugana novadinkantu gona, ava vatunda monkarapamwe dokulisiga siga , omu muna hamene nonkambadaro domalikuko mosirugana sina ,omu vadidilikapo unene ediwo kuvarura, kuresa nokutjangaMelima 2000, yipo va tulisirepo sirugana sopampepo soku nkondopeka vadinkantu gona

Buke ezi kuna kara zau-tano melikwamo lyopo Institute, azo kwa zitambesera moku nkondopeka pampepo malikwanmo govadinkantu gona owo vakara monomukunda, monodoropa novamaparambo Azo kuna kara zokuhoverera momuzaro gwado kerongo lyorudi oru ,omu zatunda melikwamo lyado lyenene ,ezi ngazi vatera nkenye gumwe pamundinda gwendu moku tulisapo udivi ou vana hepa mombunga zepupi lyendi Siruwo oso yina kara asi, kapii nkenye gumwe kuna kulironga Buke ezi ngaza aka rugane yirugana yina, vana huguvara asi, ngazi gava makodapeko koyiparatjangwa , omu ngava dimburura mulyo gelituro mo lyenene kosirugana sina sovadinkantu gona—yina,kuna kara mulyo moku tulisapo mpo noku zerura ukaro wovadinkantu gona wokulisiga siga ava vana kara mononkarapamwe lyaneina eli Moukaro wangosina, owo ngava pira kulihameseramo paku vyukilira melikwamo lina ngava gwanamo makwatesoko gomunene mononkambadaro dawo

Komeho zesingonono eli lyomaruha gatatu eli gava , moku mobuke ezi , vahepa kugavako nonkango dongandi kuhamena malikwamo govadinkantu gona, gene Pontjima ntjima zazo kwa karamu nonkango domakorangedo goku nkondopeka dopampepo, kupitira momalikwamo goku papara omu nava vhura kupwagesa nonkondo dovadinkantu gona nononkondo dopampepo dovantu vena moku twaredera vaka ruganene vantu Nkedi zoku gwana nonkondo apa kuna kara nelisigo lyenene nomu ava faturura yoku hamena kugwana nonkondo doku pangera , omu mwa hamena kugwana eyi ana hara muntu, ntani neyi ana tondweda Sitambo kwa hara kutulisapo malikwamo gomu gendo gononkondo dompepo zovantu ; nonkondo delikwatakano kumwe meharo, mosirugana selinunupiko moyirugana ya kuhuka unene.Momalikwatakano gena, elikwanmo lina ngava hameseremo nkedi zoku tamununa ezwi lyomutjima mokatji kovadinkantu gona, pausili moku va vatera vadimbure yoku vatunga neyi yoku vazonagurappo mono nkarapamwe , noku zuvhako nawa komaudigu gena noyirugan yawo , moku wapukurura ukaro wawo weyi yopampepo , noku tamununa unankondo wono nkango noku tengwidiramo nkarerro zoku wopera eyi ngava va vatera meparu yawo mudima

Kumwe noyina, ruha roku hoverera mobuke zina, zo ,“Sinema somangenyena meparu”, kwa demenena moku gavako marongo gova Bahá’í omu valikida asi, kwa karapo malisigo goyinema meparu lyovadinkantu gona Kuna hara kuzereso oyo ava gwanekere nayo moyinema yina yemeparu, sinene po pokatji koyirugana , erongo noku liwapayikira meho zawo Moku kwama makona kono aga varuganako kwa yigwana asi, nkenye muhoko gwa kara noyuma eyi nava vhura kuruganako vadinkantu mono nkarapamwe dawo , nzodi ezi nazi vapo oku nava yuka , nononkambadaro doyi viyauka yovadinkantu yoku vankondopeka pampepo

Mokatji kononkango edi vatulisapo moruha rwina, kuna kara momarupe gavalu, koyitambo youkaro woku wopera Nkedi zopalisinto pavali, ponontambo dankenye gumwe pamundinda, ntani nomu nava vhura kulihamesera monkarapamwe— kwa kara momatjagwa gepuliro ntani moruha rwina karamu hena uzera woku hamena omu nava nkondopekavadinkantu

Nositambo soku ruganesa nondunge dawo noku kura pampepo noku kambekako komauwa gononkarapamwe dawo Moku gwedako maruha gena gavalu kwa kara gositambo soku ligwasana kumwe nokutulisapo ntateko zoku pira kuvhura kugaununa , pankedi nonomukaro dankenye muntu pamundinda , yipo vawapeke nsitwe ntani moruhura awo kugava sihonena sosiwa konkaraapamwe Valihameselimo vahepa kugwana epakero mbili komaruha gena , moku ruganesa nonkango edi dina kara dontjima ntjima momaliyongo aga nomo malikwamo govadinkangu gona gene

Ruha roku kwamako kwa rutjanga asi, “Nomvhura detumbwidiro “ntani aro kwa demenena kovandinkantu gona kumwe nanayinye eyi nava vhura kurugana Aro kwa hara nye ku nkondopeka nondunge dowo vana kulironga noku zuvhako kombinga zeyi yovadinkantu gona , monombunga domapupi gawo, vamwe kwa kara noyididiliko yavene , yididiliko eyi ayi pilire kuvapa mainganyeko asi kuvhura varugane epuko kombinga zomu nava tekura vanona

Ruha rwina kuna huguvara hena moku yizeresa nawa nawa kombinga zonkedi henyeno kombunga zovapuli wova Bahai kumwe nombunga zepupi lina , moku ziwapeka pamatjangwa gepuliro noku diva rambarara kumwe nosihonena sa Rúhu’lláh ngomu tupu pakara malisigo gononkedi henyeno , moku liza kumwe vayigazarera neyi valironga , yipo sinzi sawo vagave efano lyoku rwise maudigu aga vana kugwanekera nago Dogoro papa ngesi kona koneni ukaro womapupi geni , nomaudigu aga vatambesera kugava udivi kovadinkantu womapupi gena , udoni ou ava gwana monkarapamwe omu vatunga, nkedi zomu ava zuvhuko kweyi yoku hamena udinkantu , moku kwatesako nkarapamwe , noku yirugana nayinye yina pankedi zowo ava gava sihonena ngwendi nombunga dina

Eyi vavhukisako kuyigavera nye, nobuke mbali kuna kudirarurura momunene, —yoku pameka ekoreko ntani mpepo zepuliro—ntani vahamenimo navenye vahepa ku kara noyimbapira eyi vavhukisa

Sitambo soruha rwa utatu “Kurugana sirugana soku gava sihonena” soku vatera vahamenimo vakareko noudivi womaruha goku lisiga siga kombinga zomalikwamo genkondopeko pampepo vadikantu Ngamoomu tupu yakara eyi lyarugana evango lyo Ruhi Institute, elikwamo lina kugavamo Yuma yopantateko konkarapamwe kupitira mongendeseso zerongo lyoku lirongera kembo, omu muna hamene nombunga dovadinkantu gona, dowo ava gava sihonena , noku tulisapo Yuma eyi nayi vhura kuliza kumwe noyiviyauka yawo Konyima zapa vagazadara kweyi yoku hamena mbunga zina, ruha rwina kwa lipyakidira noyuma yomaliyongo , makona kono, gakarerapo ntjima ntjima zelikwamo lina

Melikwatakano lina, vahepa kuyi dimburura asi, ngendeseso zoku kara nompepo zongwa nenkondopeko lyopampepo, kwa hepa elihameseromo ntani ruha rorunene po roku yiruganesa , noku gavesako yihonena nsene asi, yina kara heperoVahamenimo sinene po owo vana hara kuza mosirugana sina, vahepa kudimburura asi, ngesi kupitanmo noudigu unene moku rugana sirugana somalikhwamo gena moyiruwu yoku lisiga siga , ntani eyi yina kuzerapo nawa kuna kara yokuhamena enkondopeko lyovadinkantu gona, mwaza nompo nadinye

Merongo lina kwa hamenamo *yoku pameka ekoreko*,ngosihonena ,nsene asi, gumwe ana kara nononkambadaro , doku koka mapameko geyi yekeguru, gahwilire mono mutjima nonondunge dovadinkantu nkenye kumwe

Ezuvho eli ava gwana kupitira merongo lina kuna kumoneka asi, kuva vatera moku gusapo maupyakadi noutjirwe ntani nousesu wokupira ehuguvuaro , eyi rorunzi ayi lizi kumwe nezuvhoko lyewa , yahana kuresapo nkedi zoukaro dona, eyi vankondopeka unene moukaro wopaumwene”Monkedi zangosina zelinunupiko nye kwa kara esanseko lyomulyo unene eli ava gwana mobuke zina , momarongo govadinkantu gona , kwa tulisapo nkedi zoku vapopera vene ,komaudigu gena ava gwanekere nago , goku vhura kuva zonagurapo monkarapamwe , nonkondo dina doku va vaka yidimbwiliso yawo yountu welinunupiko

Morupe rokulifana ezeroso lyononkango dina kwa kara moruha roMpepo zepuliro, ngwendi kombinga zomu vali sinta vantu, moku gava sihonena, kumoneka asi, yoku vatera vadinkantu gona wonompo nadinye, moku vaninka valitede unene kombinga zomaudigu gena , noku vareka kutura nondunge dawo pontambo zeparu lina, noku yimona omu yali kwatakana eyi yakara pokatji keyi yopampepo nemona

2 – Kowo aturuganene nawo kumwe

Moku kwama malikundo goku hamena emona , ruha oru kuna kurugura kepuro lina kuliza kumwe noyiviyauka , noprojeka doyirugana , maudano, yirugana younkurungu ntani yoku hongagura posilika soku likarera Ngamoomu tupu tuna yisingonona moruha rwina, yoyinzi ngayi liza kumwe noukaro wankenye mbunga morupe oru, ntani nkedi zomu vana kuyirugana pantambo zouzuni yiyo yimwe nava vhura kudemenenapo unene Oyo vana lirongo vadinkantu gona, kuna kara monda zoyiparatjangwa nononkango odo vagwana momatjangwa gomapuliro, ngamoomu tuna yikida keguru , kombinga zomu yina kutamununa sirugana sopampepo , noku kulika nonkondo doku gazara noku huyunga,

ntani ku nkondopeka nkarero Nye simpe nkedi zomu yakara pantambo zouzuni noudivi woku hamena omu nava yihuyunga kuna kara hepero unene, kusinta nkarero zompo nomakodapeko govantu vazo Mokonda nye zoyina ngava tulisapo yina kugwanesapo yoyivinzauka yongendeseso ntani nomagano goku liza kumwe nayo, , poku didilika asi, yihepwa yangosina ngayi liza kumwe noukaro winaNampili ngano yikare ngosina, kuna kuyi huguvarera ngava yinkondopeka poku tura malikhwamo gena moyirugana , kuna kuyi gazarera asi, ngayi gwanekedesa noku sikisamo nkenye eyi nga vhura nkenye muntu pamundinda kombinga zeyi yoku hamena nkarapamwe noku gavako nkedi zomu ayi gendi moruha rwina , tuna tumbura , yipo ngayi lilikide yene

Ruha rwina kwa hagera monzogera zoku hamena maudigu goku lisiga siga goku hamena yirugana yowo ava yihonena , omu ngava lipaapamo momunene kombinga zomu ngava vatera vandinkantu gona wovanzi, wombunga zina, kombinga zomu nava vhura kurugana mapongo goku hoverera ntani kombinga zomu ava huyunga kumwe novakurona vawo kombinga zomalikhwamo gena, ntani kombinga zomu vana kuza komeho vana vawo

wovamati nava wovakadona Yangosina kwa hepa nye kuyirugana patompoko ngomu tupu vagavi yihonena, ngava tulisapo mwa za ruveze ntani nowo vana ku kondjera nzira zoyirugana yina, eyi vana hepa kulizuvha asi, kombarekero vana kara ,zoku gava malikwamo gena mononkedi nadinye

Masiku gamwe goku vareka kuyitura moyirugana vahepa kuli rongako ruha rumwe, ntani kutwikira komeho noyuma yoku likarera eyi ava kara nayo apa ava kuru Vahepa kuyidiworoka asi, yuma eyi ava gwana kevango lyo RuhiInstitute, ava vakara nosinka sosinene kombinga zomu nava tamununa evango lina , ngendeseso ezi ava zuvhuko asi, kuna kugenda monzira zomuntu gumwe pamundinda ogu ngava vatera moyirugana yawo , nakauke ku gwanenamo eyi ngayi vavatera vakwaawo mono nkambadaro doku kwama nzira zina



Eparu lyopo udinkantu

Sitambo

Soku zuvhako nawa kombinga zoyidimbwiliso
yomalisigo gopo katji koUdinkantu,noku lihameseramo
vadinkantu gona,melimwamo lyoku likondopeka pampepo

RUHA 1

Ruveze ropo katji konomvhura ronambali ntani nomvhura ro nantano kwa karerapo siruwo soku likarera meparu lyankenye muntu pamundinda, moruveze nye rwina age kuna kutunda nye mepupi lyounona noku gwanekera kumwe nomalisingo goku lisiga siga Nye simpe kapi ana sikiliremo moudinkantu wene wene, vadinkantu vepupi lina kuva tumbura as “, vadinkantu gona” Kuhameseramo vadinkantu gona moyiviyauka yina kwa hara kutamununa udivi wawo weyi yopampepo nonondunge kumwe noku vawapayikira vali hamesere mozulilira momaudigu gomo nonkarapamwe dawo , poku ruganako yuma yomulyo Maruha gatatu gobuke ezi kwa karamu nonkango , udivi, mulyo ntani nonkareso ezi vana hepa owo vana hara kultura moyirugana yelikwamo lyeyi yopampepo noku nkondopeka vadinkantu moku liza nomu vayipameka woruha rwevango lya Ruhi institute

Yiviyauka eyi vahamesera melikwamo lina, kuyirugana motumbunga gona mevango lyoolyo vatunga. Ngosihonena soku hamena omu nazirugana mbunga zina, nomu mona nye woku gava sihonena movadinkantu kuliza kumwe noruveze oru ava paruka, noku sika konomvhura ro nantano , mepupi lyoku likokera koukurona, apa ngava vhura ku ka gusa yitumbukira yoyipe Moruha rokuhova , ose tatu tarurura kombinga zeyi yoku hamena vadinkantu gona nye vadinkantu ava vana kutjanga kombinga zomu ngava vhura ku kura mepuro Eyi nava vhura kuzereso moyo nomulironga kuna kara maruha goyididiliko yoku gaununa nkenye muhoko govandinkantu ntani nomaudigu aga ava gwanekere nago meparu Kuvhura yitompoke asi, one nyamweni ngovadinkantu , mepupi lyeni lyonomvhura norombali, omu ngomu vhura kugwana Yuma eyi ngava muronga moruha rwina , muli kona kone nyamweni kombinga zoyitambo eyi muna kara nayo neyi muna hara kuhova kurugana

RUHA 2

Poku vareka gazara kombinga zombunga zovadinkantu gona ava ngorugana nawo kumwe sinkwa ntani Momalima gatatu gana ku kwamako, ngo gwanakera kumwe nawo yikando yoyinzi, ngovakweni wousili, ava ngava kuvatera kulironga, noku twara komeho magano geni kumwe , poku tulisapo mafanayiko, noku ruganako noprojeka dongandi dosihonena, ntani noku liteda kombinga zeyi muna kulironga motumbunga , neyi muna kudiviramo Nayi wapa nsene mugazadara kombinga komeho zehagero lyosinema sonomvhura ntatu, apa ngomu manesa malikwamo gena Yiruganena mbo oyo yina ku kwamako nayi mukwafa moku zeresera nyamweni yididiliko eyi muna kugazara asi, kuvhura muyiruganunune motumbunga, moruveze rosinema sina, ntani noku tulisapo malisigo kumwe novakweneni vepupi gona

1. Vandinkantu ava ngorugana nawo ngava vhura ku kara noyididiliko yoku retesapo yitambo yongandi ndi? Yinke nye ngava gazadara kombinga zoyitambo yangosina omu ngayi kara? _____

2. Yinke eyi ono huguvara ngava vhura kudemenapo unenet? _____

3. Yinke eyi ngayi vatumangeda ngava sikisemo yitambo yina? _____

4. Ngapi omu ono kuva ndindira ngava kara noudivi woku hamena komaudigu aga ngava gwanekera nago, aga vana kugwanekera nago vantu lyaneina eli? Ngava vhura nawo ku yipura asi, kuvhura nawo vakambekeko kuwoko moku kanika uzuni ou ukare evango lyewa ndi?

5. Pevhu pana kara nontanto dokulisiga siga doku vhura kuliteda kombinga zoukaro kombinga zomu nava lironga Pontambo musinke omu ono kugazara , nava vhura vakweni zoge kugwana ukaro wina, moku liza kumwe nankenye ntanto
- a. Awo vahepa kulironga unene noku hetekerako kutura moyirugana eyi vana kulironga. _____
 - b. Awo vahepa kulihikisa kuliteda kombinga zoyitundwamo zeyi vana rugana _____
 - c. Awo nava kara nonondunge doku manguruka ntani vahenyene erongo lyawo nelinunupiko _____
 - d. Vahepa kugava eharo lyenene lyoku ruganena vantu _____
 - e. Vahepa ku hara kusikisamo yirugana yoyiwa mwankenye eyi vana kurugana _____
 - f. Vahepa ku kara neharo lyoku lironga ukonentu noyirugana younkurungu _____
 - g. Vahepa kudimburura mulyo gweyi yopampepo nezuvho lyayo _____
 - h. Vahepa kugwana ruhafo mweyi vana kulironga kurugana kumwe novantu moku liza kumwe noudivi wawo ntani nomu vana ku kukura pampepo _____
6. Zipipo zonontanto odo ezi zina singonona yoku hamena vadinkantu gona owo ono hara kuya rugana naawo kombinga zomu vahepa ku kara
 _____ Nkarero zahepa ku kara morupe roku lifana ndi kuhara kulifana kumwe neyi vana kara nayo vadinkantu womo uzuni.

- _____ Vahepa kupapara nombudi edi dafumana kombinga zomu nava paruka maparu gawoAwo ngava kwama monontambo dowo vana kukondja nampili ku kare maudigu gomanene, vaparuke moku liza nonkedi zoku zeruka
- _____ Awo ngava vhura kuyidimburura asi, eyi vana kurugana kuna kulirwanesa nei vapura, ano nsene malilimbo gena ngaga horoka
- _____ Awo ngava pura momagano goku likwatakana kumwe, novantu, etetakano lyovakadi novagara,ntani nouhungami , nye yirugana yawo ngayi liza kumwe nononkedi edi vatamburako monkarapamwe, monkedi zina kuliza kumwe nomagano gena, nsene varumbwangerera moku gasikisamo
- _____ Awo ngava nyoka Yuma yopontambo zoku zeruka, yipo tunge monaruwa monkarapamwe dawo

7. Konhi kuna kara mapuro gomanzi aga naga muvatera moku gazara kombinga zomaudigu geparu lyoku kuhuka neli lyoku ligora kekaro kumwe panyama Pontambo musinke ngava vhura kuyi kwata egano vadinkantu yomaudigu goku fana ngosina?

- a. Ukaro wawo ngau kara woku wapera ndi? _____
- b. Ngava vhura kuli kakadeka kweyi yoku vapukisa vakwame elizuvho lyawo ndi _____
- c. Yinka youzuni ou ngayi donganesa yitambo yawo yoyinene ndi _____
- d. Nawo ngava kwama kwama youye ou noku pira kuvhura kusikisamo eparu lyoku paruka pwavelike ndi _____
- e. Kuvhur a vagazadare asi, ukuhuki kutanta tupu asi, kupira ku kara panyama novantu woku likarera _____
- f. Kuvhura ngava rugane nayinye monkedi zoku wapera kondwareso? _____
- g. Ngava kara noukaro woku wapera kombinga zomu ava huyunga _____
- h. Ngava sikisamo mukaro goku wapera mweyi vana hara kurugana yoku nyanyukisa t? _____
- i. Ntgava vhura kuva hangura kombinga zomu ngava linunupika _____
- j. Ngava vadimburura malisigo goumanguruki wawo, komfudu nonyengo _____
- k. Ngava vadimburura malisigo goukuhuki wawo, ukaro wouwa, noku kara nononkedi donongwa _____
- l. Ngava kara vana vangarara noku likeverera kweyi vahara? _____

8. Momalima gakapita aga wakara nawo, ngapi omu ono vahugubarere unene moku funda eyi vana ku kwama vadinkantu Makawao, moku ninka asi, ngava sikisemo eyi yina ku ka kwamako ndi?
 - a. Kunyoka maheteko: _____
 - b. Kufunda maudigu s: _____
 - c. Kulididimikira poku gwanekera kumwe nomaheteko nomaudigu: _____
 - d. Ku kandanapo nkenye eyi yoku vasininika vahare kurugana eyi yina kupira kuliza neyi ava pilire kurugana? _____

RUHA 3

Ngesi tokwenitutare matjangwa gomasesu goku tunda momatjangwa Gepuliro lyetu noku kona kona kombinga zomu gasingonona mudinkantu ‘Abdu’l-Bahá apa gatanta asi:

“One vakwetu gahara ‘Abdu’l-Bahá! Eparu lyomuntu pounona ntani nogu gapa uyerere wounene. Sinema sovadinkantu kwa karamo unankondo noku sikama ndjikiti pouye wangesi meparu lyomuntu. Yipo nye yahepa ku kura mutenya nomasiku yipo vagwane magwaveko gononkondo, nekodapeko lyoudivi kumwe nombatero zononkondo dekeguru noufenkenda nekoreko, one kuvhura mukare ngomagadi govantu mouzuni ntani kuna kuhepa unene mokatji kowo vana kulironga usili ava gahara Karunga Mwa hepa kumu hangura mokatji kovantu, koukuhuki noku muhangurako, epiro malitumbo gositambo , ekoka, elituromo pandunge, ukaro wouwa ,ezeruro lyeyi vatambesera kwayo noukaro woyikwa mpepo; yipo ngomu kare eyi ngazerwisa noku yererepekesa Karunga sirugana sendi momavango gomo ruvindwira ,kweyi yatunda meguru ,yipo ngomu vhure ku kara melikwatakano kumwe noukaro wouwa noku liwapayikira Uwa wetungiko lyendi—eparu lyange ngava ligava kowo gahara,—ntani poku teda ukorameno wova Bahá’í noyidimbwiliso yawo, kuvhura oyihangure koyikwawo. ‘Abdu’l-Bahá kwa ndindira sankondo nkondo asi, nkenye gumwe kuvhura ku kara ngwendi nyime gahana utjirwe ana kugenda mevango lyomaliro gouhungami lyovantu, ava rundikira noyuma yomuylo.”¹

1. Manesa nontanto odo dina ku kwamako moku kwama matjangwa temwinino ogo keguru:
 - a. Ntateko zeparu lyomuntu, kwa kara no _____ .
 - b. Ntateko zeparu lyomuntu, kwa kara no _____ .
 - c. Sinema sovadinkantu kwa karerapo _____ meparu lyomuntu.
 - d. Mosinema soudinkantu twa hepa ku kondjera mutenya nomasiku yipo tuvhere kugwanenamo _____ , ekondapeko

kumwe _____ ntani nekwafo lyendi
 _____ ntani _____ ntani
 _____, ose ngatu kara _____
 mouzuni wovantu.

e. Mosinema soudinkantu ose twa hepa ku kondjera masiku nomutenya tu
 fumane mokatji kowo ava tu temwinine _____
 ntani _____.

f. Mosinema soudinkantu ose twa hepa ku kondjera masiku nomutenya tu
 fumane mokatji kowo ava tu temwinine _____
 ntani _____.

g. Mosinema soudinkantu twa hepa kutu hangura poku
 _____ nositambo.

h. Mosinema soudinkantu twa hepa kuhangura poku _____,
 _____, _____ nonondunge,
 _____, moku zerura nkarero zetu _____ ntani
 _____ nomulyo.

i. Mosinema soudinkantu twa hepa twa hepa ku kara _____ poku zerura
 noku yererepeka _____ ntani
 _____ yendi
 _____.

j. Mosinema soudinkantu twa hepa ku kondjera kombinga zomu natu kara nyose
 vene _____ kumwe no _____ ntani
 _____ noUwa Wetungiko.

k. ‘Abdu’l-Bahá kwa tanta asi, nkenye mudinkantu kuvhura akare nampili ngano
 _____ poku genda monzira somaliro gomawa
 _____ ntrani no
 _____ vahana kuhepeka ruveze rorungu ro
 _____.

2. Walye wazuvha omu vatanta ndi epuliro limwe lyafumana asi, vadinkantu kudemenena kweyi yoku danauka, yipo vagwanekere kumwe nomaudigu gemeparu poku livinduka unene. Magano gangoso gazera nawa nawa asi, kapi galiza kumwe nontato zina kara peguru, za ‘Abdu’l-Bahá. Yinke walye yimwe eyi vagazarera yakara mulyo unene mepuliro lyangosina? Zogereni kuhamena epuro lina kumwe nombunga zovakweni owo vana kulironga neina ntani tjanga yitundwamo apa.

RUHA 4

Mekanderero olyo lina kuwizako, ‘Abdu’l-Bahá kuna kugava mahuguvaro gamwe aga navhura ku kwama mudinkantu:

“OHompa! gomunankenda wapukurura evava lyeguru lyanavenye ava ntani vapa unankondo wopamepo doku vaninka vatuke nomavava gawo vaze mevango eli lyapira kuhaga kountungi waAbhá.

“O Hompa nkondopeka owo vana dwapa, yipo nkenye gumwe gwawo nga kara sitji sokuhima enyango, lyewa unene Tupa nomwenyo doku funda eyi yakara oku watunga, noku myonanga nayinye eyi yapira kuhungama nowo ava ncenuna vakwaawo noku gava nombyukiso mokatji kovantu nampili ngomu vana kuhesera vagave mpepo zongwa zoku tunda koyitji monomwenyo dawo ngwendi moomu ava zogana mezana lyowayi wosikwiliva mevhu lyewa

“Ove omunankondo Nadinye,Ove nyove ogava ogu wakara neharo lyenene.”²

1. Maneseni nontanto odo dina ku kwamako dilize nedi dina kara keguru:
 - a. ‘Abdu’l-Bahá kwa fana ngwendi vadinkantu ava vana hepa marupe ntani noku pura Karunga ava pe _____ yipo ngava _____
_____ kupitira mengo lyenene moUntungi wa Abhá.
 - b. Age kwa fana ngwendi vadinkantu vawo woku hovera ava vahomanene _____ noku papara nonkondo mwa Karunga yipo nkenye gumwe gwawo _____ akare, ntani.
 - c. Age kwa pulire Karunga ava pe efundo yipo _____ ngavavhure kuva myonangakwa _____ ntani noku vayo ntani.
 - d. Age kwa kanderere asi, ngava paruke noku liwapukurura, ntani yitji yo _____ and likeunto poku turapo malirongo gomo ruha sirongo ntani.
2. Mekanderero lya, ‘Abdu’l-Bahá kwa pulire Karunga amupe nonokondo dopa mpepo vadnkantu Nonkango edi dina kuliza kumwe nononkondo dopampepo

_____ elituromo nositambo	_____ elituromo nositambo
_____ ehunguvaro mwa Karunga	_____ kuvembera
_____ elididimikire lyoku pira ku kara kumwe panyama	_____ elituromo lyoku sikisamo yirumbukira
_____ elizenguro	_____ nondunge doku litura
_____ marumbasano	_____ ugavi
_____ elikwatakano	_____ eharo lyoku pangera vakweni
_____ ukaro woku wapera	_____ elituromo nelididimikiro
_____ eharo lyouzuni	_____ elinunupiko
_____ eharo lyoku linenepeka monkarapamwe	_____ kuli kangangera eyi ono tompora
_____ eharo lyaKarugan	_____ kugarapa
_____ eharo lyemona lyewa	_____ ukuhuki wositambo

3. Mekanderero lina, ‘Abdu’l-Bahá kwa pulire Karugana apulisire vadinkantu vahagekesepo encenuno Tokora asi, yipo moyo yina ku kwamako eyi nayi kuvatera poku kondja kumwe nomaudigu ngwendi:

_____ kuvhura kudimburura uwa noudona
 _____ kuvhura kudimburura uwa noudona
 _____ kuvhura kugava magano gomulyo unene
 _____ kuvhura kudimburura noku gusapo maudigu
 _____ kuvhura kuruganesa nawa emona
 _____ kuvhura ku pangera vakweni yipo vasikisemo yitambo yawo
 _____ kuvhura kupangera eharo lyoge pantambo zepevhu
 _____ kuvhura ku kambekako kelikwatakano lyopamagano
 _____ kuvhura ku tulisapo malisigo gokuli pangura
 _____ kuvhura kuzerura uhungami

4. Mekanderero lya, ‘Abdu’l-Bahá kwa pulire Karunga amangurure vadinkantu mweyi yoku lizengura valipakerere novakwaawo noku gwana nombyukiso Tokoreni asi, yipipo mweyi yina ku kwamako eyi nayi kuvatera mono nkambadaro ngwendi:

_____ kuvhura kutulisapo ukwawo wounene
 _____ kuvhura kupurakena nawa vakweni
 _____ kuvhura kugwanekera nomaudigu pankedi zoku litura
 _____ kuvhura kudimburura mapuko eyi vana kupira kusikisamo vakweni
 _____ kuvhura kutarurura mapuko neyi vana kupira kuvhura kuskisamo vakweni

- _____ kuvhura kuruganena nkarapamwe
- _____ kuvhura kupembwira etomporo lyovakweni
- _____ kuvhura kugava ehuguvaro kovakweni kuvhura kuruganena kumwe novakweni
- _____ kuvhura kurugna eyi ono hara nyamoge wahana kugazadara ko uwa wovakweni
- _____ kuvhura kuzerura mauwa gonkarapamwe

RUHA 5

Matemwinino nkango ogo muna lirongo keguru momaruha gavalu kuna kumupamo yoyinzi yoku hamena yididiliko yongeseso zina Posiruwo oso vadinkantu gona wonomvuhura 15 yiwo nye vana kundindiramo Twa yidiva nawa nawa asi, mattjangwa gena kwa tamba vanona vepupi lyonomvuhura 15 puku sika mepupi lyoukuroona Mepupi nye lina yimo zatambata veta zekandeerero lya Bahá'í ntani edililiro kwa likwatakana nankenye gumwe pamundinda Kombinga zeyi yokuza mepupi lyoku kondi, 'Abdu'l-Bahá kwa tente asi:

“Mukeke goku zamwa kupita moyinema yoku lisiga siga yomakuliko gorutu rwendi dogoro nga kasike mepupi lyoukuroona Nsene asi ana kuru, yipo nye avhuru kuli hamesera mweyi yopampepo noku gwana udivi woku zuvhako Uzera woku zuvhako nawa noudivi kuyizuvha nye apa adi wizamo nonkondo domwenyo.”³

1. Kwa karako yigazarera yoyinzi yoku hamena vadinkantu, eyi vana ku kona kona monontanto dekeguru da 'Abdu'l-Bahá. Dipipo nye modo dina ku kwamako edi dina kuliza kumwe novadinkantu wonomvuhura 15? Ngapi nye omu:

- _____ navhura kuli teda kombinga zetanto lyeyi yoku hamena eparu nonomfa
- _____ navhura kugazadara ntateko zoyiparatjangwa nsene asi, yikara ayo kuna kara tupu morupe royidanwa
- _____ navhura kudimburura noku kona kona kombinga zeyi nava mukodapeka vakwaawo kombinga zeparu
- _____ navhura ku kara nompepo zoku gusapo maudigu
- _____ navhura kuli hamesera merongo lyopampepo lyovanona gona
- _____ navhura kusingonona marongo nonongendeseso deyi yoku hamena epuliro nomalisigo gamo
- _____ navhura kugwa eharo lyovakuroona vendi nomakwatesoko gawo
- _____ navhura kugusa yitumbukira yendi yonoveta dovapuli wova Bahá'í.
- _____ navhura kuzuvhako kombinga zeyi yoku hamena nongendeseso domonkarapamwe
- _____ navhura kulihamesera moyirugana yomulyo monkarapamwe.

2. Kuvhura okare neharo lyoku kwata momutwe ekanderero eli lina kara pevhu

“O Hompa ninka mudinkantu ogu avembere noku kara gumwe gosisitwa soge soruhepo Mupa udivi, noku gwedererako nonkondo dendi doku tezapo nkenye ruguwo noku gwana uvando mepopero lyego , yipo ngava vamangurure noku lituramo koyirugana yoge , vavatera vamanguruke noku pinduka kweyi vana pilire kudiva , yipo vagwane matungiko nagenye noku kudiworoka noku kukutangauka Ove ogu wakara nononkondo dononene.”⁴

RUHA 6

Nonkondo doparutu,dopandunge nedi dopampepo kuna direta kumwe noku didemenena movadinkantu apa ava kuruga vasike mepupi lyonomvhura 15 Omu ava sigi maukaro, magazaro ntani neyi vali hikisire pounona , noku kara noukaro woupe Kutura kumwe nonkondo dina moyirugana kumwe neyi gahaara Karunga kuvareka ove simpe omu dinkantu.Bahá'u'lláh:

“Munerago ogu gagusa mazuva goudinkantu wendi neparu lyendi aruganene Hompa, kutunda kevarekero dogoro kehagero, ntani mutjima gwendi kwa kara neharo lyendi Nkenda nye zangosina kwa pitikana zesito lyeguru nevhu Munerago ogu gakara nomutjima gwa litura noku sikama ndjikiti.”⁵

Yirugana eyi vana kugava kwa nkeneye muhoko govadinkantu, noku vhura kuyi hangura mezo komeho Shoghi Effendi kwa tumbura mulyo gomunene gweyi ava gwedapo vadinkantu:

“Ayo kwa kara mudinkantu ganyanyuka gomu Bahá', ngwendi nyove ngoso pevango lyo Guardian ntani ehuguvaro lyezo komeho lyomeho noku tmununa, ntani kwa kara komapepe gawo, noku kara noyitumbukira yopmpepo yoku lizambera mokatji kova puli vakweneni Mwa hana ku kara nompepo zangoso ngomu yisikisamoKumwe lyekondjo lyenene nampili ngomu yadigopa kuyifnda nye nye kuvhura yitompoke.”⁶

Ngomu tupu nye yakara yididiliko yina,ayi wapere vadinkantu mosirugana sina, Embo lyopantambo Zouzuni lyoUhungami /lyoveta (UniversalHouseofJustice) mombudi ezi vatuma kovaMavango nagenye Gopantambo Zosirongo (NationalSpiritualAssemblies) kwa gatjangera asi:

“Ekondjo lyovadinkantu ava vana lituramo unene kwa kara suma somulyo unene , ntani eyi ayi vaninkisa valituremo moukaro womo yirongo yawo, yipo vavhure kugwanekera kumwe nomaudigu gomape, aga aga gumu unene maparu gawo, kowo ava tarerepo, mvhongwa nonkedi zomu vafira kukara vadinkantu vepuliro lyova Bahá'í,vatureni vakare varugani woku pwagesa no Projeka edi mwa teda nawa Yipo nye asi, kupitira moyi nakugwanesapo yangosina, awo ngava pitisira nye yoku hamena eyi vana hara kuli hamesera pantambo mukunda nopantambo zosirongo”⁷

1. Manesa nye nontanto odo dina ku kwamamoko moku liza kumwe nononkango temwinino odo keguru:
 - a. Owo ava katuka varuganene Karunga, pomuhoverera vadinkantu vena vahepa ku kara _____ nonomutjima donongwa neharo.
 - b. Yitumbukira yoku twara komeho yopa mepo mosirugana sopalizambo mokatji kovapuli kwa _____ kara pomapepi go
 - c. Kwa hana mpepo zelizambo lyoku twara komeho sirugana edi vana _____ kara naso vadinkantu Bahá' vahepa kunyanyuka, kwato yirugana yoku
 - d. Kupitira mompepo zelizambo oyo yina kara pomapepe go vadinkantu wova Bahá' vahepa _____ kupitamo noudigu kosirugana sina sosidigu kufunda
 - e. Youdinkantu ogu ana lituramo unene ntani neyi yo _____ ntani moku vaininka vakare _____ yiruganeso yoku twara komeho mafanayiko gono Projeka
 - f. Ngoyiruganeso yomulyo unene yoku twara komeho mafanayiko gono projeka, vadinkantu _____ vahepa
 - g. Okusikisamo vene yomaukaro _____ maudigu gomape ntani noku _____ kweyi ava rugana nelituromo kowo ava tarerepo. Kupitira moyirugana yawo yoyinene vadinkantu ku kara _____ moyirugana yawo ntani noku kweyi ava rugana noku lihamesera

RUHA 7

Nonkango dimwe eyi varuganesa kwa dikakadeka kouyirugana eyi varugana vadinkantu, mokatji kayo kwa kara mo, ruhafo, ntani umanguruki woku kondjera nkenye eyi tava vhuru, ku kwata noku gazara. Siruwo oso kwa kara yimwe yomulyo eyi nava vhura ku kakadeka kononkango dina noyirugana, twa hena kupakera mbili asi, kapi si tupitakanese pontambo zawo. Nayinye kwa kara ureru moku za mompompwa zimwe moku sesupika yiviyauka yovadinkantu poyilika yomaruhafo noku ncenuna mulyo gezuvhoko lyoku hamena nkarero zongendeseso zina, noku hepa kulironga episuro lyeyi vana kurugana. Gazadarako ngendeseso zina kupitira merongo, nonongendeseso depuliro eli nava nkondopeka ponateteko zeyi yopampepo mono mukunda nopo usinda —ngosihonena, erongo lyeyi yopampepo lyovanona lyoku nkondopeka eparu lyawo lyomo nkarapamwe, ntani makuliko gomarunone gopantu. Ngesi kumwe novakwaawo, valireonge kumwe erongo eli, vadiworoke yimwe yoyirugana eyi yina hamenemo eyi nava vhura kurugana vadinkantu vakambekeko kongendeseso zina. Eyi yiviyauka yangesi kapi yina wapere kuresapo ruhafo ndi? Kapi ava

pulisire yisike pontambo zoku likarera zongwa zoku litambagura? Kapi ayi vakorangeda vaviyauke kupitira mononkambadaro dina moukaro woku wopera ndi?

RUHA 8

Ose rorunzi kuzuvha asi, ruveze roudinkantu kwa kara siruwo soku liwapayikira. Ntando ezi zousili vene. Kutamba malisinto gomo uzuni wantani,Nzugo zoUhungami pantmbo zoUzuni kwa tjanga asi, “ malisinto gena kuhoroka moyitumbukira yomo nkarapamwe ,tayi kwama nye koyuma yimwe yomo nkarapamwe ngayi kwama konkedi zomu vana kuyi gendesa nawa, poku liwapayikira vadinkantu ngava tulisepo uzuni ou ngava vhura kupinga.” Eyi natu pura,kuna kara asi, ngapi omu vadinkantu gona nava liwapayikira vene vaguse yitumbukira eyi ngayi vaninkisa vahwilire moukurona. Mbudi ezi vatjenge Nzugo zoUhungami pantmbo zoUzuni kwa singonona asi:

“Nkenye muntu akare asi gepuliro lyova Bahá’í ndi hawe,sinema esi akara moudinkantu kwa kara ruveze oru atulisapo matokoro aga ngaga kara meparu lyendi. Monomvhura dina owo age gahepa nye kuhorowora asi, eparu ke, yirugana, noku manesa erongo, noku vareka ku gwana yiwizamo yemeparu,ku kwara , noku vareka kurera epata lyamwene. Somulyo po unene kwa nayinye mosinema sina, soku diva sinzi seyi ana hara ntani mulyo gweyi yopampepo eyi ngayi gava nombyukiso komuntu ogu, kombinga zoukaro ou nga kara nawo komeho oko eyi nga tulisapo.”⁸

Moku kwama yina, mbilive ezi vatjanga moku kwaterako Vakungi kwa zitambesera yihepwa yovadinkantu moku tulisapo udivi wopandunge noudivi weyi yopampepo ngo ruha roku wapayika meho zawo. “Wahepa ku kara noudivi wouwa,” yimo vatanta mombilive zina. “Wahepa ku kara noudivi ,rambangako neyi yopampepo yihetakanesa kumwe poku yitulisapo.”

Kapisi rorunzi, makura epuro lyoku hamene eliwapayikiro kupa vamwe ko sinka soku hamena ukaro wopokatji kelirongo lyawo, —likaresi lyoku gwana udivi erongerero yirugana younkurungu woko mawoko, ndi elirongo lyoku kara noudivi wosirugana, -ntani yirugana

yemepuliro Sinenepo, poyiruwo yimwe kapi ayi zere nawa nawa asi, nonkondo musinke edi vana hepa vadinkantu gona, moku lituramo vene. Simwe sakarapo mulyo unene soku gava mayere kovadinkantu venea poku zulilira merongo lyawo, ntani noku dindindira dogoro vagwane yoyinzi meparu,komeho zoku lituramo sankondo nkondo soku hameseramo ndi ntjima ntjima zoku hamena sirugana. Uhunga asi, “mwanayinye, kugwana erongo pwanyamoge, kwa karamo yina kugwanesapo noku gwana udivi womalirandesio ndi udivi wopasirugana, omu nava lirongerako yoku hamena mparukiso moku liza nomulyo gwayo.” Simpe apa Nzugo zoUhungami pantmbo zoUzuni zayi zereso r, poku “faturura nomvhura domulyo po unene monomvhura dou dinkantu,” ngo nkedi zomaliwapayikiro poku gusa ruha roudivi womalirandesio ndi udivi wopasirugana

“Kutara koyiviyauka yononkondo eyi yina karapo movadinkantu,morupe royuma yoyinzi unene. Konyima zanayinye, sinzi somapenda gepuliro kwa kere vagara vepupi lyesesu novakadi, owo vasikisiremo yoyinzi moyirugana monzira zova Harwa vawo.”⁹

Yimwe yoyinene po kuna kara yoku korangeda vainkantu moku kondjesa erongo lyawo ndi erongo lyounkurungu woyirugana yoko mawoko,kumwe neyi yoku ruganesa nonkondo,sinene po poruveze oru , nayinye yina kara moyirugana. Sirugana sian vahepa kusikakadeka ngontjima ntjima zeparu lyankenye mudinkantu gona eyi vazereso nawa momatjangwa gomanzi, ngamoomu owo ava lirongo maruha aga gaka pita. Asi poruveze rorudigu rosirugana, yikare asi, ndi vali hameseremo mweyi yoku gaununa erongo, kuvhura yikare ruha romulyo unene meliwapayikiro lyawo eyi yina ngambipara. Posiruwo soku lifana Nzugo zoUhungami pantmbo zoUzuni kwa nomena asi:

“Siruwo oso yahungama moku ndindira yuma eyi yomulyo unene kowo vakara noudivi wayo weyi yoyinzi eyi vagava monzira zosirugana esi, vakwaawo vahepa kutakamesa kombinga zeyi yoku yitara pankedi zomakuliko geyi yakara moukurona. Emanguruko lyopokaruwo gona ntani ruveze oru rwa karapo kunkisa sinzi sovadinkantu varugene monkedi zoku vyukilira, koyihipwa eyi vana hepa monkarapamwe, nye awo kutamununa hena yangosina mepupi lyomalima gonorombali poku nenepeka udivi wawo. Kwava wovanzi yokuhovererapo, yoku twikira komeho erongo, udivi weyi yerongo, ndi yirugana youdivi wounkurungu weyi yoko mawoko moku kwama udivi wawo, komeho zawo, ntani sienna soku vhura kugwanekera kumwe nonkarapamwe zawo. Matokoro gena madigu unene, ago kugava mbinga zomu ngava ka akra meparu lyoukorona awo,moku liza noyirugna yawo yoku sikisamo ya Karunga pokaruwo gona tupu ntani noku karamo magaununo geyi yanva vhura kudiworoka , mouye wonomvhura dawo dounona, ndi evango lyoku karerapo lyoku vakare pevhu apa , upitiro womu nayinye ava vhuru kuyi demenena.”¹⁰

Komeho zoku gazadara ukaro wopokatji kerongo nosirugana soku gwedako, kuvhura ohare kupwizumukapo apa noku tjanga nontanto dononsesu moku liteda ezuvhoko lyawo kweyi sina kutanta sinema soudinkantu poruveze roku liwapayikira.

RUHA 9

Kwato nontanto do masinganyeko kweyi ono tjanga moruha roku hulilira , kombinga zomulyo kombinga zomu nali wapayikira mwene , vene paku zura kouzuni ou , kweyi vapinga , paku gwana erongo ndi malideuro goku lirongera yirugana yoko mawoko ndi youdivi wongandi Nye ono didilike nawa nawa asi, yirugana yina kapi ava yindindilisa , “siruwu oso gumwe ana kulironga Ukaro wangoso kutwaredera kweyi vana rugana vene komeho oko apa ava kurupa, ntani gumwe kuvhura ahagere moku ndindira ukaro woku wapera , yipo vavareke kurugana nawa Nkedi zoku hamena koukaro wopokatji kerongo ntani noyirugana eyi yina kuwizapo mono mbapira doku lironga delike Nsene asi tumona yirugana yomo ruha rwina, omu ava ruganesa udivi wina wopanndunge nkedi ezi zoku gazarera zina liwapayikire , noku kandanapo noku gazadarako nye kapisi maruha googena gelike nte nani kuna kara maruha gontjima ntjima kwa nkenye ngendeseso ezi vana kuliwapayikira meho zoge Yousili yirugana yina kuvarekera mepupi lyoku hoverera lyomu dinkantu , kwa kara nombyukiso donongendeseso mwaza eparu mudima ,omu ava lirongere yirongwa youhunga noku kara nomeho zoku zera

Edimbururo lyangosina lyopansitwe kutwaredera komapuro goku hamena eliwapayikiro lyovadinkantu eyi ayi tamununa sirugana sina Ngayi rerupa paku gazara asi, kulihamesera momapongo gokulisiga siga gonkarapamwe zovapuli wova Bahá’í , rambangako nowo ava sikisamo edowo lyawo lyeyi yopansitwe kumwe neyi yoku danauka kumwe, vadinkantu kutulisapo nkedi zomu nava liwapayikira nawa meparu lyoyirugana Nye matjangwa gena kwa hara , ngendeseso zerongo lyorudi rwina lyahana kukara asi, lyopaveta , siruwu sina kwa kara mulyo unene nye kapisi lyoku gwanena

Nsene asi, tu rara nawa kombinga zomu gahuyunga tatu yimono asi, Shoghi Effendi kwa gava euhuruvaro lyendi asi vadinkantu ngava lironga nawa, noku vadeura nawa, momarongo gena ntani ngava gwanenamo udivi woku hamena epuro Moku gwedaka , age kwa kuva korangeda valirongo nonomutjima dawo nadinye noku twikira komeho kulihamesera moyi viyauka yomo no nkarapamwe dawo Mesingonono lyendi lyoku tantaasi eparu lyomo nkarapamwe kugava yitundwamo yoyiwa ,”omu vadinkantu ngava pirura mparukiso zawo ,

zisike moyirugana yakora pangendeseso ” poku lironga yoku hamena epuliro lyawo Yousili asi, yangosina kuna ku kara ruha royinamwenyo , eyi yina kugwana mpepo zosili, kupitira momarongo govaBahá’í”. Yipo nye asi, ngendeseso zerongo kwa hepa kuvatera vadinkantu gona moku rugana pwavene, moku liza nousili ou vava pa moyiviyauka yomo nonkarapamwe dawo, poku lironga mpili kapi vana sikisamo yina kugwanesapo

Nnombudi dononzi edi adi tundu kembo lyo UniversalHouse zouUhungami yimo dahuyunga nado ngorooro ngoso Ezuvhoko kunenepa unene, mbudi zina kwa zera nawa, kombinga zoku lironga noku rugana, eyi ayi gendere kumwe”. “Rwina yiro ruha royirugana, , oku ava hetekere udivi ,omu amu tundu mapuro kombinga zomu ava yitura moyirugana ntani nontambo zoku zuvhako nawa eyi vasikisamo” Moyirongo yomwa za uzuni mudima, kevango lyomalidewiro vaga tulisapo kositambo sina, soku kulika marunone gopantu kerongo lina. Sivaro kuna kuzeruka sovantu ava vana kara nkenye kumwe ava na litura mongendeseso zerongo lina, lyoku gwederera yirugana yawo, ntani vadinkantu kwa karerera komeho zongendeseso zomarongikido genaKombinga zeyi yoku hamena mavango goku lirongera,mbilive zimwe kwa zitjanga moku kwateramo Embo lyoUhungami ezi zasingonona asi:

“Kukondjesa moku hameneseramo nkenye gumwe pamundinda , mongendeseso zerongo lyomu nava yirugana noukaro woku waperu , omu vatulispo mosirugana soku vatera vazuvheko noku retesapo ruhafo meparu, poku lironga kumwe,ku kanderera kumwe, momavango gonkarapamwe ,moku lihamesera mono ngendeseso nado peke doku hara kusinta nkarapamwe Pontjima ntjima zongendeseso zerongo Noku gwankera kumwe nononkango daKarunga , ogu gakara nononkondo edi adi kwafa nkenye muntu pamundinda moku hetekerako kulizeresa mutjima gwendi ndi moku genda monzira zosirugana soku kwama monompadi edi ava pilire ku gaununa ’.”¹¹

Mbilive zimwe kwa zitjanga moku kwateramo Embo lyoUhungami omu vatanta asi:

“... yirongwa yopo mavango gena kwa yitambesera moku tura nkenye muntu pamundinda monzira zomulyo zoukaro wouwa, udivi ou ava gwana mwaza ruveze kupitira moyirugana —yirugana kwa yitambesera moku hetekanesa elisikameno, noku vatera kuzerura nkenye muntu akare metungo lyoyi viyauka yoku lisiga siga.”¹²

Ntani yoku hamena kovandinkantu gona womo uzuni mudima, Embo lyoUhungami kwa tantako nye ngwendi ngesi

“Nampili pakere malisigo,awo ngava ,lipaapako navenye eyi vahara moku gava ruveze rwawo nononkondo dawo ,udivi wawo kosirugana somo nkarapamwe dawoWovanzi nsene vagwana mpito ,ngava lituramo unene noruhafo momalima gomasesu gomaparu gawo kerongo lyopampepo komuhoko gwawo. Movadinkantu womo uzuni ou, kwa kara moyo vatura moku tjindja nkarapamwe, eyi vana kuva ndindira vayirugane Ntani moku pwagesa eyi vana kutanta asi, nkenye evango likare lyoku pongora.”¹³

RUHA 10

Ngomu tupu yuna yimono momaruha gavali gena, twa hepa kutamesa unene kombinga zoukaro wina asi, kapisi woku tezesapo eyi twa vareka nare momaparu getu , eyi nayi vhura kutwaredera komalilimbo gongandi Pankedi zoku likarera nondunge domuntu kwa hara ku gava maruha kweyi dina kugwanekera nayo mouzuniUsili-yokumoneka-nkarapamwepampepo –yinzi unene moku yizuvha nayinye Yipo nye yina kara hepero moku yigaununa yipo tuvuhure kuzuvha nawa maruha gayo Yipo nye asi, nsene asi, vana gwana usili naunye , maudigu taga horoka Nomutangu edi adi kara mokatji kovantu kombinga zomalisigo gopasipapa, ndombo, sirongo sontundiliro ntani epuliro kuna kara yihonena yimwe yomaudigu gena, aga aga wizapo konyima zapa ava gaununa Yuma eyi yakarapo –melikwatakano kumwe lyovantu ou wakara asi usili, ntani malisigo gawo gopasipapa, rudi nontundiliro , kwa kara Yuma eyi yakara monondunge dovantu ntani morwa yangosina yipo pwa karera malisigo pankedi zomasanseko

Nsene asi, kapi tuna kutakamesa noku pinga nye malisigo gangosina monkedi henyeno zomparukiso zetweni , ose kuvhura nye turetesepo malisigo gomanene pamaganoYirugana, maufuuli, eparu lyomomapata , ukanguki woparutu, udivi ou twa kara nawo pandunge , makuliko gopaumwene, ezo komeho lyosirugana sopalihangakano , ntani nayinye yina poku yitura kumwe yiyo yatulisapo ekaropo lyetu Nsene tuyi tamburako yomalisigo gena , ose kuli zuvha asi, kuna kutu kokera komaruha gokulisiga siga gemeparu Ose kuturetesa mapiyagano yitambo yoyinzi eyi ayilirwanesa: Nilizambere eparu lyange kosirugana saKarunga ndi Yirugana yepuliro lyange kapi nayi lipitangwida monkedi nani reresana vana vange ndi? Gena kuna kara maruha gomapuro aga atu lipura Moku ninka asi, tugusepo malisigo gena twa tulisapo, ose poyiruwo yimwe twa hepa kuhangura maruveze getu paku hetekana mokatji koyinka yoku lisiga sig eyi atu kara nayo

Moku gusapo mapiyagano aga yaretasapo, poyiruwo yimwe kuhetekerako ku gaununa yiruwo yetu moku hetakana, mokatji keyi tuna kara nayo Poyiruwo yimwe ose ku hara kuhetekerako kutura yokuhoverera moyitumbukira yetu noku demenena kounankondo kowo vapira kupura eyi yakarapo yomulyo unene morupe nkenye roku likarera. Siruwo esi vatulira nawa ntere, unankondo ou vademenena kerongo kwa kara mulyo unene Nye kuvhura tupu yikare mulyo nsene asi, tukara noudivi woku hamena malikwatakano goyuma yoyinzi yomo maparu getu. Nsene tu rumbwangerana kumona nayinye, mapiro kulizuvha aga yaretasapo mokatji komaruha nagenye ,kuvhura kuretesapo nyengo nepiyagano.

Pevhu pana kara yuma yokulisiga siga yemeparu eyi vana tura pavali, yoku vhura kurugwidira mwa nkenye gumwe, nye yimwe kuyi gazarera asi, kulilimba neparu. Mwa nkenye ntanto ezi zina ku kwamako zoyuma yivali,tara asi, yina karerapo yigazo yoku wapera eyi nohamesera meparu ndi kwa kulikida nkedi zomu yali siga. Didilika no “I” ndi “F” mokuliza nomu yina karaere.

1. Epata no yirugana

_____ Eparu lyange lyemepata tali mono udigu nsene nirugana unene koyirugana yange.

_____ Ame rorunzi kuzogera nepata lyange kombinga zeyi ani sikisamo ntani nomaudigu aga ani gwanekere nago.

- _____ Vakadi kutompora nawa moyirugana yawo, nye vanona yiwo ava monenemo yihuna.
- _____ Nsene nina hara kurera nawa vana vange, nahepa kudivara woku hamena udivi wange wosirugana.
- _____ Ame kuvhura nikondjere unene udivi wange wopasirugana, ntani noku vhura hena kusikisamo yitumbukira yemepata lyange.
2. Erongo ntani sirugana soku sikisamo yetumo
- _____ Yina kugwanesapo yemerongo kwa kara suma sokuhoverera moku za mosirugana sina.
- _____ Udivi ou twa gwana kupitira momalirongo kwa kara ngemona lyomo ruha rosirugana, ntani udivi ou atu gwana moyirugana yina kutamununa udivi wetu.
- _____ Twa hepa kusiga malirongo getu, nsene asi, tuna hepa sili kulituramo nyamwetu mosirugana seyi yetumo.
- _____ Simwe soyina kugwanesapo yemerongo lyomatjangwa geyi yepuliro noku lironga omu nava yiruganesa kwa kara yoku kondjera kuninka uzuni ukare wouwa.
- _____ Nkarero ezi twa tulisapo monzira zosirugana sina zoku zerura nkarero zononkarapamwe detu moku kwafa tuhorowore eyi yina tu wapere kulirongera.
3. Makuliko goudivi wopandunge ntani mulyo gomakuliko geyi yopampepo
- _____ Makona kono goku likarera goku hamena usili kwa hepa elituromo lyeyi youdivi rambangako noku gwana mulyo gweyi yopampepo.
- _____ Udivi weyi yopandunge kwa hepa, uhungami, usili ntani noku piramo mangunga ndunge.
- _____ Moku tulisapo maliko geyi yopampepo, gumwe gahepa kusiga eyi gadiva pandunge.
- _____ Nondunge nonomutjima detu kapi yalisiga, ayo kwa likwatakana kumwe ntani kuruganena kumwe mwanayinye yoku tuhamena, —mwenyo gwetu.
- _____ Yina kugwanesapo yopampepo kuyi kulika kupitira moudivi weyi twa kara nayo ntani noku rugana yirugana yoyiwa.
4. Eparu lyemona ntani eparu lyopampepo
- _____ Twa hepa kuli gusako nyamwetu kweyi yeparu lyemona nsene tuna hara ku kulika yopampepo.
- _____ Yina kugwanesapo yopampepo twa hepa ku yitulira ntere dogoro tukureko , moruveze roudinkantu wetu twa hepa kuruganesa nkenye mpito moku gwana emona.
- _____ Yihepwa yemona lyovantu twa hepa kuyikisamo pomuhoverera komeho zoku liwapayikira kweyi yoku hamena pampepo.

- _____ Sitambo separu moruha rweyi yemona soku tulisapo yopampepo nounankondo.
- _____ Sitambo separu mweyi yemona soku tu twara komeho moruha royuma youwa wantani.
- _____ Twa hepa kutjapura nayinye eyi yakara mouzuni, nye nokanunusi tupulisire nomutjima detu digcendukire kweyi yepevhu noku ligorako kweyi yok utu kandana tupire kuhenyena pepi na Karunga.

RUHA 11

Moruha gona oru ose kapi tuna kugazadara yoyinzi kombinga zeyi ayi faturura mudinkantu gona nye yilikidiso yomudikantu mati nomudinkantu kadona ava vatanta momatjangwa asi, vahepa ku kura vakare. Ose kuna kuvareka kuruganesa matjangwa temwinino gavali aga naga tupa ezuvhoko lyenene kombinga zoyikidiso yina. Ose twa mono asi, nomvhura edi adi didilikire sitwa songandi separu lyomuntu pamundinda, morwa ayo kwa karerapo mbinga zimwe zoukurona, ruveze rono nonkondo donompe nompito zoku vhura kudemenena. Twa diva asi, situmbukira musinke somulyo vakara naso vadinkantu gona, meparu, mosirugana setumo ntani mulyo musinke kweyi vakara nompito zomulyo moku va likida yitumbukira yoku rukanena vantu. Ose tuna divako yintu kombinga zonompumbwe dovadinkantu omu ava twikire moku liwapayikira vene meho zeparu lyawo, ntani vamone yirugana mwa vene mulyo goku lirongikida yangosina, moku kwama erongo lyawo—navenye owo vana hara kugwana udivi noukonentu weparu ntani nowo vakara nompito zoku vhura kugava yiruganeso konkarapamwe.

Kuvhura yimoneke asi, yina kara mulyo unene moku pwizumukapo apa noku liteda asi, kweyi ono lirongo dogoro paapa. Pevhu pana kara nontato dongandi. Resa nkenye zimwe noku tara asi, usili ndi. Nampili ngomu malimbururo mwa yimwe naga kara moomu gahwa, ose tuna huguvara asi, nogavako nayinye yoku hamena sirugana sina sankondo nkondo. Kwa yitambesera moku kutwara, momuzaro gomagano aga naga ku kwafa olirongikide magano goge kombinga zoyuma eyi tuna rukanako dogoro paapa.

- _____ Kogu ana kugwanesa nomvhura ro nantano kuna kutanta asi, age kuna kusika mepupi lyoukurona, nye kwa hwa ku karamo sididiliko ntani kapi tayi gumu momudona eparu lyendi monkedi zoku tanta yintu.
- _____ Sinzi sovadinkantu ku kara mepupi lyounona ntani kapi ava kara neharo lyoku hara kugusa yitumbukira yoyinene, ureru kuva pukisa ntani kapi ava vhuru kuva huguvara.
- _____ Vadinkantu vana liwapayikire moku kagusa situmbukira soyirugana yepuliro, nye morwa kapi vakara noudivi ntani nepupi lyounona, awo kapi tava vhuru kusikisamo yoyinene eyi vali zuvha.
- _____ Vadinkantu kwa kara nompito edi vana hepa moku ku katuka varuganene ya Karunga novantu poku twikida noku lizambera.
- _____ Vadinkantu kuvhura ku likida unankondo wawo woku lituramo moku lihamesera moyuma yeeyi nava rugana mono nkarapamwe dawo.

- _____ Awo ava katuka varuganene ya Karunga kwa kara suma soku hoverera somatungiko gomanene govadinkantu.
- _____ Vadinkantu vahepa kudemenenapo unene kerongo lyawo, ruveze rwawo roku likarera kuvhura varu ruganesere koyirugana yina.
- _____ Vahana kugwana ntambo zoku zerukilira zerongo,malideuro , vadinkantu kapi tava vhuru kuruganena monaruwa nkarapamwe zawo.
- _____ Marupe nagenye geyi akondjere muntu ga zegurukira mudinkantu, nsene asi, vahorowora eyi yina kuva wapera moku kwama ukonentu wawo ntani ukaro, kuhwilira mosirugana seyi yopampepo ntani noku kondjera kutompota nawa unene
- _____ Vadinkantu kapi vakara noudivi woku gwanena noudivi woku lihameseramo patompoko momaliyongo goku hamena epuliro kweyi vana kugwanekera nayo,yipo nye kuvhura yiwape nsene varugana momarupe nago peke.
- _____ Vadinkantu kapi vakara noudivi nokonentu woku lihameseramo paku zulilira komaliyongo goku hamena epuliro ntani vahepa kuva korangeda mevango lyoyina valikide tupu yihononena yoyiwa kweyi vana kurugana.
- _____ Vakara nompito zonene zoku zuvhako komarongo geyi yepuliro ntani noku lipaapamo yangosina kumwe nowo vepupi lyawo.
- _____ Vadinkantu vakara nompito zopnene zoku zuvhako marongo geyi yepuliro noku lipaapamo kumwe nomapupi nagenye vadinkantu novakurona.
- _____ Vadinkantu kuvhura vagwane udivi nompito ezi vana hepa moku gava marongo gepuliro lyawo novakwaawo.
- _____ Vadinkantu kuna kara mokatji komarunone gomanene govatumwa va Karunga ntani vahepa kuva kwafa, kupitira momarongo gouhunga ntani noku vakorangeda nkenyapa ,yipo vavhure ku karuganena nonkarpamwe dawo novantu.
- _____ Vadinkantu kwa kara noyiviyauka yoku likarera yoku vapulisira moku danauka; udivu kwawo moku kara vana lituramo unene sinema sosire.
- _____ Yoku lironga ku kara mompompwa,ku wiza moruhura meparu , apa ayi tundumo yina yoku hoverera.
- _____ Eyi ava vhuru vadinkantu kupitamo nayo moukaro wangosina ntani noku yika ukaro woupe ku zegurura nompito doyuma yoku lisiga siga moyirugana.
- _____ Vadinkantu kwa kara nonondunge doku kwata usimbu egano yuma ntani kuvhura vagwane malimburo kupitira mweyi vana kulironga ntani noku lihamesera meparu lyomo nkarapamwe.
- _____ Yoyinene eyi tava vhuru kwa kara udivi ou vakara nawo mono nkarapamwe,eyi ayi lilikida pampepo zosirugana soku lizambera vadinkantu.
- _____ Nonkondo dono nkango da Karunga ku nkondopeka vadinkantu vagende monzira zosirugana soku kuhuka noku lihangurako.
- _____ Ukaro nomulyo gweyi yopampepo, udivi neyi tava vhuru, vadinkantu kutulisapo yoku lirongera erongo lyemevango lina ntani noku lihamesera

momalimburo gosirugana, eyi ayi vaninkisa vavhure ku kambekako patokoro kongendeseso zeyi yoku tunga nkarapamwe.

Upungwili weyi yoku vhura kuresapo malisinto monkarapamwe kwa kara moruveze roudinkantu, Awo kuvhura kuyi gwana melihameseromo lyawo mongendeseso zerongo poku lipakrera moku lironga noku rugana.

RUHA 12

Kuna kuyi huguvarera asi, sirugana sian kuna kara soku hulilira moruha rwina moku ku kukwafa okwateseko yigazo yoku hamena sinene soudinkantu ntani noku gazaradara kombinga zeyi wagwanamo montambo zina zeparu, zoku lipyakidira noyirugana mvhonga nerongo—eliwapayikiro lina lyenene lyomeho Tu gazadarenis kombinga zoyiparatjangwa eyi yina kuli gwedererako.

Malikwatakano geyi tuna zogere pokatji koyirugana, erongo neliwapayikiro yaghepa kugonyotokwa monda zeyi yina karapo. Sinene po, yahepa ku kambekako kono ngendeseso dina mbali domalisinto eyi vatura momatjangwa gepuliro, noku yitumbura poku kura pandunge nopampepo momuntu pamundinda ntani nomalisinto gomo nkarapamwe. Twa diva asi, eyi yakara peguru noyitumbukira yoku lisiga, kweyi gadivisa Bahá'u'lláh “kapi yali siga nehundiro lyoku kara muhoko gomupe gosipapa simwe govantu ntani nkenye gumwe gwetu ku kondja nkenye ezuva moku yisikisamo ndi yigazo yendi ntani yirugana yendi kumwe novantu pamundindira moku tara eyi yakara mehoramo lyomatjangwa. Matjangwa kwa yinkondopeka asi etetakano kwa kara mulyo unene momalisinto gomapundi gomo nkarapamwe. “Sinkwa ntani ezuva eli lina karako pwangesi nga li toka,” Bahá'u'lláh yimo gatu tantera, “ntani lyepe tali hanesa nohonga dalyo.” “Vantu navenye”, Age kwa tanta asi, “kwava sitikira moku twara komeho eyi vana hara kusinta nkarero zovantu.”

Aga kuna kara malisinto goyinike yivali kumwe, aga gana kuhoroka mono nkambadaro edi tuna diva ntani yina kara hepero unene asi, vadinkantu vadimbure maudigu aga gakaramo momaparu gawo ntani noku gwana nonkondo dezuvhoko sitambo sayo, noku gusa mpangera zopaumwene noku kambekako komalisinto gomo nkarapamwe. Malisinto gangosina kwa kara nositambo sosiwa pansitwe ngayi gwana eyi vana hepa kurugana meparu.

Matjangwa temwinino aga kuna kugava uzera kosuma simwe somulyo konkarero zositambo esi, moku yikakadeka koudigu wopandunge nekuro lyopampepo:

“Sitambo saKarunga gumwe tupu gosili, kwa yidivisa mwa mwene, poku zigida vantu navenye vakare nousili netokomeno, ku kara nepuro, noku kara nousili ,kuhageka ntani noku ligava palimbukwo keharo lya Karunga , moku pitisira noku hwameka uhungami noukonentu. Siruganeso sendi soku twara nkenye muntu esi gatulisapo sokufira epuro ntani noku kara negwaveko lya mpepo zoku pongaka ntani noyirugana yoyiwa.”¹⁴

“ Emanya lyemekovhu lyeparu lyoku paruka monzira za Karunga poku kondjera ukaro wouwa monaruwa ntani noku gwana nkarero zeyi yakara mwendi, yipo yitu hafese natuvenye komeho zosipata sendi.”¹⁵

“Kwa yipa muntu agwane udivi, asikiseko situmbukira seyi yopampepo mouhunga, moku gwana usili ou wahorama ntani noku divisa eyi yakara mwa Karunga.”¹⁶

“Sitambo sa Karunga poku sita muntu kwa kere, ntani ngasi akra narunye soku muninka, adiva musiti gwendi ntani noku sikisamo Ekaropo lyendi.”¹⁷

1. Manesa nontanto odo dina ku kwamako moku kwama matjangwa tremwinino ogo keguru:
 - a. Sitambo sa Karugana gumwe gousili kwa sidivisa mwendi poku zigida vantu navenye moku _____

 - b. Siruganeso sa Karunga soku tura muntu akare kumwe _____
_____, ntani noku mupa yoku _____

 - c. Emania lyemekovhu lyeparu lyoku parukira mwa Karunga kwa kara _____
_____ ntani _____

 - d. Kwa kara situmbukira setu moku gwana _____, tu
kagwane _____, ku
kadinburura _____ ntani yoku divisa _____

 - e. Sitambo sa Karung soku sita muntu kwa kere ntani ngasi kara moku _____
_____ ntani noku _____

2. Poku kara nonzodi zeyi yoku vhura kuping mono mwenyo dovantu, noku di yukisa kwa nkenye gumwe pamundinda kositambo soudivi. Kuvhura osingonone asi, ngapi?

3. Sitambo somuntu pamundinda, soku gwana udivi asi, eparu lyopa pevhu kapi tupu lya kara ngesi nye nani ruha rumwe rorununu rukare morugendo roku kamona kosipara sa Karunga. Kuvhura osingonone asi, ngapi? _____

Matjangwa temwinino kwa gava uzera koyuma yimwe eyi ayiretesapo ezuvhoko lyoukaro wouwa, eyi ayi kambekeko komalisinto gomo nkarapamwe:

“Ava vapukisa kugava umbangi kuhamena sitambo somuntu kweyi apilire ku karererapo, kwa tunda kwa nayimwesi, kwa lyata mepangero lyopauntu, kwa kara yipo nga ruganene uwa womo uzuni ntani noku paruka kumwe mompompwa zimwe nompora.”¹⁸

“Ntani efumano nomalisigo gomuntu pamundinda kwa kara asi, mokatji kana yinye yomo uzuni ,wovanzi vahepa ku kara ntundiliro zouwa weyi yomo nkarapamwe. Pwa kare hena sosidigu moku sizuvha kupitakanapo, asi, muntu pamundinda kuli papa mwa mwene, agwane ufenkenda wa Karunga age kwa kara muretesipo mpora, nonkarero zongwana zoruhafu noku gwanenamo uwa movantu vakwaawo? Hawe,na Karunga gumwe gosili , kwato eyi yapitakana po, kwa goku vhura kuhetakanesa ruhafu rwayo.”¹⁹

“Ngamu omu yawapa, ngapi omu yahungama, nsene okatuka osikisemo yitumbukira yendi; ngapi omu yayipa nomu yadigopa moku yikwata egano,nsene asi oferera komeho komauwa gomo nkarapamwe, noku hepeka eparu lyewa , poku kondjera yopaumwene parupe romfudu ntani noku gwanenamo uwa paumwene.”²⁰

“Kapisi oliypyakidire nyamoge noyinka yanyamoge, siga magano goge ganwike kweyi ayi liwapukurura komauwa govantu noupongoki mono mutjima nonomweno dovantu.”²¹

“Owo vakara asi, vantu va Karunga kapi ava kondjere nayo peke kugusako yoku wapukurura uzuni ,poku wapeka eparu lyawo, noku wapukurura vantu vamo.”²²

1. Manesa nontanto odo dina ku kwamako moku kwama matemwinino tjangwa ogo gana kara keguru:
 - a. Sitambo seyi twa karera wontundiliro kwa nayimwesi, soku za mepangero lya Karunga pauntu yipo ngatu _____
_____ ntani _____

 - b. Mfumwa nomalisigo govantu pamundinda kwa karamo moyina asi, _____

 - c. Kapi kwa kara yoyinzi yoku vhura kuzuvhako nkenye gumwe pamundinda pwamwene ,ogu navhura kuyi gwana poku _____
_____ kweyi ana kara _____

- d. Ngapi omu gafumanan muntu poku katuka a _____
 _____ ; ngapi omu yayipa ntani yapira kuwapa nsene aferera
 komeho gendi _____ ntani _____

- e. Kapisi atu lipyakidire nyamwetu mweyi _____ , nye
 nani atunwike magazaro getu kweyi ngayi vhura kutu _____

- f. Owo vakara asi, vantu vaKarunga kapi ava kondjere kutambura _____
 _____ , ko _____ , ntani _____

2. Ku kara nonzodi zonompito dononene, kuzegwilira mpito vantu nweyi yomakuliko
 nsene asi, vayi pakerera kumwe neyi vakara nayo mepata payitumbukira yousili,
 kuwapeka ntani kuyukisa ezuvhoko lyomuntu pamundinda kositambo. Kuvhura
 osingonone asi, ngapi? _____

3. Ezuvhoko lyopamundinda kweyi vana hara kusikisamo yoku gwana udivi vantu kwa
 kara yosinema sosire palizambero eyi ayi twaredere konzira zoku yuka kweyi yeguru.
 Kuvhura osingonone asi, ngapi? _____

RUHA 13

Ngamoomu katu yiharere poku yirugana yina moruha roku hulilira, pakare ezuvhoko
 lyonkarero zomalisinto gopaumwene ntani nomo nkarapamwe moku kwama omu yakara
 momatjangwa gontateko kositambo sovadinkantu kweyi vakara nayo. Moku gwana yuma yina
 yomulyo, eyi yahorama momina zousili ntani monda zanyamwetu”ntani noku kambekako
 kweyi yoku tulisapo yuma yewogo neyi yopampepo mouzuni wantaantani, vahepa
 kupandurako mulyo gomalisinto aga atumbura Bahá’u’lláh. yosili, vantu nkenye kumwe
 kuhuyunga kombinga zeyi vana hepa kusinta neina eli. Eyi natu vhura kudiva yeeyi asi,
 malisinto kuhoroka pamundinda ntani nomo nkarapamwe pekodapeko lyopa kuvyukilira
 mweyi gadivisa Bahá’u’lláh’ eyi yalisiga unene neyi yovantu navenye kupitakana omu ava
 yigazarere.

Tokweni tu hetekereko ku kwata egano yuma yomulyo unene yomalisinto aga aga horoka pontambo zopamundinda poku liteda pamundinda nomatjangwa temwinino goku lisiga siga ga. Bahá'u'lláh ogu gatu tangeri asi:

“Marumbasano gopasintu kwa digopa unene moku ga zuvhako, ku ga kulisa eyi yina kara asi, nompadi edi vahangurako, ngayi kara monda zanayinye eyi yakara meguru nepevhu, ntani nga sika mwene koupongoki mwa za yuma yokusika eyi vasita yitunde momema nekerova.”²³

Ntani metjangwa limwe age kwa tente asi:

“Tanta asi: Age noku muvarurasi kumwe novantu va Bahá ogu akwama madowo gamwene ndi ogu gadeka mutjima gwendi koyuma yepevhu. Age kwa kara mukwami gousili, ogu gawiza kumwe noukuhuki wongorodo, nga pita avyukilire kupitira meremo, ntani kapi nga tengura konyima ndi apwizumuke. Muntu gwa ngoso yousili gwange. Kutunda komudwaro gwendi gomure kuvhura ofumbwireko sidumba soupongoki.”²⁴

Metjangwa limwe Age kwa tente asi:

“Vakwami va Karunga kuna karako lyaneina eli, suma esi ngasi hetakanesa vantu womo uzuni. Awo vahepa kulikida usili nelididimikiro lyawo, yirugana yangesi noyika yangesi kwa kara nayinye yirugana yovantu ngava gwanenemo navenye sihonena mwayo.”²⁵

Ntani age moku gwedako kwa singonona asi:

“ Mouheserere wankenye mwenyo gwangoso, kwa kuhuka noku pongoka unene kupitakana eyi vahoreka. Kwa nenepa unene eyi yakaramo mweyi, eyi ava rugana moku kwama makodapeko goyuma nayinye eyi vasita.”²⁶

Abdu'l-Bahá kwa tu tantera asi:

“One vakwawo za Karunga! Kareni nononkambadaro donene kovantu navenye nomarudi nagenye gomo uzuni, nempili nonkore, mwa hepa ku huguvara, ku kara nelihuguvaro nehuguvaro mweni. Nsene asi, mwenyo gu rugana yirugana dona mayovi mafere nomaferi, simpe naku kara ehuguvaro lyegusiropo ntani kuvhura ku kara noruguwo rorunene. Oyo kwa kara yirugana noukaro wovantu va Bahá. Ozo kwa kara ntateko zonzira zongwa. Sigeni yirugana yendi noukaro wendi yilize kumwe neyi gahara ‘Abdu'l-Bahá.”²⁷

Uwa weyi tuna huyunga kwa kara momuntu gomupe, ngamoomu vayi singonona momatjangwa, yoku tetukisa ntani yoku retesapo mahwilili poku kwama eyi atu mono noku gwana unanonkondo nonkarero zayo, muhoko gomupe govantu”. Po kuresa matjangwa gangesi ose ku kumbururako momarupe goku lisiga siga. Ose kuvhura tu hare ku gazara nkarero ezi vatulisapo poku tjanga yoyinzi kupitakana eyi atu hetekereko moku paruka, ntani yitundwamo kupitiakana nkarero zeyi twa yika, ose kulipulisia nyose vene moku tu tega tupure asi, kuna kara yoku gwanena ,moku rugana yuma yongandi. Nsene gumwe akara nezuvhoko lyewa kositambo sina, yipo nye matjangwa ngwendi gaaga gana kara keguru, kwa kara nkenyapa goku kara runone roku tu korangeda ntani noku sikisamo yuma yoyinene pntambo zepeguru.

Simpe hena twa kara netungiko lyorunone rumwe hena roku gwana makodapeko mountu wa

‘Abdu’l-Bahá, mugavi sihonena souhunga komarongo go guhwe. Nampili ngomu gadivire asi, t ‘Abdu’l- Bahá kwa zire mompito zamwene ntani kwato muntu gongandi ogu ga kere nehuguvare lyoku sikisamo eyi vazerura, ose kumona mwendi mwa kar magano gankenye mupuli gomu Bahá’í ntani ku kondjesa nkarero zomu natu kara moku kwama sihonena sendi. Ove novakaume zoge kuna kulironga yirongwa eyi nomu gwana mpito zoku mukwafa muhorowore magaununo goku hamena eparu lya ‘Abdu’l-Bahá’ noku liteda kuhamena mulyo gweyi vatumbaguramo nkenye mumwe. Ngosihonena, nsene tuhetekerako moku genda kumwe nonompadi edi vahangurako”, masanseko goku tunda meparu lyendi yina wiza momagano asi, kuna kutu likida eyi gana kutanta mweyi tuna kupitamo nayo mouzuni ou vahangurako, kwa nayinye eyi vasita. Nsene tu gazara kombinga zosidumba soupungoki, twa diva asi, kwa tunda kosikoverero sendi, sosire ,soku nuka ufuuli ntani tatu diworoka masanseko goku hamena upungoki.

RUHA 14

Ngesi tokweni tu gazadare ngendeseso zomulyo zomalisinto aga aga horoka pantambo zono nkarapamwe. Bahá’u’lláh kwa tanta asi:

“ Pwa nyamwange! Ezuva kuna kuhenyena popepi,apa ngali tokera uzuni ntani nayinye eyi yakaramo ,ntani noku hanesa mpangera zompe zosite salyo.”²⁸

Age moku gwedako kwa tu tantera asi:

“Ehetakano lyouzuni kwa kara suma soku pira kuzuvhisa mbili kupitira mekankamo lyekodapeko lyenene, lyompangera zompe zoUzuni. Vantu kwa gava mpangera keparu eli vawapukurura kupitira momukarelipo gwendi goku likarera,mongendeseso zoyitetukiso—yuma eyi meho getu gopasintu gapira kumona rumwe.”²⁹

Ntani ‘Abdu’l-Bahá ta pameke asi:

“Uhungami nousili ngayi ngayi karako mouzuni,nyengo nounkore ngayi dongonokapo, nkenye eyi ayi retesapo malitavagano mokatji kovantu, marudi gopasipapa nonomuhoko ngava yigusapo, moku divilisa asi, ,ku kare elikwatakano kumwe, mpora , noku zerura eruganeno kumwe. Owo vapira yintu ngava katuka vasivane,vatwiku ngava mona, yipuru puru ngayi veruka; vafe ngava vhumbuga ntani nkenye yita ngayi retesapo mpora. Unankore ngava usinta ukare eharo; ntundiliro zomapiro kulizuvha ntani nemarkwanambo ngava yitemesa,vantu ngava gwana usili ,uzuni ou ngau kara ntarero zoUntungi weguru; ntani evhu ngali kara epundi lyeyi yekeguru.”³⁰

Posiruwo simwe,Age kwa Singwenene asi:

“Eyi ngayi rugana koyihapwa yovantu moruveze rokuhoverera momasaneko lyono marudi, kapi ngayi vhura kusikisamo eyi ngava hepa nkenye ezuva ntani sinema

seyi yoyipe neyi ngava vhura kulya ngasi moneka. Vantu vatumpukamo monkarero zanare noku zihagekesapo ntani noku gwana erongo lyokuhoverera. Vantu ngesi vahepa ku kara noyuma yoyipe ntani nounankondo,usili woupe, ngesi zina kara nkarero zompe. Yuma yoyinzi yoyipe, yoku gava ntani ehungameko kuna kundindira ntani nare lina vareke kuhegumukira pwendi.”³¹

Ntani age kwa tu rondora asi:

“twa hepa ku kondjera nomutjima detu nonomwenyo detu,yipo mundema ogu gwa kara mouzuni vagu tjidemo,yipo mutemene uzera woUntungi utemene navenye vakara mouzuni noku kara mouzera, efano lya Karunga lina kara ntarero zovantu, veta za Karunga vazi tulisapo nawa ntani maruha nagenye gomo uzuni ,kuna kuliza kumwe neyi vatulisapo yoku hetakanesa noku popera Karunga.”³²

Ngomu yakara ngwendi yo pamundinda, yadigopa unene kwetu moku gazara asi, uwa musinke wakaramo,mweyi yoku rundurukirra kouye wantani, moku kara po. Yosili,kuvhura sili yidigope unene ,moku singonona yidimbwiliso yayo. Simpe kapi tayi vhuru ku kara ngoso poku retesapo mahwilili ,komalisinto gena gomanene unene, aga gana hepa yigazo asi, ngayi horoke parupe royitetukiso, kwa hana nonkambadaro doko ruha rwetu. Meho getu gahepa kunwika kompangera za Bahá'u'lláh zomo Uzuni, ntani ngatu dimburura nampili yirugana gona yoyiununu,eyi yina ku kambakako kweyi yoku yitunga. Moku liteda momunene kombinga zomalisinto aga ngaga karapo monkrapamwe,zwida momavango gomuporongwa ,nkenye ntanto zina kara pevhu, poku ruganesa yitja yononkango edi dina ku kwamako:

Kudongonoka, kugusa situmbukira,kuli gava ,
da, kumanenenapo, kutoka, kutjidamo, kugwana, kwa
karamo, kuzerura, kubodjana, ntarero zoku temena

- a. Ezuva kuna kuhenyena,apa uzuni ntani nayinye yomwina nayi kara _____
- b. Ezuva kuna kuhenyena apa mpangera zompe ngazi _____
mevango eil lina karapo.
- c. Uhungami nousili ngayi _____ pantambo zouzuni.
- d. Nyengo nounkore ngayi _____
- e. Nkenye eyi ayiretesapo malitavagano,mokatji kovantu ,marudi goyipapa nonomuhoko ngadi _____
- f. Eyi yina kuretesapo elikwatakano kumwe,mpora nonkarero zongwa ngayi _____
- g. Yita ngayi _____ ko mpora.
- h. Unankore ngau _____ meharo
- i. Ntundiliro zomapiro kulizuvha ntani marwanambo ngayi _____

- j. Vantu ngava _____ nousili wene wene.
- k. Uzuni ngau _____ moUntungi weguru.
- l. Mundema geyi yomo Uzuni ou ngagu kara _____
- m. Uzera womo Untungi ngau _____ komaruha nagenye.
- n. Vantu womo uzuni ngava kara _____
- o. Veta za Karunga ngazi kara nawa _____
- p. Maruha nagenye gomo uzuni ngaga _____ mpora, ehenga gwido, ntani nayinye eyi yahetekanesa epopero mwa Karunga.

RUHA 15

Matjangwa ntani noyirugana yomo maruha gavali, kuna kutupa usili woku pama moku sinta eyi yina kuhoroka kwa nkenye gumwe pamundinda ntani nomo nkarapamwe morwa ediviso lya Bahá'u'lláh'. Moku gazadara ko momunene malisinto gomanene Age kwa here kumona, resa nontanto edi dina kara pevhu opo. Nkenye eyi vahuyunga kwa panda dekamo muntu pamundinda ndi nkarapamwe, ngamoomu veta, uhungami, ndi eharo noufenkenda. Simpe momatjangwa aga gana ku kwamako, kwa sigamo yoyisesu, yoku singanyeka eyi Bahá'u'lláh ga tambura asi, vantu vakara pontambo zoku zeruka, ntani noyirugana yoku likwatesa kumwe. Hetekerako mwa nkenye sintoporwa tjangwa, monontanto, olikide yoyinzi kupitakana nkarero zokuzeruka ezi ga Divisire. Sihonena ntanto zoku hoverera ezi vana gava ziku vatere.

- a. Wahepa ku keverera elizuvho lyoge lyomfudu ntani noku lipulisirasi liku funde.
- b. Twa hepa kugusamo mono mutjima detu elizuvho lyomfudu noku lizuvha ruhafo kweyi vatompota vakwetetu.
- a. Yina gwanene moku kara noukaro woku wapera kumwe nowo atu gwanekeere kumwe nawo, yikare asi, vakwetu ndi wowo twa pira kudiva.
- b. _____

- a. Twa hepa kupandura kougawo naunye wemona eli twa gwana mwa Karunga, noku gava nkenyapa kowo vana hepa nsene tava tu pura.
- b. _____

a. Wahepa nkenyapa kuhetekera ko asi, kapisi opire kuli zuvha novakweni.

b. _____

a. Moku paruka eparu lyoku wapera twa hepa kudivilisa asi, twa ha zuvhisa ku kora nkenye gumwe.

b. _____

a. Kuparuka mombili twa hepa kulironga asi, ngapi omu natu kara novakwetu wonompo doku lisiga siga, wontundiliro nazo peke, nomapuliro nago peke.

b. _____

a. Vantu vahepa kulironga kusikama vakondjere unankondo wawo.

b. _____

a. Yakara mulyo unene asi, mapangero ga li turemo moku gava marunone aga vana hepa moku tulisapo ezo komeho pono sure, edi adi deura nondunge dovampitisi woko meho oko.

b. _____

a. Nodorongo vahepa kudi tura pontambo zouye wantani yipo di kare mavango goku liwapukwilire ukaro vakorokotji.

b. _____

Ngesi liteda nontanto edi vana tjanga momatjangwa aga gana kara pevhu Zoku hoverera tazi tu kwafa tugazare asi, ngapi omu natu lizeresa komadowo gomo uzuni nomutjima detu ngapi omu nadi kara:

“One vana vapa pevhu! Diveni, yousili, mono mutjima omu mwa kara nyengo,ngano kapi ngomu gwana yoku karerapo narunye noku muhwena utovara woupongiki mono munku deni woku tunda moUntungi woku pongoka.”³³

Kuhamena kombinga zomu nomu lipakera mbili,matjangwa temwinino ogu gana ku kwamako kuna kugavako momunene:

“Unene ukare mompepo zeharo, ufenkenda weharo,ogu mwa pira kudiva nage agwaneko vakaume , nkore zikare mukurweni gousili, kwato malisigo gongandi aga naga karapo pokatji kawo.”³⁴

Etjangwa temwinino eli kuna kugava uzera woku hamena ukaro wouwa woku gava:

“One vana wo Mbundu! Tantereni nongawo edi adi heserere vaheowe pokatji komasiku,ngano epiro kuzuvhako lyawo ngali vatwaredera monzira zezonauko, noku vagusa Sitji soUngawo. Kugava noku kara ugavi kwa hamena kwange; ntani yawapa mwawo vasigeni validwareke vene moyinakugwanesapo Yange.”³⁵

Kuhamena nkarero zomu naku vhura ku kara kumwe novakwetetu,tu reseni:

“Kareneni vazigidwa keharo, ntani kareneno noufenkenda kovantu navenye. Hareni vanona wovantu noku ligawinina ruguwo rwawo. Kareneni vakondjeli mbili. Gaveni ukwawo,kareneni nomfumwa zehuguvaro.Kareneni siverukiso sankenye sironda,kareneni mutji gwa nkenye ogu ana kuvera. Kangeni kumwe nomwenyo deni. Temwineni kumwe novelise donombyukiso. Litureni mweyi yoku karera Hompa gweni,ntani katukeni mupitisire vantu mouhunga. Mangurureni maraka geni ntani rongeni ntani sigeni yipara yeni yitene komundiro geharo Iya Karunga. Mwa ha pwizumukapo si kanunu, papareni oku nomu gwana uhesserero woureru. Yipo nye mukare yilikidiso noyidimbwiliso yeharo Iya Karunga ntani mukare ramba zoUfenkenda wendi.”³⁶

Ntani kombinga zeyi yoku hamena ukaro woku wopera, kwa tu tantera asi:

“Mazuva aga atu pilire ku kandeerera,kuna kumoneka asi gana gwanene moku hagapo. Siruwo sina siki money soku pira udwa nye nani tu kondjere yoyiwa, makwatesoko goyirugana yahana sivadi, yakuhuka, yozerile kosipundi sogu geke Guru guru,ntani kweyi ga tamburako Mwene.”³⁷

Kuhamena omu natu tekura vantu wonontundiliro doku lisiga siga, metjangwa eli kuna kugavako momunene kwetu:

“Lizuvha novantu navenye, marudi nagenye nomapuliro nagenye gomo uzuni, nousili woku zulilira, uhungami, ehuguvaro, ufenkenda, eharo ntani noukwawo,yipo uzuni vau zwide naunye noupongoki woufenkenda wova Bahá, encenuno, unankore, nyengo, nomapiro kulizuvha yidimepo mouzuni ntani mundema gu karepo mokatji kovantu ntani nonomuhoko domo uzuni ,yipo yigave uzera mwelikwatakano kumwe. Nsene asi, vantu nawo peke ntani nomuhoko nadi peke dipira ku kara nepuliro lyeni, valikideni ehuguvaro,nsene vapira uhungami kweni valikideni uhungami , nsene asi, vapira kumu purakena, valikokereni lyamweni ,nsene vamulikida unkore valikideni ukwawo, nsene tava zonagura

eparu lyeni , towarekeni nomwenyo dawo, nsene tava mupe yironda ,va dingeni poyironda yawo. Oyo yiyo yimbwiliso youkaro wouwa! Yangoso yiwo ukaro au likida usili.”³⁸

Matjangwa temwinino ogo gana kara pevhu naga tu kwafa tuzuvheko asi, ngapi omu elikwatakano kumwe lyeyu omu nali guma no nkarapamwe:

“Nahuguvara asi, nkenye gumwe gweni akare nouhungami, ntani yukiseni yigazo yeni kombinga zelikwatakano lyovantu; yipo ngomu pire kuzuvhisa rumwe ku kora vamusinda veni ndi mulihuyunge yoyidona kwa nkenye gumwe; mufumadeke unankondo wankenye muntu ntani, kareni nosinka kwa nayinye yovakweneni kupitikana yanyamweni.”³⁹

Yokuhamena nompito doku gwana erongo, matjangwa aga gana ka kwamako kuna kuhuyunga yoku hamena ko:

“Bahá’u’lláh kwa divisire asi, ngomu tupu yakara asi, encenuno nomalisigo geyi yerongo ayiretesapo malisigo mokatji kovantu, navenye vahepa kugwana elideuro nomapukururo. Poku yirugana ngosina ngaku pira epiro kuzuvhako ngava wapukurura melikwatakano kumwe lyovantu moku gwedako ntani noku tamununa. Erongo lyanavenye kwa kara veta zopantambo zouzuni.”⁴⁰

Yoku hamena kupangera moku kwama veta, tureseni eyi yina ku kwamako:

“Malisintiro geyi youye wantani, yipo nye deureni nkenye muhameni monkarapamwe, yipo asi, kwato gumwe kugusako wovasesu owo ayi wapere, ngava vhura kurugana ukorokotji. Yipo nye asi, pwa kara elisigo lyenene pokatji komu ava kandanapo maukorokotji kupitira mono nkedi zondjorongani, noku rugwida kuwoko , ntani yoku deura vantu noku vamangurura pamagano ,nopampepo ,yipo vapire ku kara nowoma woku vapa matengeko , ndi umbondo woku rugana maukorokotji. Awo ngava tara sili kwa nkenye ukorokotji noku umona asi, sirugana sona ntani mwa yene ngava gwanenamo matengeko gomadigu unene.”⁴¹

Poku liteda komajtangwa gana kara keguru oko, kuvhura ohare kutarurura nontanto edi watjenge noku gazadara asi, ngapi omu nodi tamununa.

RUHA 16

Twa huyunga yoku hamena marupe gavali goukaro wopamusininiko kwa nkenye ogu ana hara kugusa pwamwene yopampepo noku kulika udivi wendi moku kambekako kouwa weyi yomo nkarapamwe. Twa mono asi, ngapi omu yakara mulyo yoku retesapo sitambo, hepero kovadinkantu veli ezuva, moku nkondopeka ezuvhuko lyonkarero ntani nkarero zomalisinto govantu pamundinda neyi vahara kusikisamo monkaraoamwe eyi yakara momatjangwa. Eyi tuna hepa kudimburura yeeyi asi, yimwe yomalisinto aga gavali kwayi kakadeka kumwe. Kutulisapo mpito zimwe ntani kuruganena mauwa gomo nkarapamwe kapi ava yihangura, nkarero zomuntu ntani neyi arugana ku kwama ko nkarero zonsitwe zendi ntani kuyi guma momunene yangesi. Mbilive kwa zitjenge moku kwateramo vakungi ezi zatente asi:

“Kapi tatu vuhuru kuhangura mutjima gomuntu konsitwe zeyi yina kara kontunda ntani nsene simwe seyi vana siwapukurura nayinye tayi li wapukurura. Muntu kwa hamena ko uzuni Nkarero zendi zeyi yemeparu kusinta ukaro wonsitwe ntani kuyi guma yene momunene. Sirugana simwe kosikwawo ntani nkenye vagwanekedesa kumwe komalisinto geparu lyomuntu kuhagera momalizuvhu gomu navhura ku kumbururako.”⁴²

Moku kwama matjangwa temwinino aga gana kara keguru,tatu tokora nsene asi, nontanto odo dina ku kwamako usili ndi:

- _____ Muntu pamundinda ngava musinta nsene ntudi nkarapamwe vana ziwapukurura
- _____ Nkarapamwe ngazi dogonokapo nsene asi, vantu pamundinda monkarapamwe vakara veyi yopampepo.
- _____ Nsene asi vana tulisapo noveta,nkarapamwe ngazi manguruka momahepeko , nampili ngano yikare asi, ngapi una karere ukaro wovantu pamundinda.
- _____ Nkarapamwe ngazi manguruka komahepeko nsene asi, vantu pamundinda ngava kondjera uhungami.
- _____ Vaahameni navenye womo nkarapamwe kuvhura vakare vahungami monkarapamwe nsene asi, ngendeseso zosirugana soveta ngazi rugana kwa hana uhungami.
- _____ Eyi arugana muntu pamundida ku kodapeka nsitwe zonkarapamwe.
- _____ Nkarapamwe zahungama ngazi tulisapo nonkambadaro domapundi gouhunga ntani noku ronga vantu pamundinda moku kara nonondunge dahungama noku papara usili.
- _____ Kwato goku henduka eyi garetasapo mo nkarapamwe ndi nsitwe zonkarapamwe zendi.
- _____ Vantu, ava dakwafa nonkondo dopampepo, kuvhura kunyoka yirugana dona yomo nsitwe domo nkarapamwe.
- _____ Maupyakadi ngaga hagapo nsene asi, nkenye gumwe nga dimburura elikwatkano kumwe lyovantu.
- _____ Maupyakadi ngaga hagapo nsene asi, nonkarapamwe ngadi gusapo malitondororo nagenye gakara mono veta nomo mavango.
- _____ Nkenye nkedi zoupyakadi kuvhura kuzi hagekesapo kupitira mweyi yoku tulisapo noveta dahungama,noku deura nomwenyo doku kona kona usili ntani nonkarapamwe edi dakara neharo neruganeneno kumwe.
- _____ Nsene nkenye gumwe ahuguvara asi, vantu vamwe tupu, ngatu kara melikwatakano limwe tupu.
- _____ Etulisopo lyomalikwatakano kumwe kwa hepa malisinto gankenye gumwe pamundinda ntani nomapundi gomo nkarapamwe.

RUHA 17

Egano eli vana kugava moruha oru taru tu rugwida kepuro lyoku hamena yirugana, morwa kara asi, ruha royirugana yiro aru retesapo mpito noku guma malisinto monkarapamwe. Ngendeseso zomalisinto kwa hepa eparu lyoku lituramo kosirugana, esi sina hepa eruganeno kumwe lyesusu. Eyi nayi hepa yigazo yoyinzi kwa kara ukaro wopokatji ko yirugana noudivi weyi yopampepo pamundinda. Konhi kwa kara muzaro goyiviyauka. Sinzi seyi yopampepo kwa hepa kuwiza kumwe noku ruganena kumwe, ntani noku divilisa eyi yina kuretesapo monaruwa. Kositambo nye sosirugana sangesi, horowora zimwe ndi yivali yomulyo ntani noukaro kweyi ayi moneka ngwendi yimo yina kuliza noyiviyauka, ntani hetekerako kusingonona asi, ngapi omu ayi kambekeko konkarero zonkarapamwe zomuntu pamundinda kweyi ana kurugana.

- a. Kutulisapo mapongo gomakanderero kumwe novamusinda ndi komukunda: _____

- b. Kuli hamesera mweli yoku kwaterekeda malikwamo gono mudingu mommbo govakaume novamusinda, yipo vaka liyonge kuhamena yiparatjangwa yoopampepo eyi vagusa momatjangwa goVapuli noku yitura moyirugana yomalikwatakano kumwe gova kwami: _____

- c. Kutulispa nonkondwa rongero nkenyapa domarongo geyi yopampepo poku ronga vanona womo mukunda ndi pousinda: _____

- d. Kugava makwafo kotumbunga tovadinkantu gona, sinema sosire, kumwe novagavi sihonena owo vana kugava nombyukiso doyiviyauka yawo: _____

- e. Kudingura nkenyapa vakurona wovanona owo vana kulihamesera momalikwamo gerongo,moku zerura evango noku hameseramo maliyongo goyiparatjangwa eyi yina kara ntjima ntjima kweyi vana harere vana vawo wovamati nava wovakadona: _____

Eyi tuna rugana keguru yina tu vatere moku gazara kombinga zomulyo gweyi yopampepo noukaro ou au twaredere konkarero zopa mundinda moku sikisamo yirugana. Nye yakara usili asi, yoku rugana ,gumwe kuvhura otulisepo noku nkondopeka mulyo gwa ngosina.

Pevhu pana kara yina kugwanesapo yimwe yopampepo, eyi nokondjera moku yigwana. Kwa nkenye kamuzumo, horowora yiviyauka eyi yina kara keguru noku singonona asi, momarupe musinke ono kugazara nayi kambekako komakuliko gomulyo goyuma yangosina kweyi ono kutompora.

a. Usili, Ehuguvaro, ntani uhungami: _____

b. Elididimikiro no Ufenkenda: _____

c. Ulidini, udametjima, ntani epayimo: _____

d. Pira utjitwe, huguvara mwa Karunga, ntani linunupika: _____

e. Ligava noku ligava keharo lya Karunga: _____

RUHA 18

Yirugna kwa yikakadeka kumwe nonkarero zetu. Nsene zitu nyanyuna mpepo zosirugana soku lizambere, nkenye eyi natu viyauka, nkenye natu rugana—mosirugana seyi twa lirongera, omu atu rugana kumwe novakwetu mono nkarapamwe detu—kwa yikodapeka kumwe nayo. Simpe yikare ngapi, kombinga zoyirugana eyi tuna kurugana, ose simpe tatu kara noudivi asi, kwa kara nkarero zomu natu vhura kuyirugana Bahá'u'lláh' mbudi zendi kovantu

womo uzuni ,mbudi ezi zatanta yoku hamena elikwatakano kumwe lyovantu, ehundiro lyoku likwatakana kumwe , ntani kugava veta nonongendeseso zeyi yopampepo noku ronga monkarapamwe ,yangosina yelike kutulisapo nkarero zomalisigo geyi yakara monkarapamwe ,kupitakana eyi vamwene pwanare. Poku lihangurako mwene ‘Abdu’l-Bahá mafanayiko gendi kwaato nayo peke eyi ga hara gahanasi goku wapukurura yopampepo mouzuni ntani ngamoomu yina kufutunuka nakununu ku kwama monontambo, ntani vantu wovanzi kuna kulihameseramo moku rugana, “malisinto goku li vhura kumona monkarapamwe, marwanambo kuna kusangumuka momamapata.” Kwawo —Mafanayiko gokulikarera — vahepa kuga tulisapo nyamwetu. Kwayo yiko vakungi vantant asi, mafanayiko gomanene, aga vatulisapo nounankondo wogu gakara nedina lyenene po”. Ayo kuna kuza komeho age kuna kutu tantera asi,

“Kuna kuligumagura mwa nkenye ezuva lina kupita, yoku gusapo malisigo goukaro mpepo,nampili ngomu muna kara vantu womarudi goku lisiga siga ,nono muhoko dokuli siga siga, apa yina kutamunuka yoku gwanena uwa womosirugana esi, noku pwagesa yidiviso yoyinzi younankondo weyi youpingwa kuhamena yopampepo moku vhura kufundisako uzuni naunye.”⁴³

Kupitira momafanayiko gomanene gekeguru mpepo za Bahá’u’lláh’ kweyi gadivisa ngayi lihanena komaruha nagenye gouzuni, poku sinta maparu govantu pamundinda nomaparu gava wovanzi. Shoghi Effendi kwa yipamekere momunene asi, yipo asi,

“moku ka kara ntambo zoku hulilira zoku yengeka malisinto gomafanayiko aga gakatulisirepo Karugana mwene kovantu, yangosina ngayi li likida moyidiviso yehampuruko lyouzuni wouye wantani, woku pira kuvhura kuhetakanesa kumwe monkarero ntani neyi tavhuru,kombinga zomasanseko govantu—uzuni wouye wantani omu mwa wapa ngamu kara ezwi limwe eli ngali tanta asi,, kuna kara enyango youhungami ,moUye ou woku hanesa ya Bahá’u’lláh”⁴⁴

Nkenye ntambo ezi zakara momafanayiko gena gosiUneguru, kwa zididilika asi, zimwe zomafanayiko gopantambo zouzuni,ezi ga tulisirepo mukurona Gepuliro. Nkenye mafanayiko kwa kara noyina kugwanesapo yago, ntani ku tulisapo eyi nava sikisamo ntani neyi nava lirongeramo mweyi yaka pita. Kupitira mono nkambadaro edi vatulisapo mafanayiko goku likwama, “nongendeseso doku lisiga siga, nononkarero nomafanayiko gopantambo zouzuni goku liza nayo,moruha oru yina wapere yoku hameseramo mosirugana faneko”. Mosirugana faneko sangesi yimo ayi gavere nkarero zeyi atu likwatesa kumwe moku rugana ntani noku divilisa asi, ose tatu twikire moku yirugana eyi twa kurugana. Ngo kara nompito zoku ruganesa nkarero ezi zina kurunduruka mosirugana faneko esi kweyi yoko meho oko. Pwangesi, yina kara mulyo tu dive asi, yinke eyi nayi tu tompoka, moku tamununa eyi valikwatakana kumwe vantu pamundinda,pantambo mukunda, poku tulisapo mugendo gomuhoko ,ogu nagu kara nositambo simwe tupu mo Mpangera zopantambo zouzuni ”. Moyina, mbudi kwa zitjenge koNzugo zeyi yoUhungami paNtambo zouUzuni owo vali hameserere momapongo gomanzi govadinkantu, kwa ga tulisirepo mwaza uzuni mudima melima 2013 omu vasingwenene asi:

“Konyima zono Dekade dononzi,owo vakondjesa kurugana mouzuni kuna ku gwana makwatesoko gomanene monkarapamwe ,moku gwana ezuvhoko lyoku gwanena kuhamena eyi gadivisire Bahá’u’lláh ntani noku tura moyirugana nongendeseso edi dina kara mweyi yina kutumbako ,kuhamena eyi tayi vhulika mosirugaana faneko ,kuwapukurura kupitira mweyi vapitamo nayo. One mwa

kara nerago lyoku karako noudivi wononkedi rugano nonkedi henyeno ezi vana kutulisapo pwangesi nawa. Kuopitira melididimikiro poku yitura moyirugana, wovanzi nare ono vamonso asi, vana kara noyidiviso vene, yono nkondo doku tunga nkarapamwe kupitira momarongo geyi yekeguru. Mepongo eli ono kuya lihamesera,ove kuna kuzigida oya gazadareko eyi novhura ku kambekako ,kwa nkenye mudinkantu gona ogu ana kuhara kulimbura kezigido Iya Bahá'u'lláh'ntani noku kwafa vapwagese nonkondo dina.”⁴⁵

Ntani mombudi zoku lifana kwa didilikiremo hena asi

“Yitumbukira eyi vageve pali pakerero kumwe moyirugana kuna kungambipara sinene po moyirugana yomo nonkarapamwe poku tulisapo eyi yina kuli hanena pwangesi mono muhanguro,nopo usinda, kono mukunda ntani nomwaza uzuni mudima eyi yina kara ntjima ntjima zoyiviyauka yoyinene. Vadinkantu rorunzi ku kara komeho zoyirugana eyi yina kutulisapo yangesi—kapi vadinkantu wova Bahá'í velike,nye owo vakara nonondunge kuvhura kumona yitundwamo yoyiwa kweyi vahorere va Bahá'ís noku kwata egano lyeyi yina kara melikwatakano eli ntani nomalisinto geyi yopampepo. Momavango gangesi, yina kara mulyo unene moku lipapako eyi gadivisire f Bahá'u'lláh kumwe nonomutjima defumadeko noku hanesa eyi yadigopamo mombudi zendi lyaneina eli mouzuni moku kwama oku vana kulizuvha. Nsene asi, yiyonzi yomo nkarapamwe kuna kuyi rugana noku kara neharo ndi simpe koyili yina pilire kuwapera, ku korangeda ukaro dona kwa nyamoge ntani vakweni tava divako yint palisigo neyi ono kugava poku yitamununa komuhoko gutulisepo mpo zoku vhura ku kwaterekeda yopampepo komaparu gomo nkarapamwe.”⁴⁶

Ntani nonkango edi domo Nzugo zoUhungami paNtambo zoUzuni,mombudi nazo peke ,kwa geve yoku hamena vapuli wovadinkantu wova Bahá'í owo vana hara kulipakerera kumwe nawo moku litura mosirgana zoku zeruka seyi yemeparu:

“Kwa nkenye muhoko govapuli wovadinkantu kwa karamo mpito zoku vhura ku kambekako momunene kerago lyeyi ayihorokere monkarapamwe,neparu lyawo lyoku likarera. Komuhoko ogu guna karako, siruwo sina sikimo soku liteda,noku lituramo moku linkondopeka vena moyirugana yepemaru, omu amu tundu matungiko gomanzi. Momakanderero getu gepevango eli atu pongere ,ose ku kandanganga eyi yakereko nare yoyiwa ,asi, kutunda kweyi vagusa ntani mapiro kulizuvha mono nkarapamwe, Age kuvhura atulisepo nomwenyo doku kuhuka ,apa gatulisapo suma sopa kumonenena: vadinkantu ogo valihameseramo ntani uhungami kapi vana ku udonganesa,owo vakara nomapuko kumwe novakwaawo ntani noku kwafa kuhanesa mapuko gavene ,vadinkantu ngava tara komukurona gwawo,ntani noku reta owo vahangurako momudingaonoko gwina, vakaume ,vadinkantu owo vana karako noudivi, omu zina kugwa nkarapamwe,kuva sininika varugane malisinto ,noku pira kuli kara ure kwayo vene ; vadinkantu ,nkenye eyi nayi va horokera ,tava nyoka kupulisira yomapuko mentuparo lyoku rugana ,ano morwa yangosina, mevango lyayo ,uzera weyi youhungami kutema uzera wayo kusika komaruha nagenye gouzuni.”⁴⁷

Matjangwa temwinino aga gana kara keguru kuvhura gatu pe masinganyeko gona monondunge yina kara mulyo unene kovadinkantu moku vatura komapundi gepeguru kowo vana kuruganena mo Mafanayiko goSiuneguru. Moku hagekesapo ruha rwina, nayi tu kwafa momunene

moku liteda nombudi edi dina ka kwamako, edi vatjenge wo Nzugo zoUhungami wopantambo zoUzuni komapongo goku lisiga siga siga ava tulisirepo melima 2000 mwaza Latin America:

“Apa muhoko ogu govadinkantu guna kugusa situmbukira soku ruganena mauwa gomo nkarapamwe,nava gwanekera nomaudigu mweyi nava rugnaa palisigo. Kombinga zimwe,kuvhura ku likangangera eyi vasikismao poku gwana udivi wopandunge, ukonentu nomo ruha royikwa eparu. Kombinga zimwe,awo varumbwangeru moku sesupika ruhepo oru runa lihanene unene noku kandanapo ndjorongani ezi zina lihanene noku gava matjiliso kovantu wovanzi. Morwa sinke—ntani epuro lina hepa kuli pura nawa, —ezi nkarapamwe kamu mwa kere woku reta ndi, nampili ngomu mwa kara ungawo wounene, moku gusamo epiro uhungami ou una kuresapo malitavagano gomanene?

“Elimbururo kepuro lina kuna kara asi, umbangi ou wakarako no Dekade dononzi momasanseko, ku yigwana meharo lyeyi yopaupolitika, yita kugava uhuyungiro womalihanguro geyi vana hara, ndi udivi weyi yakarapo. Eyi ava tambura asi, eliwapukururo lyeyi yopampepo, ngo yuma yoku hoverera moku sikisamo patompoko ehundiro lyeyi yopaupolitika,yikwa eparu noyiruganeso yoUkonentu. Nye pwa kara eyi ono hepa kuruganesa yoku yigenderesako. Kara nehuguvaro asi, nampili ngomu muna kara mosivaro sovantu wovasesu,ononyone nompito edi ngava vhura kupitira eyi ngava gavera.”⁴⁸

1. Mbudi ezi zoku hulilira kwa pura asi morwa sinke nkarapamwe ezi vakara noudivi wopandunge, Ukonentu noungawo woyikwa eparu ayi pilire kugusamo epiro uhungami ou una kuresapo malitavagano,eyi yina kulikida asi, elimbururo kapi tava ligwana meharo lyeyi yopaupolitika, mouhuyungiro weyi yoku pitira momapiro kulizuvha, ndi moudivi weyi yina karamo. Gazara kombinga zonkarapamwe ezi watunda ntani gava sihonena kweyi yina ku kwamako:

a. Eharo lyeyi yopaupolitika monkarapamwe: _____

b. Yimwe yoku hamena mapiro kulizuvha ntani ehanguro lyeyi vana hara monkarapamwe: _____

c. Udivi womu yna karere yininke monkarapamwe kwa kwama ko _____

2. Yinke moku kwama Nzugo zoUhungami wopantambo zoUzuni, eyi yakara yina kugwanesapo yopamusininiko moku turamo pantampoko ehundiro lyeyo yopuapolitika, yikwa eparu noyiruganesa yoUkonentu mono nkarapamwe doku gusapo maudigu gomonkarapamwe? _____
3. Yinke eyi Nzugo zoUhungami wopantambo zoUzuni zatu tantera poku retesapo eliwapukururo lyeyi yopampepo monkarapamwe? _____
4. Yinke eyi zina kutumburako Nzugo zoUhungami wopantambo zoUzuni kuhamena nompito edi ngazi vhura kupitira mbudi za Bahá'u'lláh's kovantu omu ngava zigavera? _____

Ngesi kumwe noyo yina kara keguru moyigazo, zogera novakweni apa muna kulironga sirongwa esi kombinga zomu nomu lihameseramo mweyi yoku sikisamo sirugana soMafanayiko geyi yoSiuneguru, moku ninka asi, vadinkantu varuganese nompito deyi yoku wapukurura yopampepo monkarapamwe.

RUHA 19

Kwato esinganyeko maliyongo aga kehagero lyoruha oru, naga karetesapo oka gazare unene kombinga zeyi yina kara hepero koyitumbukira yohepero kovadinkantu moku kambekako kweyi vana ku kondjera kurugana. Metjangwa olyo pevhu, kweyi *gapulisira Karunga*, Shoghi Effendi kuna kulida efano lyoungwenya woku hoverera wepuliro,owo yirugana yawo youpenda ya kodapekere vantu mwaza nonyuku. Ngomu tupu yakere asi, sinzi sawo kwa kere vadinkantu pwavene, ngano twa rugene nawa poku teda apa nonkango govaKungi esi dasingonona mulyo goyuma yawo. Komeho zoku kayi rugana ngosina wahepa kuhova kuresa Nsingonono nkango ozo zina ku kwamako:

Ntunguru:	Kwa kara mbungururu; azitema noku moneka meguru ntani kugenderera kugenda zivindakane
Kuvindakana:	Kugenda kuvindakana
Umbombo:	Usovagani nousamuke
Suma soku karera ure:	Kwa kara soku lihasa mosikwawo sosinene po
Nombungururu:	Kwa kara kambunga kokanene konombungururu
Kuvyadima:	Kupwagesa nohonga dosite souzera
Kunteyinta:	Kutwera noupyu wounene,nosite sosizera
Sinkwantani:	Kwa wizapo sinkwa ntani
Marumbasano:	Ekondjero efundo
Vakondjeli:	Owo vana ku kondjera suma

Ehoramo:	Suma soku rugana moka hore hore
Umbondo:	Yirugana youfuki,yirugana youpiki piki
Kuhwahwara:	Elizuvho lyenene; mahwilili
Ulidini:	Kwa lihamesera kweyi ya Karunga ntani kwa lituramo unene mositumbukira seyi yepuliro
Mahwilili:	Eilzuvho lyenene
Ukwanyime:	Kukara ngwendi nyime
Eligawo:	Kunyoka ndi kuli gava
Etokoro:	Sitambo sononkondo
Ulididimiki:	Elididimikiro lyenene ntani kupitamo noudigu
Sakapatako:	Suma sosinene unene
Efumadeko:	Kufumadeka nekuto lyenene
Elizuvho dona:	Kulizuvha namo peke; kulizuvha nayo peke

Vakungi kwa tjanga asi:

“Twa hepa kuli kwata kumwe apa tuna ku kona kona eganununo lyokuhoverera lyosidanwa esi sosinene, Efano lyampitisi gwawo gependa, Báb, kwa tumpukireko ngwendi mbumgururu, monkarero nazinye za Shíráz, poku vindakana kutema meguru lya Persia kutunda korwa mbindakano kuyuka korwa muzogo, kulisinta kumwe neyi yina kuwizamo, ntani kufililirapo kumwe nomundiro gouyerere. Ose twa monena koure site soku vayima, kambunga konombungururu doupenda wa Karunga, kwa litwikida monkarero zimwe tupu, kutema nouzera wounene, kutwera vene kumwe noupyu woku lifana, ntani kuguma noku nyunganga kanunu kanunu apa lina kuhenyena po epuliro lya Karunga

“Mapenda aga yirugna yawo yatema nosite sononkondo somarumbasano geyi yopampepo ,kwa hamenamo vantu owo vakere vakereli wovanene, owo vakere nepuliro lyoku likarera pwavelike ntani mapangero ,aga gahorowero Báb’ vakwami vendi, mbilive zoko kova vana kuparuka novakwami vawo, kuna kara site sina kuwiza Nezuva lyepe, owo vana hara kulipitangwida ,mehoramo ,yirugana dona,yirugana yoku pitalamema meyo yowoma pampepo ezi vana zerura, Youpira kuvhura kudimisapo ntani yoku kodapeka unene udivi ,patetukiso unene ,eli yina kuliswesweda kovapuli, eyi yina kuhwiliramo ngwendi nyime, gougara, poku kondjera paupongoki noukuhuki, etokoro lyewa unene nonzodi zoku ku gava mfumwa zonene ko muporofete ntani nowo vakwami vendi, owo vana kupitamo nomaudigu goku lisiga siga , unankondo woku kondjera kudivisa maudigu gowo vapira epuro, nkarero zepuliro ntani noku ranya yirugana yawo noku wapukurura maparu govantu vawo womo sirongo.”⁴⁹

1. Manesa nontanto odo dina ku kwamako:

a. Mbilive zowo vana kuparuka novakwami vawo,kuna kuli hamesera mo _____ pamarumbasano.

b. Marumbasano aga kwa hamenamo rumwe tupu _____ , _____ ,
_____ ntani _____ .

c. Mapenda gokuhoverera mepuro kapi gali zire kumwe neyi ayi retesapo encenuno,
egusoko, yirugana dona, unankondo woku pitakanena ntani nowoma kumwe no

– mpepo _____ , _____ ntani _____
_____ ,

– udivi _____ ,

– nkedi zongwa zomu yawapera _____ ,

– Mukereli _____ ,

– ekorangedo _____ ,

– elizambero _____ ,

– etokoro _____ ,

– nzodi _____ ,

– edumadeko lyenene lyoMuporofete ntani vakwami vendi/ Imáms _____
_____ ,

– unankondo weyi vana ku kondjera _____
_____ ,

– nkarero zepuliro ntani noyirugana yawo _____

_____ .

2. Sitambo musinke esi mapenda gokuhoverera gepuliro gatulisirepo momarumbasano
geyi yopampepo, moku sigonona kovakungi metjangwa olyo keguru? _____

3. Vadinkantu veli ezuva nawo nye kuna kuli hamesera mosirugana somafanayiko geyi?

4. Yousineguru, ngwendi vakwami vawo,poku lihamesera momarumbasano geyi yopampepo ndi? _____

5. Ngapi omu marumbasano gawo aga lifana kumwe nomapenda ogo gahovere ku karako Mepuro? _____

6. Ngapi omu vadinkantu vaneina eli nava kara ngwendi vakuru vawo wovagara nava wovakadi owo vakere mapenda gaara nomapenda kadi mouye wawo mepuliro, awo kuvhura yiva tompoke pama rumbasano geyi yopampepo aga vana kuli hamesera? _____

Komeho zoku za moruha roku kwamako, kuvhura ohare kuliteda matjangwa ogo gana ku kwamako ogo vatjanga wo Nzugo zoUhungami wopantambo zoUzuni:

“Apa sihanga esi vazerura sa Báb, age mepupi lyonomvhura noro mbali, age kwa sikeme noku gava mbudi zendi zoku retesapo malisinto gomo uzuni, sinzi sawo moku tamburako noku hanesa mbudi zerongo kovasesu gona,nampili ngomu ga kere mwene mudinkantu gona Báb. Yirugana yendi youpenda, kwa kere ngwendi kuna kuretsapo site souhezuvhu apa va gusirepo mundema ogu gwa kereko,yatemenene momasanseko govantu nomvhura dononzi edi dakwemeko. Yipo nye maruha gena kwa kere gankenye muhoko govadinkantu, ava vagwene ekodapeko lyawo, mounankondo woku lifana kouzera ou wali haserere mouzuni woupe, kwa ruganesere mpito zina moku kambekako kontambo zina zoku hulilira mongendeseso ezi zakwemeko,moku retesapo malisinto meparu lyovantu. Kwa kereko maruha aga gapilire kugwana nomadonganeso gomo uye wa Báb dogoro moruveze rwantani.”⁵⁰

RUHA 20

Kupirira momaupyakadi goku lidingononka poku likwama ntani efundo,vadinkantu vankenye muhoko kwava kwama mahetayiko goku temena moruvindirwa romundema gweyi vana hara kutulisapo noku kara vampita meho koyiyauka yova Bahá’í, owo vana ku kondjesa kureta mbudi za Bahá’u’lláh kovantu. Nzugo zoUhungami wopantambo zoUzuni: kwa tjanga asi:

“Kutunda kevarekero lyepuliro lyova Bahá’í,vadinkantu kwa rugana sirugana somulyo unene moku tura moyirugana Ediviso lya Karunga. Báb mwene kwa kere mepupi lyonomvhura 25, apa ga divisire sirugana sendi setumo, siruwo oso sinzi sonombilive dowo vana kuparuka, age simpe musesu gona. Munekuto gwina age simpe musesu gona, age kwa mutulire situmbukira sosinene pomapepe ,mosirugana so guhwe, mo Iraq ntani mo Turkey, ntani munwa zina gomugara, ka kere ngomu tayi goku kuhuka, kwa kere meparu lyomwa Karunga modorongo zonene ,mepupi lyonomvhura norombali nambali ,poku kara murugani gwa Karunga gomunankondo ,vamumvhure ntani nayinye eyi yakara pevhu yahepa kuli kwatakana kumwe.’ Shoghi Effendi kwa kere murongwa gopo nkurusure za Oxford apa kahundilire akare kepundi lyopangera zovakungi, ntani novakwafi wovanene vaf Bahá’u’lláh, ogu gakere nomfumwa zonene moruveze ronomvhura murongo domakanderero gokuverura owo vakere vadinkantu gona.”⁵¹

Mombudi ezi vatjenge melima 1984, Nzugo zoUhungami wopantambo zoUzuni: kwa geve mfumwa zawo komapenda gomo siruwo gona sakapita:

“Gazadara, sihonena seyi yakereko mosinema sokwenye mo Shíráz vakadona gona ntazimwe vepupi lyo nomvhura 18 yirwadere konomvhura 25, matutu gawo kwaga hepekere vagara owo vaga mangerere. Navenye kwa mwene yihuna yoyinene yomahepeko mepuliro lyawo, navenye kwa nyokere moku patanesa eyi vahere. Tara hena kelididimikiro eli vapitiremo nalyo,poku likida yangosina tunda ruveze zende ruveze , vanona novadinkantu owo vapuragerere noku varuganesa momudona varongi ntani noku vatjida mosure mokonda zeepuliro lyawo. Moku gwedako yina kara hena hepero moku didilika asi, monda zomasiliko kwava pere muteku gomudona unene mono nkarapamwe dawo, vadinkantu vena kwa geve nonkondo dawo edi vagwene komavango gova Bahá’í mwaza nkungwa sirongo. Kwato sihuyungwa sosiwa unene esi savhulire kugava umbangi weyi yelituromo lyopampepo, ntani nelihuguvaro koyirugana yelituromo yokulizambera. Kwa hana ku kara evango nalyo peke pevhu apa, yifutwa yoyinene kwa kere epuliro lyawo lyova Bahá’ís. Kwato eyi vagweneko momunene, noku simba nkinda zoku tema unene zokulizambera kupitakana vadinkantu wova Bahá’í womo Iran. Kwa kere nounankondo wounene kupitakana omu yakere hepero, vadinkantu gona vene nava wovakurona ko, kwa parukere poruveze rwina roku likarera, kwa ngambiparere koyuma eyi vamwene ngo yihonena, vakurona owo vaparukire moudigu vakwaawo womo Iran, ntani poku ruganesa unankondo wonombunga dawo, awo kwa kondjere, vahana kuva silika ngwendi mpepo, ezi zina kurugana yirugana yemepya lyova Bahá’í?”⁵²

Nompito doku liteda kwa kara suma somulyo unene momaparu gonomwenyo domapenda mwaza uzuni, kuvhura yikwafe nkenye muhoko govadinkantu moku gwana sirugana setumo. Kwa tulisirepo malikwatikano gomanene novampitisi vena wovanene vadivikwire unene pounmona wawo, kupitira momasanseko aga ngava simwitire moyivike kovarongwa mononkondwa ntani noko mambo ,nye nonkambadaro dononzi kwa dihepere unene pokatji konomvhura ro nambali dogoro nomvhura ro nantano ,ntani yirongwa ,yomwa za sinema nasinye soudinkantu , poku horowora nawa yihonena, noyirugana yimwe payidanwa , kuvhura kulikida , mulyo gwangosina nelituromo lyenene, nelizambero eyi vana ku kondjera kuhonena vadinkantu.

1. Dimburura masanseko gokuhoverera mepuliro ndi kutunda mosiruwogo gona santani nomaganununo gomasesu, aga ono kuli zuvha asi, novhura kuli teda: _____

2. Gava konda zeyi ono kuhorowera eganuno lyangesi: _____

RUHA 21

Nampili yoku gusa momatjangwa gongandi, aga vatemwinina keguru oko, kuvhrua kumona maparu gonongwenya dokuhoverera Mepuliro ntani nonomwenyo domapenda eyi yakwemeko moku hangura ko yangosina kositambo sina. Yakara hena ngou mhangi asi, nkenye gumwe gahepa ku karako nezuvhoko lyomulyo gomasanseko gopo karuowo aka omu owo vana kuparuka rambangako nonzodi zina nazi retesapo malisinto gomanene movantu, owo vazigida vayi rugane. Sitambo sangosina kwa moku gava eyi vana didilikire maparu gawo moku yivhonga mombudi zeyi yekeguru, ezi nazo zazera nawa. Simpe apa tuna kulitedea kuhamena yirugana yawo youpenda awo kwa tompwere nokuli zambera kweyi yoyinzi eyi vatulisapo, kapi tatu vhuru kuhuguvura koyuma yorudi rwina, moku yihangurako yelike eyi vali zambera vantu. Yinke yoku vhura kudidilika mo unene momaparu gawo? Eharo musinke vakere nalyo, ntani yinke eyi yava ninkisire vasike kwina kosirugana soku lizambera? Nani kapiasi eharo lyeyi ya Karunga eli lyatwerere nouzera wounene mono mutjima dawo? Nani awo kapiasi kwa korwerere uwa wogu vahere unene? Kuvhura tuhuguvare koyi kambekwako yenkondopeko lyeyi yopampepo komuhoko goku kwamako govadinkantu nsene asi, kapi tuna ku kwaterekeda eyi yakona uwa weyi twa hara kulihamesera moku genda kuliwora mono musare doudivi wousili, nsene asi, tu kwafa kutulisapo elikwatakano lyeharo kumwe nomusiti gwawo? Tuhageseni elikwatakano lina puku lidivida nyosevene nononkango odo dina ku kwamako:

“Nsene asi, eharo lyosili ntani nelituromo lyoukwawo lisika kosipara sogu wahara, uwa wina kutema mowo twa hara, ntani mundiro kugu hwameka monomutjima dowo twa hara gutwere noku twera momakehe nagenye aga vadinga. Nhii nayinye kutunda kosipapa dogoro komutjima, ngayi twera mundiro, yipo asi, kwato eyi ngayi huparapo moku popera vakwetetu.”⁵³

“One vakwetu kapsisi musige uwa woku karererapo, kouwa woku vhura kufapo, ntani turenii eharo lyeni kweyi yomo uzuni wokupira ku karererapo kombundu.”⁵⁴

“Diveni asi, one yousili ngomu lironga noku diva Ediviso lyange, nweni mefuta lyoudivi wange, ntani lidivideni meharo lyange, ntani tjidenimo nayinye

yamukara monontere name noku ndjikama mweyi yoku vhura kumu twara moUntungi mweyi namutantera. Age yosili nampili ngano nehosi lyomuntu ndi lyompepo zeparu morutu royisitwa nayinye. Yererepeka nge Mufenkenda ogu wazerura mwa rwendi, ntani noku muninka akatuke noku rugana yirungana yoyinene yononkondo. Yousili, mugara gwangesi kwa tungikwa , koyinko yekeguru ntani kowo vatunga mo Tabernakera zonene , owo vanwa movinyu zange ezi vahoreka, Edina lyange ,Ame nadiva nayinye ,Ame nakara noUnankondo naunye.”⁵⁵

“One vakwayita va Karunga! Nkenye eyi mwa kara nayo, mwa hepa kuyiruganesa kweyi gatu tumina Karunga; yina kwa yitambesera tupu koyina, moku ninka nkango za Karunga zisikemo, ogu masiku nomutenya ,gakuhuka poku gava yirugana , yetumo ; ogu ukaro wendi wapira ku karamo suma songandi ndi yitambo yomo kahore hore eyi ava kona kona—Ogu, gakarera koure komadonganeso geyi yokara meharo lya Karunga, ntani goku vhura kunwa monkinda zoudivi weyi yaKarunga ntani ayo kuhandukisa unene moku hanesa utovara weyi ya Karunga, ntani noku kwata egano novelise deyi yoUntungi wa Karunga—diveni one asi, nkenye gumwe pamundinda akwateseko eturo moyirugana, yeguru ,ngwendi momu zakara mbungururu zongurangura, age narunye nga twera nouzera keguru lyoufenkenda woku karererapo. Nye nsene alikida nkenye sivadi somfudu noku lihara nyamoge, mononkambadaro doku ninkisa asi, kwato ntani kuzonagura ntani noku vasiga vahana ehuguvaro moruhura.”⁵⁶

“Diveni asi, yosili ove, kwa kara mewoko lyogu geke guru guru, ogu omuhundire kosipundi sendi somo Untungi ntani kwa kara neyi garetasapo momalikwatakano kumwe, ngwendi moruhafo noku pembura mwendi, yipo ono ngava mugusemo mweyi yamudumika, umpire kusika kouwa weyi yeguru, mukare kosipara soudivi wounene, kupitira mwa rweni noku dimburura yitetukiso, yekuhuko ntani noumpongoki weyi gatulisapo mwene!

“Ngesi kumwe nomutjima ogu guna kuhompyauka eharo lya Karunga, hundireni kwa Karunga goruhafo narunye, ntani pandureni Karunga konombyukiso ntani nouhwi wendiNtani diveni yousili asi, uhwi wovinyi zoge ove Hompa ngatu ugusa koge komaruha nagenye apa mpadi zoge ngazi pameka nzira zoge.”⁵⁷

“Ove Karunga! Ove Karunga gwange! Eyi, Mupi goge, ana hara ku kuhenyna, kuna kugendagura tupu momburundu, Eharo lyoge, kugenda monzira zosirugana soqe, kuna hepa mbatero zoge, kuna huguvara mounzi weyi woge, kuna huguvara moUntungo woge ntani kuna korwa vinyu zouhwi woge. Ove Karunga! Gwederera mbatero zoge kowo vaku hara, kowo ava kovekeda ku kupanda ove, ntani nowo vakara neharo lyenene koge.

“Yosili, Ove nyove musiti gougavi unene, Hompa wakara nonkenda zonene. Kwato karunga nage peke, nye nyove, goku gusirapo goUfenkenda.”⁵⁸

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Nomvhura detumbwiro

Sitambo

Moku ruganesa nonkonedo edi vakara nado vadinkantu
wopokatji kono mvhura ro nambali ntani nomvhura ro
nantano noku pandura sirugana soku vapa nkarero
zoku wopera moku vankondopeka pampepo

RUHA 1

Moruha roku hulilira, kuna liyongomo yidimbwiliso yimwe eyi yahangura vadinkantu. Sitambo soruha gona oru soku liteda momunene kombinga zeyi tava vhuru vadinkantu gona kuwapukurura maparu gawo. Nkedi rugano ezi ngazi kona kona omu vana kuza komeho omu vakona kona yangosina mwaza malima. Eyi vana hepa wopokatji konomvhura ro nambali ntani wonomvhura ro nantano yido vadimburura vepuliro lyonkarapamwe zova Bahá'í. Kutundilira kweyi vahovere kuhetekerako moku ronga vahameni wonombunga domapupi gena, ntani nonkambadaro doku lironga omu ava paturura nompito, ntani nonkedi domu ava ruganesa nonkondo dawo, vadinkantu gona, moku vankondopeka pampepo momalikwamo aga vana kugwana mombapira ezi kuna kupwagamo kanunu kanunu. Kuvhura odiva elikwamo, poku lihameseramo nyamoge, apa wa kere simpe omusesu gona, kumwe novakweni, poku kara monombunga do vadinkantu gona ndi poku kwamako vakweni, poku dingura vakurona woge komukunda ndi pousinda moku kali yonga omu nohenyena yangosina ntani noyiturwapo. Yuma oyo muna kulironga ngesi kwayi tambesera moku kwafa moure wonomvhura ntatu dokuhoverera, nye parumwe yoyinzi, moruha rosirugana esi, kuvhura kupulisira yikwafe vahameni woku lisiga siga womapupi gono mbunga edi owo vakara nomatumbwidiro goku zulilira moku genda montambo ezi zomulyo unene momaparu gawo.

Kombinga zeyi yoku hamena vadinkantu gona, elikwamo lyenkondopeko, Nzugo zoUhungami wopantambo zoUzuni kwa tjanga asi:

“Elihaneso pausimbu malikwamo geyi yoku nkondopeka pampepo vadinkantu gona, simpe kuna kara suma simwe soku gava etamununo lyeyi yomo nkarapamwe zova Bahá'í. Siruwo eyi yina karapo pantambo zouzuni kuna kulikida efano lyombunga zepupi eli, asi, kuna kara lyedigu ,poku zumbanesa yimwe pankarero zoparutu ntani nomalisinto gomalizuvho, epiro ku kumbururako ntani yoku pitakanena pwavene monkarapamwe zova Bahá'í—eruganeso eraka ntani nkedi henyeno ezi nava tulisapo ,—kugenda yi yuke komaruha nago peke , poku mona vadinka gona ,mevango lyeyi vana kupwagesa ,pwa hema ku kara sirugana souhunga ,eharo lyoku lironga yoku hamena uzuni ntani ehara lyoku kambekako moku tunga uzuni wouwa. Tunda eyi zende eyi, apa vadinkantu gona womo yirongo nayinye yomo uzuni, ava gava ezwi lyawo, moku zuvhisa eyi vana kugazara apa vana kuli hamesera melikwamo noku gava umbangi kweyi vana hara kusikisamo nzodi ezi. Pwa kara yidiviso asi, elikwamo eli kuna kutamunuka moku sikisamo usili woku vakwafa, vakona kone yoku vatunga neyi yoku vazonagurapo apa ava kara monkarapamwe ntani noku dimburura eyi ayi vakodapeke mweyi ava gwanekere nayo, yigazo yawo ntani yirugana yawo, kuwapukurura nkarero zezuvhoko lyeyi yopampepo, kutamununa nonkondo dawo mweyi ava huyunga noku rugwidirapo nkarero zomapundi ntani nouk rugana mwaza eparu lyawo mudima. Mepupi eli ava gwana nonkondo pandunge, pampepo noparutu awo ku gwana mpito ezi ava vape moku kara noyiruganeso eyi vana hepa moku gusapo unankondo ou vavagusa woku lidimburura usili woku vahamena vene, nkarero zongwa ntani noku kondjera yoyiwa.”¹

Sinzi sonkedi rugano ntani magano aga vana tambura wo Nzugo zoUhungami wopantambo zoUzuni metjangwa oloyo keguru kwa didilika kweyi yakara moruha gona oru, tuna kulironga ntani togendi oyipite, ngava yizeresa hena nawa mono ndunge doge. Pwangesi kuvhura okare neharo lyoku limburura mapuro ogo gana ku kwamako:

1. Efanu musinke eli ava mono pantambo zouzuni, mepupi lyoku ava hamene vandinkantu gona? _____

2. Yinke vepuliro lyonkarapamwe zova Bahá'í ava mono, mevango lyowo vepupi lyotumbunga twina? _____

3. Poku tamununa udivi wovadinkantu gona, varuganese usili, yinke eyi ayi kara melikwamo lyoku va nkondopeka pampepo eyi nava rugana ko? _____

4. Yinke eyi vadinkantu gona ava gwana momalikwamo goku va pulisira varugene? ____

5. Yinke eyi vadinkantu gona wopokatji komapupi gonomvhura ro ntambali ntani nomvhura ro nantano, vakarerapo mono mbunga dina doku likarera? _____

6. Moku tara eyi yina kara keguru, noku diworoka vadinkantu gona ava wadiva nare, kuvhura odimburureko malisigo gamwe goyihepwa yomuhoko govasesu gona vangesi ndi? _____

7. Yinke eyi yina ku kuninkisa oze moruha rosirugana soku fana ngesi? _____

RUHA 2

Bahá'u'lláh kwa tu tantera asi, vantu pamundinda kusika mepupi lyoukurona, mepupi lyonomvhura ro nantano, apa noveta ngwendi zoku hamena situmbukira sekanderero lyopamusininiko, ntani nedidiliro eyi ava lipakerere nayo. Moku yitata omu yakara pwangesi, nomvhura komeho tupu zepupi, moku gusa suma soku likarera. Moomwina moruveze romalima gena gomasesu, erunduruko lyoku tunda mounona vaze kosinema soundinkantu kuhoroka. Yoku sangumuka ntani malisinto goku genderera goku likarera, kwa hamenamo erunduruko, lyoparutu, pandunge, nomalizuvho—ekodapeko lyoukaro kwa karamo nonkedi doku lisiga siga.

Mepupi lyonomvhura ro nambali, yidimbwiliso yomalisinto gena, kuvareka ku moneka. Sinzi sovadinakntu gona ngava kura unene pamarutu moure wonomvhura ntatu edi tuna yuka, yitware konomvhura ne, kupita pwa nkenye ntambo zomaparu gawo. Awo ngava kura momusika nomu mukumo ntani ngava gwanekera nomalisinto goyuma yomo marutu gawo. Vamati kuvareka ku kara nezwi lyenene, ntani vakadona kuvareka kulikida yilido yovakadi vepupi gona. Navenye kupita mepupi lyoku pupumuka, apa ava lisinti parutu vatunde mounona.

Malisinto goparutu nomalizuvho aga ava pitimo nago vantu, mosinema sina, kwa litundakana. Ruhafo roku gwana nonkondo donompe, ntani neyi yoku hara ku kara noukaro wokupira kuwapera kuwizira kumwe, ku kara vana keregenya, noku kara nomalizuvho goku lizuvha mfudu. Malizuvho gangosina, kugava ukaro woku lilimba. Simwe sago soku kara nomuga, nye kuhara kuli hamesera moyilika, kuvhura kuhuyunga ndi kulizuvha ngwendi kuna vahupisako velike, nye simpe kutambura ko yoku vapakera mbili, kuvhura kudigopa moku vapa makorangedo momaukaro gamwe kuvhura vakare noutjirwe kovakwaawo. Ku kara nosinka samwene, udivi wendi ntani neyi tavhuru kurugana pwa mwene, ngamoomu ayi kara kumwe nowo vepupi lyawo meharo novakurona. Nkedi zimwe ezi ava limono vene, kuhamena omu vana kumoneka, noku kumburura komagano gawo, eyi ayi kara mulyo unene.

Moku gwedako, moruveze ronomvhura dononsesu komeho zoku sika kepupi lyono mvhura ro nantano, kwa karako ntateko zoyuma yomulyo komuntu pamundinda ntani neparu lyoku lipakerera kumwe panondunge detu. Nonkondo detu kudi kona kona noku kara dina pama, ntani nkarero zetu zoku kara nomapuro gomanzi kuhamena asi, yinke eyi watu ronga, poku mona malisinto gangosina, mouzuni, ou watu kundurukida eyi ayi dongonoka pwa hana edidiliko. Kapi hana atu kara neharo ngwendi mwa nare, komeho zoku kwama pwa hana udigu nkarero zeyi ava tulisapo vakurona. Gunwe kuvhura apapare malimburure mapuro gena, rorunzi pankarero zeparu, mosinema sina somalisinto, ntani neli zuvho lyepe kugenderera ku wizapo.

Nsene asi, vasesu gona owo vana kuhara ku kwafa vaturamo unene poku ruganesa nonkondo dawo, yina kara hepero asi, vakandanepo yoku vatekura mono nkedi domu vahwa kuva tekura, ano kombinga zimwe yoku repesa unona wawo ano kombinga zimwe yoku vakorangeda vatemwinine nkareso zoukurona momarupe gomanzi — nkedi zapira kuwapa, ezi zina kuvhuka mono nkarapamwe dononzi. ‘Abdu’l-Bahá yimo gadidilikire:

“Konyima zoruveze roku hwilira moudinkantu gona, ukaro wanare ntani noyihepwa yanare, kupitakana yina kugwanesapo yoyipe, eyi yina karapo pwangesi moku kwama mwendi. Nkedi zomu gayi nomenene zoku tamununa noku nkondopeka udivi wendi kombinga zonkarero zedeuro noku pindura, oku wahagera ukaro nonkarero ezi vasilika mononkondo nesikisiliromo.”²

Moku tamununa ezuvhoko lyeni kombinga zomalisigo gopokatji konomvhura dounona nosinema soudinkantu, moku liyonga mapuro ogo gana ka kwamako mokambunga keni:

1. Yina yina kutanta nkedi zomu gayi nomena noku tamununa momunene? Kuvhura olikide eyi ono ku kumbururako noyihonena yoyisesu? _____

2. Ngapi omu nkarero zonondunge dovadinkantu gona zali siga kumwe nezi zopo unona?

3. Yinke yimwe eyi yakara ehagero lyopo unona, eyi vasilika mounankondo wovadinkantu gona? _____

RUHA 3

Nkenye gumwe pamundinda gwendi gahepa kugwana erongo nonkedi zekuro momalima gena komeho zoku sika mepupi lyonomvhura ro nantano, edi adi pulisire moku pinga sinema soudinkantu esi sina kutumbako. Yoku pumbwa erongo lyangosina ku zera sinenepo nsene vana dimburura epupi lyono mvhura ro nantano, maruha gomanzi goku gazara noku rugana, pamundinda eyi va wapeka. Ngamoomu ‘Abdu’l-Bahá gasingonona asi,

“Yadigopa unene moku ronga muntu pamundinda noku hetekerako kumusinta nsene asi, ana piti epupi lyendi lyoku pupumuka. Pwa ngosina eyi vadimburura kwa likida asi, nampili vakondjese morupe roku fana ngapi vasinte nkareso zendi zongandi, nayinye kapi nayi zura kakumba. Age age kuvhura walye kuwapukurura yaneina eli; nye mazuva gomasesu naga pitapo ntani age gadivara, ntani noku pirura konyima nkarero zeyi vayika.”³

One mwa yika nkango “Epupumuko/ epupi lyoku tunda mounona”, ezi vahwa kuruganesa momunene, kwa tamba vadinkantu gona nkenye kumwe, vepupi lyonomvhura ro nambali vasike dogoro mepupi lyonomvhura ro na-ntantatu. Poyiruwo yimwe nkango didiliko zina, kwa tamba epupi lyounona nona” kuzi ruganesa kowo vana kara mepupi eli twa hwa kutumbura asi, vadinkantu gona”. Apa ose kapi tuna pameke simpe yuma yongandi kombinga zoyina noku ruganesa nonkango dangosina kwa yitambeserere kovadinkantu wopokatji kepupi lyonomvhura ro nambali ntani ro nantano. Moku gazara kombinga zomulyo gerongo moruveze rwepupi lyoku pupumuka, tokora asi, nontanto odo dina ka kwamako usili ndi:

- _____ Nampili kapi ono gwana erongo lyewa pounona, nkedi zekuro lyopo ku pupumuka, kuvhura ku kwafa kuvyukisa ukaro womu ngo ka kara kutunda kevarekero.
- _____ Vantu vangosina velike woku vhura kuzuvhako yoku hamena yopampepo, owo vagwana ntani erongo lyopo unona kuvhura ku likida udivi ou ngo kara nawo paku zulilira.
- _____ Kwa hana epakero mbili lyewa mosinema sepupi lyoku pupumuka muntu pamundinda kuvhura kupuka, nampili ngano yikare asi, age kutunda unona wendi gakere nonkedi zongwa nerongo lyeyi yopampepo.
- _____ Moruveze roku pupumuka vantu pamundinda kuvareka kuwapeka maparu gawo nononkondo, deyi nava tamwinina monkarapamwe ndi kupulisira vene vagwane nonkondo deyi ngava ruganesa.

RUHA 4

Kugava udivi woku hamena epupumuko, kuvhura yitwaredere gumwe komahagero gavali gokuli gava mwa Karunga ntani noku lizambera kosirugana soku kwama vantu ndi kutwaredera kweyi yoku kara modorongo zopaumwene ntani neharo ‘Abdu’l-Bahá kwa yizeresa asi:

“Mundinda gwa nkenye simwe esi vasita kwa liza kumwe noukonentu weyi yemeguru, apa gasitire Karunga yuma kwato eyi ya kereko. Yipo nye ukaro womuntu kapi wakara suma soku karererapo. Kwa kara elisinto gona lyongandi komulyo gomuntu poku pirura mbinga nkenye. Nsene asi, a gwana epandadeko koukaro wangosina, yina ku nkondopeka nkarero zomuntu pamundinda ntani noku gumagura unankondo ou wa vandamo; nye nsene asi, mukara epuko, uwa noku pira mulimba komuntu pamundinda, ngava yizumbanesa mwendi ntani ukaro ou gaturamo Karunga ngau lihamena momaruha gahana mutompo paumwene.”⁴

Ose kuna ku paruka moruveze oru ugawo wemona una kuhomokera nkenye nkarero zeparu. Eyi vana lipyakidire unene paumwene kuna hamenemo mpo zoku pira kulisinta ezi zina kara mwetu ezi zina kuresapo maudigu goku lisiga siga, apa tuna kuhetekerako ku kwafa vadinkantu gona vatulisepo mpito zono nkambadaro deyi vana hepa ku kwafa vadinkantu gona, moku sikisamo noku gava unankondo kweyi yahwa komauwa ganavenye, kuvhura kumona udigu mokonda zekodapeko lyeyi yina limuka pantambo zouzuni yoku likarera pamundinda. Udigu wina kwa digopa unene. Ngendeseso zomouzuni pwangesi kwa gusa untu wountu wovantu wovanzi, moku kwama eyi vana hepa moku twaredera keparu lyositambo; yipo nye,

elihuguvaru mounankondo wagumwe kuna kara suma esi vana hepa kutarurura. Yina kuhoreka ezigido lyovantu pantambo zoku zeruka; yipo nye, esikisomo lyekodapeko lyankenye gumwe, kuna kara sinka sosinene. Yina kuresapo yuma yoku lisiga siga meparu lyomwenyo, yipo nye gumwe gahepa kugwana usili woku hamena eyi navhura kupakera mbili. Simpe malikwamo gena kwa nkondopeka umwene, kapi tau vhuru kugusapo ukaro wina. Eyi yahwa kuhoroka, kwa kara yoku lidimburura kedina, yoku lidimburura paummwene, ntani elifumadeko paumwene, malikwamo gangosina kuzuvhisa mbili pamundinda ntani noku nkondopeka umwene. Maudigu getu goku rera yopampepo eyi yakara moudinkantu gona, asi, nomutjima dawo donongwa kuvhura yilirungemo eyi ayi kokere koUwa woUnene noku pirukira komagano goku lizambera moyirugana yovantu. Nonkambadaro detu kwa hamenamo unene erongo lyeyi vana hepa moruha roku litunga momaruha geparu, yahepa ku kandanapo yoku kondjera paumwene. Moku ninka asi, vadameke nkedi zomaudigu gangesi, wahepa kulipura momaruha gana ka kwamako noku liteda yimwe eyi yina kara momatjangwa, gatunda mweyi vatjanga kuhamena yopaumwene. Soku hoverera, kuvhura oyimone asi, yina kara hepero unene moku demenena, kweyi yina kutanta mosintoporwa tjangwa esi “yoku kondjera yopaumwene”. Ngapi omu gumwe nadivilisa asi, yirugana yina kapi yina kuliza montenda zeyi yopaumwene?

RUHA 5

Suma soku hoverera esi vatura momatjangwa temwinino, kwa hamena kwayo “pamundinda” eyi nayi hafesa Karunga ntani twa hepa kuyi tulisapo:

“One vakareli vange! Kuvhura mukwate egamo asi, yitetu musinke nakara nayo ntani mounzi musinke weyi nina hara kuga kono mwenyo deni, one mwa kara nousili, liguseniko nyamweni kweyi mwa lihamesera koyisitwa nayinye, ntani ngomu vhura kugwana udivi pwanyamweni—udivi woku lifana kumwe neyi nadiva nyamwange kuhamena vantu vanyamwange. One ngomu vhura kugwana mwa nyamweni umanguruki kwa nayinye, nye Ame ntani ngani muzuvha, nomeho gomonda noko ntunda, noku divisa yoku hamena eyi yakara medina lyange, efuta lyoharo lyoufenkenda ntani nounzi weyi ayi gendi mweni.”⁵

“Ure, ure nouyerere yiko gakarera muntu goku pira ku karereraipo moku pameka yoge, ndi moku kugava mfumwa koge, ndi moku pandadeka eyi ayi vhuru kukuyererepeka Ove! Yikaresi asi, yitumbukira musinke eyi wakara nayo ove wa singonona yoku hamena mukareli goge, poku pandadeka unene wendi nouyerere, nye yina kwa kara ngo mpandu zendi kwetu, eyi ayi vhuru ku kanduka mosinko soudivi weyi yoku tuhamena nyosevene.”⁶

“Soku hoverera Taráz ntani ekodapeko lyokuhoverera moruvindwira moMbapira za Zinya kwa kara gwina mugara moku diva yopaumwene noku dimburura eyi ayi twaredere koulinenepeki ndi kulinunupika, eyererepeko ndi epiropo lyoungawo ndi ruhepo.”⁷

“Ove muna Mpepo, Ame kwa kusitire! Ame kwa kusitire nounyawo, morwa sinke eyi ono kuli tulira nyamoge pevhu moruhepo? Ame kwa kusitire nomfumwa, morwa sinke wali rugwidira nyamoge konyima? Ame kwa kusitira moku kwama udivi wange, nakupere untu, yinke eyi ono kupaparera uzera woku tunda komuntu nage peke wahana asi, woku tunda Kwange? Ame kwa ku sitire nerova

meharo, kwa ku hungire, ngapi nye omu nolipyakidira nyamoge kumwe navamwe nawo peke? Pirwira meho goge kwa nyamoge, yipo ogwanenge ame kuna sikama moge, unankondo, unankondo wounene ntani yoku lisikamena pwanyamoge.”⁸

Manesa nontanto odo dina ku kwamako moku kwama matjangwa temwinino aga gana kara keguru:

- a. Apa atu kara nezuvhoko lyewa lyoyitetukiso yendi ntani unzi weyi ya Karunga kwa here kuhugubarera nomwenyo detu, ose ngatu _____ , ntani ngatu _____ .
- b. Ose ngatu ligwana nyamwetu _____ , ntani noku zuvhako, nomeho gokonhi naga goko ntunda, _____ .
- c. Nkenye eyi yitumbukira eyi vatambesera epandadeko unankondo wa Karunga ntani uyerere nye kwa rupandu roufenkenda woge kwetu, yipo ngatu vhure ku _____ .
- d. Ose twa hepa kuli diva nyamwetu noku dimburura asi, yinke eyi ayi twaredere ko _____ ndi _____ , _____ ndi _____ , _____ ndi _____ .
- e. Ose kwa tusitire _____ noku tu ninka tukare _____ . kutunda kweyi yo _____ Karunga kwa tupere untu wetu ntani nerova gatu _____ Age kwa _____ ose. Age kwa tu pulire tupirwire meho getu kwa nyamwetu, yipo tu vhure ku _____ .

Matjangwa temwinino ogo nagenye kwa tamba kousili wok utu hamena, ntani mulyo unene kuzuvha nkarero zago. Ose twa hepa kudiva asi, udivi nomfumwa zetu kapi ayi tu twaredere kelikungo lyopaumwene nye nani keli nunupiko lyoko meho za Karunga ntani novakareli vendi. Zogereni mokambunga kuhamena udivi wousili woku hamena nyamwetu, apa atu kondjesa palisigo nezwi lyountu wetu.

RUHA 6

Etjangwa temwinino lyauvali kwa kutu rondora kombinga zoyitundwamo lyoku lipongayikira yuma nyamwetu:

“Nkenye mwenyo ogu gwa pira ku hungama, kwa kara nelifumadeko lyopaumwene ntani kugazadara yagwene yelike yoyiwa.”⁹

“Nye nsene alikida elinyateko, mpili lyenunu lyoku liharera paumwene uwa, noku lihora mwene, nonkambadaro dendi ngatu mutwaredera nako peke, ntani ngava muzonagurapo, noku musiga ga hana ehuguvaro moruhura.”¹⁰

“Monkedi zongandi ove ku hara kurugana yoku vhura ku kuhafesa nyamoge. Yangosina, eyi ayi retesapo elikangangango, yaretasapo udoni kosinzi sovantu womulyo mouzuni. Nsene asi, muntu akara noukaro wouwa woku vhura kumupandadekera, nye simpe akare nompepo zencenuno, tayi muyipike, ntani tayi mutwaredere koku dona.”¹¹

“Epiro ehuguvaro, pakare asi, papa ntani konyima kwina, yelike yoku vhura kuzanguramo kweyi yoku kondjera mauwa ganyamoge ntani maupyakadi gelike ngo zanguramo, mweyi yoku lifumadeka nyamoge, paku huguvara momagova nowo vapira nondunge.”¹²

“Neina, vantu navenye womo uzuni kwa hara kuli hamesera mweyi yoku lihora nyamoge ntani noku tulisapo nonkambadaro doku kondjesa ezeruro lyopaumwene moku hara emona. Awo ku kara pwavene ntani kapi muna kara usili, ndi vantu womo uzuni.”¹³

“Yina kuna kuheteka, nampili otjange, rugana nye lizeresa nkenye sivadi paumwene paku litar montarero zomutjima, dogoro Ezuva lyousili ngali vhure kugava nohonga dosite salyo; morwa kapi kwa kara yoyinzi kupitakana nyamoge, ntani yipo nye, udigu musinke wakara ko, moruhura ngayi manesa, kuhagekesapo untu, ntani noku vagusa ruha rwendi roufenkenda woku karererapo narunye.”¹⁴

“Diveni asi, ezuva kupumina yisitwa nayinye nye po ntunda kwa kuhuka, kwa zeresapo yilikide uyerere nouzera. Mundema gomwenyo kapi kwa kara ruha roku vhura kulikida uyerere mousili, ntani evhu lyopaumwene, kapi ali vhuru kugwana uwa wouzera, kapi ayi retesapo ekuro.”¹⁵

“Ngapi nye kombinga zeyi yoku ncenuna mwenyo moku gwana ruhafo momundema, kwa kara moudigu wodorongo zopaumwene, ntani charo, eyi yina kuvhuka unene pantambo zouzuni kuhamena mona lyomouzuni!”¹⁶

“Yoku litarurura paumwene”, “yokulihara nyamoge”, “yoku lifumadeka paumwene”, “yoku hara kuli hafesa paumwene”, “yoku liharera mauwa gopaumwene”, ntani “unkwate wopaumwene neharo” gaveni nkarero zoku wapera kwa Karunga, moku lifumadeka pamundinda. Moku tara kweyi yina kara momatjangwa gekeguru, singonona asi, nontanto dononsesu ngapi omu tuna lipyakidire unene moku gwana makuliko geyi yopampepo, ntani makuliko goukaro, noku sesupikapo yoku po yokurugana nawa.

RUHA 7

Ruha rwautatu romatjangwa temwinino, kuna karerepo yihetayika yoyinzi eyi vagwana momatjangwa kombinga zomu nava kutara yoku hamena yopaumwene:

“Neina ekoreko lyeyi yoUntungi kwa Abhá kumwe nowo ava nyoka kulidina vene, divareni magano ganyamweni, tulira ntere yopaumwene ntani noku gazara mauwa govakweni. Nkenye ogu gazumbana pwa mwene mouzuni ntani nowo vatungamo. Nkenye gumwe ogu ali pyakidire unene mwene poku gendagura momburundu gahana nombyukiso ntani noku maliverero. Nsapi zaka hurako zoku lifumadeka nyamoge, kw kara zoku lidivara nyamoge. Nzira zoku za kerombe lyeparu kwa kara zoku pitira monzira zelitezururo.”¹⁷

“Age kwa tupa nonkondo doku pita mousili woyininke, nye twa hepa kuli dina nyamwetu, twa hepa ku kara nompepo za kuhuka, magano goku kuhuka, noku kondjera nomutjima nonomwenyo, siruwo oso ose vantu womo uzuni ngatu kagwane uyerere wanarunye.”¹⁸

“Yipo nye twa hepa kudumika yousatana eyi yakara mwetu noku yihwikamo nomundiro geharo, yipo mpepo tuvhure kuzi zereso ntani yipo ngayu vhure ku kwata egano eyi yakara mwendi, nye nani nye kapisi yomo uzuni ou gasita.”¹⁹

“Sigeni yigazo yanyamweni noku kondjera ulimburukwi noku ligava keharo lya Karunga. Ano nye morupe rwangesi mwelike ngaatu vhura ku kara vanamvharerwa womo Untungi waKarunga, noku gwana eparu lyanarunye.”²⁰

“Ruganeni eyi nomuvhura kurugana mwa hana kuroroka, ntani ngomu vhure kugwana uwa, noku sika keguru lyosirugana sosiwa, yipo ngomu vhure kudimburura eyi yavanda mono mundunduma danayinye eyi vasita. Ezi kwa kara nkenda zonene, eyi kwa kara mpito zoku zeruka zounankondo wanayinye, eli yilyo eparu eli ali pilire kupwapo. Nayinye eyi ngayi kara yoku hulilira nye ediviso lyeyi yakarapo ntani nezumbaneso lyenene.”²¹

“Yipo nye, Ove mukwetu lidina nyamoge, yipo ngo vhure kugwana eyi yakuhuka nawa; ntani noku verura yoku pitakana yomo uzuni ou yipo ngo vhure ku tunga sikorogo soge meguru. Kara noudivi, nsene asi, ono hara gut were moge mundiro ntani noku gwaneka monzira zeharo.”²²

“Tutulireni ntere yigazo nayinye yopaumwene; tu ferereni komeho getu kwa navenye vepevhu, kapisi tu diviseni eyi tuna kuhepa nayo, ndi tusivane kweyi twa rugana epuko. Nye nani tokweni tu kare mwa nyamwetu noku nwa vhinyu zoufenkenda wemeguru, tokweni tuzogomoke noruhafo rwetu, ntani noku zumbanena nyamwetu mouwa naunye woUyerere wa Karunga.”²³

“One vantu womo uzuni! Kwama kapisi olitumangede nyamoge, waha lizigidira koudona nedowo, kwama ogu ga weka nayinye eyi vasita, ogu gakara moge noku kuku likida uhungami, ntani noku likida utjirwe mwa Karunga.”²⁴

Ukaro ou vatanta momatjangwa geke guru kwa karrerapo malisigo gomanene, kombinga zeyi yoku hamena magano gopaumwene, ntani neyi yoku kondjera kulingawopeka pwa nyamoge, moyilikido yoku lisiga siga mono nkarapamwe dononzi lyaneina eli. Dimburura momatjangwa gena maukaro gamwe, aga natu tulisapo paumwene. Yihonena yivali eyi vana gava tayi ku kwafa.

- Twa hepa ku lironga marunone ganyamwetu, tudivare magano ganyamwetu, noku tulira ntere youpaumwene, ntani noku gazara mauwa govakwetetu.
- Twa hepa kuli ronga kuli dina nyamwetu.
- Twahepakulironga _____
- Twahepakulironga _____
- Twahepakulironga _____
- Twahepakulironga _____
- Twahepakulironga _____
- Twa hepa kulironga _____

Zogereni mokambunga keni kombinga zomu ukaro ou muna dimburura nau kambekako koukaro wouwa wopauntu noku rugana yirugana nononkondo.

RUHA 8

Sahulilira, nonkando odo dina ku kwamako da ‘Abdu’l-Bahá kuna kutu diworokesa yoku rugwida kuwoko moukaro wopokatji ketu ntani noku vhura ku kambekako komalisinto gomo nkarapamwe:

“Mbunga zovantu wovanzi kwa lipyakidire neyi yopaumwene ntani nomadowo geyi yomo uzuni, noku divama mefuta lyeyi yomo uzuni ntani noku kara nonkwate deyi yomo uzuni, popera nomwenyo dowo vana mangurura momauketanga nonomango demona lyomo uzuni ntani noku gcendukira usimbu kweyi yoku teremba ngwendi sidira, moku gwanenamo uwa mweyi yakaramo. Awo vana pinduka noku vangarara, awo vana tundu momundema gweyi youzuni, eyi vana hara yina siki kweyi yoku gusilirapo mokatji kovantu eyi vana ku kondjera ekaropo, nepayimo lyeyi yopampepo ntani neharo lyeyi yekeguru, moku kwama ufenkenda ou una kara mokatji kovantu, moku sikisamo eharo ntani nelikwatakano lyopokatji komapuliro ntani nonkarero zomu vana ku lizambera vene. Yipo nye uzuni wovantu ngava usinta, ngau kare Untungi wa Karunga.”²⁵

“One vakwayita va Karunga! Neina eli mouzuni vantu navenye kuna kugendagura vana puka momburundu zavene, kuna kugenda apa ntani nopena moku kwama eyi vana hara yoyiwa, neyi vana ku kondjera sinene po. Mokatji konombunga depevhu apa, zeezi nkarapamwe ezi zelike ti Ezi zina kara nedina lyenene moku manguruka ntani noku kara nomagano goku zera kuhamena vantu, ntani kapi zina kara nositambo somfudu moku sizerura. Mwa nayinye eyi yina kara mokatji kawo navenye, vantu ava vapinduka noyitambo yoku likuhura vene, ku kwama marongo ga Karunga, sinene po moku liwapayikira kurugana unene noku kondjera sitambo simwe tupu, moku pirura Mbundu zi zeruke meguru, noku ninka uzuni ou ukare ntarero za Karunga, noku sinta uzuni ou ukare uzuni nawo peke, noku ninkisa vantu vatulisepo nkedi zouhungami noku tulisapo eparu lyepe.”²⁶

“One ava ga kara hara Karunga! Monkarapamwe zova Bahá’í munakara egusiropo, eyi gatulisapo Karunga mompepo zendi. Eyi gatulisapo kapi yahamena kemoni lyomo uzuni. Ayo kapi yaretasapo marwanambo ndi yita ndi yirugana dona youfuki ndi yoku fisa nomuga, nonomutangusi deedi kumwe nomapuliro, ndi mapiro kulizuvha kumwe mono muhoko. Yirwiso yayo eharo lya Karunga, ruhafo rwelike, vinyu zongwa zoudivi wendi, ayo kurwisa tupu yita yoUsili, kwa kara ruhafo ropaumwene, unzoni woku guma nomutjima dovantu. Efundo lyawo lyoku ligava noku gwana, ntani elizambero lyouyerere woku karererapo.”²⁷

Etjangwa lyekeguru kuna singnona malisigo gamwe gonomulyo edi ‘Abdu’l-Bahá ga gazarere asi, dikare movakwayita va Karunga”, ava gatembe asi, owo ga hara Karunga”, owo gamangurura momauketanga nomo nomango demona lyomo uzuni”. Liteda malisigo gangosina poku manesa nontanto odo pevhu.

- a. Mbunga zovantu wovanzi kwa lipyakidire neyi _____ ,
kwa vambwitika mo _____
ntani nonkwatu _____ .

- b. Nomwenyo dowo vamangurura momauketanga nonomango demona lyomo uzuni
 ,ntani owo vahara kugenderera ngwendi yidira yina kutuka, kuna kara monkarero
 ezi zoku fana ngesi _____ ntani _____ ; awo kutjira
 _____ , ntani neyi
 vahara yepeguru unene _____
 _____ , _____
 _____ ntani _____ ,
 yirugana yoku _____ ,
 sikisamo _____
 _____ ntani kutura moyirugana _____
 _____ .
- c. Neina eli mouzuni ou vantu navenye kuna kugenda _____
 _____ , moving _____
 _____ , kuna ku kondjesa _____ .
- d. Zeezi nkarapamwe ezi zelihee zakara nedina lyenene _____
 _____ ntani _____
 _____ , ntani mokatji kawo vantu navenye tava katuka kumwe no _____
 _____ , vakwame _____ ,
 sinzi vana lituramo _____
 _____ : vapiure _____ yikare _____ ,
 moku ninka _____ ,
 vasinte _____ yikare _____ ,
 ntani noku ninkisa vantu navenye _____
 _____ .
- e. Eyi aruganesa Karunga mpepo _____ . Kapi zahamena kwa
 _____ . Azo kwa kara mukwayita go _____
 _____ , ayo kwa kara noruhafo _____
 _____ , yelike yita _____
 _____ ; kwa kara ekondjeso lyo _____
 _____ , _____
 _____ . Alyo kwa kara efundo lyo _____
 _____ , noku kara _____
 _____ .

RUHA 9

Kuvhura ohare ku kwata momutwe nonkango edi dina ka kwamako, demekanderero eli gadivisire Bahá'u'lláh:

“Vakodapeka, Ove Hompa gwange noudivi woku hamena upira nkondo wawo komeho zendi, ogu gava divisa yoku hamena mwene ntani noku varonga vadimburure ruhepo ronkarero zavene komeho zeyi nava gavera rupandu roudivi weyi yopaumwene ntani nounyawo, ou ngava pongayika kumwe, kweyi varugana noku kakatera vene ko nkenda zoge, noku pira kuzakunyukwa kweyi yoyiwa yeharo lyoge.”²⁸

“Divisa mukareli goge, Ove Karunga gwange, mudwaro gopaumwene ntani eyi nahara, ndi penge meho, govantu woge kwa zerura yangesi peguru yipo vavhure kudimburura eyi vahara noku yikona kona eyi ayilidingi mompepo, zoUyerere woge wanarunye, ntani ngava dimburura vene asi, kwato nye vadivisa ufenkenda wanyamoge, yipo pevhu ntani nayinye eyi yakarapo, vayi zereke kwa nkenye eyi yapira kuwapa koge, ndi kwa nkenye eyi vadivisa nyamoge yipo yiku popere nyamoge.”²⁹

RUHA 10

Apa lina kuvhuka eharo lyoge lyoku kulika vadinkantu gona, kuvhura odiva yoyinzi pandunge, eyi yina kuhetekerako kusingonona epupumuko. Zinye zononkango edi varugurura kuhamena maudigu,” —gahamena kweyi yoku lidimburura, malizuvho, ukwawo kumwe novakurona woge, ku gwanekera kumwe novampitisi, ntani nayimwe ngoso. Ono hepa kutara unene kombinga zeyi wadiva momutwe, kuhamena nkarero zomaudiu geyi yina kara hepero, mwa nkenye mudinkantu gona. Yakara unene hepero meparu lyankenye ogu ana kuza mepupi lyoku pupumuka, akare noukaro woku vhura kumu zerura pankedi zongwa ndi nazo peke? Vadinkantu mwaza masanseko, vagwanekera nomaupyakadi gomanene ntani nomapiyagano, ntani kupitamo momaudigu gankenye mpo nonkarapamwe zaneina eli?

Moku hetekerako kugazara mapuro gena, wahepa kudiva asi, sinzi serongo lyovadinkantu gona, vahepa kuli rugana moku liza kumwe nenkondopeko lyyi yina karapo yoku hamena eligazaro lyopaumwene moku lingawopeka vene, malisinto goparutu, udivi woku hamena ekaro kumwe panyama, ntani neyi yoku hamena kugwana emona— kuhorowora nkedi zoku gwana yiwizamo ntani nekuto lyomo nkarapamwe. Awo rorunzi kudemenena monkondwa rongero, rudi rosipapa, ntani rudivharwa noku ncenuna mulyo ogu gava pa Karunga paupingwa, wankenye mwenyo gomuntu. Yimwe eyi ono gwana moudivi womalirongo gangesi, kuvhura ku ku kwafa moku pitamo noku zuvhako, mepupi lyombunga zina. Nye kwa kara masinganyeko kombinga zekodapeko lyono nkambadaro derongo lyangesi, nsene kuvhura kuyi hamesera mo momunene moku vyukisa vadinkantu kombinga zonkarero kuhamena nkarapamwe zina hara emona unene, nkarapamwe ezi nava vhura kudiva, eyi yina ku hara kuzonagura unankondo weyi yopampepo. Palisigo, lyene etamburuko lyoudinkantu gona kapi nali kwatesako malikuko goku hamena yoku lidimburura pampepo pamundinda, kowo vana kutwara komeho malisinto gana kara monkarapamwe, ntani noku kara vatungi woku retesapo elikwatakano kumwe, noku kondjera uhungami”.

Eyi yina kara mulyo yoku diworoka mwa yeeyi kwa kara nkedi zomu vadinkantu ava limono novakwaawo, eyi ayi vagumu momunene. Yipo nye kwa kara efano lyomundema mepipu lyoku pupumuka, eyi yina lihanene unene monkarapamwe, moku kwafa ku twara komeho nkarero zomaruha aga vana hepa goukaro wouwa. Gusa ngo sihonena, ntanto zeyi gatembe Sigmund Freud asi, epupumuko ku karako karuwo gona, ngomukisi gopandunge ndi Anna Freud'age kwa tente asi, ku kara monaruwa moruveze rwepupumuko, kwa kara suma sapira kuwapa mwasene. Matanto gangoso nani kapi ga kara yuma yoku kandana vantu moku mona usili weyi yina karapo, movadinkantu gona ndi? Umbangi musinke ou au twaredere koUkonentu weyi nava vhura kumanesesa yangesi no? Kwa kara, yirongwa, varongi wongandi owo vahuyunga yoku hamena epupumuko mepupi, nye magano gena kapi aga dinisire eyi yahamenamo namunye mosirongwa sangosina. Mafano aga gahwa ku karapo monondunge dovakurona ntani varongi kwa kara geyi ava kara nouhezuvhu, kuhanduka, noukaro woku pira kuwapera. Ngapi nye omu nkarapamwe zakara nomagano gangesi aga gendi mono nsipa dazo, nazi kwafa vadinkantu gona ava vana kupupumuka vakare vadinkantu ava vasingonona moruha rokuhoverera rombapira ezi?

RUHA 11

Moku kwama nkarero zomaliyongo kekeguru, ose tuna hara kutanta asi, ono gwanamo eyi yina ka kwamako, yipo nye nkenye kambunga gona vatulisepo ukaro ou vana harere—kupitakana eyi ava gwana tupu pansitwe yoku tundilira mono ntambo doku lisiga siga , komaudigu ntani nefundo lyoukaro mongendeseso zekuro lyomu yawapera—eyo kuresapoyi eyi vana hepa monkarapamwe, walye kutarurura komalisigo geyi yina kupinduka momagano geyi vadimbura, momaparu govakurona owo pomuhoverera ,vahugavarere ,vahana kupungura ndi vahana udivi woku dimburura nkarero zina pamundinda , moku hetekerako kusiga konyima ukaro wopo unona.

Nkarero zangesi kapi zina lilimba momunene nepiroko lyoukaro dona ndi uhezuvhu, womo ukaro wepupumuko. Eyipo vana hara asi kuna kara asi, nkarero zomo nkarapamwe sinene po kombinga zomu vana karere vakurona, nayo kwa kara nositumbukira kosinzi seyi vana ku kondjera koukaro ou au lizi nepupi eli. Moku ruganesa maudigu aga gahamenamo twa tulisapo, twa hepa kuzogera mokambunga mulyo gono ntanto odo dina ku kwamako noku tjanga nado peke doku gwedererako momunene komagano aga:

- Vainkantu gona ku kara nouhezuvhu kovakurona, owo ava vapura asi, vakwame nkarero ezi ava pilire ku kwama vene.
- Vadinkantu gona kumoneka asi, ku kara nouhezuvhu nsene vana vape magano, aga van huyunga moku kwama omu yawapera nezwi lyewa.
- Awo ku kara nompepo zoku pira kuzuvha nsene asi, uzuni kuna kuva pa mpito nye kwa kara yiviyauka yoyinene yoku kulika udivi wawo wopandunge.
- Ayo kulikida epiromo lyoukaro, ntani eyi ava sininike nompango dono ndigu unene, sinene po, nsene asi, vavapa unankondo woku pira masiliko ngovanona gona.
- Ayo kumoneka ngwendi yeeyi ayi kara movakurona vawo kapi vana diva asi, ngapi omu ngava vakwafa vagazare kombinga zoyitundwamo yomaliyongo gangesi.

- Awo kuva pa yinyami nsene asi, tava lirongo mulyo gwavene, palisigo nosirugana somo nkarapamwe.
- Awo ku kara nompepo zoku lipongayikira yinike pwavene nsene tava gwanekere nomaheteko moku vazuvhisa mbili komalizuvho gawo geyi yoparutu.

RUHA 12

Nzugo zoUhungami wopantambo zoUzuni zahuyunga kombinga zeyi yoku hamena “Elizenguro ntani neligusoko” kweyi yomo nkarapamwe” ntani mpumbwe zovadinkantu moku likunga vene komakodapeko gena:

“... eyi gatulisapo Karunga kwa karamo mauwa gomanene, nsene asi, oyitara mepuliro lyova Bahá’ís, ntani sinene po movadinkantu wova Bahá’í, ligorako kweyi yoku lizengura neyi yoku ligusako kweyi yomo nkarapamwe, yipo nkarero zoku lizerura, ezi ava kondjere moku zikarekapoo zisikame ndjikiti monongendeseso deyi yopampepo, poku lipa vene mukumo, elifumadeko lyopaumwene ntani usili woku hamena ruhafo. Kombinga zimwe kuguma momudona unene, kuyi rugana kowo ava vakwama monkedi zoku vhura kuliza nonkarero ezi zina karapo ngesi.”³⁰

Momatjangwa aga gana ka kwamako Vakungi kutupa momunene mulyo gonkarero zonkarapamwe zangesi ntani nekodapeko eli ayi tu retere:

“Yousili, konda zonene komaudona gangesi eyi yina limuka unene monkarapamwe yoku pirako yopampepo. Nkareso zoku kara nemoni mouye wantani, kwa karamo nonkondo ntani charo lyovantu, vantu woku likarera kapi hena vana kuli zuvha asi, yina kara hepero moku zerura udivi wavene, kupitikana eyi ayi vagumu, noukaro weyi yoku hara emona eli lina karapo. Kapi pana kara etondwedo lyezigido lyeyi yopampepo moku lisiga nonompumbwe noyina kugwanesapo, yeeyi yakarapo.”³¹

Kwa kara yidiviso yongandi yoku hamena omu una kusesupa ukaro eyi vadimburura vaKungi, apa gasingwenene asi, yuma yomazonaguro eyi yina kurugana monkarapamwe zaneina eli. Mokatji koukaro weyi vana tumbagura momahuyungo gendi, kwa kara epiro sinka eli lina kara mono nkware ntani neyi yina kuvhuka yoku linyoka mono nkware, eyi yina kuguma nonkondo elikwatakano lyomo mapata, nezo komeho lyekeverero lyokurona; neharo lyoku kondjera yomo uzuni ,ungawo ,noli lizuvhisa nawa , ku twaredera kweyi yoku kondjera kulingawopeka neyi yoyiwa unene, ntani , esesupo lyounkurungu nomusika ,esesupo lyomulyo gweyi yomatjangwa goku resagura ntani nombudi dopatjanga ; ntani malitondororo gopasipapa ntani encenuno lyeyi youkwa sirongo. Siruwo oso yina kara asi, kwato ogu yina hangurako yekodapeko lyomaudona gangesi, ayo kuguma momudona vadinkantu monkedi nazo peke. Gazara sihonena soyitundwamo yimwe mweyi yoku linyoka mononkware. Vanona gona, pwa hana esinganyeko ku lizuvha ruguwo, apa vakurona vawo ava linyoka mono nkware, ntani awo kupapara epopero lyoku likwatakana kumwe membo. Nye mepupumuko lyankenye gumwe pamundinda awo ku kara nye gana vavhukire malizuvho, goku lizuvha unzoni, ehandu, erengwe, noku vafisa nomuga, apa nonkware dovakurona vawo adi yipa. Apa ava pe usima wangosina ko vakurona vawo, kapi ava vhuru kuli gusako vene moku lipa usima momaudona aga aga wiza momapata. Mbuto zoku kara nomasinganyeko goku za mono nkware neparo lyoku kara nepata, kuzi kuna mono ndunge dawo, ntani esinganyeko lyoku yipameka yoku linyoka mono nkware, eyi ava nomene mono nkarapamwe dawo.

1. Kuvhura yikwafe unene puku liteda nkedi zomu una kara ukaro womo nkarapamwe, noku dimbururamo eyi yina kara keguru, eyi nayi wapeka omu ava yizuvhuko apa ava pupumuka pausili, nkedi zomu ava gazara kuhamena vene magano gomu av mono eparu, omu ava lizuvhu ntani malizuvho, eyi ava vhuru kuhangura pokatji keyi youhunga ntani ukaro woku hamena vakwaawo, ntani elihuguvano eli vakara nalyo momavango gomo nonkarapamwe. Ukaro woku lisiga siga ou vana tumbagura, kwa kuyi tura pevhu apa, ntani mavango gamwe gomuporongwa kuna kuga otjangemo magano goge.

a. Yokulizengura ntani yokuligusako kweyi yomo nkarapamwe _____

b. Eyi lina kusesupa elikwateso lyomo mapata ntani nezo komeho lyoku sesupa ekeverero lyovakurona: _____

- c. Eharo lyoku kondjera ungawo weyi yepevhu yaha mulyo, ungawo neyi yoli lizuvhisa mbili ntani eyi yina kutwaredera mweyi yoku lingawopeka noku lizuvhisa nawa: _____

- d. Esesupo lyomulyo gweyi younkurungu nomusika ntani yeeyi kuna pilire ku kara nkedi zoku hafera yomatjangwa goku resagura nonombudi dopatjangwa: _____

- e. Malitondororo gopasipapa ntani nepiro kulizuvha ukwa sirongo: _____

2. Elizuvho musinke eli nali zwida mutjima goge nonondunge doge apa ono kuliteda kombinga zeyi yina kuzonagura ukaro womo nkarapamwe, eyi yina kuguma momudona vadinkantu gona? Morupe musinke udivi ou nau nkondopeka nonkambadaro doku vakwafa vatulisepo nkarero zoku pinga nkarero zouzili?

RUHA 13

Moku zuvhako nawa kombinga zoyi dimbwiliso eyi, vahamesera mweyi youzuni, kapi natu vhura kupatana kombinga zomulyo gweyi yoku tulisapo unankondo, weyi natu ruganesa monkarapamwe lyaneina eli. Eyi yina hepa kuyi rugana yoku pa vadinkantu gona nkarero zonsitwe, zounankondo weyi yopa mpepo, eyi nayi kulika, noku divilisa nkedi zangesi, omu nazi kodapeka unankondo wouwa weyi yomo nkarapamwe. Nonkambadaro soku yigaununa kwa kara moukaro weyi yomo nkarapamwe, ano kuvhura yipire mulyo. Mevango lyoyina ayo kuvhura ku kwafa moku kona kona noku tara nawa nkedi zeyi yina kara mouzuni ou wava kundurukida omu nayi vaguma, moyigazo ntani nelizvhuho. Momalikhwatakano gangesi, sinene po natu pakera mbili epuro lyoku hamena mazedo, morwa mosinzi sono nkaraapamwe, mazedo kuna kuli gwederera noku retesapo nkarero zoukaro woku gusa mulyo ntani kombinga zomu vana kuyimona vadinkantu gona. Tu tarenisi tanko kanunu kombinga zoyilikidiso yomatjingiso omu nayi guma eyi vana kulikida pwangesi.

Unankondo weyi yoku hara emona kuna kuresapo mazedo noku zonagwisapo usili. Mafano aga ava likida poku tjingisa yuma ngo sihonena, kumoneka ngwendi mousili nye, kapi ayi sikiliremo mousili wayo poku yikwata, omu ayi moneka ku koka elizuvho lyowo vemepupi lyoku pupumuka, apa vana kuza mousili woku lidimburura vene. Nombudi nonombudi edi ava likida eyi yina limuka unene movagolikadi gona, ava vana ku koka vagara. Moku gwedako pana kara, eyi vana liyikisa yoku singonona unankondo womugara moku kwama nonkondo edi gakara nado monkedi nenepeko, rorunzi, morupe roku kandanapo yirugana yondjorongani ntani nosiponga esi ava gusa noku korangeda yekaro kumwe panyama neyi yoku funda. Nkenye eyi ngava dimburura asi, kapi yina wapa, vahepa kuyinyoka nomutjima nagunye, ntani noukaro dona nawosi vahepa ku kandanapo. Eyi yina kara yoyiwapo, sinene kombinga zonkarero zosidiviso nyetedo, kuna kara yoku hundira, kumwe nositambo soku ninkisa vakadona nawo vayi yike.

Kuvhura ku kare esinganyeko gona kositambo soku hoverera, moku tjingisa paku vyukilira kovadinkantu gona, soku tulisapo pantambo zouzuni mpo zeyi yoku hamena eyi vana hepapo kweyi vahamena. Mo mpo zangesi awo tava lirongo kuhuyunga eraka limwe tupu, ukaro woku lifana, ntani kwa nayinye, tava kara nosuma simwe tupu esi nava tokomenapo kwanayine. Eyi yakara hena mulyo unene simpe, yoku tulisapo noku tamununa momunene, mulyo gongendeseso zoomalisigo geyi nava vhura ku kara nayo mwa za eparu lyawo. Yahepa kudidilikwa asi, nkango ezi musesu gona” mwa zeneko nomvhura dononzi dakapita kwa ziruganesere namo peke, komatumbwidiro geyi yomatjingiso geyi yakarere po mono nkarapamwe.

Moku ruganesa momunene eyi yina kutumbako, mpo zoku vhura kutjigisa pomavango yekaro kumwe panyama eyi yakere ntjima ntjima meparu lyovadinkantu. Yuma ngwendi yikunwa yoyitenda, eyi yapira kuhamena kweyi yekaro kumwe panyama ngava yiruganesa pandunge, poku kara meharo lyoku kara kumwe panyama. Yoku lizuvha mukuma ntani noruhafo kwa yinyokere morwa edumba lyorutu, sipapa soku pira kuwapa, ndi yidwara eyi

yakupira kuliza nouye wantani, nayinye kwa yitulisirepo, moku henyserapo yuma yoku liwapayikisa ntani nonkedi zompe ezi ngazi retesapo elizuvho lyekaro kumwe panyama ntani umanguruki woku tunda mweyi yoku vafisa nomuga. Nampili matuwa kwaga singonona ngwendi, lyewa unene, lyefuuli, ewa unene moku liruganesa”—nayinye yina yoku pindura malizuvho gekaro kumwe panyama. Apa zina kugoromoka nkarero mwaza malima gakapita, monkedi zoku wapera ezi vanyoka, nkarero zoku tjingisa kuna kuli gwederera ntani zina likarere unene. Kanunu kanunu, kuvhura yimoneke ngwendi, yuma yongandi eyi yina kulikana, noku kara morupe royiviyauka yekaro kumwe panyama pwavene.

Situmbukira soyidiviso nyetedo eyi, mouzuni ou una kutamunuka unene, “vadinkantu” marandesero gahepa kutumburako yongandi. makona kono kwa gava momunene kombinga zomu nava ruganesa yangesi momarandesero, moku liza kumwe neyi yoku fumadeka sidiviso nyetedo sononkondo, esi sina kara suma sina kupitakana yikwawo. Asi, yidiviso nyetedo kwa kara ntjima ntjima zomo uzuni ou wahana divilisa, moruveze roku pupumuka. Eyi yina vhukamo, ago rorunzi kwaga mona ngwendi mbapira pulisiro zomo rugendo mompo zouzuni wovadinkantu poku gava matjingiso gomawa unene. Mpo zoukonentu weyi yomatjingiso zina zeruka, yimo, ruhepo runa vhuka mokatji kono muhoko; azo kulikida unzi weyi nava bodjana, wovasesu mouzuni moku kodapeka vadinkantu, wontundiliro nkenye, moku ruganesa yuma eyi vana kugwana noruhafo rorunene.

Momakona kono gamwe “vasesu gona” mantjingiso, vadinkantu kuna kara momuhanguro moku liza kumwe noyikambekwako eyi tayi vhuru kugava yuma yongandi eyi vana hepa kuruganesa, —nomuhanguro doku vhura kupulisira vatjingise nositambo soku vhura yiva gendepo nawa momunene. Momakona kono gamwe goku likarera, sihonena kwaga gaununa mono mbunga nta-zimwe: “Owo vahageka yirugana”, owo ava moneka asi, vamangakana kumwe yuma yayo eyi vana kuvhura kugwana pankambadaro gona; “Vapapali mauwa nomaufuuli ”, owo vana kupapara elizuvho nawa pamarutu ,ntani owo vakara nomagano goku manguruka koyinka yomonkarapamwe, neyi yopaupolitika, valiwapayikira moku lipakerera kweyi yoku fumadeka yidiviso nyetedo yomapenda gawo,woku turaco makaturo”, owo ava gazara ngwendi mbunga zina nkwawo , nawosi vakara nonkedi zoku vhura kutulisapo nkarero zoku dameka kurugana, noku mona yuma noyiruganeso, yikare nkedo zoku vhura ku karekapo ,momarumbasano gawo “Vatompoli nawa owo valimweneka”, awo kwa kara woku vhura ku kandana yopaupolitika ntani ku lihamesera unene kumwe nomapata gawo, ntani owo kutondorora varandi , vakara nekeverero lyenene komulyo goyuma ntani mulyo gweyi ava gwanamo. “Vakwaterekedi ”, awo kwa kara nawo vamwe owo ava henyene noku pameka nye kapi vagwana erongo lyewa nawa nawa, ava vazwida nondunge dawo kumwe noyivaragura yomaudano, ntani madina goyipana yoyo vali hamesera mweyi yomaudano ntani vadani, kapi ava kara nompito zonzi kweyi yopolitika ntani maudigu goyikwa eparu, ntani woku hulilira “Vazowoli wouzuni ”, owo vakara neharo lyoku retesapo malisinto mouzuni, ntani nowo vama mulyo monompito deyi yina kara momarandesero , moku pirura nkarero zomo nkarapamwe ,zikare yuma eyi nava vhura kurandesesa.

Nayinye, kuvhura yimoneke ngwendi kwa hamena kosididiliko nyetedo seyi ava randa neyi ava ruganesa. Sinene po moruha oru runa kugenderera kulisinta, konombudi edi ava litumine monkarapamwe, nkenye nkarero zeparu lyomuntu kuvhura kuyi ruganesa. Nompito edi dina karapo, kutulisapo, moku ninka uzuni ukare evango lyewa, kupitira meligavero, ukwawo”, ntani magwanekero” ya ninkisa pausili moku ruganesa nompito edi dakarapo, moku ruganesa matjingiso momunene, kutamununa oku vahagera ntani noku nkondopeka oku nava vhura kusika. Nye simpe kwa gauununa, pausupi makona kono aga vagava aga vapira kutambesera ku kuyauka yoku hamena matjingiso. Sitambo soku ku kwafa yipo ovhure ku kona

kona mazedo momunene —gakare asi, gopo marandesero, gopaupolitika, gonkarero zovantu, gomp, poku dimbururura omu ayi gumu yigazo noukaro. Siruganma esi sina ka kwamako nasi ku kwafa olitede kombinga zomu yadigopa yangesi:

1. Etjingiso kuruganesa eraka ntani nomafano goku sinta suma soku likarera sikare runone roku retesapo ruhafo. Sidimbwiliso eyi ava ruganesa kugava suma nosilika sosinene kupitakana mulyo gomu sawapera suma sangoso. Sikunwa ngosihonena, kapi tupu tasi vhuru kusingonona yangesi — nayinye kugusa enota—nye kwa kulikida rupe roku retesapo ruhafo nesikisiliromo. Yidimbwiliso eyi ava ruganesa womo ruha royidwara yoku vembera ntani neyi yoku liwapayikisa. Sidimbwiliso soudinkantu kwa pitakana erandesio lyoureke woutovara unene. Sidimbwiliso sowo vahara kugenda ntani nowo vahara maudano ku kwafa kuzerura marovhu. Kuvhura ogazareko matjingiso gamwe gongandi ntani otulisepo yintoporwa tjangwa nomafano eyi noruganesa moku ninkisa suma sikare monkedi ezi nasi pira kuwapera ku kara?

2. Nkarero zoruhafo kuzi tulisapo kupitira merando lya nkenye suma kapi tayi karako karuwo gona ndi ngano ose yatu gwanena eyi twa weka. Matjingiso yipo nye kutwikira kuresapo eharo noku divilisa asi, ose kapi yina tuhafesa ntani kapi yina gwanene. Ngapi omu natu yisikisamo eyi?

3. Twa tambura kombinga zomaudona aga ayiretesapo monkarapamwe, poyiruwo yimwe kuyipirwira ko yuma eyi atu li. Kuvhura ogaveko yihonena yoyisesu?

4. Monkarero zeyi yonombudi pwantani, muna kara makodapeko gomadona kweyi atu ruganesa kositambo yomarandesero. Nonkango noyintoporwa tjangwa kuranya elizuvho lyewa kweyi ava ruganesa momatjingiso goyuma, ntani marupe goku lisiga

sigu geyi yopampepo zovantu neyi youpingwa, eyi atu vhuru kutekura ngwendi yuma eyi ava randesa. Kuvhura ogaveko yihonena yimwe?

5. Gazara kombinga zono mbudi edi ava litumine monkarapamwe omu ava lihamesere vadinkantu gona womo ruha sirongo roge. Ngapi omu ava vhuru kuli hameseramo mono mpito dangoso, nomu ayi gumu nkarero zoukwawo wawo morupe romu ava yimono vene ntani ehuguvawo lyawo nekodapeko lyawo? Moyina, gazadara mulyo getanto eli lina ku kwamako: Kupitira melihamesero lyawo monombudi edi ava litumine monkarapamwe, vadinkantu gona vahana kudivako yintu kuvhura vayimone noku litura vene ngwendi yuma

RUHA 14

Nkango zerondoro zina kara hepero unene apa. Yikare asi, udoni musinke una karapo momazuva gouye wantani monkarapamwe kovadinkantu gona, nayi kara epuko moku yitarurura momunene kweyi vana ku pitamo nayo. Nayinye ureru moku gwiramo ntani yoku yika kutekura vadinkantu gona nekeverero lyenene, omu vana hepa kuva takamesa unene komaudigu gana kara monkarapamwe. Nkedi henyeno zangosina kapi ngazi vhura kuva twaredera rumwe kenkondopeko lyeyi yopampepo. Eyi nomvhura kudemenenapo yoku tara asi, yinke eyi tava vhuru kurugana noku yisikisamo, poku kara varetisipo malisinto monkarapamwe noku kambekako kouwa womo nkarapamwe. Nampili pwangesi mouzuni ou una kara nomaudigu, kuna kara vadinkantu owo vana kugava yihonena yoyiwa, mwa nkenye mpo, ntundiliro zoruhepo roku fana ngapi oku vatunga ntani awo vatwikida moku likida yangosina, kupitira moyirugana yawo, eharo lyoku lironga, nkarero zouhungami, ntani kwa kara nkarero zokupira kuwapera.

Muhameni govarongi kwa tente yoku hamena udivi wopandunge wova nadorongo nounankondo weyi yopampepo eyi valikida vene moruveze romalisinto gontambo zepupumuko. Kuna kara yihonena yoyisesu, eyi vatumbagurako yoku hamena vadinkantu gona, eyi yalikiida maudigu geyi yoku kulironga tupu. Murongi gumwe kwa yinkondopeka situmbukira esi nava vhura kuruganako yomalisinto gomo nkarapamwe, kahundilire muhoko gowo vana kupupumuka “mulyo goku wapukurura ngendeseso zeliwapukururo,” eyi tayi vhuru kugava uhameni nononkondo poku pungura eyi ngayi twikira momalizuvho gousili ntani

mavyukiso gomalisinto eyi ava zumbanesa moku wapeka nomuhomo.” Sinpe mugazali gumwe kwa hetakanesere owo vana kara mepupi lyoku pupumuka, kwa kara mpito zoku lisinta yilyo, eyi sinpe noku vhura kugwana nayinye eyi vana hepa mo ku kura yisikiliremo”. Age kwa demenene kombinga zompito zomu ayi gumu yomalisinto gena ntani emona eli nava gusa merongo nomauwa goku lisiga siga gezuvhoko, rambangako nomu nava lihameseramo momunene vadinkantu, moku gwanenamo udivi, poku didilika asi, elihameseremo lina lyenene, “kumwe mwa mfumwa, ntani kuvhura sinta nkarero “zomparukiso, ku kukura, usili woku hara, ruhafo roku zulilira ntani noku tamununa yangosina mevango lyoutenda ou wakarako keharo lyoku yikwata pamagano.” “Esi yiso sitetukiso somalisinto,” kuna kara mono ndaka dendi ntani pwa kara mpito moku pupumuka.”

Mapukururo gena, kumwe nomakona kono aga varugana momaruha goku lisiga siga, kwa likidamo kombinga zomu nava keverera unene, eyi nava vhura kutumbura yoku hamena epupumuko. Siruwo esi pwa hana masinganyeko nomukona kona momunene malisigo gomagano mono mvhura dina kuwiza, mezuvhoko lya nyamoge yakara mulyo unene mosinema semeparu, eyi ali lizi kumwe neyi yina kara metjangwa lyatunda momatjangwa, ngwendi gomatjangwa temwinino ntani nomo ruha tjango roku hulilira. Ntani kapi kuna kara esinganyeko asi, eyi wapura ngava yipameka mweyi nopitamo nayo poku rugana novainkantu gona.

RUHA 15

Matjangwa aga vatjanga wosure za Ruhi Institute goku lironga vadinkantu gona, kwa fana ngwendi yeeyi yina kara mono mbapira omu dali kwama, kuvhura kumoneka ngwendi kwa ku yipukisa poku yimona tupu, sinenepo mweyi yoyisesu. Uruku ku kwama unene meraka eli ava ruganesa ntani noyirugana eyi ava gava. Nondaka dina kudimona asi, da digopa ntani kwa kara mulyo unene. Magano aga gana karapo pwangesi kuhamena emona mudima, kwa kara nago peke nye gosinona, ngaga ranya vadinkantu gona valironge noku ga teda momunene. Yina ngayi kwafa moku pandura eyi nava vhura kuruganako, moku kwama eyi natu ka gava momaruha tjangwa gavalu goku kwamako, kumwe nomagano gomasesu aga gatumbura yuma yoku lisiga siga yoku hamena vadinkantu vene, ava yaguma navenye monkedi zimwe ndi nkwawo, pankedi zonyanya. Mafano gomanzi valikida mono mbudi gou karo wonyanya ngwendi movadinkantu ava vana kupupumuka, ngwendi owo ava hara kupurakena komasimwititi aga vapira kutanta rumwe gezumbaneso nehugvaru.

Soku hoverera mono nkango domumati gono mvhura ro nantatu—mutumbureni asi, Peter moku horeka edina lyendi lyene lyene —ogu gamwene maudona gonyanya noyita kutunda apa gakere age nomvhura ntantatu. Apa ga gwanesere nomvhura ro nantatu, age kwa varekere kukondjesa mpura posure ntani nomo nombunga, poku tambura yitundwamo, omu mwa hamenene ukaro dona mokatji kovakwawo vepupi lyendi vamwe:

Kwato eyi yaguminenge. Mepata lyetu kwa huguvarere mulyo goku pakera mbili nkarapapmwe ntani noku rugana eyi natu vhura moku vatera. Nampili ngomu yakere asi, ame nomvhura dange ronantatu tupu, nayimwe asi, udigu wounene out wa kere nawo nyanya noyita. Kwa pumbwire mpura kupitakana nayinye, yakere asi, udigu unene asi, munona atulisepo mpura, nye poku hetekerako zelize nkedi zakerepo kwa nayinye eyi yahorokere. . . .

Yimwe ku kwama kweyi vatanterange yomo sirongo sange, nomvhura dononzi edi vantu vapilire kudiva asi yinke ndi yilye ogu nava vhura kuhuguvava hena. Kapi tava vhuru tupu ku huguvava nosayitunga nkenyapa, radio ndi Television, vanapolitika, vakara nonombunga doyikwata—nye nsene tava zuvhu vanona vana kuhuyunga yoku hamena nyanya ntani nkedi zomu zina kuva guma, ntani ngapi omu vana hepa mpora vamwe vayi divire asi, yousili vana kuzuvha. . . .

Vantu vamwe kutanta asi, awo kuna kurwira po vahepwe nye vahepwe kwa nyanda unene kupitakana nkenye gumwe moyita. Ame kwa ku gazara ame vantu vamwe kuna kurwira vatwize nyangwe ndi unankondo ndi morwa kwa kulizuvha asi, kapi vana kara nompito nazo peke, Vamwe vadinkantu gona kwa lipakerere monombunga dovakwayita, morwa makoro gawo ruhepo ntani kwa mwene asi, kapi hena kuna kara mpito nazo peke.

Peter nepata lyawo, kwa vatjilisire marwanambo goyita yo monda zosirongo, vahepa kutunda membo lyawo. Oguhwe kwa tengwireko ntani oguhwe kwa gendagwire pokatji komberewa zawo nodoropa zawo zompe ezi vaka tungire, nye vekoro awo kwa litulire noku vhurasi kuyi sikama omu vayi haferere. Oguhwe kwa lipyakidilire moku kwatesako ngendeseso zoku tulisapo mpora ano moruhura kwa ka hagerere moku kava dipaga:

Ame kwa ku gazara asi, kuna kuzuvhako yoku hamena yita morwa, ame kwa parukire moyita yoyinene. Kwa kere yita moyitarata masiku. Ame rorunzi ngayi pindurako yikumo yomauta. Apa ngani zi kosure ngurangura, namwene umbangi—honde kwa pupire konontere donzira, yikutji kwa zonagwire matungo. Ntani namwene vafimo mevango lyoku kanderera eli lyapilire ku kara ure nomberewa zotate.

Ame kwa yihuyunga eyi nomfumwa, ngwendi kwa divire asi, yinke yina kutanta yita—nye apa vadipagere otate, ame yaguminenge unene nye kapi naguvire, morwa nazuvhire asi, yinke yita. Ame nadivire asi, ngapi omu ava lizuvho puku hara kurwana. Ame nadimbwilire asi, yikare ngapi ndi ngapi ono hara mpora, ayo ku kwama mono ntambo doku pita monyanya, apa yita nayi kuguma nyamoge. Esi kuna kara siraha esi sakwete vantu wovanzi mosirongo sange. . . .

Kwato eyi yali fene konyima zayo. Embo kwa kere ngwendi ehuta lyomuporongwa. Yitarata eyi vadivire kwa monekere ngwendi kapi vayi diva. Kwato eyi ntani kwato oku nolizuvha asi, ono kara mepopero. Ame kwa gazarere asi, yirugaa yange nayinye yoku kondjera mpora kapi yaku tanta yintu, morwa kapi yavhulire kupopera otate. Nyanya zondona kwa kudumikire doropa zetu, ano ngesi zaya gumine mutjima gepata lyetu—ntani ame kapi navhulire kuzi hagekesapot. Ame kwa lipere nyamwange unzoni. Ame kwa lipulire nyamwange, Yinke ngano eyi narugene yipo otate vapire kufa monomfa donyanya zangosina?”

Vepata lina kwa twikilire kugwana matjiliso, ntani Peter kwa rende uta yipo apopere vendi. Ngurova zimwe, mazuva murongo gapitirepo apa vadipagere oguhwe, vahameni mekoro lyo Peter 'kwa pongere monzugo zoko rugorongwa rwauvali, membo lyawo. Apa Peter ga wizire monzugo zoku terekera, age kwa mwenemo muntu ogu gapira kudiva, ana kara nouta mosipata, kuna kutara komakende goko rugorongwa rwauvali:

Nadivire asi, kuvhura nika guse uta wange niya dipage ogu mugara. . . . tani rugwida kuwoko kweyi vadipagere otate. Ame tani popere egoro lyange. Ntani konyara kwato gumwe gakere mosirongo ogu navhura kupange unzoni woku muroya. . . Nye nampili ngomu yakere nayinye asi, usili, kwato eyi narugeneko. . . . Otate kwa here asi, niruganene mpola. Ngapi nye omu nani ruganesa ngesi nyanya? Nkedi ezi zakerepo zoku vhura kulikida otate efumadeko neharo, kwa kere asi, zoku kwafa vepata lyetu, moku kondjesa kuresapo mpola. Kudipaga mugara gwina ngano kapi ya reteserepo mpola, kwange, ndi kepata lyetu ndi kosirongo setu. Pausili paku mudipaga ngano nazumbanesere nayinye. Ame ngano kwa to oku nali sigilire nendi.

Peter kwa tere nelimweneno muntu gwina gapilire kudiva, ogu konyima zokaruwo, kwa hana konda zongandi, gapirukire noku tundapo akaz zeko. Kapi pwa pitire ntaka konyima zosihorokwa sina, Peter yigo gazugumine uta wendi noku tumbwidira asi, narumwesi nga gwanako hena umwe.

Komeho zoku resa eyi yina ka kwamako, kuvhura odimburure mulyo gwa yimwe eyi gahangwire Peter ntani huyunga mono nkango dononsesu kombinga zeyi ono liteda yomulyo po unene mosirongwa sina.

RUHA 16

Mary—nalyo edina lyoku rukira—kwa murere moukaro woku twikida kugwana matjiliso goyita; age kwa yidimbwilire usimbi ndando zeyi yoku pira ku kwatesako kambunga kovakwaawo apa ga kere age simpe musesu gona:

Apa nakere mepupi lyonomvhura ro nazimwe, ame kwa kere melimwenene lyopaumwene, morwa kwa nyokere kuli hamesera momalitatanu. Mbunga zovakwetu kwa pere usima mukadona gumwe gomo nkondwaronge zetu asi, ana vaka, kwa keremo nompata dononene. Kwa kere asi, wahepa kuhamena komukadona gwina ndi kombinga zoku pira ku kwatesako mukadona gwina, ntani vakwetu navenye kapi vakere kombinga zendi. Navenye kwa gazarere asi, ame kuna hamene kombinga zawo, nye, kapi vakere noumbangi waayo asi, mukadona gwina sili muwidi. Namesi kapi nadivire ko yintu. Ame kapi nahere kupatanesa vakwetu, nampili ngomu napili kuhuyunga yuma. Nkenye gumwe kwa handukire unene ntani mvhura mudima kwato ogu ga huyungisirenge.

Mukwawo gomunene gwa Mary gomumati, ntani nampili vakadona vakwawo vamwe ngava muteura yoku muhamena, age kwa kere neharo lyenene nelizuvho lyenene lyoku

muhamena. Awo ngava gendi kumwe yinano yoyire, ntani noku zogera yoku hamena meho zawo, dogoro ezuva limwe, age kwaka mugwene age kuna kuzeresu uta wendi ou gapilire kudiva asi, gakara nawo:

Apa nahwililiremo tamenyuna, ngwendi gogu asi, kwato eyi ana kurugana eyi yapira kuhwa kuhoroka. Ame narunye kwa nyengere nyanya, kapi nahere mauta, ntani kwa nyengere yita. Age ga hetekerereko moku hundira egusiropo, eyi vahara vantu kurugana, nye ame kwa mutanterere poopu ngoso ame makura yipo yina hagere pokatji ketu nove name. “Ame kapi na hara eparu lyorudi rwangoso ndi lyovanavange,” Ame kwa kere nimunona ntani ayo kwa monekere ngwendi muteru, nye ame kwa lizuvhire ngwendi uzuni kuna kuligaunuka ukare pavali.

Yitwa ya Mary kosure kwa varekere kurugurumuka pevhu, konyima zosihorokwa sina, ntani ozina vakere nosinka unene, Makura Mary yipo gahuyungire nagumwe govarongi vendi:

Ame kwa simwitilire nayinye yoku hamena mukwetu zange, uta wendi, eyi ani pilire kuhuyunga novakwetu, eyi ava tewisange yoku hamena mukadona gwina, eyi vafisirenge nomuga, ntani neyi yagumine momudona mutjima gwange. Age kapi ga zorerenge, ndi asi, aninkenge nilizuvhe asi, simpe nimunona ndi nimugova. . . .

“Wahepa kuzuvha,” yimo ga tantererenge, “asi, meho zoge kwa kara momawoko ganyamoge. Meho zoge kapi zakara momawoko gomuntu nage peke, kapi zakara mpili momawoko govakurona woge, ntani sinene po kapi zakara momawoko gogu mumati. Azo zoge ntani kuvhura ozi ninke zikare nkenye eyi ono zihareret.”

Mepupi lyono mvhura ro nantano, Mary kwa kere nare mukurona govakurona govasitudente vakwawo, kwa reteserepo mpora, mokatji kovakwaawo, ntani nova studente wovasesupo mepupi. Apa pana kara yimwe yoyigazo eyi ayi vhuka momagano getu, momazuva gena:

Twa divire asi, kuhagekesapo ruhepo ku kwafa kugusapo yita, nye nani kwato eyi ayi rukanako koyina. Ose twa divire asi, kusesupika sivaru sepiro yirugana kuvhura yikwafe, nye nani nye nayosi kwato eyi nayi rukanako. Ose kapi tatu vhuru kuhagekesa po nohanga ndi nomburo. Ose kapi tatu vhuru kuhagekesapo nyanya. Nye ose twa huguvara asi, kuvhura tu vareke kuretesapo mbili mokatji ketu. . . .

Ame nadiva asi, ku kondjera mpora, kuvhura yikare siponga unene, ntani ame kwa kere noudigu kwa nayinye, eyi yapilire ku kara omu yawapera. Poyiruwo yimwe, utjirwe wanayinye yoyidona yoku vhura ku horoka, sinene po mepata lyetu, kuninkisange nilire noklu lizuvha asi, nidukemo. Simpe vanona vamwe kwa huguvara mwange, ntani ame kwa lizuvhire asi, vana vange ava napire kureta simpe nawosi ngava huguvara mwange. Kapi nadukire, yikare asi, ngapi ndi ngapi omu na kere nowoma. Ame kwa kere tupu nekeverero noku hetekerako ku kara mepopero.

Mulyo musinke gumwe gomonene ogu ga kere nago Mary?

RUHA 17

Apa pana kara hena yihorokwa yimwe eyi vagava vadinkantu gona nawo peke, nkenye gumwe kwa huyunga nomagano gomfumwa, ntani nelizuvho lyewa unene. Lyoku hoverera lyomusesu gona gonomvhura ro nantazimwe gomukadona, ogu apa gakere mepupi lyonomvhura ro nambali, ga zumbanesere mukwawo zendi gomunene, ogu vakwete age kuna kurwana mombunga noku mutwa dogoro kufa. Age narumwesi ga divara mukwawo zendi, ntani kwa tokwere kulituramo mweyi yoku retesapo mbili. Moruhura age kwa ya varekere kuvatera vanona vakwaawo, owo yagumine momudona yonyanya:

Vanona wovasesu gona wonomvhura ntantatu ndi ntane, kwa lihameserere motumbunga toukorokotji, morwa kwa gazarere asi, yiwaawa tupu ndi morwa kwa gazarere asi, tumbunga twina tovakorokotji kuvhura tuva pe epopero moyitarata. Rorunzi awo ngava hetekereko ku hendauka nyanya zomo mambo, nye kwa ka gwene nyanya zokupita po moyitarata.

Ame nahepa ku kwata mbesa nize . . . , nye sinzi sova singi nombesa vadvire asi, yinke eyi naku hara kurugana. Awo ngava futisange eyi navhura kufuta yelike ntani pamwe ngava pulisire nirondemo mawoko woko. Nzira zoku za . . . mpepo kuna kupepa zipite kononzugo doyipwapwa, nosiponga unene apa zina ku gurumuka ndundu zakara nosinko. Nondundu vadi yipika apa vagusako mamanya varuganeseko kono projeka domatungo. Yirugana yina kwa kere yoyidigu unene, ayo ku koresa mugongo, ntani kapi ngava yifutu nawa, nye sinzi sovanona womo mapata aga gadiraukire yiko ngava rugana komavango gangesi. Vekoro lyawo, kwa kere moruhepo rorunene sili, vanona kwa tundire mosure, ntani kwa rugene nkenye vagwene vagwaneneko yimaliva.

Kutunda kositaura, ame kugendesa kononcugu niwhilire mekenka lyakara netata lyomusenete, nipite nize oku lya hagera ekeru, eli vatjokora, mukuro ogu gwa kara nonyata. Sure, kwa kara nononkondwa rongero domatungo gana kara momupindu gomudona, kwa dirundika monda zosihokwa hokwa soyipereki. Yitafura yoyitji yatavauka ntani kwa karapo nyata kono ntere dono nkondwa rongero. Kapi mwa kara rutjeno. Zimwe zono nkondwarongero kwa kara tupu noramba zepeguru, kapi zakara nomakende gamwe. Rugorongwa kwa rugorongesa yuma yoku nyata. Mvhura kuzogerera unene poyi pereki yipo nye nkenye gumwe ga hepa kuzigira yipo vamu zuvhe, ntani mema kundokera nkenye kumwe. Nkondwa rongero zimwe, ekuma lyazo kwali limbagura nondombo eyi varugana vanona, womo mambo gomawa, aga gava kundurukida. Walye gena kuna kara mafano gomambo aga hoveru ku kara nago, ndi gaga vana hara ku ka kara nago komeho oko. . . .

Sinzi sovakurona vana kara noruguwo moyipara yawo, Awo kuhuyunga monkedi zonyanya, kovana vawo, ku vatumbwisa madina gomadona. Nye moruveze

rwelideuro rongo poyiruwo yimwe kuvhura vava vareke kuli tjindja. Vamwe kugazara asi, vahepa kutoona vana vawo, yipo vakare noukaro wouwa, nye kuya dimburura asi, yoku toona vana vawo kuva tjidira koure, vaka kare moyitarata.

Sintoporwa tjangwa esi sina ka kwamo, kwa gava yigazo yomusesu gona gomukadona, ogu gadukire membo lyawo age sime nonomvhura ro nazimwe, yiyo gaya litulire meruganeso yikwa epangwe nonomutji, ogu vazowere rorunzi vakwaawo zendi, ano moruhura gaya lipakerere mombunga zovadinkantu vakwaawo ava valituliremo moku tulisapo mbili:

Udigu unene moku singonona asi, ngapi omu lya kere eparu lyetu. Ame nakere noutjirwe woku yitamburako asi, yikare asi, ngapi omu nani hetekerako kutulisapo mbili, simpe kuvhura vaku kokere mondjorongani. . . . Ame rorunzi kwa here asi, nihenduke eparu lina. Kwa kere asi, udigu moku yitamburako nye ngesi, ame ngesi natundamo hena mombunga zina zoku tulisapo mbili. Ame ngani kumbagere vakwetu noku lininkisa asi, nayinye yiwaawa tupu. Yina kapisi usili. Poyiruwo yimwe ame ngani korwa, Nkenye masiku kwa keremo marwanambo membo. Nsene kapi vana ku tugumukirange, onane ntani notate wositumbwena, tava li karukire vene navene. Ame kapi ngayi zuvhisange mbili, yipo nahene, ntani kwa kere yoyinzi kwina yoku vhura kuremeka musesu gona kwina. . . . Ame nagendere mononzira mbali posiruwo simwe tupu, ntani simpe kuna hara kugenda monzira zombili, yiruwo nayinye. Ame kuna kugazara asi, eyi nakondjerere ntani nkedi zomu naparukire kuvhura y itante yintu. . . . Ame nahuguvvara asi, vadinkantu kuvhura varuganeko yoyinzi, moku kwafa ku kare mbili, nsene asi, vakurona vakara nehara lyoku ruganena kumwe, vapurakena, kweyi twa lirongo, noku rugana. Nsene tu kara nombili, ngano kuvhura likare etateko lyewa unene.

Etjangwa lyoku hulilira kuna singonona eyi ga pitiremo nawo munona gomumati, gonomvhura ro nantano, ogu mukurwendi vatulire mounkwate, wombunga zovakwayita womo musitu. Konyima zosiruwo, vekoro lyendi, kwa gwene mbudi zoku tunda kwendi, age simpe mounkwate, awo kwava pulisilire moku litjangera kumwe nendi:

Ame ngani mutumine nomutango doku mupa mukumo, akare nehuguvaro. Ame ngani mutantere asi, ame kupurakena komagano gendi, noku lironga unene, ntani ana yihafere asi, sinkwa ntani gava tjangerere apa gatente asi, “Ame yina hafesange asi, ove kuna kutompowa nawa mosure. . . . Opo yipo nye nali pukire. Ame kuna kuli vera unene asi, kapi natompwere nawa merongo lyange. . . . ame kapi nahere kuresa unene, ngo sihonena . . . nye simpe naresere nombapira doku pitakana noro ntatu doku lisiga siga, simpe naku resa mbapira fatururo nkango, momunene. Ame kugwana mbapira fatururo nkango noku taramo nnkango dono ndigu edi napira kudiva. . . . Ame narumwesi nayi rugana rumwe eyi pwa nyamwange konyima kwina. . . . ”

Nampili ngomu ya kumoneka ngwendi mepopero ana kara, nye simpe nakara nowoma. Nsene nani huyunga novantu owo vamukwata mukurwange, ngano nani vahundira vamufire nkenda, noku zuvha omu nakuhepa kweyi varugana.

Ame kwa ku gazara asi, egusiropo kwa kara ntateko, nsene asi, tusikisamo mbili. Yita kapi tayi haga kwa hana eligusiropo. Yakara sili mulyo unene asi, vantu ngwendi nyose ngesi twa hepa tugusiropo.

Ame kwa ku gazara asi, eyi yiyo naku kondjera -----, ame kuna kuruganena egusiropo

Zogereni mokambunga keni yimwe eyi ayi kambekeko kweyi vana tumbagura vadinkantu moruha oru, ntani tjangeni ko yoyisesu eyi muna ku gazara.

RUHA 18

Sahulilira, kwato yoku tamununa nkarero zepupi lyoku pupumuka, yipo nye pausupi, kuvhuar kuyi ncenuna meparu, Iya Rúḥu'lláh, epanda gona lyepuliro, ogu age mepupi lyonomvhura ro nambali, noruhafo rorunene gwanwine monkinda zovafire eparu. Age mepupi lyonomvhura ntambali, Rúḥu'lláh kwa gwene mpito zoku kwamako oguhwe, Ewoko lyeyi gatulisapo Karunga Varqá, ntani namukurwendi gomumati, korugendo roku za kevango lyoku pongoka. Rúḥu'lláh kwa kulire pampepo momavango gokutjilisa aga gamu kundurukidire ntani noku zota mosito sezuva lyekaropo Iya Bahá'u'lláh. Ezuva limwe, ose kwa tanterere asi, Bahá'u'lláh kwa pulire Rúḥu'lláh, “Yinke eyi ono rugana neina?”

“Ame kani kara noyirongwa yomo [murongi gumwe]” yimo galimbwilire.

“Sirongwa musinke esi ono lirongo?” Bahá'u'lláh yimo gatwikilire ko kupura.

“Yoku hamena etenguro Iyo [vaporofete]”, Rúḥu'lláh yimo galimbwilire.

“Kuvhura osingonone eyi alit anta eli edinas?” yimo gapulire Bahá'u'lláh.

“Kurugura’ kutanta asi, kurugura kousili nomulyo “yimo galimbwilire.

“Edi yido nonkado dene dene domurongi goge,” Bahá'u'lláh yimo gatente. “Tanterange mono nkango danyamoge omu ono zuvhuko sirongwa sina.”

Koyina, Rúḥu'lláh kwa limbwilire asi: “kwa kara ngwendi kuna kuteta mbya kosimenwa sazo namumvho. Mvhura zoku kwamako mbya tazi fana ngwendi zeezi, nye kapi dina lifana.”

Rúḥu'lláh’ nondunge dendi moku limburura kwa hafesere Bahá'u'lláh, ogu ng ahu kutumbura asi, Jináb-i-Muballigh (Mfumwa zendi, murongi gova Bahá i).

Monkinda zeyi yavhuka unene meguru, ninka ninwe mo
Ntani gusange mononzi nomoupira nkondo,
nampili ngomu dakara nonzo dange dononzi,
Ufenkenda wa Karunga gwange wapitakanena Hompa gwange.

Vadinkantu gona ava vana kara motu mbunga, sinkwa ntani muli rongikide, kapi tomu vhuru kuparuka eparu Iya Rúhu'lláh. Nye etjangwa eli vana temwinine mweyi ntani momaha gongandi gaka kapita, gaveni yilikidiso asi, ngapi omu mwa lituramo unene moku divisa yangesi mepupi lyounona nona. Ose kuna kutu diworokesa montanto zina zina hoverere asi, elikwatakano kumwe lina kara moku gava uzera, kuvhura kuyi tambesera kwa limwe lyoma hagero gavali—poku yigava keharo lyeyi ya Karunga ntani yoku lizambera paumwene, moku ruganena vantu, ndi moku kara mounkwate wopaumwene neharo. Monzogera ezi, zina kara momaruha goku lisiga siga aga gana ka kwamako, natu katarurura nkarero zepupumuko, eyi nava vhura kuruganako vadinkantu gona, ntani omu ayi gumu nkarero zomaparu gawo. Kvhura zikare koge mpito zoku vhura ku pwizukukapo kanunne, apa noku tjanga moyintoporwa tjangwa gona yongandi, kombinga zeyi yoku hamena eyi ana kugazadara ko muna dogorongo gomu dinkantu gona, ntani yihepwa musinke eyi naruganako, nsene asi, pampepo nopaudivi, nonkondo dina karapo.

[illegible]

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.**RUHA 19**

Poku tarurura unene ruha rorunene romo ruha oru, kuna hamene eyi tava vhu ru vadinkantu gona ava vana kara mepupi lyoku pupumukako, ngesi mono nkango dononsesu, tanta omu ono ku lihameseramo melikwamo lyeyi yelinkondopeko lyeyi yopampepo lyova dinkantu. Simwe esi ava tokomenepo unene, momapupi gena, kwa kara kweyi yoku hamena kombunga zongandi zepupi lyawo. Vadinkantu kuva rerupira poku gwanako magano kova kwaawo owo vana kuzuvhako noku vazuvhira nkenda. Kwa kara ekumbururoko lyopaunsitwe, koyihepwa eyi yina kara hepero, makura elikwamo tava li rongikida moku kwama nkarero ezi zina karapo, “mombunga zovadinkantu gona”, vahamenimo kugwanekera kumwe rorunzi noku gwana nombyukiso moomu yawapera kurugana noku lironga. Nkarero zomapongo, siruwo oso ruhafo, ukwawo neharo, ayo nayo yaha rudidadisi kombinga zimwe. Yahepa ku kambeka, ketamununo lyono mulyo odo, ntani ukaro woku kambekako kosirugana esi gatulisapo ntani neyi vahepa vantu. Morupe rwangosina, vahamenimo mombunga zina, vahana ku kara noutjirwe wongandi, kuwongeka ndi ku yiswaura, kuvhura vagave magano gawo, noku tara asi, ngapi omu malimbururo, aga gana kara mono mutwe dawo. Awo kulironga kupurakena, kuhuyunga, kuliteda, ku kona kona, kutulisapo matokoro, ntani noku rukanako yintu kwago.

Nkenye kambunga ka hepa ku karako nomukurona, ugu gakara noukwawo wousili goku vakwafa vatulisepo nkarero zawo, Owo ava rugana situmbukira sangosina, yiwo vadivikwa asi, “Vagavi sihonena sosiwa”. Ekaropo lyovagavi sihonena sosiwa, ku kwafa vahamenimo, womo tumbunga out, vakare nehuguvvaro noku vaninkisa asi, kapi tava vhuru ku lipopera vene, komaudigu gomu una kugurumuka ukaro, mono nkarapamwe edi vana kuruganena edi dava kundurukida, noku kambekako kombinga zomu nava diwapukurura. Owo vana kurugana monkarero zangesi, kapisi velike vakara, mulyo unene mepupi lyangesi, vadinkantu wono mvhura ro nantambali yikandwise, kuvhura vakare vagavi sihonena sosiwa,

nsene vamonasi, ngapi omu vana kutekura vadinkantu gona moku hetakana, kapisi vakorangede vanona vapure mapuro, vapapare mauzera, noku lihameseramo mweyi yoku kona kona, usili. Metjangwa eli lina kara pevhu opo, ‘Abdu’l-Bahá kwa huyunga kombinga zehuguvaro lyendi mono mwenyo doudinkantu, yipo asi, dikure:

“Kwa kara mepuliro lya ‘Abdu’l-Bahá asi, nomwenyo dovadinkantu, owo vana kara mono nkondwarongerero dopo nosure, kwa kara noudivi wounzi, vahepa kuva pakera mbili gumwe ogu ava rongo yeharo. Navenye kupitira mounngawo weyi yopampepo valironge nawa, eyi yakara mehoramo lyoyi tetukisa; nawa nawa yipo asi, moUntungi woUyerere naunye, nkenye gumwe gwawo, ngamoomu zakara ramba zomasiku, avhure ku kara noudivi woku huyunga, noku ziguruka yomahoramo geyi yemeguru, ntani ngwendi moomu ava kondjere yeharo, valigavere koyironda, noyihepwa yowo vaharapo unene.”³²

Mbunga zovadinkantu gona, kapisi nkondwa rongero zovanona gona. Kwa karamo yidimbwiliso yimwe yomudingonoko rongo, nye situmbukira sayo soku hoverera, soku rukanena nkarero zomakwatesoko ganavenye vahamenamo, eyi nava vhura kutulisapo moku liza neyi yopampepo ntani nonkarero zoyigazo noukaro, eyi ngayi hamena momaparu gawo mudima. Poku lihamesera moyirongwa yoku lisiga siga, posure za Ruhi Institute, ono gwanako mapukururo gokuhoverera, kuhamena omu muhamenimo nali ronga momudingonoko rongo, walye kuvhura ogazadareko nonkondwa rongero dimwe, dovanona, konyima zoku lironga sirongwa esi. Kutara pomuzaro gweyi yina kara pevhu opo. Nkenye simwe zogereniko, novakweni, owo vana kuli hamesera merongo eli, asi, malifano musinke ntani malisigo musinke aga gana kara pokatji konokondwa rongero zovanona, kambunga ko vadinkantu gona ntani elirongo lyomo mudingonoko rongo.

- Nkarero zoyiviyauka
- Ukwawo mokatji kova hamenimo
- Nkarerero zomu ava pongo kumwe
- Situmbukira seyi vana kurugana, —eyi yina kara asi, murongi, mugavi sihonena sosiwa ndi Mugavi mayukiso rongo

RUHA 20

Apa ono kulturemo nyamoge moruha rosirugana esi, nodimburura asi, yinke dina gumu nonkambadaro dina ku kwama, kombinga zomu yina gumu mulyo gwayo koukaro ou vatulisapo, novahameni womo mbunga zovadinkantu gona, moku vakwafa vayi tulisepo. Ove ngo mvhura nye kuliwapayikira moku purakena kwawo, noku gavako magano ntani apa ngayi kara hepero, kuva pa evyukiso. Ehuguvaro lyoge lyenene momfumwa zawo ntani nefumadeko, kwa kara eharo lyoku likarera, eli lyakara kwa nkenye gumwe, gwawo, moku lipaapako mukumo, vakondje moku rugana unene. Nohepako eyi nava likida elituro mo lyoge, monkarero zawo nezo komeho lyawo, pwa hana nkarero zomapiro kulizuvha, nkarero zouhungami wopaumwene ndi ekevero lyoku kwama unankondo--- ukaro wina kapi mwa kara mpito zoku kulika nawa vadinkantu gona. Ntani no gwanako nye mpito zoku rugwidiramo nayinye eyi mwa tura montateko zepuliro lyousili mono mutjima dawo, nomo nondunge dawo, ntani eyi nayi kara mono ndunge noku retamo ehuguvaro lyomeho zongwa. ‘Abdu’l-Bahá kwa tu tantera asi:

“Sokuhoverera liwapayikireni maparu geni, moku tara nkarero zopauntu. Kutulisapo ukaro woku pira kunyunganga yuma; nkarero zomu omu pongo, kwato yoku mugaununa, kareni nonondunge doku pira kuhageka kugwana ungawo weyi yoku pira kumu zonagurapo. Nsene asi, eharo kapi lina karapo, usili musinke una hupupo? Mundiyo geharo lya Karunga, ogu vapa unankondo woku pitakana yikorama. Nkondopeka unankondo wawo kupitira mweyi nava vhura kusikisamo mwa nayinye eyi yina kuza komeho mouzuni.”³³

Zogereni kombinga zoukaro owo ku kwamako, woku vhura kugusa nonkondo vahameni womombunga zovadinkantu gona, ntani yigazo, elizuvho, nomu nava rugana yikwafe, owo ava gava sihonena, vanyoke yangosina.

Masiliko gowo vakara mompangera: _____

Uhungami wopaumwene: _____

Ekeverero lyounankondo: _____

RUHA 21

Ukaro woge kumwe novahameni womwa nkenye kambunga kovadinkantu gona eyi nayi guma unene sihonena sosiwa esi ono kutulisapo. Ekodapeko lyosihonena separu lyomusesu gona noku vhurasi kuyi sensa. Nonkambadaro detu dopaumwene, makura, moku

zeresa nomutjima detu moku gwedako mulyo gomalikwatakano. “Eharo lyenene lyemona,” “yoku likwatakana unene kweyi yomo uzuni , kwa kara yininke eyi yina guma nomwenyo dovantu ”, “utjirwe ntani ehafo kweyi ayi donganesa nondunge dawo”, eharo lyeyi yoku lihafesa ntani eyi nayi vhura kumanapo ruveze rwawo, maudigu nomaupyakadi aga aga sovaganeke omu ava moneka, eharo nonkedi zomu ava sengumuka momapuko geyi yopampepo ” yimwe “yomokatji keyi yakara mbinde „eyi vatanta vaKungi asi, , “sikama ntai kara murwi mwa nkenye nzira zosirugana sa Bahá’u’lláh”. Age kuna kutu diworokesa kombinga zeyi natu vhura, moku kwama eyi natu vhura kuli zeresa nyamwetu, konyata ezi twa kara nazo, epiro ukuhuki, kulimanguura kweyi twa lipyakidira nayo twahepa kulizeresa nyose vene kwanayinye kumwe noku liverwira mono nkondo da Karunga.

Yinke yimwe eyi yina kudigopa kova Kungi, mono nkambadaro doku kambekako kweyi yoku linkondopeka vadinkantu gona?

RUHA 22

Apa vakaume wousili wovadibnkantu gona rambangako noku gavako mayere nayi kara hepero koge moku vakwamako, poruveze oru vana ku kara moruhafo nomosinema esi nava pita momaudigu. Awo narunye kuna hepa makorangedo, nsene asi, awo vana hara kusika kono ntambo doku zeruka, moku rugana nawa unene. Dogoro pontambo zoku demenena kweyi yava tompoka nawa, mevango lyeyi vapira kutompora nawa, ntani nomapuko, ove wahepa kuva kwafa. Ove wahepa kuva pa makorangedo, nye kapiso goyirongwa, monkedi zoku nkondopeka ezwi lyawo lyoko sinko. Ove ngo demenene po kweyi yoku sikisamo, nye noku tjirasi kuva pako mayere, nsene asi, kuna kuva mona poyiruwo yimwe asi, kuna kuli sempunuka neyi yawapera ukaro womfumwa.

Moku gazara kombinga zonkarero zoukaro wawo nou, wombunga zovakwaawo, resa eyi yina ku kwamako eyi vagusa mombilive zoku kwateramo Vakungi. Yigazo eyi yasingonona ukwawo womavango gomapuliro, komuntu pamundinda, yahungama mono nkambadaro doge ngomu gavi sihonena sosiwa kombunga zovadinkantu gona:

“Vapuli kwa kara ruha romulyo unene, vadinkatu mosirugana ntani yoku rugana mapuko kapiso ukahe weyi yomulyo, nsene asi, mpepo zawo zina lilimbi, neyi vava tantera yiruwo nayinye—rugana eyi ntani waha rugana oyo!”³⁴

Zogereni asi, morwa sinke mpepo zomudinkantu azi lilimbire kumwe neyi ava rugurura kumu tantera, ndi mapuko aga ava twikida kumu tantera asi, ngapo omu narugana ntani yinke eyi napira kurugana. Tjanga eyi ono kugazara apa.

Ku korangeda kapi kwa lifana nepandadeko lyoku pira kulitondorora, yahepa ku kara morupe roku wapera, noku pira ku kara noulipaki, ngano kuvhura yitwaredere komalikangango ndi kepiro ehuguvaro. Pevhu apa pana kara yihonena kombinga zomu ga korangeda ‘Abdu’l-Bahá vapuli mono nkambadaro doku rugana eyi gatulisapo.

“Yosili nina kumutantera, gave mpandu kwa Karunga, kweyi ana mukwafa moku yirugana eyi ga tulisapo, mosikunino sendi sosinene sovinyu.”³⁵

“Yosili naku mutantera, pandadekeni edina lya Hompa kweyi gamu horowora mutumbure edina lyendi, mokatji kovantu owo vakokera kouwa woUyerere wendi Naunye, ntani kweyi ga nkondopeka eyi agava mosirugana sendi Sefundo.”³⁶

“Yosili naku mutantera, Karunga kutu gusirapo nonzo detu nsene ana tu mbwitike mefuta lyoUfenkenda wendi ntani noku mupa munwe monkinda zepuro novinyu zoku kuhuka, zoku dimbwilisa. Mwa rugana nawa! Mwa rugana nawa! One kwa kondjera kuligava keharo lya Karunga, ntani noku hara ku gwederera eharo lyeni, kweyi ga hara Karunga, noku tamununa udivi woku hamena kwendi, ntani nokusikama ndjikiti monzira zendi.”³⁷

“One vakwetu nahara pampepo! Tangeni Karunga, one ava mwa nyoka sikayiwa sononzo noku dimburura ufenkenda Vakwetu woku hara one mwa genderera moku sikisamo nkarero zeyi yakara. One mwa dika notende moUzuni wa Karunga, ntani noku mufumadeka, Yoku likorerera paumwene, one zerureni mazwi geni, noku dimba nonsumo, doku tjiura nomutjima. Mwa rugana nawa! Yikando mayovi mwa rugana nawa! One mwa pungura ramba zeyi mwa divisa, ntani noku hampukurura emona lyeyi mwa lilira, ‘Atungikwe Hompa Musitu gomunene gwanayinye!’”³⁸

“One vakwetetu one mwa ku kondjera, one ava vazigida nsene vannukoka, one mwa zerura sirugana seyi ga tulisapo Karunga, tangeni nkago zendi ntani noku hanesa utovara wendi koure nomo munene! Ame naresa mbilive zeni, ufuuli, wonkarero, ureru ngwendi woku tambura nonkdango, doku tanta yintu, ntani ame tani tanga Karunga, noku mupandura, kweyi gawiza aya mukwafe, noku muninka, ali hanene mosikunino sendi sovinyu.”³⁹

“Mbilive zendi kwa kara ngwendi sidumba sonombya dopo murarero, edina dina hanesa sidumba sado momunene, nedumba lyepuliro. Mwa rugana nawa! Mwa rugana nawa! One mwa pirura yipara yeni koUntuni ou mwa pira kumona. Uwaawa sili unene! Uwaawa sili unene! One kwa mukokera kouwa weyi

yoMunankondo nadinge! Yininke yoyiwa unene! Yininke yoyiwa unene! Ngapi omu mwa ragopa moku gwana eyi mwa sikisisamo kouwa wendi wounene!”⁴⁰

Kumwe nekodapeko lyeyi ya ‘Abdu’l-Bahá pandeni one vakwetu, sinogonona mono ntanto asi, ngapi omu noka gava makorangedo, kovahameni womo mbunga ezi novhura ku ka kwafa sinkwa ntani.

RUHA 23

Sahulilira twa hepa kudiworoka asi, nonkambadaro deni, doku tulisapo elikwakano lyenene meharo, ukaume, kumwe novahameni womo mbunga zovadinkantu gona, ntani noku vakorangeda vakondjere yoyiwa eyi ngayi vhura kuva ninkisa vatulisepo nkarero zoku hafesa unene patompoko.

“Ehafo ku pa mavava! Moruveze roruhafo nonkondo detu kwa kara nomulyo unene, nondunge detu kuvhuka unene, ntani ezuvhoko lyetu ku karamo nombinde dononsesu. Ose kuna kumoneka asi, kuvhura tupitemo mweyi youzuni ntani kuvhura tugwane nkarero zomulyo unene.”⁴¹

Moku tulispao nkarero zoruhafo mokambunga mwa hepa kulizuvha ehafo. Gazara asi, vadinkantu gona vamwe nare vana diva asi, wolye ava nava lihamesera mokambunga kena ono hara kuli hamesera sinkwa ntani. Yigazo musinke eyi ono hara kuwizapo nayo momagano goge yoku retesapo ruhafo?

Nonkarero musinke dimwe edi nava tura moyirugana, poku retesapo eharo momapongo ngwendi gomo tumbunga, kwa hana yoku retesapo elizuvho dona mwawo?

Kumwe nye noyigazo yangesi momagano, resa matjangwa aga gana kara pevhu, gatunda mombilive ezi vatjenge moku kwateramo Nzugo zoUhungami wopantambo zoUzuni:

“Ruhafo rokonhi zomutjima mwa nkenye gumwe, kwa kara ngwendi nkedi zeli zuvho eli lina kupita, kapi ayi gumu eyi yina kupita konze, awo kwa kara ukaro, ou ali retesapo elizuvho lyewa ntani nonkarero zoudivi wouwa, mekwatesoko lyoukuhuki womutjima, eyi ayi vhuru kuhangura pokatji keyi yoku karererapo ntani kweyi yakara nononkondo doku pitakana dopasintwe.”⁴²

Tokweni turete elirongo lyoruha rwetu oru pepi neyi tuna kuli teda mono nkango edi dina ku kwamako da ‘Abdu’l-Bahá:

“Uhwi wounene po komuntu mouzuni ou kwa kara eharo—ekoka lyangoso kwa kara momuresi narunye nanarune. Ayo ku koka usili ntani kulivhonga meparu, lyoku retesapo ruhafo. Nsene asi, eliharo lihvilira mono mutjima dovantu, nayinye eyi yakara mouzuni kusikiliramo mwendi, morwa alyo kwa kara nonkondo dekeguru, edi adi mutwaredere moku gwana unankondo weyi yekeguru ntani age kapi tavhuru yimu tompoke ntudi lya hepa kutema mwendi. Kondjera eharo lyounankondo weyi yousili, yipo gukare mutjima ntjima ntjima zekoka noku tulisapo magano gomape ntani noukwawo woupe.”⁴³

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Kurugana sirugana soku gava sihonena

Sitambo

Kuliteda kombinga zomu a wapeka nawa
vadinkantu gona, poku vankondopeka momalikwamo geyi yopampepo

RUHA 1

Moruha rwauvali rombapira ezi tuna zogeremo mulyo gonkarero zeparu lyomo nkarapamwe movadinkantu, poruveze oru ava pupumuka. Malikwamo govadinkantu gona goku va nkondopeka pa mpepo, kwa ga rongikida morupe ronombunga dovadinkantu gona”. Mbunga zovadinkantu gona, ezi tuna tanta, kapisi zomonkondwa rongero zovanona gona. Mwa kara yidimbwiliso yimwe momudingonoko gomalirongo, nye soku hovererapo kositumbukira esi, kuna kara kutulisapo nkarero zomalikwateso kovahameni vamwe, Simwe sayo kwa kara soku tulisapo nkedi tamburoko zeyi yopampepo ntani nkedi zomu ava gazara, ntani yeeyi ayi kara moukaro wawo mwaza eparu lyawo mudima.

Mbunga zovadinkantu gona ku gwanekera rorunzi, rumwe mosivike, noku kara momapongo gokulisiga siga aga ava tulisapo nkenye elima, mosinema sono mvhura ntatu. Siruwo esi vahameni ava kara kumwe, mbunga zina zahepa kuruganesa yuma eyi vatulisapo, pokatji kowo wonomvhura ro nambali ntani wono mvhura ro nantano. Vadinkantu gona vena kugwanekera nawo hena, poku rugana no Projeka dono nkarapamwe, poku dama maudano, noku lihamesera moyiviyauka yopampo, ngamoomu yidanwa nounkurungu, yuma eyi yina kuliza kumwe nonkarero zava kundurukida. Poku kara mono Kamba edi adi karako mazuva gongandi, awo ku lihamesera unene po moku lironga unene, motumbunga pamundinda ntani noku lihamesera moyilika yoku lipakerera kumwe moku tumbunga, po mausinda ndi nomukunda poku lihamesera melikwamo. Moruha oru, tatu kona kona yuma yoku lisiga siga yenkondopeko lyomalikwamo gopa mpepo aga nomvhura ku kara ko noudivi wago.

RUHA 2

Tokweni tu gazadare soku hova uhameni mombunga. Apa vadinkantu gona womo nkarapamwe nava likida eharo melikwamo, rorunzi kutompoka poku tulisapo tu mbunga gona, dovantu murongo, yitwaredere komurongo nava tano movahameni. Siruwo oso vadinkantu gona vepupi lyono mvhura dopokatji ko ro nambali ntani ro nantano, vamwe, vadinkantu vamwe kuvhura vakare konhi zonomvhura ro nambali ntani vamwe wokonji zonomvhura ro nantano. Eyi vapitamo nayo kwa mona asi, elikwamo lina kwa likida asi, sinzi seyi yatompoka kwa kara asi, vahamenimo vakare asi, vepupi lyono mvhura musinke, simpe ku kara kumwe mosinema sina sonomvhura ntatu noku manesa mbunga zina. Pontambo ezi, owo vana hara kuza pontambo zoku kwamako mongendeseso zerongo, poku lironga omu yali kwama yirongwa yokosure, ntani nompito doyirongwa eyi yina ka kwamako, dina vazegurukire.

Mavango gamwe vadinkantu kuli pakerera motumbunga, noku hamesera moyiviyauka yova Bahá’í mono nkondwa rongero dovasesu gona, nye vahepa kuva diworoka monkedi zoku likarera, kombinga zeyi nava pitamo vadinkango gona vena melikwamo lyangosina, owo vapilire ku kara noudivi woku hamena epuliro lyawo. Kugusako nomvhura doku lisiga siga, rorunzi ku karako yuma yoku lifana, kontundiliro neyi vapitamo nayo. Kwato mbunga ezi zadiva nayinye, ntani vagavi sihonena sosiwa ku gwanekera nomaudigu goku lisiga siga poku kumburura koyuma yoku lisiga siga eyi vana hara vadinkantu vena. Poku pitamo nawa vahepa ku kara noukaro wontarereli nelipyakidiro, eyi vana hepa mweyi yangesi, ntani ku liwapayikira moku gusapo maudigu gena nkenye siruwo, apa nomu wiza kumwe ngo kambunga. Ngapi omu noruganako yintu koyihonena yomaukaro ogo gana ku kwamako?

- Vahameni vamwe womo tumbunga dovadinkantu gona ava ono ku vatera kapi vana

kuvhura kuresa noku zuvhako eyi vana kuresa.

- Vahameni gona motumbunga twina kuna kulizuvha asi, kuna kuva fisa nomuga poku hetekerako ku va hangura valikarere.
- Gumwe ndi vavali wovakurona owo vahamenamo kapi ava gwana yiviyauka yongandi mokambunga yoku vhura kuva ranya momunne.
- Vahameni vamwe womo kambunga kena, kapi vana hara kuli hamesera moyiviyauka yina.
- Vahamenimo wovasesu womo kambunga kena kuna kulikida eharo lyoku vhura kutara yuma pangenderera kupitakana vamwe mo.
- Vakadona novamati womo tumbunga kapi vana hara kuli hamesera moyiviyauka yimwe kumwe.
- Vahamenimo wovanzi kapi vana kara noyuma yoku vhura ku kambekako, eyi nava huyunga, kweyi kana kupwaga kambunga kena.
- Gumwe ndi vavali movahameni vena kapi ali hameseremo nawa nawa.
- Gumwe govahamenimo kuruganesa muteu goku pira kuwapera, moruveze romapongo.
- Vahameni vamwe wovasesu motumbunga gona kuretamo vamumbya vawo momapongo.
- Gumwe ndi vavali wova hamenimo kapi vana ku hara kulihameseramo momaliyongo gena.

Zogereni mokambunga keni eyi ntani maukaro goku lifana. Ngamoomu tupu mwa gwana udivi moruha rosirugana esi, kuvhura mudameke noruwo yeranyo lyangesi, ntani hena noku tulisapo mapongo gopo maruveze, omu nomu teda kumwe novagavi yihonena yoyiwa ntani noku ruganesa ezuvhoko lyewaawa lyeyi mwa diva.

RUHA 3

Mbapira edi ava lirongo kwa kara ntjima ntjima zelikwamo—dimwe dazo kuvhura oresemo magano aga gana ku ka kwamako, gomo Mbapira 2—eyi varongikida pontambo zondigu, moku liza neraka nononkango edi nava ruganesa. Ado kwa dihangura mono muhanguro mbali. Odo dina kara momuhanguro gokuhova, kwa karamo siparatjangwa soku liza nepuliro lyova Bahá’í, nye kapi yali liza kumwe nonompango domapuliro. Ano nye mwa yeeyi, kuvhura oyitumbure asi, kwa yikodapeka va “Bahá’í”. Amo kwa karamo muzumo gomunene gelikwamo eli. Muhanguro mukwawo, kwa hameseramo matjangwa, gomasesu mosivaro, aga aga gava elisigo lyenene lyepuliro lyova Bahá’í. Natu kona kona nkarero zangesi momatjangwa gomo ruha roku kwamako ntani noku demenenapo kweyi vakodapeka momatjangwa gova Bahá’í.

Morupe rokulikarera, yiruganeso yerongo yorudirwangesi kwa tulisapo nerwameno lyeyi yatunda mweyi gadivisa Bahá’u’lláh, kwa karako ukonentu wounzi unene ou nava vhura kupa nkenye gumwe pamundinda, nampili ngano simpe kapi vana dimburura nkarero zendi. Ove wadiva nare nondaka dendi, ngwendi moomu dakara mokaruha gona gambapira zau 2, “Kugwederera nzogera”, tolirongo etjangwa moku liza omu valitura momuzaro, gwa ‘Abdu’l-Bahá yipo ovhure kutulisapo nkedi zomu nohameseramo udivi weyi yopampepo nedivo lyenzi kuhamena eyi wadiva mononzogera dakankenye ezuva.

Ngomu tupu ono moku kwama eyi vapitamo nayo nyamoge, mononzogera kumwe novakweni yiparatjangwa eyi kwa yitamununa moruha gona oru, parumwe noka tambura ntundiliro zeyi twa diva pansitwe, nampili ngomu pomaruveze gamwe, nogazara asi, kapi tayi wapa moku yirugana ngosina—yina moku kwama eyi vana hepa mwa nkenye nkarero zoyuma. Ngendeseso zoku lifana ezi ava ruganesa momatjangwa gakodapeko gova Bahá’í. Mbilive ezi vatjenge moku kwateramo Nzugo zoUhungami pantambo zoUzuni kwa didilika malikwatakano aga:

“Nkedi zimwe zopantateko moku pangera vaBahá’í monkarapamwe, ntani nomakuliko goyikwa eparu, kwa kara asi, vakwetetu vahepa kutupa erongo lya Bahá’u’lláh pamanguruko pwahana nkarero zongandi, movantu yipo nkenye kumwe vavhure kuyi ruganesa kwa nkenye maudigu aga gana kontora mononkarapamwe nokuwapukurura maparu gawo pamundinda, nayinye eparu lyoku kwama emona neli lyopampepo kuruganena kumwe. Mpito zoku gwana Nkango za Karunga kاپisi kuzitura nononkarero poku tamburako eyi gadivisire Bahá’u’lláh kuhamena Karunga mwaneina eli. Mokugwedako, kapi nayi kara asi, yipire kuhungama poku ligora kweyi vazeresa metumburo lyomo runone, oru

varemenena kuhamena elikwamo lyerongo eli vatulisapo, mokuliza kumwe nomarongo gomu vana yiharere. Moku kwama mweyi kwa karako nompito dokulisiga-siga eyi vamwe nava gazara asi, kuna kuresapo yuma yoku rongesesa, eyi vagusa momatjangwa gena ntani nongendeseso zeyi yepuliro.”¹

Ntani mbilive zimwe ezi vatjenge moku kwateramo Nzugo zoUhungami pantambo zoUzuni kwa tentemo asi:

“Kwatupura moku mudivisa asi, kapi kwa kara yina kugwanesapo moku rugurura matjangwa temwinino gomutjangi, momatjangwa govaBahá’í mekodapeko lyovaBahá’í- yuma yomulyo unene eyi yina kumoneka asi, kuna kumoneka asi, kapi namukara ukonentu poka kuyirugana ngosina.”²

Yipo nye siruwo esi vapuli navenye wova Bahá’í vakodapeka moyiruganeso yoku tulisapo munda zekodapeko lyeyi gadivisa Bahá’u’lláh, nkarero zankenye zomu vatura nkenye simwe ntani kwayi tambesera moku yiruganesa moku temwinina eyi yakara mepuliro, vahepa kuyizeresa momunene. Mwa yimwe yahungama moku hameseramo matjangwa gomomatjangwa gehoramo. Marongi gamwe gova Bahá’í kuga singonona kwahana matjangwa temwinino. Moyihorokwa nayinye momarunone nagenye gontundiliro ndi kapi ngava yimanesa. Yakara mulyo goku dimburura, yipo nye asi nampili yikare asi, kwato oku vatumbura paku zererera kombinga zomu vatulisapo epuliro, ntenta zomu vana kulironga nokuronga kwa yizeresa eyi gakodapeka mediviso lyo Bahá’u’lláh.

Yuma yekodapeko vaBahá’í eyi tuna kugazadara apa twahepa kupakera mbili nonkondo dononkango da Karunga, nayinye kwa yitemwinina pakuvyukilira momatjanga poka kwatakanesa kumwe marongo gepuliro, unandunge, ukaro wouwa, ntani noku tulisapo yiparatjangwa yoku kodapeka. Matjangwa pwagene kapi gana kugava uzera ntani yoku hupako kwa yisigira vagavi sihonena sosiwa ngava tokora, moku tara ukaro wotumbunga ntani neyi yakara pamusinini ntani moku tara eyi vatumbura momarunone gomatjangwa temwinino ntani nsene asi, positwa musinke yina wapere moku yirugana ngoso. Pevhu apa pana kara eyi vagusa mepameko lyopasirugana, rorunzi momalirongo gomo mbapira ezi vna kulironga vadinkantu gona motumbunga. Reseni noku liyonga mapuro aga gana kukakwamako.

Godwin kwa kara namukwawo gomonkondwarongerero zimwe oku mukwawo gomunene Edina lyendi Chishimba. Age rorunzi nga dingura Mulengas, ntani nein age takara valye murarero. Nzogera zawo positafura kuna kusinta sinta yitompweramo. Musonda ana hara vazogere yoku hamena ntani age kapi ana kuvhura kudidimika. Sahulilira, kwa kere yiruwo yoku mwena. “Rose ntani name kuna zogere yokuhamena ekoreko” yimo gatente Musonda.

“Mumbyendi gogo ana kaza,” yimo gatente Godwin, apa ana kuzeressa muliu gwendu. Moku mutetukisa, Chishimba kuna kumoneka asi, ana yihafe.

“Yinke eyi zina kutanta nkango ezi koge yimo gatente Musonda.

Musonda, nositatu ana kutara Rose, nehuguvaaro asi, nalimburura.

“Ekoreko . . . Karunga kutukoreka ntani kutu kwafa kweyi atu rugana,” yimo gatente Rose..

Chishimba kapi gatumbwireko yuma, karuwo kena. Muna kara momoho gendi ruguwo. “Makwedi gongandi gana pitipo,” tavareke kuliwora, “otate kava zumbanesere yirugana yawo. Awo kwa kara nousili ntani kwa kara nosinka ntani nkenye gumwe gayidiva. Nomvhura ro-nantantatu awo kwa rugene mokampani zekungo emona, ntani vali harukako, vana vatjida moyirugana. Natuvenye twa diva nokonda ndinye. Ngano kwava sigiremo nomvhura mbali doku gwedako, ngano tava zi mepwizumuko lyoukurupe ntani kampani ngano zava futire yimavali yopendjera. Kapi twa pungwisa yoyinzi. Nampili ngomu mukurwendi gomugara, akwafa, kuna kumoneka asi, ame kapi ngani tengura kosure mvhura ozo, morwa kapi ngani vhura kukafutira nzugo mepondokwa ame kwa hara sili unene sure. Kapi nadiva asi, yinke eyi Karunga ana kupira ku kwafange.”

Nkenye gumwe tamenyu tani tava tara oku gahamenene munekuto Mulenga, noku mundindira asi, alimbuura epuro. Munekuto. Mulenga tamenyuna ntani ta tanta, “Asi Karunga kutupameka apa atu kambadara nye kapi yina kutanta asi, eparu ereru. Eparu lyeni ngamu vhuka maudigu, ntani nomahudi, gomanzi ngaga yiretesapo yirugana yoku pira uhunga. Nye one ngomu rugana unene, ntani nampili ngomu yininke ngayi pire ku kara omu ngomu yiharera, siruwo oso ngava muhuguvaresa kekoreko lya Karunga. Age ngamu pameka mononkambadaro deni doku kondjera kugusapo epiro uhungami.” Age tapiruka kwa Chishimba noku tanta asi, “ekoro lyeni lilikwatakane kumwe noku rugana unene. Mutjima gwenge kuna kutantherange asi, yininke ngayi litjindja moge. Ngomana erongo lyoge. Ngodiworoke nonkango dange.”

Momaruha 20 no 21 ose tatu katara mpepo zekoreko momunenel, nye ngesi one nomuhara kuzogera yoku hamena mapuro ogo gana ka kwamaako mokambunga:

1. Ndaka musinke zomulyo zeyi yopampepo zina kara mweyi vana zogere monzogera zekeguru oko?
2. Ndaka zina vana tumbura morupe roku vhura kuzi zuvha vadinkantu gona?
3. Moruha roku kwamakom mombapira ezi, tatu gazara kombinga zosiponga, esi vakakadeka unene po “koummwene”. Ngapi omu ngendeseso zerongo, vazi

nkondopeka komulyo goku tulisapo nonkambadaro noku koka ekoreko lyaKaruga kwalisiga monkedi zomu ava rongikida magano geyi yopaumwene moku lidimburura nyamoge, ntani elihuguvaro paumwene ngomu vayi singonona mmoruha oru ndi?

4. Vadinkantu gona, vahana kutara kontundiliro zawo, rambangako womo mapata govaBahá'í, kugwanenamo uwa mo momalirongo gorudi oru govaBahá'í- yuma yoku kodapeka eyi vana gazadara apa? Morwa sinke?

RUHA 4

Etjangwa lyomo muhanguro gwauvali kwa gava ko momunene kombinga zeyi yokutwikira nerongo lyeyi yopampepo eyi ava gwana mono nkondwarongero dovanona wovaBahá'í. Awo kuva ronga nawa nawa montateko zawo zomapuliro govaBahá'í ntani noku zogera morupe oru nava vhura kusinta yangesi yize moyirugana mokuliza nonkarero zeparu lyomonkarapamwe. Evega eli ga gusaBa uhullah kwa kara ediviso lyaKarunga mouye ou, nehuguvaro lyenene lyoku vhura kuyisikisamo yositambo sendi kovantu, nehuguvareso lyoku kara noumanguruki wounene noruhafo rokusikisanmo yina kupitira moulimburukwi wonoveta dendi ntani nounankondo ou gapameka metumbwidiro lyendi—eyi kwa kara mokatji keyi vadivisa moyiparatjangwa eyi yina kara momatjangwa.

Poku gazadara yum yomo muhanguro ogu, nogwana momatjangwa ogo gana ku kwamako aga vatjanga moku kwateramo vakungi moku kara gekwafo lyenene sili:

“ . . . siponga esi sina tamba vadinkantu veli ezuva kuna kuligwederera unene ntani kuna kuhundira vagendereseke kuugwana ekohonono. Nye eyi yina kuhoroka kuna kulikida nawa nawa asi, yiwo usili una karako weveruro lyoruguwo, maukaro gomaupyakadi aga vana kugwana mono mpo ntani nreongo lyopangereka/epuliro. Erongo lyeyi yongereka kwa lisigilira nalinye. Eyi nayivhura ku keverera vadinkantu noku vapopera vapire kugwira mekero lyouzuni ou una kuli kangangera yemona mouye kwa kara nonkondo doudhunga kul, dokutunga, ntani nepuliro eli lina kuparuka edi vadivisa mouzuni kupitira mwa Bahullah. Epuliro, lyomosiruwo pita simpe molili mouzuni, ehuguvaro lyelike nye kapisi lyeli alitulisapo epuliro eli vana kukondjera vampitisi noku twikira i zagura lina kara mulyo. Kwaligorako kepuliro lyousili, ukaro woku wopera eyi yina kuzumbanesa, mbyukiso nekeverero lyovantu pamundinda neparu lyomonkarapamwe. Nye apa epuliro lyousili ngava lipakerera kumwe nonkarero zousili, ngaku kara ezo komeho ngali vhulika ku karako nye kapisi egano tupu.”³

Etjangwa eli lina kara keguru kuna yizeresa, palisigo nesesupo lyekodapeko lyompo zepuliro, nonkondo dokuparuka nepuliro kuvhura kupopera vadinkantu, vatunde mekero lyouzuni ou una gcendukire kemoni eyi yina limuka monkarapamwe lyaneina eli. Nonkondo dangosina kwa lilikida namunye moyikaramo eyi vana kulironga vadinkantu ntani nkedi zomu ngava kwafa kutuliisapo nkarero zeyi yopampepo. Mokugazara komagano gena goku gwedako, tokweni tu gusemo yepuliro lyopampepo —limwe lyomatjangwa kwa hamena momuhanguro gweyi tuna ku kakona kona apa.

Mpepo zepuliro kurugana moku kwama nkarero zomu vadinkantu gona wouye ou nava vahameseramo moku ruganesa mapuragero goku hamena ntateko zekaropo lyawo, aga nava limburura mouhunga nsene asi, kapi vana piyagana ntani nampili kwa zumbanesa epuliro lyawo ngava yikandanapo yangosina moruhura komeho oko. Momarongo govaBahá'í omu ava limburura mapuro aga ava gwana momapuro gomadigu unene, aga gana kuli runga monodunge dovanatu: usili wonkarero zomuntu, uwa noudona, umanguuruki nehagero, malisinto ntani emoneko lyomuntu gopampepo, nondunge dopasintu, ntani mpepo zepuliro. Mbapira kuna hara kugava momunene eyi vatjanga momatjangwa, sinenepo yoku tunda momasingonono gaAbdu'l-Bahá mo *omu galimburura mapuro*, yipo yigava uzera koyiparatjangwa eyi. Ayo kutulisapo nkenye siparatjangwa kupitira monzogera zomo tumbunga tovadinkantu gona, aga ava tulisapo momapongo gankenye sivike, ntani moruhura ngava ya kara kumwe sikodovike kevango eli ngava yarara. Moku kwama mapuro gomo ruha oru kwaga gusa mosirongwa, esi valiyongere vadinkantu gona kumwe nomugavi sihonena sosiwa, Natalia Petrovna:

“Tokweni tu tare asi, yinke eyi muna zuvhuko dogoro ngesi,” yimo gatente Natalia Petrovna. “Ose twa manguruka moku rugana uwa ndi udona ntani noku ruganesa ukonentu wetu moku paruka eparu lyewa. Nye moku kara noumanguruki kapi yina kutanta asi, tatu pangere nayinye. Yininke yahepa kuhoroka kwetu ntani eyi twa kara nononkondo dononsesu doku yipangera. Ngesi nahara kupura yoku hamena egano nalyo peke. Yinke eyi muna zuvhuko kuhamena nkango ezi “omu twayiharera?”

“Ame kwa kugazara asi, udona yinke eyi natu pira kuvhura kusinta, yikare ngapi ndi ngapi, yimo galimbwilire Igor.

“Oyo kuna kuzuvhika nawa. Kweli ugu navhura kugavako yihonena yongandi ndi?” yimo gapulire Natalia.

“Ose kapi atu horowora vakurona vetu, “yimo gatente Nadya.

“Ose kapi tatu vhuru kuhorowora oku nava tuhampurukira,” yimo gawedereko Anton.

“Vakurona vange kwahwa kutanta asi, ame kwa yiharera asi, nikare musiki gokaumba gomunene,” yimo gatente Vadik.

“Nye kapi novhura kuyikara. Kuvhura ohorowore ku ka kara nayo peke,” yimo gatente Marina.

“Oyo uhunga. omu twa yiharera kapi si yininke youreru,” yimo gatente Natalia.

“Kwa kara ndaka zongwa ezi zasingonona asi, ngani ayi kara omu twa yiharera. Kweli gweni gumwe ugu gamona asi, ngapi omu ava tungu erwarwa?”

Kwato eyi yina kumoneka mosipara sankenye gumwe, so Natalia tatwikire: “Nawa tupu kwa kara sifanekwa. Mosifanekwa esi, ndi muporongwa, nongodi dononkondo makura kudipinya pinya dilipitapite kutunda kouhura dize kombinga nazo peke. Mutungi erwarwa noyuma yokulisiga siga yondombo zokulisiga siga poku ruganesa nongodi noyilimbagwiso eyi garugana. Gumwe govapuli wokuhoverera kwa zuvhire ‘Abdu’l-Bahá apa gatente asi, natuvenye kwa kara ngwendi vatungi. Ose kwatupa sinafenekwa esi valimbagura nonongodi. Ose kwa tupa yilimbagwiso yerwarwa eyi yakara mulyo unene eyi natu vvhura kutanta asi, udivi nononkondo edi kwa ditureta nado. Eyi yimo twa yiharera. Nye ose kuhorowora yangesi vaka yitungire mevango lyomuporongwa. Twa kara noumanguruki kweyi atu rugana. rugana ku gwedererako koruha rwerwarwa lina. Sirugana sakamanako Nkenye eyi atu sokudiva asi, yinke eyi ngatu ka kara apa ngatu kura. Kupitira moumanguruki woku rugana eyi tuna hara ntani neyi twa kara nayo, ose twa kara nononkondo doku ruganesa edi gatupa Karunga.”

Etedo:

Karunga kwatupa maudivi nagenye neyi natu vhura kurugana. Muntu gumwe kuvhura akare muwaawa mosirongwa souk lironga nkarero zosinamwenyo, siruwo oso gumwe kuvhura akare noudivi wosirugana soumusinkate. Nye nkenye gumwe gwetu kwa mupa eyi nayi vhura kumuninka kare sisitwa sosiwa. Kapi yahungama, yoku pa usima weyi atu pilire kusikisamo eyi twa hara. Nsene tuyirugana ngoso, ose kuhageka kuhetekerako kuliwapukurura nyamwetu. Kwa nkenye ukaro weyi yina kara pevhu opo, horowora eyi ono kugazara asi, tayi ku kwafa pamundinda mokusinta ukaro wina ndi weyi ana kara nayo.

- a. Gumwe kuvera vera morwa kulya nondya dapira ukanguki. Age kugazara asi:
_____eharo lyange moku kupira nonkondo noku kara mounkundi
_____nahepa kuhageka kuligusa gusamo noku sinta nkedi zomu anili.
- b. Kweli gumwe ogu apilire kulironga, apire kutompora nawa momakono kono gendi. Age kugazara asi:
_____Ame kuvhura nipire ku kara murongwa ogu atompora unene, nye kumwe noukaro woku wapera tani wapukurura.

_____ Kapisi yimo nayi harera asi, nipire kutompore nawa mosure.

- c. Gumwe kunwa nkenye ezuva noku gwanekera nomaudigu. Apa nakororokwa makura tagazara asi:

_____ Eparu yilyo alimusinিকে anwe.

_____ Ame kuvhura nilirongo omu ava gendesa maudigu gemeparu; Kapi nahepa kunwa marovhu.

- d. Gumwe gahara nkenyapa ku kuyauka mukwawo, yipo ava ligore. Age kugazara asi:

_____ Kwato ogu gakara ngwendi nyame.

_____ Ame ngani hageka ku kuyauka vakwetu noku mona uwa ou wakara mwawo.

- e. Gumwe kuna kuvaka momakonakono makura tava yimukwatere. Age tagazara asi:

_____ Eli kapisi erago lyanege! Vamwe kuvaka nye kapi ava yiva kwatere.

_____ Ngapi omu nani yirugana yangesi? Ame nahepa kuli yengeka nyamange nousili.

“Ose kuna kutanta asi, kapisi eharo lyamwetu moku kara vakorokotji?” yimo gapulire Ivan.

“Mouhunga kapisi eharo lyetu,” yimo galimbwilire Natalia Petrovna. “Poku tunga ame kuna kugazara asi, nkenye gumwe kuvhura atunge erwarwa lyewa nefano noyuma eyi vana tupe. Nampili pakare malisigo, ose twa kara nompito zoku tulisapo eyi twa karesa noku kara vantu wovawa.”

Ivan tayi kwatesako nayinye eyi vana huyunga. Nye koyilli eyi yina kupira kumuzuvhisa mbili, nye kapi ana diva nawa nawa asi, yinke. Kuliharukako tali zuvhu mwene omu ana kuhuyunga, “Nye nayinye eyi kwa mudigoperere.”

Kwato ogu ana kuyizuvha eyi ana tamba Ivan.

“Yinke eyi yina digopa?” yimo gapulire Natalia.

“Yoku kambadara nkenyapa okare nononkondo, noku kara gomuwe,” yimo galimbwilire Ivan.

“Mouhunga ono kara Ivan,” yimo gatente Natalia apa galipulire yokuhamena elimburura lyendi. “Nye diworoka asi, Karunga kutu kwafa nkenyapa. Age kapi atu sigilire nyoselike. Gazara kombinga zosikepa esi zina kugendesa mompepo zonene nye kapi sina kugenda pwasene. Nye musingi gomukurona/kaptain ogu napangera omu nasigenda noku sisinga siyuke oku sina yuka. Nonkondo nadiye kutund kwa Karunga. Kwahana ekwafo lyendi ose ngano kapi twa kara nononkondo. Apa atuli tara nyamwetu, eyi atumono kwa kara upira nkondo. Nye apa atupirukire kwa Karunga tumuhundire mbatero nomakwafo, ose kugwanenmo nonkondo doku rugana yoku muhafesa.”

Vadinkantu makura tava kara vavali vavali, yipo vakwate momutwe matjangwa aga gana kakwamako:

“Musiti kwa sitire vantu navenye kosuma simwe tupu, ntani kwava zerura vapite yisitwa yendi nayinye. Etompoko ndi erumbwango, egwano ndi ezumbaneso, yipo nye asi, kwa huguvara mweyi yakara momuntu. Moomu ana kukondjesa unene yipo ana kuza komeho momunene.”

“O Karunga gwange, O Karunga gwange! Nampili ngomu omono mwange eyi yakara pevhuuvhu, noupira nkondo, ame nina pwire moyidigira, nelituromo lyoku pwagesa nkango zoge kombunga noku hanesa erongo lyoge mokatji kovantu woge. Ngapi omu nayi tompokange ntudi okwafenge nompepo zoge zokupongok, kwafange nipitemo mweyi yakara montungi woge, ntani pitisange mepameko lyoge, eyi yelike ayi sinti ekuvi, eta lyomema gomo mukuro nemefuta, ntni neyi yakara moramba nemezuva? O Hompa gwange! Kwafange omu wapitiremo momahepeko goge nounankondo woku wapera, yipo eraka lyange litumbure epando nefumadeko lyoge kovantu navenye, ntani mwenyo gwange mupupe vinyu zeharo lyoge noudivi woge.

“Ove kwato eyi yaku tjindira tani ove kurugana nkenye eyi ono hara, moomu ono yiharere.”

Nampili ngomu nomugwana mpito zoku lironga nayinye eyi vatjanga kuheman Epuliro lyeyi yopampepo moRuha 22, nayituzura kakumba moku pwizukapo tanko noku konakona eyi yina kara keguru poku liyonga yitwa oyo yina ku kwamako:

1. Ngapi omu vadvisako yoku hamena eyi twaliharera nyamwetu? Kwa kara ndongeso tupu ndi?
2. Ngapi omu erongo lyoku hamena omu twa yiharera nyamwetu lina kara mondaka dangesi?
3. Mwa mwalironga vankondopekamo yoku hamena omu natu kwafa vadinkantu gona yipo vatamunune momunene sirugana sawo seyi yopampepo ndi ndi magano gena kwaga ronga morupe roku pira kuwaperi?
4. Ngano omu eyi valironga nayi vakwafa vavhure kumona udigu wakarapo moku tjanga yokuhamena eyi twaliharera nyamwetu ntani noumanguruko ou twa kara nawo momaparu gavene?
5. Mesanseko lina valikidamo ntarereli zomagano gokulisiga siga, nelizuvho lyonbyungiso eyi vakara nayo vadinkantu owo vana kuhetekeramo kuzuvhako nondaka doyuma yongandi? Nsene asi, ngoso ngamu omu vana kuyilikida?
6. Yinke eyi nayi horoka nsene asi, vahameni womo mbunga zovadinkantu gona kapi nava vapulisira vageve magano gawo noumanguruki kuhamenako?
7. Ngapi omu Natalia Petrovna nakwafa mudinkantu gona mukwawo mokutulisapo uzera wopamagano?
8. Mapuro aga vana liyongo pokatji kovadinkantu gona mesanseko eli kuna kuliza neyi yontundiliro zovadinkantu gona venandi?

RUHA 5

Epupumuko mepupi lyokulivinduka kwa kara sinema esi avva tarurura momunene, kuhamena emoneko lyoparutu, omu yina kumoneka yininke, ose kupapara tuzuvheko nawa ku kwama omu yina karere. Yina ku kwama omu vadinkantu gona vana hepa kudiva yoku hamena yopampepo; vahepa kuva kwafa moku dimburura nonkondo deyi yopampepo, pokumona usiki weyi yopampepo mwa nkenye yihorokwa, noku dimburura mulyo gweyi yakara mongendeseso zeyi yopampepo. Matjangwa goku hamena epuliro morupe nkenye ngonzoi zomonda”, “emoneko lyomonda”, ntani nomeho go mwenyo”. Yipo nye, sihonena seyi gatumbura ‘Abdu’l-Bahá kosure za Tarbíyat mo Tíhrán:

“Vasigeni vatompore momunene mosiruwo sosisupi, vasigeni vapwagesemo meho gawo momunene ntani noku bubura usili wawo woku hamena yininke nayinye, moku kara mehungamo kwa nkenye eyi varugana noudivi ntani kulironga kuzuvha mahoramo goyininke nayinye nampili ngano awo—ruha oru kuna kara ruha runa zere asi, umbangi wosirugana seyi yopampepo zokupongoka..”⁴

‘Abdu’l-Bahá kwa tummbura ezuvhoko lyeyi yopampepo asi, kwa kara nonkondo dimwe edi vahangwira vantu koyikorama.

“Yoku kara nononkondo kwa kara yimwe yavhuka moyikorama, age kwa hangura yikorama kweyi yapira ku kara noudivi, nezuvhoko lyeyi yopampepo moku hangura yuma, moku kwama eyi vakara nayo, ei vagwana kounankondo wosiuneguru kwa hompa ntani noufenkenda wosiuneguru. Ezi yizo mfumwa zomuntu noulimburukwi wendi. Vantu vahepa ku kondjera mapundi gepeguru.”⁵

Ntani age kwa tembe nzodi zetu zomonda nezuvho lyomonda eyi yakara ufenkend a weyi yopampepo:

“Age kwa tupa uhwi wemona ntani noufekenda wopampepo eyi atumonene konze nosite soramba nezuya meho gomonda goku vhura kuzuvhisa uyerere waKarunga. Age kwa rugana matwi gokonze yipo tubodjane mazwi gongovera ntani kwapa ezuvhoko lyomonda lyoku zuvhisa ezwi lyomusiti oku natuvhura kuzuvhisa ezwi lyomusiti gwetu.”⁶

Parumwe age kutu diworokesa kombinga zomulyo gomeho getu gomonda:

“ Ezuvhuko lyetu lyeyi yopampepo kwa kara yomonda, twa hepa kumanguruka tumone yidiviso noku papara mpepo za Karunga mwanaynye. Nayinye kuivhura yililikide kosite soramba zopampepo.”⁷

Anon ye metjngwa eli ‘Abdu’l-Bahá kwa singonona sihonon simwe seyi yopampepo, omu asitamunua ezuvhoko:

“Ezuvhoko lyokupira kuwaperu kugurumuna mulyo gomuntu, ogu gatulisapo vantu ntani karero zoupira nkondo wedi, utjirwe nepataneso. Kwa kere moukaro woku waperu mokupwagesa noku gomauka yigazo yopamtu, siruwo oso yoku dimburura etwikiro lyekaropo eyi gapandadeka muntu komagano gomawa, aga gatulisirepo ntateko zezo komeho lyovantu ntani ku nkondopeka makuliko goukaro wosiuneguru; yipo nye, yina kuninkisa muntu avhure kusiga magano gendi geyi yapira ku karako nonomfa eyi yakara tupu yigazarerwa ntani noku limona mwene asi, nga karerapo narunye nositambo seyi gatulisire po esito. Age gahepa kutunda komagano gendi aga ga gurumwisa mwenyo gomuntu, yipo asi, tunda ezuya zende ezuya tani mfummwa zoku vhura kuzeruka keguru guru, ketwikiro lyezuvhuko lyeyi yopampepo kousili ou vakara nawo vantu.”⁸

Kuvhura otumbureko nonkango dongandi kuhamena ezuvhoko lyeyi yopampepo kombinga zomu ayiretesapo ezuvhoko lyepe movantu vayi gwane kupitira mosirugana sonkondo dopauruvi delike?

RUHA 6

Moku tamununamo momunene nompumbwe deyi yopampepo, twahepa ngesi kulipura nyamwetu asi, ngapi omu natuyitulisapo. Epuro kwa kara asi, kapi tava tammburako eliminuro gona ntani vahepa kugazadara tupu magano gomasesu goku hamenako.

Yazera si, ezuvhoko lyeyi yopampepo ku kambekako komutjima goku kuhuka yimo gatu tantera. ‘Abdu’l-Bahá s:

“Moomu gwa kuhuka unene mutjima ntani nomu vapongwera mutjima gomuntu, yipo twa linapuka naKarunga ntani moomu gwa kuhuka mutjima, ntani uzera wezuva kwa kara usili womundiro geharo luya Karunga ogu agu twera meharro lya Karunga azegurure nomuvero doudivi noku pwagesa unankondo wosiunegurru momahoramo geyi vadimburura pampepo noku yiyinka yikareko.”⁹

Udivi waKarunga kwa kara mulyo unene komakuliko geyi yezuvhoko lyeyi yopampepo eyi yakara noumbangi wayo:

“Moku zuvhako nawa kuhamena usili mwa hepa ku kara yuma eyi atu vhuru kugwanenamo uwa, moukaro wopasintu kombinga zezo komeho lyomalisinto gantani konze nye udivi weyi yaKarunga moku retesapo ezo komeho lyeyi yopampepo ntani nomeho goku monesa usili wounene mokatji kovantu, eyi ayi moneka mokuliza neyi yosiuneguru, moku teda kombinga zoukaro ntani noku hwameka ediwoko.”¹⁰

Ntani eharo lyaKarunga kapisi lyokuvhura kuligawinina nsne si, tunkondopeka usili weyi atumono:

“Ove mukwetu! Gave mpandu kwa Karunga kweyi ana kutemesere uzera wendi wounzi, ou autundu mousili wezuv, ntani kweyi gaku pindura noku ku kuhwa nomema geparu, ntani neharo lyomundiro gwa Karunga.”¹¹

“Eharo lya Karunga kwa litanta asi, mundiro, ogu agu hwike nompepo donondona nontundiliro zorunone romema geparu. Pausupi eharo lyaKarunga kwa karamu usili wounene ou vapira ku kara mmovantu womouzuni. Kupitira mwawo ukaro wosiuntu ku ukuhura. Kupitira mwa meharo lyaKarunga, kuligava kovantu owo vapuka mouzunione. Kupitira meharo lyaKarunga ogu gakara nonkarero zousii. Eharo lyaKarunga kuretesapo site souk temena mouzuni.”¹²

Kuvhura ogwane asi, yirugana eyi nay ku kwafa olitede mulyo gehharo lyenene lyekwafo.

1. Tjanga ntanto zoku singonona asi, ngapi omu nonkondopeka nkedi zezuvhoko lyeyi yopampepo mweyii yina ku kwamako:

- a. Ukuhuki womutjima: _____
- _____

b. udivi waKarunga: _____

c. Eharo lyaKarunga: _____

2. Tara nsene asi, nontanto odo dina ku kwamako dousili

_____ Kupitira moku papa nokonda mwelike, kwahana mbatero zomarongo gaKarunga, ose kuvhura tuhangure pokatji kouhunga nepuko.

_____ Kwa kafara edimbururo lyediviso lya Karunga ntani ulimburukwi komatjangwa gendi yoku vhura kuninka tudive usili.

_____ Ukuhuki womutjima kwa kara nkarero zougova womuntu.

_____ Moomu gwa kuhuka mutjima, yipo nolideta kuhamena epuliro neyi ayitwaredere kweyi yosiumeguru, yoku tuninkisa tuvhuva kudiva usili womonda zoyininke.

_____ Mundi ro geharo lyaKarunga kutwera pwagwene, eyi ayi ninkisa ku kara site somonda sokuretesapo usili.

_____ Nonkondo deharo lyaKarunga kutu kwafa moku kondjera nzodi zongwa zoku kara meharo lyendi nokusikisamo sitambo sendi

_____ Utjirwe wokupwapo kugomagura nondunge detu nounankondo wopampepo ntani nkedi zomu atuzuvhuko kuhamena yopampepo kutuwapeka moku twikira nekaropo lyetu.

_____ Sirugana sokulizambura kwa kara megango lyeyi yousineguru eyi ayi tukwafa mokumona usili wokonhi zoyininke.

_____ Kumwe nouzera womonda, ose kuvhura tumone epameko lyeyi yousineguru.

RUHA 7

Etjangwa lyokuhulilira moruha rweyi yinakapita mwa kara ntateko zoyitwa sinene po eyi yina kuliza neyi tuna kuna kuhetayika—ngwendi yoyinzi eyi ayi donganesa meho gomonda goku vhura kumona usili wakara moyininke. Makuliko geyi yopampepo kwa karamu yoku gusapo maudona gena. ‘Abdu’l-Bahá yimo gayi didilika:

“Kwa tunda kwa Karunga eyi vadivisa mwanayinye yakara meparu poyiruwo yimwe, kwa horama moudona wopauruvi nomeho gomonda, aga ag ape mpito muntu zoku kara mutwiku pampepo noku pira kuvhura, nye apa ava gusapo yangesi, ntani noku ligava udona, kwa karako yidimbwiliso yokumoneka ya Karunga, ntani age kwaa hara uzera womonda ou una vana kuzwida mouzuni. Kwa kutunda kwa Karunga, nayinye narunye eyi yatu kundurukida, eyi vatumbwidira meguru yeeyi yina karapo. Eharo IyaKarunga-kwa kutundurukida, nye twa hepa ku karako noudivi womeho gomwenyo gomuntu aga vadumika ntani noku kara momundema, age kuvhura yimutwaredere koyidimbwiliso yopantambo zouzuni noku vagusa ediviso lina lyakara noufenkenda wosiuneguru. Yipo nye asi, twa hepa ku kondjera nonomutjima detu nonomwenyo detu yipo tu dumune eyi kukudumuna meho gomonda yipo vagusepo eyi yakwata ediviso lyodiviso ya Karunga, yokudimbura, matungiko gemoni moku yihetakanesa kumwe nounzi weyi yopampepo eyi nayikara ngwendi mutupu usili.”¹³

“Nkenye mwenyo gwahepa kupitamo eyi yadimika komeho govantu eyi yaliharagana ntani rorunzi ezuva kulimona ntani nokumona eyi lina kuminikira.”¹⁴

Momafatururo nagenye, kwa kara yigazarera tupu, etemwinino lyopautwiku kwa kara ekondjero lyopaumwene moku kondjera makurulya n, mfudu noukaro dona—eyi yiyo vatumbura mokatji kayimwe eyi yakara momatjangwa. So, kuvhura emona eli twa kaara nalyo likare udona.

“Ekanderero lyange kweni lyoku hamena eharo lyeni lyeyi yopampepo nomakodapeko geyi yina kuligwederera nkenye ezuva ntanni kapi ngomu pulisira emona ngali kare ntundiliro zoudona momoho geni moku mona uzera woku tundilira meguru.”¹⁵

“Udona umwe kwa kara kombinga zomu ava yipirura. Moku hwilira mweyi yomonda kuvhura dikare nonkambadaro edi vana pumbwa.”¹⁶

“Tatu kupanda ove Karunga ove wagwana mmpito zoku za moUntungi wouwa unene ntani noku gava elisigo, lyomaudona goyigazo ntani ntjimatjima zoyitetukiso yomonda eyi yadivikwa nawa koge ove.”¹⁷

“Ame roruzi ani hundire kwa Karunga yipo agusepo udona wakara momoho geni gomondda, nokudivisa kweni yidiviso yoyinene; ntani noku ninka ku kare sidiviso sonombyukiso, nayinye kwa yikwatakanesa kwanayinye nye kwendi, hanze zomundiro geharo, ogu gwa kara mediworoko ntani, noku karako noudivi woyininke nayinye, yipo asi ngomu mone nomeho ganyamweni, muzuvhe nomatwi ganyamweni ntani noku ligora kweyi yokutemwinina nkenye yonkwa guhyetu vanare. Tareni nezuvhoko nawa eyi garetasapause Hompa kovantu owo vadingira mouona womundema.”¹⁸

“... kapi kwa kara usili wounzi wedonganeso kupitakana wanyamwetu yipo nye udona moruhura ngau pata nkenye muntu, noku mugusa kompito zoku gwana ufenkenda wanarunye.”¹⁹

“Nye simpe ku kondjera eharo neyi yadumika pomeho mayovi nomayovi eyi ayizeruka noku retesapo utwiki wokomeho ntani nezuvhoko lyeenene.”²⁰

“One vanona woku zuvhako! Nsene yikeni keni yokomeho, yipira ku kara nawa ayo kugusa mpito muntu zeyi amono konze eyi yakara mouzuni ntani nanayinye eyi yakaramo, gazadara moku gusapo eyi ayi dumike meho gomonda. Huyunga asi: one vantu vange! Mundema gougumbe nomfudu kuna kuvayima noku retesapo maremo gedonganeso site sezuva.”²¹

“Nahuguvara asi, ngorugwira komeho aga vapira kudumika kezuva lyousili, kapi si yoku kwaterekeda yininke yomouzuni . . .; sigeni ezuva limupe nonkondo dendi, makura kapi ngaku kara maremo gomaudigu, moku gusapo site souzera wokutunda momemo! Makura kwa karako ezuva kwa hana maremo goge.”²²

Metjangwa lyokuhoverera keguru, ‘Abdu’l-Bahá kwa tente asi “eyi gatupa natuvenye Karunga ntani narunye kwa yidivisa”, “etummbwidiro lyeyi yakara meguru yakarapo”, ntani uwa weyi ava gwana kwa Karunga “mweyi yatu kundurukida”. Age kwa sigwenene momunene, nsene “asi, meho nomwenyo gomuntu yikara nousovagani”, age nga gava yokuresapo yidivisosi yaKarunga ntani ngayi vagusa unzi weyi vadivisa.

1. Yinke eyi ono kugazara asi, yiyo yimwe eyi vagava ntani mauwa gokwa ‘Abdu’l-Bahá aga vatamba? _____

2. Ngesi singonona udona ou vana tambura pevhu opo ou vagusa kowo vakwaterera mauwa gagosina.
 - a. Efatururo lyokulikarera konkango matjangwa gemehoramo: _____

 - b. Yigazo dona: _____

 - c. Matemwinino goutwiku: _____

 - d. Paumwene: _____

e. Ekondjero lyeharo neyi vanyenena: _____

f. Ukumbi nomfudu: _____

g. Udon: _____

3. Tokora kombinga zonotanto edi dina ku kwamako nsene asi dousili ndi:

_____ Meho gange gomonda kwa kumona gahana mbatero zoku tunda kouruvi wetu nomeho goparutu.

_____ Eyi atu vhuru kumona nonkerero zouruvi wetu narunye kutu donganesa noku pira kugwana usili weyi yopampepo.

_____ Kuzeresa nayinye eyi atu mono kapi ayikwafa Karunga moku mona yomonda zetu, noku gwana usili.

4. Sahulilira, liteda nontanto edi da tunda momatjangwa ga ‘Abdu’l-Bahá moku gwanako yoyinzi yoku hamena usili woudona eyi ayi donganesa ezuvhoko lyeyi yopampepo. Resa noku yikwata momutwe nsene ono hara.

“Diveni yousili nina kumutantera, ngaku kara maudona aga ngaga donganesa usili aga gahorama, maudona gomanene; makura ngaku kara udon weyi yopakumonene; ntani yoku dumika Uzera, site esi asihwike momoho, apa ezuva ali horeke uzera walyene ntani omu tuna kuyitara, uzera kwa dumika ano meho kuvembera.

“ Ame kuna kuli kwambera Karunga agusemo udon naunye noku lihikisa site someho nagenye, yipo muntu ngava pire kumupa udon weyi gangambiparera kousili wezuva.”²³

RUHA 8

Konhi oko kuna kara sirongwa simwe sokuhamena ehuguvaro lyenene, kwa kara etjangwa kodapeko limwe lyova Bahá'í- eli ava lirongo vadinkantu gona. Kutu tantera ensanseko lyaKibomi, mumati gonomvhura ro-nambali ogu konyims zoku zumbanesa vakurona vendi, gazire morugendo roku kapapa mpanzendi. Kibomi kwa hamenene korudi rova Adumbu. Vakurona vendi kwa vadipagere momarwanambo gomapiro kulizuvha novahameni worudi rova Kungu. Sirongwa soku kwamako kwa singonona eyi gapitiremo nayo kumwe nomuswamane gorudi rovaKungu ogu gamu tekwire nefiro nkenda lyenene. Apa age kwa gwanekerere nombunga zovakwayita womorudi rwendi.

Apa gakere nonondya mwendi Kibomi kwa kere nononkondo dononzi ntani nga genderere kugenda Age kwa dukire atunde momukunda gwendi, age kwa zuvhire woma nehandu. Ngesi age kwa varekere kuveruka, noku lizuvha nawa ngwendi moomu ngava lizuvhu narunye vantu. Muswamane Edina lyendi Kungu, nye age kwa kere goukaro wouwa nonondunge. Age ngali kumwe nendi nondya dendi. Nonkango edi nga huyunga donongwa doku gava ehuguvaro: “Twahepa kutulisapo matokoro.” “Ose kwatusitira tuhare kapisi tunyenge.”

Kibomi tatwikire kukwama mukuro gwaNangata. Konyima zokugenda karuwo kongandi age tazuvhu mazwi makura tagenderere avande konyima zositji sosinene. Mbunga zovagara mati zina kumuhenyena. Awo kwa kuhyunga eraka lyovarudi rova Adumbu. Kibomi yamuhasere moku zuvha eraka lyendi ntani tazapukire konyima zositji. Vagara vena kwa kere momudwaro goku lifana. Awo vakwayita wombunga zovarebele zovaAdumbu. Vamwe vasesugona simpe ntani kwa monkere ngwendi vepupi lyaKibomi. Vawayita yipo vasikeme tupu vamumwene, makura tava zerura mauta gawo. “Ndindirensi yimo gatente Kibomi. “Ame name gorudi rova Adumbu ngwendi nyone!”

“Yinke eyi ono kuya ruganako oku nyovelike?” yimo gamupulire mpitisi gwawo.

“Worudi rova Kungu kava homokerere mukunda gwetu noku dipaga vakurona vange. Ame yipo nye kani dukiremo, yimo galimbwilire,” Kibomi.

“Wiza oya lipakerere kumwe nose, yimo gatente mpitisi gwawo. “Twa hepa kuronga vaKungu sirongwa songandi. Twahepa kuva futisa kweyi kava rugene kepata lyeni.”

Kibomi nage yina mugumu. Taligazara kanunu ntani ana kuhara kuyitamburako. Mumati gomukwayita tapwekamo awize aya mukwate mewoko lyendi. Kibomi tani tara momeho gendi ntani ana kara noutjirwe kweyi ana kumonamo. Age

tasinganyeke. “Ame ngani lipakerera kumwe none komeho oko,” yimo gatente nezwi lyoku gegemena. “Nye ngesi ama nahepa kuza nikapapare mpanzange.”

Apa vatundirepo vakwayita vakaze, gumwe ta tengura noku yamutantera asi, Diworoka, kurwa orugwide kuwoko zelike nkedi zina karapo.” Kibomi kapi ga limbwilire.

Mapuuro

1. Ngapi omu galizuvhire Kibomi apa gatundire momukunda?
2. Morwa sinke lyalisintilire elizuvho lyendi konyima zoku mona muswamane?
3. Morwa sinke Kibomi gavanderere konyima zositji?
4. Wolye vena vamati vakere momudwaro goku lifana ava ga gwanekerere nawo?
5. Yinke eyi gapulire mukurona govakwayita Kibomi eyi narugana?
6. Yinke eyi gamwene Kibomi momeho gomumati gomukwayita?

Yiviyauka

1. Kibomi kwa mwene utjirwe momeho gomukwayita gomumati, ogu gakere noutjirwe nehandu ngwendi yige kwa mwene, age kwa tokwere mokurwa noku dipaga. Natuvenye twa kara noyiruwo yokuguva noku handuka. Moyiruwo yangesi, kاپisi atuguse nonzira domundema nye twa hepa kutara kombina zomu natuwapukurura ehuguvaro. Resa ekanderero olyo lina kukwamako ntani liteda nonkango odo:

“Age mufenkenda, gakara nanayinye! Ove Karuga, Karunga gwange! Ove kumonange, ove wadivange; Ove kwa kara uvando noutjiliro wange. Kwato eyi nani papara azoworenge, kwato nzira ezi nani papara noku nani lyatera nye yoku monzira zeharo lyoge. Momasiku gomundema gokupira ehuguvaro, meho gange taga piruka nokundindira ntani nehuguvaro lyomalirankali ove kwa kara nomauwa gomanzi monovili domo ruvindwira mwenyo gwange guna liwapukurura noku gu nkondopeka moku diworoka uwa woge nouhungami owoge.”

Kuvhura ngesi okwate momutwe ekanderero lina kara keguru

2. Kwa nkenye maukaro ogo gana ku kwamako, tokora asi, yigazo ntani yirugana musinke yoku retesapo epiro ehuguvaro ntani yinke eyi ayiwapukurura ehuguvaro:

a. Ove kapi ono tompora nawa moyirongwa eyi
muna tjanga makona kono. *Epiroko ehuguvaro*

- | | | |
|---|--------------------------|--------------------------|
| – Ove kapi hena ono hara kulironga, makura yiyo
nye ono kuhokwa kudanauka. | ☐ | ☐ |
| – Ove kulitantera nyamoge asi, ame nimugova. | ☐ | ☐ |
| – Ove kupura mustudente nage peke akukwafe. | ☐ | ☐ |
| – Ove tolididimikire nyamoge noku hetekerako
moomu wavhulira yipo ozuvhe sirongwa. | ☐ | ☐ |
| – Ove kuna kupa usima murongi goge asi, kapi ana
ku kuvatera momunene | ☐ | ☐ |

b. Ove kuna kulizuvha ulike ntani kuna kumoneka asi,
kapi ono kara novakaume woge. *Epiro ehuguvaro*

- | | | |
|--|--------------------------|--------------------------|
| – Ove ku kara nkenyapa ono guhu sinzi soyiruwo yoge. | ☐ | ☐ |
| – Ove ku ka siruwo sosisesu soku gazara yokuhamena
nyamoge ntani noku pakera mbili vakweni unene. | ☐ | ☐ |
| – Ove kuna kugazara mapuko govakweni nkenyapa. | ☐ | ☐ |
| – Ove kupapara uwa movantu nawo peke. | ☐ | ☐ |
| – Ove kuna gusa ntambo zoku hova moku huyunga
noku kara noukaro wouwa kovakweni. | ☐ | ☐ |

c. ona mfudu ntani nomapiro kulizuvha mokatji
kavamwe mekero lyeni. *Epiro ehuguvaro*

- | | | |
|---|--------------------------|--------------------------|
| – Nove kuna kulizuvha mfudu noku rwana nawo. | ☐ | ☐ |
| – Ove kuna kuhetekerako moomu wavhulira moku
kara ugavi kwawo Ove kum. | ☐ | ☐ |

RUHA 9

“Ehuguvaro” ntani ekoreko” kwa kara yihonena yivali yomo yiparatjangwa yoyinzi yomalikwamo goku nkondopeka vadinkantu gona mweyi yopamepo. Zogereni nawa yiparatjangwa eyi yokuvhura kumunkondopeka kezuvhoko lyeni lyeyi yopampepo nokukambekako ketamununo lyomaligwasano kumwe geyi tente. ‘Abdu’l-Bahá:

“ Pwa kara nongundi dongandi edi vatulisapo diku kwatesako momunene epuro magano moku tamununa maligwasano aga, ntani kombinga zousili wene wene wahamenako mouzuni ntani nomahoramo gaKarunga munankondo.”²⁴

Vantu kuvhura kuparuka ponotambo doku lisiga siga doku kara noudivi woyuma. Mokudiva yokuhama unankondo ntani nositambo soku dimburura nonkondo edi aditukodepeke ntani nomo nonkarapamwe detu noku kondjera ku kara nonondunge nononkondo deyi yopampepo moku tulisapo uzuni woupe, —ano nye eyi kuvhura kutetesapo nkarero zoku zeruka zoudivi woyuma yemeparu noku demenena koyinka yemona. Udigu umwe wakarapo, kwa kara wovagavvi sihonona kovadinkantu gona, moku kwafa vahameni womonkarapamwe vasikisemmo yangesi pantambo zoku zeruka. Ano nsene asi, vayirugana ngoso, vadinkantu vana hepa kuzuvhako nondaka edi daliza kumwe noyiparatjangwa yoyinene po meparu lyeyi yopampepo. Morwa yangosina ngava gwederera nkarero zoku liteda noku kona kona nkenye ndaka nomu ava ziruganesa pausili. Moku gwedako kehuguvaro ntani nekoreko, yiparatjangwa musinke hena yimwe eyi yina karapo ntani nondaka musinke edi vadinkantu gona nava vhura kutulispao palitedo?

RUHA 10

Momaruha gona gavali gakapita ose kuna konakona epuro lyoku hama ezuvho lyeyi yopampepo ntani yikambekwako yimwe kwa yikakadeka kwayo—ukuhuki womutjima, udivi wa Karunga, ntani eharo lya Karunga. Ose hena kuna kugazara kombinga zomaudigu goku vhura ku tukandana tupire kumona eyi yina kara monad zomeho getu” ntani katu gazadarere kombinga zomu ava zuvhuko nondaka dimwr moku kwafa ku nkondopeka ezuvhoko lyetu lyeyi yopampepo noku tamununa ediwo lyetu.

Mosinema sokuu pupumuka nonkondo edi ava pingi vantu monomwenyo dawo kuligwederera moku lilikida dene. Mokatji kayo kwa hamenamo nonkondo doku gazara unene

noku tuntura yuma yomulyo ntani apa yina ku kura mwawo kwa kara nomulyo gomunene goku tamununa udivi. Pwa kara egwanekedeso lyenene pokatji keraka noyigazo. Nonkondo doku gazara kudilikida poku huyunga, noku tamununa nonkondo doku tambura yuma eyi ayipilire kuliizakunyukwa poku retesapo ezuvhoko. Kutulisapo nonkondo dokutuntura yuma noku pwageesa kwa kara ezuvhoko lyagumwe kuhamena usili eyi ayi lizi kumwe. Kuzuvha kwa hepa kwa nayinye kuligazara noku liteda kombinga zoyiviyauka eyi vakakadeka momunene keraka. Bahá'u'lláh kwa tanta asi:

“One vantu wova Bahá! Ntundiliro zoyikambadara, ukonentu nounkurungu kulilikida mononkondo. One kutulisapo nonkambadaro doku tunda kwange muna kara ukonentu noku tambura yoku vhura kuzerura nkarero zongwa ntani nompepo zongwa kovana veni navenye pevhu.”²⁵

Ezuvhoko lyovantu ntani nonkondo domu ava huyunga, yosili ku gava uzera womahuyungo gosiuneguru, Bahá'u'lláh kwa tutantera asi:

“Age kwa wiza kezoworo lyoge ntani kwa pitamo momaudigu eyi ayi kanduka kosirondero sombyungiso zoku retesapo ezuvhoko lyenene.”²⁶

Kutamununa nonkondo dokuhuyunga omu amuhamene yoyinzi kupitakana yoku gwana udivi woku resa youmakeninga, kutjanga noku huyunga. Ayo kwa hepa nonkondo dongandi poku resa nezuvhoko lyewa, poku pwagesa magano noku gava uzera noku gatumbura nawa ntani noku ruganesa nawa nondaka monkedi zoku wapera. Mosirugana sangesi vadinkantu gona kulirongerapo kombinga zomu nava vhura kuruganesa nawa ukonentu, ukaro wouwa ntani nondaka deyi yopampepo moku kona kona uzuni ou wava kundurukida ntani neyi yoku tulisapo yopaumwene eyi yakara magano gomeho zawo eyi nava vhura kutulisapo.

‘Abdu’l-Bahá kwa singonona asi, sinzi somuhoko kapi vapukurukwa konombunga edi domulyo unene, doku vhura ku tulisapo everuro lyomaunkundi gomo nkarapamwe”. “Pwangesi”. Age kwa likida hena asi, “morwa kapi yagwanena yoku genda sikora yelike, sinzi somuhoko kwa pumbwa nonkango nampili dokusingonona eyi vana hara.” Ngapi omu twa ragopa, ose ava atu ninki ose simpe vadinkantu gona atuvhuru kutulisapo nonkondo doku tuntura yama ntani noku kara noudivi weveruro lyeyi yosiuneguru komaunkundi gopasintu, kuzwida yigazo yonondunge dosiuneguru, kugwederera nkedi zomu ava zuvhuko noku tamununa udivi wawo.

Mosirongwa esi sina kara konhi oko, soku tunda mo *Kukokaa nonkondo dononkango*. Bahá'í-kwadi kodapeka momatjangwa aga rorunzi ava lirongo vadinkantu gona ava vana kara nare pontambo zoku zeruka, kupitira monombapira edi vahova kuresa motumbunga, noku liyonga nondaka donkango”. Lironga sirongwa oso nokuhetekerako kutara asi, ngapi omu nogwederera ezuvhoko lyoge noku zerura udivi.

Simwe soyiviyauka yokuhafesa unene po seyi varugene vadinkantu gona womo Alegrías momakwedi gokuhoverera gekaroko lyawo, kwa kere Proyeka zoku tapeka yitji. Nsene asi, vadinkantu vana mevango lyakundurukida sure zawo, tava zigida vakurona wawo, vakaume zawo novamusinda wawo, kosilika esi

Elisa ga geve sihuyungwa soku hamena mulyo goku wapukurura nsitwe. Nkarapamwe kwa tambwireko mawoko gavali proyeka zina, morwa yitji eyi vatapekere ngayi karako enyango noku ninka mukunda gwawo gufuure uhwi wouwa unene sili.

Simwe somauhwi gendi gomanene kwetu soku vhura kuruganesa nkango'. Kwato sinamwenyo esi asiparuka ei vapa unankondo woku huyungisa nonkango, kutjanga nonkango ntani nezuvhoko lyawo. Kupitiira mononkango, ose kugwanekera kumwe, ntani noku lidivisa eyi tuna kugazara noku lizuvha. Keguru lyanayinye, mononkango dina yimo ava tambura unankondo werongo lyeyi yosiuneguru. Ose kuzuvha maronga aga poku purakena nokuresa nkango zaKarunga kupitira Mediviso lyendi. Siparatjangwa esi, nakara naso momagano getu moyitompweramo, makura ku kare nonkondo donkango."

"Ame nazuvhu asi, nkango kwa kara nononkondo unene kupitakana rufuro yimo gatente Carlota.

"Owo usili," yimo gagwedereko Antonio. "Nye nonkango kwa kara nononkondo, dahepa kudikwama, yirugana. Nsene asi, kapiisi ngosina, nonkango mutupu yuma ntani ureru kudipempura, mpepo. Etjangwa temwinino eli lyakorange kwa tanta asi, awo ngava divako yuma, ngano tatu vhuru kugenda mononzira dononkango doku lisiga siga, domo yirugana."

"Nhii," yimo gagwedereko Ana Maria. "Kuvhura otantere gumwe asi, age mukweni gomunenee, nye kapi ono kumukwafa, apa nakara nompumbwe, ntani walye kapiisi nyove kaume gomuwa ngoso kwa nayinye."

Ana Maria' kwa kumbwilireko eyi yagumine yigazo yanavenye', ntani navenye vana vareke kugava yihonena, yononkango domuporongwa ntani nonkango edi ayi kwamako yirugana.

Saulilira Elisa kwatente asi, "Nawa. One namuvenye dina mugumu nonkango edi nayikwamako yirugana eyi yina kara nononkondo unene. Nonkango kwa kara nononkondo dokutetukisa—ado kusinta uzuni. Yiyo nye ove, ono harere kutunga uzuni wohansako, nsene asi, olironga kuruganesa nonkango. Yina kuna kutanta asi, kugazara kombinga zonkango, kuzuvha nkango, kuhuyunga nkango, ku hanesa nkango, ntani kutura nkango mosirugana."

Karuwo kongandi, vadinkantu kwa mwenene, kwa litedere asi, yinke eyi ana

tanta Elisa. Makura Diego kuliharukako ana kara negano. Noruhafo rorunene, tavatuka komeho zombunga noku tanta asi, “Ngesi nadiva asi, ngapi omu ava gwana emona ntani nezo komeho lyeyi yopampepo: nonkondo dakara monkango kudikwamako yirugana yoku kuhuka.”

Ezuva lyapitirepo konyima zosilika, komeho zoku za ko Alegría, Elisa kwapulire vatulisepo epongo lyoku likarera movadinkantu. “Neina ame nahara kuhuyunga yoku hamena yiparatjangwa eyi yina kara ntjima ntjima zomaliyongo getu momakwedi aga,” age kwava tanterere sankondo nkondo. “Moku divisa, sigenisi nimupure epuro: Yinke eyi mwa gazara asi, yinke eyi Karunga gatu sitira?”

Mariela talimburura poopo, “Karunga kwa sitire morwa Age kwa tuhara. ‘Ame kwa kusitira, yipo nye nakusintire ove.’ Ame kwalironga etjangwa temwinino eli ame simpe nimunona gona ntani kapi nalidivara rumwe.”

“Nawa unene,” yimo galimburura Elisa. “Karunga kwa tusitire keharo lyendi lyenene. Ntani morwa eharo lyendi, age kwa tupa natuvenye eharo lyenene

YIRUGANA YOMBERESO

1. Ruganesa nonkango odo dina ku kwamako omanese nontanto odo pevhu:

Ku kwamako, yigazadara, tuntura/huyunga, yirugana,
magwanekero, wapukurura, kugwana, kusita, nsitwe,
yakundurukida, uhwi, kudivisa, ku kodapeka, mulyo unene

- a. Kupitira mononkondo edi dakara monkango ose kuvhura tu _____ nyamwetu.
- b. Julia kapi gahere mumbyendi gomumati aze kositora gelike, age kwa tokwere ku _____ ko.
- c. Ndokotora kwahefe poku mona asi, mukadona gona ukanguki wendi kuna _____ .
- d. Papa gamupulire yikando yokulisiga-siga yipo Luis Enrique ntani ga _____ ahuyunge mepongo.
- e. Karunga kwa tupa _____ weparu, ntani kapisu tu uhepeko.

- f. Nkenyapa Juan Carlos nga tumbwidire, age nga hetekereko moku yipungura. Nonkando dendi narunye nga ngayi kwamako _____ .
- g. Morwa eharo lyendi kwetu, Karunga kwa tupa mauhwi goku llisiga siga. Nonokondo dokuvhura kuruganesa nonkango esi sakara simwe souhwi wounene, age kwa kara _____ .
- h. Esanseko lyesupi kwa litjangeri nalinnye yokutunda komutjangi _____ .
- i. Pokuninka asi, tu _____ kumwe navamwe, ose twa hepa kupurakena.
- j. Cecilia ana kara nosinka kombinga zo _____ ntani kwa tokora mokupa evago lyomo nkarapamwe zeni mavango goku likwafera.
- k. Nsene asi, kuna kara proyeka vazirugane, Diego kuninkisa navey vakare nouruhafo roku hameka kwazo. Age kuvhura a _____ kurara.
- l. Roberto kwa rorokere unene, konyima zoku rugana unene ezuva mudi, a, yiyo gazire mombete ntani kwato ogu gaka mupindwiremo. Age katente asi, _____ kurara.
- m. Omama wovakadi narunye vahara kutanta asi, nomvhura dawo dinkangi, nye apa vagwanesere nomvhura 100 ntani nye nomvhura dawo.
- n. Anna kwa tapekere sipana sendi nasinye sikundurukide embo, yipo mwa kere nombya domarudi gokuliisiga-siga nomarupe gado _____ kwado.

2. Tjanga nontanto edi dina kara mwa nkenye sintoporwa tjangwa pevhu opo:.

Yirugana: _____

kuwapukurura sitwe: _____

kumwe nelituromo lyenene: _____

kutura nonkango moyirugana: _____

kuliteda kombinga zeyi vana tanta: _____

3. Nonkango kwa kara nononkondo doku twaredera kokuwa ndi kokudona, ntani ku kwama tupu kononkango edi twa kuruganesa, ose kuvhura kugava manangwiro gomawa ndi gomadona kovakwetu. Tura “G” komeho zetunturo nkngo konhi ooko, gapi gana karapo manangwiro gomawa ntni tura “B” komeho zomanangwiro gomadona.

_____ Twa hepa ku likwatakana kumwe ntani narumwesi kurwana.

_____ Nsene asi, ono yihara, yigusa, yipo nye nodivara eyi yina kara momagano gamwene.

_____ Noku gambasi.

_____ Ose kulizuvha udwaadwa pokaruwo; nsene tuna kara nalinwe lyomazuva gangoso, yawapa asi kapisi turugane.

_____ Waha hageka dogoro mungura eyi nkare turugane neina.

_____ Kapi yina kara hepero nsene asi, tugwanekera rorusesu.

_____ Yikare ngapi ndi ngapi omu yina kara yitumbukira yoyisesu, yahepa kuyirugana nawa.

_____ Nayinye yiwaawa moku tantera musesu gona gomuzera yimpempa, tunda ruveze zende ruveze.

_____ Kapisi nkenye yimwe yahamena kwa nkenye; kapi ayitanta yuma.

_____ Sitambo separu kwa kara tupu soku kara noyidaunaka.

_____ Twa hepa lutulisapo nonkambadaro danknye ezuva moku wapukurura vene.

_____ Yirugana kwa kara ngwendi matengeko.

_____ Morwa sinke eyi natu kwamwena veta, natuvenye twa diva si, yinke eyi yatuwapera.

_____ Yitambo yetu mouzuni ou yokudiva noku karera Karunga.

_____ Ose kutongamena Karunga apa atu rugana yirugana yetu yetu.

_____ Natuvenye twa hepa ku kara nosinka soku hamena maparu getu,
ntani kapisi tuli ture momaudigu govantu nawo peke.

_____ Vakurona woge vakurupa; yinke wadiva yoku hmena eparu
lyaneina!

_____ Kunwa marovhu napa nopena narumwesi ayiresapo udona kwa
nkenye gumwe.

_____ Eparu esupi unene. Yinke eyi nolidipagera noyirugana

1. irongwa eyi kuna hara kutamununa udivi wovadinkantu gona poku vakwafa valitede kombinga zondaka zonkango”. Ngapi omu ayi kwafa yangesi? _____

2. Moku tara apa twa kona kona sirongwa sekeguru, magwanekero musinke aga ono zuvhumu gopokatji kononkondo doygazo yovadinkantu gona ntani nonkondo deyi ava huyunga? _____

RUHA 11

Vadinkantu gona vana hepa kutulisapo nkedi zoku resa noureru ntani noku zuvhako nawa kweyi vana kuresa. Momaruha gomanzi gomo uzuni, pwa hepa ku kara malisigo goresagura mouye ou, yoku tunda monombapira dovalirongi yitwaredere konombapira doyizoresa nono Magazines. Siruwo oso yuma yoyinzi eyi yakara moruha oru, royiresagura yoku wapera eyi yina kuzuvhika ngwendi kuvhura yitunge vadinkantu gona, koyuma eyi tava pilire kuvhura kuhetakaneso ekodapeko lyousili ou vagwana momatjangwa noku guma nomwenyo dovasesu gona ava. Twa diva asi, mosirugana segusiropo lya, Bahá'u'lláh kwa gava nkenye nkango zokuvhura kuguma namo peke. Age kwa tanta asi:

“Kupitira momugendo gopena zetu zoUyerere ose twa likwatakana kumwe mutungi gadiva nayinye, taheserereni munku geparu lyepe mwa nkenye nkarero zomuntu, ntani nokutura mwa nkenye muntu nkango zompe zongwa. Yinike nayinye eyi vasita yitante umbangi weyi dina liwapukurura nomuhoko mouzuni mudima.”²⁷

Nkenye siparatjangwa ndi ndaka ezi varuganesa omu vahepa kuzimona asi, zitunture yuma eyi vatulisapo yoku likida nonkondo, movadinkantu gona, etanto lyeyi vana kugava ya kulilikida pokuliteda matjangwa gepuliro. Ezuvhoko lyetu lyonkango uhungami, ngosihonena nsene yitema momarongo ga Bahá'u'lláh, yahepa kuza konhiinhi zetanto eli ava pilire kugwana mouzuni, kowo vazumbanesa ekwato lyousili weyi yopampepo. Moku gwana uwa wakara moukonentu, ou wakara momatjanga, nombatero zerongo lyoyuma, kwa yitamununa momunene, kwayitemesa monondunge dovadinkantu gona ntani noku tulisapo ruhafo mono mutjima dawo. ‘Abdu’l-Bahá kwa singonona asi:

“Nomweno deni diteme noku gava uzera konkango zaKarunga, ntani one ngano mukare mpitamaho moku retesapo yitetukiso ya Karunga kwato ufuuli wanenepa, ntani ruhafo oru rwatovara, kupitikana egusiropo lyeyi yopampepo komarongo geyi yosiuneguru. Nsene asi, muntu azuvha usili wetanto lyonovelise domutango, ngwendi gwa Shakespeare, age kumuhafesa noku pembura|. Ruhafo musinke oru gakere naro, uwaawa musinke galizuvhire, komatjangwa gokupongoka, ntani noku pukurura kuhamena mahoramo geyi yomo Untungi!”²⁸

Etjangwa eli vagusamo pevhu opo kwa ligusa mombapira *Kugusa nonkondo dononkango*. Siparatjangwa esi, kuna hara” kuliza nyi yina kara momatjangwa nagenye. Yuma eyi ku kwafa vakondjere moku kwafa magano govasesu gona vazuvheko ndaka zezokomeho moku kwama matjangwa gepuliro. Moku dimburura malisigo gopokatji ketanto lyezokomeho, huyunga asi, kuna kuyi zuvhisa monombudi lyaneina eli, ntani somulyo po ngamoomu vayihuyunga monokango edi vagusamo:

Ruveze rumwe vantu womo mukunda kwa gwene mudingu, gomurongi ogu vafumadekere unene, ogu gava tanterere asi, “Alegría kuvhura zikare nkarapamwe zouye wantani, omu ngatu vhura kusikisamo ezokomeho lyopa emona nopampepo.” Kevarekero, Diego kapi gazuvhire nawa nawa asi, yinke ayitanta ezokomeho lyeyi yemona ntani yopampepo” nye age kwa geve ruhafo rwendi konkarapamwe nazinye. Kutunda pena, age kwa lirongere asi, yinke eyi yina kara po mulyo mweyeyi. Age katente asi, ana divako yuma asi, nampili ngomu parutu pwa nunupa, age kpisi munona age kuvhura akwafe mukunda gusikisemo eyi vahara yezokomeho llyemona neyi yopampepo.

Monzogera zetu zimwe Diego kwa tokwere moku pura nkenye gumwe kweyi ava gazara yemona neyi yopampepo. Mariela, ogu nga kara nkenyaoa noyuma yomulyo talimbura poopo ngoso: “Ame nadiva nawa nawa kombinga zeyi yezokomeho lyeyi yemona ntani neyi yopampepo. Eyi kuna kutanta asi, ose ruhepo ntani kapi twa hepa yimaliva moku ninka asi, yituhafese.”

Mariela’ takumbururako neyi yahafesere navenye, ntani navenye tava vareke kugava magano gawo. Eyi kuna kara asi, yoyinzi ndi yoyisesu kweyi tuna huyunga:

Antonio: “Ame kapi nayipura asi, poku kara noruhafo ntuddi wahepa ku kara ngawo. Ame nadiva asi, sinzi sovantu woruhepo ava vakara noruhafo.”

Carlota: “Mukurwange gomugara kuna kara mepwizumuko lyonkurusure, ntani age ta tanta asi, nongawo kwasinta magano goruhafo rovahepwe, moku tupa etantomo lyeyi vana kuva rukanena.”

Ana Maria: “Eyi kuvhura yikare usili, nye nadiva asi, ruhafo kutundilira monda ntani kapi yahuguvira koyuma eyi gaweka muntu.”

Diego: “Nye simpe, twa divilisa asi, kapisi udano poku kara ruhepo. Twa hepa kurugana moomu twa vhulira moku wapukurura maparu getu.”

Antonio: “Nye twa hepa ku hafa apa tuna kuhetekerako kuyirugana

yangoso. Ame nahara kudameka kurugana nyamwange ntani nonkarapamwe zange, nye nahara hepa kulizuvha hena asi, nahafa, poku yirugana ngoso. Ame ku hafera sili poku gwana

ruveze roku kara kumwe namukurwa Carlota gomugara, nye kutunda tupu apa gavareka kuhuyunga nkenyapa yoku hamena nongawo novahepwe, ame kapi hena nahara kumupurakena. Age ana kara nehandu lyenene.”

Roberto: “Nadiva ruhafo rousili, kutunda kweyi yoku kara pepi na Karunga ntani ku limburukwa konoveta dendi.”

Diego: “Owo usili, nye kapisi tudivare eharo Iya Karunga, twa hepa ku kwa hara vantu vakwetetu noku vakwafa.”

Carlota: “Ntani mwa hepa kudiworoka ku kwama noveta daKarunga, eyi yina kutanta asi, kuruganena kumwe, moku wapeka uzuni, omu vantu ngava pilira ku kara hena noruhepo.”

Kuliharukako navenye, Diego ana diva asi, dogoro papa twa diva asi, wolye ava huyunga yoku hamena ezo komeho lyeyi yoku weka yuma. “Yinke eyi ayi horoka kombinga zezo komeho lyeyi yopampepo?” yimo gapulire. Nye nkenye gumwe nare ana roroka nare ntani kwa tokwere moku twikira kuliyounga yoku hamenako sikando soku kwamako.

Vadinkantu kwa lituramo unene momapongo goku lisigasiga, aga ava zogere kombinga zeyi yoku hamena ezo komeho lyeyi yemona ntani neyi yopampepo. Konyima zokwedi kumwe kwa pitirepo, komeho zomudingi gwa Elisa, awo kwa rongikidire epongo lyoku likarera lyoku manesa sirugana sawo. Apa vadinkantu vageve erongo lyoku hamena magano gawo, naElisa, age kwa hefe sili. Age kwa vakwefe moku rongikida omu nava manesa monaruwa ntani noku tjanga matokoro aga gana ka kwamako:

Matokoro go Vadinkantu

Ose kapisi tuva nona gona ntani kuna kugazara asi, twa hepa kugazara unene, kombinga zomeho zetu. Uzuni ou twa tunga kwa vhukamo mahepeko

nomalitavagano. Ose tuna hepa kutulisapo uzuni ou vantu nava tunga mompora ntani omu ngamu pira ku kara yita noruhepo. Mokuninka si, tu tulisepo uzuni woupe, twa hepa kuvareka nanyamwetu mono nkarapamwe detu. Morwa yangesi yiyo kuna kuhuyungira yokuhamena ezo komeho lyeyi yemona neyi yopampepo mokamukunda gona ketu aka Alegrías. Moku za komeho nemona, twa hepa kuwapukurura nondima detu, noku pakera mbili ukanguki wetu, ku kare nosure dononzi, nonongesefa edi dina kulipyakidira unene, ntani noruha royikwa fabrika. Kumwe nenyango eli natu kondjera nyamwetu, twa hepa kupirura mambo getu, nomukunda detu, nomavango aga gatu kundurukida, gawape unene, oku ngatu vhura kugwana mpito zoku kara nomavango gazera, nonsitwe zakuhuka.

Ezo komeho lyovantu navenye kapi ngali sikamo nsene asi, kapi ngatu sikisamo ezokomeho lyeyi yopampepo. Kwa hana yopampepo, wovasesu ava ngava ngawopa nokutwikira kuparuka moruhepo.

Mokusikisamo yitambo yetu ngo nkarapamwe, twa hepa kuli kwatakana kumwe noku rugana nouhungami, eruganeno kumwe ntani noku kara noukwawo wouwa novakwetetu noku kara ugavi, usili nelihuguvaro. Uhungami, ugavi, eharo noufenkenda, usili, nelihuguvaro kwa kara yina kugwanesapo yopampepo, eyi va sikisamo kupitira mezzo komeho zomemona neyi yopampepo.

Kapisi yoku tulisapo uzuni wohansako, eyi yakara yina kugwanesapo yeyi yopampepo. Ose twayihapa hena meparu lyonomwenyo detu, edi adipilire kuhaga pevhu apa. Ezo homeho lyeyi yemona neyi yopampepo, kuna kutanta asi, nkenye ezuva twa hepa kukondjera yoyiwa, kombinga zeyi yemona neyi yopampepo momaparu getu, yipo tu dameke kurugana noku tulisaop uzuni wompora ntani twa hepa kuli wapayikira nyamwetu eparu lyanarunye ruhafo noku pembura.

Diego ntani nava wovanzi kwa kere novili dononzi tava gazara kombinga zosihuyunga sina. Omu yahwa ku kara, “Ezokomeho lyeyi yemona ntani neyi yopampepo mo Alegrías” kwa kere sitompweramo esi gahere kuisisamo. Nye simpe age kapi gahere kugava sihuyungwa sosinene koyitompweramo yina,

ntani age kapi gahere kuzagwire vakwaawo zendi. Ezi yizo nkedi ezi garuganesere moku huyunga nawa magano gendi:

Moku kara ruha rovahameni womombunga zovadinkantu womo Alegría, kutanta yoyinzi yoku hamenange. Vahamenimo vakaume zendi. Ame kwa kara nomaruveze goruhafo apa ani kara kumwe nawo. Ame kuna kugazara asi, nayinye yalisinta kutunda apa twa vareka nomapongo, noku rugana kumwe yinyinke yetu. Ose twa kara novanona wovanzi ndi wovasesu, ntani apa atu wiza kumwe, yatu kwafa moku hwilira pontambo zoku kwamako meparu lyoku tanta yintu. Mpandu koyiviyauka yetu nomaliyongo getu, ose kapi tuna kusika monontambo doudinkantu monkarero zepiyagano ntani nepiro ehuguvaro. Ose twa kara nositumbo meparu, ntani ose ku likwafa tusikisemo yitambo yetu. Omu naku gazara ame nkenyapa ngani kara noukaro wowa novakwetu narunye.

Egano limwe ose kuna kugazara asi, rorunzi ose kutulisapo tumbunga gona, ezokomeho lyetu lyeyi yemona neyi yopampepo ngali karapo mo Alegría. Ame kuna kugazara asi, evareko lyosinzi setu kwa kara yoku hara kudiva eyi yina kutanta. Nye ngesi, sinzi setu, ezokomeho lyonkarapamwe zetu kwa liharera moku lituramo sankondo-nkondo. Ose tuna huguvara asi, elituromo lyetu kwa kara lyenene ntani kuguma navenye womo mukunda.

Mpandu kwa Elisa, ogu gatu likida ose, ose twa diva mulyo goyininke yimwe eyi yina kuza komeho. Ose twa diva asi, narunye twa lipakerera kumwe, kugusako oyo natuvenye twa kara netkomo eli ngali lilihepera. Ose twa diva asi, twa hepa ku kondjera yoyinzi nkenye ezuva kupitakana. Ose twa diva asi, nonkango doku zeresa noukuhuki nonkondo dokuretesapo malisinto. Nye nkango kwa kara nononkondo dangesi? Zimse zonokonda domulyo unene, kwa kara asi, kupitira mwado, ngatu gwana, noku gava udivi. Pontjima ntjima zezokomeho lyoudivi.

Ezuva nalyo peke ame kwa kutarere nongombe dina kulya pepi nembo lyange. Ame kwa kugazara asi, nyamwange, “Edi nongombe dakere nanayinye eyi dehere. Wayi naunye kuvhura ukure momunene yipo divhura ku ulya. Mwa kara musare gomema gwa pita moliro gado, oku nadi vhura kunwa nkenyaoa dina hara kunwa mema apa nadi harera. Awo kuvhura vakare monad zezuva ndi momundwire nkenyapa vana harere. Yinke hena eyi vana hepa?” Nye apa nadimburura yiyo tupu vana kara nayo. Awe kapi

vakara noudivi, ndi nezuvhoko lyeyi vana kurugana. Awo kwa kara yipika yonsitwe. Ame kwa tokwere asi, kapi nina hara kuparuka ngwendi ngombe zonkadi. Ame yipo nalitanterere nyanwange, “Ngapi nye nsene kuli harukako nangawopa unene noku kara nononkondo dononzi, nye simpe niyincenune? Uwa musinke ngayi retesapo? Kumwe nowo ungawo nononikondo ame nayimwesi ngani kara nahanasi sipika— sipika seharo lyanyamwange, eyi ngayi twarederange nirugane yininke eyi nani pira kuzuvha, mupika gomakurulya, mupika govakwetu owo vakara ngawo unene kupitange ntani vakara nononkondo dononzi.” Morwa yangesi yiyo yakarera asi, udivi kwa kara ntjima ntjima zezokomeho lyomutjim. Udivi kutupa umanguruki.

Momavango gomuporongwa aga gana kara pevhu, tjangamo yintompora tjagwa yongandi, eyi yasingonona, eyi tuna kugazara asi, ngapi nombunga dovadinkantu gona nazi zuvhako combinga zosiparatjangwa sezokomeho.

[illegible]

melikwatakano lyommu ono kuyitara moyigazo yawo; ntani noku gwanekedesa moyipara yeni, noyidivisiso yokupongoka, Untungi wedi mokatji kovantu.”³¹

“Nsene asi, ove ngo hara yihuyungwa noyitumburwa yoku hwilira mono mutjima edi dakukuta, noku ligusa dene kwa nayinye, yomouzuni ntani noku pirukira yipara yeni koUntungi wa Karunga.”³²

1. Moku pirura matjangwa aga gana kara keguru, mwa kara nomulyo dimwe deyi yopampepo eyi vapa vantu mosihuyungwa sononkondo: _____

2. Ngapi omu ono kugazara combing zeyi yoku ruganesa nonkango edi dina kara mosirongwa esi vana kulironga vadinkantu gona, melikwamo lyoku nkondopeka yopampepo noku kwafa kutulisapo mauwa gena? _____

RUHA 13

Momatjagwa ose kwa tu tantera kombinga zononkondo doku huyunga eyi vatambesera moku dimburura yitambo:

“Ngesi pokaruwo aka kweyi tuna kuzeresu kwa nyamwetu kumwe nelikwatakano lyomema goku tunda kopena zopontambo zepeguru noku ligazara, nayinye morwa Karunga yininke yangesi siruwo ntani hena, kwa tuma pevhu eyi vadivisa, ntani kwa kukondjesa moomu vahuguvara moge, moku kumwa, kupitira mononkondo doukonentu ntani nonkondo deyi ava tambura, mundiro gononkore ntani nyengo zomu vana kuhunga hunga nomutjima dovantu womo uzuni.”³³

“Mupi koge ogu kuna kuhundira nkenye gumwe gakara noudivi neharo lyoku gava mwenyo gwendi kekondjero noku pindura eliwapukururo lyomaukaro nagenye noku pindura vafe nomema goukonentu ntani neyi vatumbura, nmoku kwama eharo eli gakwaterekeda kwa Karunga, gumwe ogu gafuura, munankondo nadinye nomugwanenimo mauwa.”³⁴

“Nkenye ndaka ezi zakara nompepo, yipo nye asi muhuyungi ndi etamununo twa hepa kutamesa kombinga zononkango edi atu ruganesa mokuliza noruveze nevango, kweyi ayi zuvhisa mbili uzuni, nkenye nkango ezi azi gava umbangi wene wene noku yitamburako. Sisitwa sosinene kwa tanta asi, nkango zimwe kuvhura kuzi hetakanesa kumwe nomundiro, zimwe kuzihetakanesa kumwe nouzera, ntani ekodapeko lyeyi vadivisa mouzuni. Yipo nye gwaneni ukonentu one vantu somuhoverera woku huyunga nonkango edi dawapa ngwendi mmasini, aga aga kulisa munona, muntu yipo nye gahepa kuhafera kugwana eyi yaka hurako moku

kwatesako yitambo yovantu kekaropo lyawo owo vakara nousili wezuvhoko ntani nelinunupiko. Ntani monkedi zoku lifana age kwa tente asi, nkango zimwe kwa zifanekeza kosinema somangenyena, esi vayi vhuru kututumina yihatji nonombya domo yipata, noku kura nawa dimoneke nawa, Siruwo oso nkango zimwe kwa kara ngwendi uhungu woudona unene. Kwa pumbwa vantu ava vakara noukonentu owo ava huyunga nontarereli noulididimiki, yipo ditovare nonkango dovantu edi ava huyunga, edi ngadi guma nkenye gumwe nga sikisemo eyi vatambesera muntu ngasike oku vamutamnesera.”³⁵

1. Tara nsene asi, nontanto odo dina ku kwamako dousili ndi. Unankondo woku huyunga vahepa ku uyukisa ko

- _____ kufunda monompata.
- _____ kutamununa usili poku ruganesa nompata doku zera.
- _____ kudimisa mundiro gononkore nonyengo ezi zakara monomutjima dovantu.
- _____ kunsensa vakweni.
- _____ kuhoreka usili.
- _____ kusingonona yitetukiso yomouzuni.
- _____ kulikida maudigu gomanene.
- _____ kuzeresu mapiro kulizuvha noku tulisapo nzodi zelikwatakano kumwe.
- _____ kulikida unankondo womagano ga gumwe.
- _____ ku gwan mapandayiko netetuko.
- _____ kukonakona usili.
- _____ kuwapukurura nkarero zovantu.
- _____ ku popera unankondo wowo ava hepeke.

2. Tumburako nonkango dononsesu combining zomu notulispao unankondo woku kukwafa kuhuyungisa vadinkantu gona nomalisinto gopaumwene rambangako nononkambadaro doku kambekako komalisinto gomo nkarapamwe.

RUHA 14

Poku kwafa vadinkantu gona vatulisepo nonkondo doku huyunga, narumwesi tudivare asi, nkango za Karunga zilivhonge moyihuyungwa nonokondo doku za konomutjima dovantu

nomagano gawo nezuvhoko lyewa lyousili. Ove kuna kupura opwizumukepo kanunu noku liteda komatjangwa aga gana kara pevhu opo.

“Eyi atu huyunga mezuva, kupayima poku vareka kezuvu poku tunda kweyi vadivisa yousineguru, eli ayiminikire magango gomatjangwa nonoveta deyi vatumbura kuhamena untungi ntani noku gusa mpangera zezuvhoko eyi ayi kankama noruhafo, nedameko noku vembera mosite soku tema unene . . .”³⁶

“Huyunga asi: Ose kwa ninkisa nomukuro deyi vatumbura yousineguru ditwikire diyuke komapundi getu, yipo mutji goukonentu nezuvhoko ngayi tumpukemo mevhu lyonomutjima detu.”³⁷

“Kupitira mouheserero woge, tumbura yezuvhoko lyeyi yousineguru eyi vaku kakadeka ntani noku yitura mopena zankenye eyi vahunga hunga eyi vavhumbura.”³⁸

“Ya zera noku kara umbangi asi, suma sokuhoverera esi ga geve Karunga kwa kere nkango, ntani kwa zigwene noku zitamburako mononkondo dezuvhoko. Nkango ezi, kwa kere zoku gavesa marondoro kosure zoku lirongera ekaropo lyetu noku divisa kombinga zeyi yoku divisa ogu gakara nononkondo. Nayinye eyi atu mono kuyimona kupitira mosite soukonentu. Nayinye eyi vadivisa kwa karapo nye kwa kara umbangi wediwo. Madina nagenye gakarako nye evareko nehagero nayinye kwa huguvara mwayo.”³⁹

Kuvhura ohare ku kwata momutwe matjangwa temwinino aga gana kara keguru, moomu wavhulira.

RUHA 15

Ose kuna kuparuka mosinema esi, vantu vana kugwanekera noudigu woku pira yimaliva. Nkarero ezi kwa kupa vantu nombuyukiso nomvhura mafere dina kapitapo apa yina kuzumbanesa ekodapeko lyayo, ntani mulyo gomalisinto geyi yemona ntani egano lyoku tulisapo nkarero zomalisigo gopaumwene ntani kwa retesapo yoku likarera pamundinda eyim yina kuhoroka. Tokweni tugazare combinga zoukaro wina, komeho zoku gazadara mauwa aga nayiretesepo vasesu gona.

Kuvhura kudimburura eyi yaretasapo masanseko mosiruwo pita, noCenturies dongandi dina pitipo moku limangurura momauketanga gomanzi aga vava hepekesa siruwo sosire—rupe roku ligazara asi, paumwene, umpitisi woku ruganesa nonkondo, unankondo woku pitakana yopansitwe moku tumburako tupu yoyisesu. Nampili ngomu yoyinzi vayisikisamo, eyi yarudidapo unene ukaro woku vhura kuyi kandanapo, veta, zomu ava gendesa pauhungami eyi vatulisapo ntani unankondo wovantu pamundinda ntani tumbunga moku diva ko yuma. Ehudi tupu asi, yuma yomulyo unene komasanseko gonombunga eyi nayo vasikameka, popanene. Mokuhwilira mevango pontambo zelituromo lyenene yopaumwene ntani pamundinda, ntani ekaropo lyountu kwa yitulira ntere. Moku manguruka akondjere eyi vana kupilira kugazadara pontambo zoku zeruka, ntani elisigo lyenene lyakarapo pokatji kouhunga nepuko, eyi yina kuresapo yitundwamo yoku pira kumoneka nawa. Malisigo goukaro kwa gatulisapo moku kwafa mulyo goku lisiga siga, momavango gomanzi gomanzi, poku yigazara si, kwahetakana

kumwe noku likwatakana kumwe, eyi yadivikwa unene moku tura kumwe vahameni womonkarapamwe, unankondo ou una kuzumbanesa nonkondo dayo.

Moukaro wangosina, vadinkantu rorunzi kuva siga vahana nombuyukiso doukaro wouwa, noku vadigopera moku hangura usili koyimpempa. Kwato nye nkango za Karunga kuvhura kupindura yopampepo, yoku ninkisa vantu vakare nomalisigo. ‘Abdu’l-Bahá kwa tutantera asi, nkango zaKarunga kuminikira usili woyigazo noukaro wouwa:

“... nkarero zeyi yopampepo noudivi wopandunge ntani nkarero zina vahepa kuzitura zikare ngontjimantjima zouzera ntani ntjima ntjima zeyi yoku karerapo narunye nanarunye, yoku vembera, ezuva, nkango zaKarunga. Uzera wayo kwa kara usili, ou au tema movantu, kuminikira nkarero zoyigazo ntani noukaro, eyi ayigumu unzi weyi ayitundu keguru mouzuni kovantu.”⁴⁰

Mokuninka asi, tu tulisapo nkarero zongwa, gumwe vahepa yoyinzi kupitakana eyi ava tulisapo monompango doukaro naunye ou vatulisapo pandunge noko mutjima gomudinkantu ogu vapa nonkondo dositambo seyi yomo nkarapamwe—yuma eyi vahangura eyi ayi retesapo ndaka zeyi yopampepo, malisigo goukaro noudivi ngo tundwamo ntani eyi kwa yikwata sankondo nkondo nekugava mukumo. Nkarero zomalisigo kuna kumoneka asi, kwa litundakana unene nomaraka, poku ruganesa nondunge pamundinda. Maraka aga ngamoomu twa huyunga, pomuhoverera momaruha gongandi, vahepa ku kara neyi yoku gwanena eyi nayi ninkisa vadinkantu gona vadimburure nkarrero zeyi yopampepo, yopampo, nomagano, eyi ayiretesapo mulyo govantu, noku vahangura mouzuni ntani noku zuvhako nawa kombinga zonkarero zeyi yopampepo nounankondo ou tuna hepa moku retesapo malisinto kwawo.

Maligwanekero gomanene gopokatji komaraka aga vantu kuna kuhuyunga yigazo ntani nonkarero domu ava pangere yigazo yendi ntani ukaro kwa kara mulyo unene komaudigu gononkedi deraka noukaro, eyi ava rongo. Eyi yakara moyuma eyi kuna kuyiruganesa poku ronga eraka eyi nayilisiga moku kwama nomulyo gweyi twa varongikidira. Ame kwa kara mbudi zoku zera kuhamena ukaro, vahepa ku kara neharo lyoku kara noukaro wouwa, nampili ngano komaudona aga naga guma momudona yopampepo. Eyi yakara merongo lyokuhamena ukaro wouwa, nayo kuvhura kulisiga moku kwama, ndaka zoukaro wouwa ogu vatulisapo. Gumwe kuvhura kudimburura sihonena muzumo goyuma yerongo eyi yakara nonondaka doku hamena ukaro wouwa, yittumbukira ntani neyi vatambesera koukaro vahana kutara kombinga zoyuma eyi yahamena keraka, noyigazo yoku tamununa ezuvhoko lyeyi yopampepo noku kwatesako malisinto gomo nkarapamwe. Gumwe kuvhura ogwane malikwamo goku hamena ukaro wouwa eyi novhura tupu kupura vastudente valiyonge, neyi vana hara kugusapo, poku yizeresa eyi nava gwanekera nayo, eyi nava mona asi, yina vawapere. Kusesupika erongo lyoukaro wouwa, kwa karapo nonkedi henyeno mbali, eyi nava pira kusinganyeka. Elikwamo kwa litambesera moku nkondopeka pampepo vadinkantu gona, yimo asi, kuna kutunda konzira zonkarero zoku zeruka zoukaro wouwa ndi kuna kuncenuna eyi vana hepapo unene monkarero zomu ana yiharere nkenye gumwe pamundida. Posiruwo soku lifana, malikwamo ngwendi gaga kwa hepa kupulisira, ngomu tuna howo kuyi didilika, kuliyonga nondaka doku hamena yopampepo. Ayo kuna hepa, moku gwedako momunene. Sinenepo, vahepa kupakera mbili situmbukira seraka, poku tulisapo nkarero zoukaro wouwa ntani twa hepa kugazara kombinga zositumbukira esi nasika ka kwamako momaruha gavali aga gana ku kwamako.

RUHA 16

Yuma eyi kuna kuyi ruganesa komalikwamo gerongo eli lyahamena kenkondopeko lyeyi yopampepo, vahepa kuyi tjanga meraka, ezi nava vhura kuruganesa, noku takamesa asi, eyi gahara nkenye gumwe yahepa kuliza nerongo lyoku hamena ukaro wouwa eli lina kutu guma monodekade dantani/ malima gantani.

Genda monzira zayukilira kwa kara etjangwa limwe eli vakodapeka unene va Bahá'í- eli lyahamena momalikwamo govadinkantu gona. Amo kwa hamenamo masanseko nomurongo mbali, nkenye limwe kwa hamena koyiparatjangwa youkaro wouwa. Mosinzi sonompo, masanseko, kuga ruganesa ga tume mbudi komuhoko goku kwamako. Montenta ezi, mwa kara masanseko gamwe aga gadivikwa aga vatjangurura yipo vagusepo nombudi doku pira kuwapera, deyi yopampo, edi ngava gava. Nkenye sirongwa, kwa hameseramo hena sirugana soku tamununa udivi nevhuliko lyeyi yakara mulyo unene, komapundi gomakuliko gomulyo. Sirongwa sina kara pevhu opo, kwa vareka nounkundi, eyi yahwa kuhorauka unene eyi mpamwe mwadiva. Aso kwa sitjangurura nositambo soku kwatesako nkedi zoyigazo noukaro woku zeresana nawa mbudi zoukaro wouwa. Resa sirongwa oso, noku liyonga asi, ngapi omu ozo mbudi zina kara mesanseko oloyo nazikandanapo eyi ava sininike monompo.

Vanandunge kapi ava vakumbagere noyimpempa. Nkenye gumwe kwa kara nositumbukira sekorangedo lyoku mupandadeka. Nye tokweni tudiworoke asi, nsene asi, twa tokomena epandayiko kusesupika unankondo womu natu gazara.

Mbanze siruwo simwe kwa mwene ekorova alyo lina kwaterere magadi gombuta metumburo Cheese komurungu gwalyo. “Ame nahepa kugwana zina Cheese,” yimo gali tanterere mwene mbanze ntani takwama mundunduma gosidira sina dogoro kooku sakatemberere komutayi gositji.

“Ezuva lyewa mukwetu zange,” yimo gatente mbanze, ap gahetekereko kulikida ukaro wendi wouwa. “Ove kuna kumoneka nawa neina. Nohuki doge tupu dina kuvembera ntani meho goge tupu gana kutema nawa ngwendi yikwa musere. Nahuguvara asi, wahepa ku kara nezwi lyewa. Oh! Ngapi tupu nye nssene nizuvha ngolyo ezwi lyoge odimbirengeposi.”

Nonkango dina kwa kere ngwendi mema gomawa goku kunwisa nawa, enota lyekorova pokulipandayika ngoso. Makura tali kankura mutwe gwalyo noyinyami noku liwapayikira nawa lidimbire mukwaawo ogu ana likanganga nawa.

Mouhunga, apa tupu lyazahameka murungu gwalyo, Cheese gazi gumo. Mbanze tazi kaura zahana kusika pevhu noku dukapo, siruwo apa lyatuma ezwi lyalyo lyedona mompepo age mwa nare gapepa po.

EZUVHOKO KWEYI ONO RESA

Limburura mapuro aga gana kara pevhu opo monontanto.

1. Yinke eyi gamwene Mbanze? _____

2. Yinke eyi lyakwaterere nomurungu gwalyo ekorova? _____

3. Yinke eyi garugene mbanze aka guse Cheese? _____

4. Ekorova lyakara sili nezwi lyewa ndi? _____

5. Mbanze mousili gakere kweyi gapandadekere ekorova ndi? _____

6. Esanseko eli kwa horokerere mositata, komukunda ndi mowiza? _____

EDIWO NKANGO

Manesa nkenye ntanto ezi zina kara pevhu opo poku ruganesa nonkango edi dina kukwamako:

kukorangeda, kutokomena, kukanganga,
mundunduma, kupandayika kuzuvhisa nawa,
mfumwa, kulizuvha uwawa, kutokora
kusesupa nonkondo

1. Murongi kwa gazarere asi, vastudente vendi kudameka kurugana ntani nayinye vakara nezuvhoko _____ kwayo.

2. Armando namunwazina gomugara kwa kere _____ ezuva kumwe, varugane momapya oku tava zogere mafanayiko goku hamena meho zawo.
3. Hong Mei kwa hara kugenda ntani ga _____ lyokumona mavango gomape.
4. Age kwa kara nzwi lyewa ntani murongi gwendi _____ .
5. Munandima kwalikida yoyiwa _____ poku kuna mbuto zendi posiruwo souhunga konyima zapa azi howo kuroka mvhura.
6. Chandu kapi gakere _____ koyitwa eyi gagwene momakona kono gendi, yiyo gatokwere adameke kulironga.
7. Zhong Jiang kwa kere moudigu nye morwa age gakere neyi yoyinzi _____ , kapi ngapulisire nkenye gumwe amukwafe.
8. Ano kehagero lyezuva kumwe _____ yokositji kwa gwililire mosipata.
9. Kwa kereko _____ esanseko, ntani vanona kwa here kulirugurura kuli purakena.
10. Age kwa kera nawa sili _____ kounkudi ou gakere nawo nye sinkwantani ngaka vareke noyirugana, apa nga divilisa asi, dina wizamo nonkondo.

MALIYONGO

Ngapi omu natudivilisa asi, kapisi watu kumbagere noyimpempa?

KUKWATA MOMUTWE

“Lipopera nyamoge konyanya zonene, ngano kuvhura ogwire mosiraha soku kupukisa noku ku vaka poku ruganesa yimaliva.”

Zogereni mapuro ogo gana ku kwamako motumbunga gona:

1. Nsene gumwe kapi ana kutakamensa nawa, esanseko eli kuvhura kulisimwitira, — mouhunga vana lisimwitire—murupe oru vana hepa kulitetuka owo vakara

nonondunge dosiunmbanze. Ngapi omu ruha rwesimwititi eli lina kara keguru naru kandanapo yoku gava ekangango lyangosina? _____

2. Yinke yene yene eyi vana hara kuronga meswimwititi eli? _____

3. Nondaka musinke doku vhura ku kakadeka kombudi ezi? _____

4. Ngano omu yahungama yiruganeso eyi yahomana unene, moku kwafa vadinkantu gona vazuvheko ndaka zoku hamena ukaro wouwa? _____

5. Unankondo musinke ou wakara mweyi vana kurugana vadinkantu gona? _____

6. Ngapi omu nava ruganesa maliyongo gemesanseko eli—nsene asi, vapira kulitura mevango lyomuporongwa nye eyi yakaramo kwa karamu erongo lyoukaro wouwa mombudi ezi vana tambura mesanseko eli—omu nayi kambekako kweyi vana kutulisapo unankondo woyigazo nelitedo? Ngapi omu nayi tamununa unankondo weyi ava tuntura pahuyungo? _____

7. Ngapi omu nava kwata momutwe matjangwa temwinino aga gana kara kehagero lyosirongwa moku kwafa kunkondopeka nonkondo dina? _____

RUHA 17

Nsene asi, vakwafa vadinkantu gona moku dimburura ngendeseso ezi zakarapo mmweyi ava horowora, yakara mulyo unene moku gava eyi yina karapo, moku kwama ukaro wawo nomu yina likara nousili wawo. Eyi kapi tupu yina kutanta yuma, yipo nye moku kara nye nousili wene wene, twa hepa kupakera mbili eyi vadivisa pontambo zepevhuuvhu zomuntu. Ukaro owu vakona kona, siruwo oso vadinkantu gona, kapi yina vhuka monkarapamwe ezi zina pilire kuwapa nye vahepa kuyikarerapo mevango lyeyi, nonkarero dangosina, yigazo nomu ayi rugana moku kodapeka ku kondjera uwa. Dogoro papa, yuma eyi varuganesa melikwamo lyenkondopeko lyeyi yopampepo lyahepa kukandanapo nkarero zosiuguhya, nezi zosiunona, ano kombinga zimwe ntani eraka kupumbwa ukaro wouwa kombinga nazo peke. Gazadarako yokuhamena eyi yina kara moyirongwa yomonkaraapamwe zova Bahá’i-mekodapeko lyakara metjangwa eli ava tumbura asi, *Kulironga yoku hamena etomporo lyewa*. Mosinzi soyirongwa, Mugolikadi. Chen kusingonona yokuhamena ukuhuki kovatekuru vendi ntani noku vakwafa kumwe nombatero zeyi yoyisesu ava rugana moku gwana ezuvhoko lyene lyene lyomulyo gwayo.

Mugolikadi. Chen kwa hamena koukaro wauvali wouwa, ou ava kwama neparu lyokupongoka, eyi yahepa ukaro woku wapera, woku kuhuka, woku pira kuhandauka, ukawo woku lifumadeka paumwene, ntani yoku kara nomagano gazera nawa. Age kwa Tameka poku singonona kombinga zoukuhuki, ntanteko zeparu lyewa eli nava hepa kukondjera kutulisapo:

“Mafano gomo Ntarero. Nsene ogazeresa Mbundu nazinye zitundeko, kugava uzera. Monkedi zoku lifana, nsene mutjima vaguzereso kweyi yapira ku kuhuka ngamoomu epiro uhungami, mfudu, nyengo, elikangangango, ayo ku kara yina kuhuka, ntani kuvhura kulikida uzera weguru. Mencius kwa huyungire asi, muntu gomuwa, kapi azumbanesa nkarero zomutjima goukaro womunona gona. Eyi kwa kara usili, ny diworoka asi, mutjima gomunona kwa kuhuka kapi gwa kara nonzo ntani noupira nkondo ntani ukuhuki womutjima gomunona kapi simpe vau heteka. Ove ngesi kuna kara mepupi eli nopira kugazara ngwendi munona gona hena. Apa atu kuru, ose ku kara nonondunge, ntani nonkondo. Nye simpe twa hepa kutakamesa noku lipakera unene mbili, asi kapisi tuzumbanese ukuhuki womutjima goge. Kapisi atu pulisire nontarero donomutjima detu, dinyate nokupira ukuhuki mokonda zouzuni. Nye eyi

kuvhura nye kuliza kumwe nokonda zonokondo nepuro. Kuvhura okare noukuhuki welike kupitira mononkambadaro nosirugana esi ono hara.”

Mugolikadi. Chen kwa singonona asi, nondaka doku hamena ukuhuki rorunzi kapi ava dizuvhisa nawa yimo ana kumupura mutekurwendi gomunona po unene, moku dimburura komuzaro ogu guna kara pevhu eyi ayi kambekeko kweyi vahepa moukuhuki ntani koyo vapukanesa kuyitura kumwe nayo:

- Ku Kara muntu gomuwa
- Ku kara nelididimiko
- Kupira kupakera mbili yininke
- Kuligora kweyi youhapuli
- Ku kara nomagano gazera nawa
- Ku kara norutu rwazera nawa
- Kukara ugova
- Kuligora kweyi yoku likanganga
- Kukara noukaro wouwa
- Ku kara nomagano gomareru tupu
- Kuligora kweyi yoyidona
- Kupira kuliruva
- Kupira nonkondo
- Kukara nomalizuvho goyuma eyi yaku gumu
- Ku kara nonondunge unene
- Ku kara noufenkenda
- Kupira kumoneka nawa

Vadinkantu tava kwata momutwe matjangwa temwinino, aga gana kara pevhu apa, noku kaga liyonga kumwe novazinya kuru vawo, komapuro ogo gana ku kwamako apa:

“Elizuvho lyange lyokuhoverera lyeli: Ku kara noukukhuki, ufenkenda ntani nomutjima goku payima, eyi yakara mounankondo wozinyakurweni, eyi ayipilire kuyipa ntani yoku karererapo narunye.”

“Sokuhoverera kovantu kwa kara nkedi zeparu, eli lyakuhuka, ku kwama eliwapukururo nelizereso ntani elisikameno pampepo. Sokuhoverera sokuzereso mbete, makura kuvhura ku kare mukuro gomema gomatovara aga aga twaredere ko.”

1. Muyilipaki kwa kara gumwe ogu alininkisa moku kara muhungami age nye kapisi muhungami. Eyi yayipapo unene, yoku kara noupira nkondo wounzi vayilipaki?
2. Yinke eyi yapira kuhungama eyi natuvhura mpange ku kuhura yigazo yetu?
3. Wolye owo ava sikisamo yoyinzi mouzuni ou, owo vakara nonomutjima dakuhuka ndi wowo vakara nelididimikiro?

Liyongeni mokambunga keni mapuro ogo gaka ku kwamako:

1. Ngpi omu sirongwa esi nasiku kwafa ozuvheko nawa kombinga zonondaka doku hamena ukukhuki? _____

2. Yidimbwiliso musinke eyi ava ruganesa meraka eyi garuganesa mugolikadi Chen?

3. Ngapi omu sirongwa esi nasi kwafa vadinkantu gona vakondjere kutompora nawa unene mweyi yopampepo? _____

RUHA 18

Momaruha gavali, ose kuna gazadara kombinga zeyi nsene asi, pausupi, situmbukira seraka situlisapo nkedi zongwa. Makona kono getu goku hamena simwe soyirongwa yivali *Kugenda monzira zayukilira ntani* ntani kweyi tuna lirongo yoku hamena *Kulironga yoku hamena kutompota unene*, yina tukwafa kombinga zomu natuzogera yiparatjangwa yimwe ntni nonondaka edi vahangakana kumwe mosirugana esi vatambesera kutamununa udivi eraka ntani nokuvhura kunkondopeka malisigo goyigazo yokuwapera noku gusa matokoro gomawa. Yipo nye yakara mulyo sili unene moku gwederera udivi weruganeso eraka, yipo tudioroke asi, nkenye muntu pamundinda gakara nonkarero zendi zomu navhura kugwanekera kumwe noyininke yangosina. Pakuvyukilira, yadigopa sili unene moku hangura malisigo geyi tuna zogere pevhu apa kuhamena ukonetu. Vadinkantu vahepa kuliwapayikira nkedi henyeno zoku kona kona usili monkedi zokupapara ukonentu. Matjangwa gomanzi ngava galiyonga, ntani noku hwilira momavango goyirongwa yomuvuru, noUkonentu, —kapsi nonkambadaro doku ronga sirongwa soku nkondopeka nkedi zoku lifana nezi vavarongesesa. Moyirongwa eyi vahangura mombapira ezi, eyi vatambesera owo vana hara moku lituramo vene moku ruganena kumwe novadinkantu gona, mosinema esi vatamununa nomvhura dongandi, matjangwa aga ngava gali yonga momunene. Pwangesi, yina mugwanene kweni moku karako noudivi woku hamena kongendeseso zerongo eli ngavva hamesera vadinkantu gona.

RUHA 19

Kutulisapo ezuvhoko lyewa kuhamena yopampepo, kutamununa nonkondo detunturo noku tulisapo nkedi zongwa zomulyo kongendeseso zenkondopeko lyeyi yopampepo. Ehuddi tupu asi, ngendeseso zina rorunzi kuzihamesera komulyo gweyi ali lilimbi nonkarero zeyi yopampepo zomuntu. Mafano gena rorunzi kuwiza momagano apa ndaka zina, ava zidivisa kowo vakara mekeverero, mepitisiro lyopakodapeko, mompangera, monompango, mounankondo wokupangera ntani mompangera zopahepeko. Sitambo seni yipo nye siku kwafa vadinkantu gona, vatulisapo nonkondo dokulisiga siga. Nonkondo doukaro wouwa kutunda, meharo, uhungami, udivi, ezuvvhoko, eharo lyoku tamburako, sirugana ntani kwa nayinye, elinunupiko. Mouhunga, elinunupiko kwa kara hepero unene moukaro, mongendeseso zoku nkondopeka eyi tuna kugazadara apa, morwa ntudi kupitira monombatero dopontambo zokuzeruka mwelike atu vhuru, ku kara Ekuvi, eta lyomema gokundoka, mokulisinta likare nomukuro ntani mafuta, ntani suma esi asi gava uzera, ntani nezuva. Poku liteda kombinga zomakanderero aga gadivisa Bahá'u'lláh na 'Abdu'l-Bahá, omu atu hundilire Karunga atupe yina kugwanesapo yimwe, nezuvhoko lyewa kuhamena nkarero zeyi yopampepo ntani nenkondopeko lyoukaro:

“Ame tani kuhundire ove Hompa gomadina nagenye ogu opangere pevhu nemeguru, tupa natuvenye ava tuna hara nkinda zoufenkenda woge, momazuva aga yipo zipindure nomutjima dovakareli woge. Vankondopeka hena, Ove Karunga vakare ngomu zakara mvhura, ezi azi powomoka momaremo, ufenkenda woge, ntani nompepo ezi azipapura edumba lyewa lyonombya noufenkenda weharo lyoge, kupitira mwayo pameka nomutjima doysisitwa yoge, yipo ngadi hafe, kwa nayinye, ntani neyi yoku reta yuma eyi ngayi retesapo edumba lyewa kwa nayinye eyi yafunda, yipo nkenye simwe ngasi zuvhe edumba lyewa unene lyo mbya zediviso lyoge.”⁴¹

“Tunkondopeka, Ove Karunga gwange, moku hanesa yidimbwiliso yoge momunene, mokatji koyisitwa yoge ntani kunga epuro lyoge eli lyakara mwetu.”⁴²

“Tunkondopeka Ove Karunga gwange yipo tudimburure mokatji kayimwe eyi yakakatera koveta zoge noku tamburako yoge yelike, vadenenene poge mosipara soge.”⁴³

“Tunkondopeka Ove Karunga gwange, tuligusirepo nyamwetu noku kakatera kwendi, ugu gadivisa yoku ku hamena, ugu gaku zerura, ove muzeruki gomunene.”⁴⁴

“Ame kuna kulikwambera kwendi, apa lima kupuma ezuva, Edina lyoge ntani nanayinye eyi yaku hamena, yipo oyitungikiremge, nikatuke noku ruganena ove, noku tangauka mauwa goge.”⁴⁵

“Ninkange name nikare gumwe govakareli woge owo ngava sikisamo mauwa goge.”⁴⁶

“Takamesa vanona ava, noufenkenda woge vakwafa, valironge noku vhura kugava sirugana kovantu womo uzuni ou.”⁴⁷

“Tuna pwange ove muharwa gwange eyi nayi ku ninkisa okorere kweyi ani kondjere, yipo asi, masinganyeko kapisi ngaga donganesenge moku pirukira koge.”⁴⁸

“Ninkange nye ngani gwane uyingiliro, wousili, oku wakara, poku gwana nkenda zoge, penge ufenkenda woge, noku ninkange nilipakerere kumwe novakarelipo veni ntani kapi ngani kara noutjirwe ndi nikare noruguwo nsene ngapa mmoneka simpagwa soruguwo.”⁴⁹

“Ove Karunga gwange, ame mupi koge, goku zaura nkango zoge, ntani nokunyoka eyi yapira kuwapa noyimpempa, moku tulisapo usili, noku hanesa mahoramo goge koure, noku divisa uwa woge, ntani noku ninka ngurangura zitemesere uzera moruvindwira monomutjima detu dahungama”⁵⁰

“Vaninka vadimburure pokatji kawo, vantu woge, aga ngaa zerura noku hanesa nkango zoge, noku zerura eyi watulisapo. Vakwafa kuva nkondopeka Ove Karunga gwange yipo varugane eyi wahara.”⁵¹

RUHA 20

Kumwe neyi muna liyongo momaruha aga gana kapita, eyi yina kara simpe momutwe goge,—makona kono getu kwa kara nkarero zezuvhoko lyeyi yopampepo, yipo nye asi, yakara mulyo unene moku zuvhako yoku hamena usili; weyi aturuganesa poku yituntura mombyungiso, yipo nye yakarera hepero unene moku sikisamo yitambo yoku likondjera paumwene; makona kono getu kwa ukaro wopokatji keraka nonkarero zoukaro wetu, yipo nye yakarera mulyo unene moku tulisapo matokoro gouhunga noku liteda nyametu kombinga zongendeseso zoukaro wouwa wenkondopeko—tokweni ngesi gazadara yoku hamena

mapukururo gamwe gomo nombapira mbali , edi valironga vadinkantu gona. Moyina ntani nomomatjangwa aga gana kukwamako, ose ngatu tara nombapira zoku hamena *Mpepo zekoreko*, ntani Ruha 22 no 23 tatu ka kona kona kombinga za *Mpepo zePuliro*. Nadinye kwa karamu matjangwa aga vagusa mweyi valironga motumbunga, melima lyokuhoverera lyelikwamo lyelinkondopeko lyeyi yopampepo.

Matjangwa gova Bahá'í- gekodapeko, *Mpepo zekoreko* kutu tantera esimwititi lya Musonda, munona gomukadona ogu gagwanekere nomvhura ro-nantatu, ntani nasipwa sendi gomukurona Rose, ogu gawizire aya vadingure apa lyakere epwizumuko lyosure. Kumwe na Musonda' mukurwendi gomugara Godwin ntani namukwawo Chishimba, vakadona vena kwa gazarere yoku hamena meho zawo ntani noku liyonga kombinga zehuguvaro nonompito. Kwa kere magano nomuvhura ku tamununa eyi yina kara mokambunga keni, yahamena nombapira ezi. Pomuhowo yipo nye, one kuna kumukorangeda moku resa mo noku gwanamo yoyinyi nenomeno, poku rugana yiruganena mbo. Konyima zoku yirugana yina, notwikira kutarurura oyo yina ku kwamako.

Ngomu tupu ono pilire ku kara nomasinganyeko gedidiliko, siparatjangwa esi segenda momatjangwa, kwa kara epameko/ekoreko". Pevhu opo pana kra matjangwa nombapira aga gahuyunga kuhamena yiparatjangwa, kupitira momaliyongo gomokatji kowo ava gava sihonena sosiwa salikida unankondo wekwareko lyemeguru koyirugana eyi. Etjangwa nkenye kwa ligusa mwa simwe soyirongwa eyi, kwa yigava yipo ngayi moneke nombapira. Singonona momavango ogo nava kupa, nonkango doku hamena ekoreko, tekura nkenye zimwe ntani gazara kombinga zomu nava vhura kuzuvhako vadinkantu gona ntani noku tulisapo eyi vana kupitamo nayo moyirongwa.

"Ame kuna kugazara kombinga zoyirugana. Nahara kuruganako yintu, moku kwafa vantu nawo peke. Ame nahara ku kara muhakuli, nye wahea kulironga unene. Ayo ku kosa hena ntani kapi naku gazara asi, vakurona vange vana kara noyimaliva yoku gwanena," Musonda yimo gasingwenene.

"Nhii kuvhura ohetekereko, Musonda," yimo gatente Rose. "Ozo kuna kara nkango zekoreko,' ezi kani lirongere yivike yongandi yina pitipo, mwa zimwe zononkondwa rongero. Murongi gwange katente asi, Karunga ku tukoreka ntani kutu kwafa kweyi atu rugana. Ame nahara nkango ozo unene ngesi. Ame nahuguvara asi, ngo gwana ekoreko lyaKarunga nsene otura mutjima goge kweyi yoku hara ku kara muhakuli."

Mouhura masiku gena apa vakadona vazire pombete, Musonda tawowotere Rose, “Rose, ono huyunga nkango zekoreko’. Oyo kuna kutanta asi, nsene asi, nirugana nawa yirugana yange yokosure, Karunga nga tuminange yimaliva, yipo ngani kali rongere uhakuli?”

Rose talipirura noku tara Musonda. “Awe kapisi ngoso. Ame kuna tanta asi, kapi tani diva. Twa hepa kuheteka yininke noku tara asi, nomuvero musinke edi nadi tuzegurukira. Nye karunga nadiva age kugava kwa nkenye udivi wendi. Twa hepa kugwana asi, udivi musinke ou gatupa maku tu ulirongere, yimo galimbwilire Rose.

Godwin gakara namukwawo zendi gomo nkondwa zawo ntani kaume zendi gomunene Edina lyendi Chishimba. Age rorunzi nga dingura vepata lyo Mulengas, neina taya kara aya lye murarero. Nzogera zaw positafura soku lira kuna kuhuyunga yitompweramo yoku lisiga siga. Musonda kuna hara kuturapo sitompweramo soku hamena ekoreko, ntani age kapi ana kulididimikira. Sahulilira pana kara karuwo gona kokumwena. “Rose name katu zogere yoku hamena ekoreko” yimo gatente Musonda.

“Ngoso yimo nye atameke mumbyange gomukadona,” yimo gatente Godwin, oku kuna kuzeresu pomuliu gwendi. Nye gali harukako, Chishimba tamoneka nage ana yihara.

“Yinke eyi zina kutanta ozo nkango koge?” yimo gapulire Musonda.

Musonda, nage kwa tetukira ta tara Rose, nehuguvaro asi, nalimbura.

“Ekoreko . . . Karunga kutukoreka ntani kutu vatera kweyi atu ruganene, yimo gatente Rose.

“Chishimba kapi gahuyungire yuma karuwo kongandi. Muna kara ruguwo momoho gendi. “Makwedi gongandi gana pitipo,” yimo gaverekere noku liwora, “otate kwa zumbanesere yirugana yawo. Awo kwa kere muntu gousili ntani ngava sikisamo yitumbukira yawo, ntani nkenye gumwe gayidivat. Nomvhura ro nanta-ntatu edi varugene mokampani zekungo emona, ntani kuli harukako vana vatjidamo. Natuvenye tuna diva konda. Ngano kwa vapereko nomvhura mbali, ngano vahagekere morwa ukurupe, ntani kampani ngano kampani zava futire yimaliva yopendjera. Ose kapi twa pungwisa yoyinzi. Nampili mukurwange gomugara atuvatere, kuna kuumoneka asi, walye kapi ngani tengura kosure, mvhura ozo morwa kapi ngani vhura ku kafutira nzugo, ndi nikakare mepondokwa. Ame kwa hara sili sure. Kapi tani diva asi, morwa sinke Karunga ana kupira ku kwafange.”

Nkenye gumwe ta tara kombinga zomunekuto Mulenga, noku mundindira alimbura epuro lina. Munekuto Mulenga tamenyuna ntani ta tanta asi, “Karunga ku tu koreka, apa atu tulisapo nose nonkambadaro nye kapi yina kutanta asi, eparu ereru. Eparu ngali karamu maudigu ntani ehudi asi, yoyinzi ngava yiretesapo yokupira uhungami. Nye wahepa kudameka kurugana ntani nampili ngomu yininke nayipira ku kara omu tuna yiharere, karuwo gona, wahepa kudivilisa ehuguvareso lyekoreko lyaKarunga. Age ngaku koreka mononkambadaro doge, puku gusapo eyi yapira kuhungama.” Age tapiruka kwa Chishimba makura tatanta asi, “Epata lyeni lyalikwatakana kumwe ntani kurugana unene. Mutjima gwange kuna kutantherange asi, yininke ngayi lisinta koge. Ove ngo mana erongo lyoge. Didilika nonkango dange edi.”

Mandaha zoku kwamako, vakadona vavali, ngava za kumwe noMugolikadi Phiri ko kliniki. Apa ngasi sika siruwo vazinya ngava vareke nonotundi dawo, Musonda na Rose twara vanona konze, noku kayingira nawo momundwire gositji. Awo makura tava dimbi nonsumo ntani tava dana kumwe, ntani Rose tava simwitire esanseko. Ngwendi moomu lyahege esanseko, ozina tava yasiki, noku yadamuna vana vawo. Nkenye gumwe ana hafa. Mugolikadi Phiri ntani novarugani vamwe woukanguki, kwava hafesere noku hundira vakadona ngava katengwireko hena sivike soku kwamako.

Monzira zawo zoku za kembo, Musonda tagazara sili unene. Moruhura age tahagekesapo elimweneneno, ntani ta tantere Rose, “ove kuna kugazara asi, eyi yina horoka neimna, kuna kara ekoreko’? Ove kuna hara ngo kare murongi ntani ame kuna hara ngani kare muhakuli, ntani ose yiko tuna zi ko kliniki oku twa karonga noku kahuyungisa vanona.”

Yivike yapitirepo kutunda apa Rose gali rugwidire mwene, vakadona vena vavali yininke yoyinzi vahuyungire, ntani Musonda’momutwe gwendi kuna zuramo magano. Makura ngurangura zimwe age kwa tokwere moku za kevango eli gahara. Apa garere pemanya, tadiworoka ezuva eli vazire ko kilinika. “Kwa kere yuma yomulyo sili,” age tagazara mwene. Age kwa diworokere eyi ngava mutantere roruni oguhwe, yitji kuyima enyango. Makura tayi mutetura, “Ngapi omu ngani ninka asi, eparu lyange ngali karemo enyango lyewa?” Age tagazara usimbu nkango ekoreko”.

Kwa kereko mpepo ezi zapepere nononkondo. Azo tazi pepwire yihako yimwe meguru. Mokatji koyihako yina Musonda tamono mo yidira gona youhenga. Konyima zapa mpepo zalitulire, yihako tayi kagwira momema nye yidira tayi twikire kutuka. Apa gayi tarere yidira yina egano tali wiza momutwe gwendi. Mpepo zina kwa kwefe kanunu yidira yina apa yatukire, ntani ngesi yika kakara keguru guru. Walye oyo yiyo ali tanta ekoreko. Yidira kutulisapo nonkambadaro doku tuka ntani mpepo tayi zivatere.

“Ove kwa ku gazara yoku hamena meho zoge?” Musonda yimo gapulire. “Yinke eyi ono hara ku kakara?”

Godwin ta twikire kurugana mbasikora zendi. “Ame kapi tani diva. Nahara kugwana yimaliva. Nahara kukwafa vakurona ntani nepata lyetu ezuva limwe, yimo galimbwilire.

“Nye ove wagazara rumwe yoku hamena ukonetu ou wakara nawo ntani ngapi omu ngou ruganesa?” yimo gapulire Musonda. “Rose ntani ame kuhuyunga unene yangesi.”

“Nayidiva, nayidiva,” yimo gahuyungire oku tadamuna suma sendi. “Ntani ove nkenyapa kuhuyunga yoku hamena ‘ekoreko’ . . . ‘Karunga kutu kwafa apa atu tulisapo nonkambadaro.’”

“Nye Godwin, yousili.” Makura age tamutantere esimwititi lyosidira souhenga

nompepo. Age hena tamu tantere kombinga zeyi age kumwe na Rose varuganene vanona wopo Kiliniki.

Yipo nye gaya sikiremo Chishimba. “Hello,” yimo gamorwere. “Ngapi omu zina karere mbasikora? Ono dimburura asi, udigu musinke una karako” Yimo gapulire.

“Udigu kuna kara kono mburo. Simpe naku zirugana,” yimo galimbwilire Godwin age kuna kupata nombohwa.

“Ame nayidiva asi, kapi novhura kuzi rugana!” Chishimba yimo gatente, ntani ta rara Musonda. “Wadiva asi, munwa nyoko mupangeli nage?”

Rose tapwaga membo tazuvhuko ruha rumwe ronzogera zawo. “Godwin,” yimo gahuyungire, “owo kwa kara umwe woukonentu woge! Ove omuwaawa moku wapeka yininke. Kuvhura ngo kare mupangeli gomunene!”

“Morwa ame kwa hara kupangera nombasikora,” yimo gatente Godwin, “kapi yina kutanta asi, ame mupangeli, nahepa elideuro.”

Wokuhupako vatatu tava mwenyuna noku tanta asi, turamo nye nonkambadaro!” Navenye tava zoro na Godwin nage. Yinke eyi ono huyunga noMunekuto Chiyesu, mupangeli gakara nositora pepi no Market? Walye kuvhura ngaku ronge,” Chishimba “Nhii ozo kuna kara nkedi zoku vhura kuvareka,” yimo ga gwedereko Rose.

“Yinke?” yimo gapulire Godwin. “Ame kapi tani vhura kuza noku pura ngoso. Ame kapi namudiva.

“Ame namudiva. Kuvhura nikudivise kwendi. Ngatu ze kumwe mungura yimo gatente,” Chishimba.

Moruhura, apa vakere velike, Rose kwa tanterere Musonda, “Mungura Godwin ngo zuvha eyi ayi tanta ekoreko.” Tava zoro nye kapi vahuyungire yuma kovamati.

Munekuto Chiyesu, muswamane gomusupi, kwa yingilire konze zositora sendi. Age kwa kere tazeresu maruha gona gomo mahina zendi, oku tadimbi kangovera oku kuna kurugana. Age sipara sendi tasi zeresu apa natara Chishimba, tava limorora momawoko.

Chishimba tadivisa Godwin noku singonona asi, age muwaawa moku pangera yuma. Godwin ana tukuka, nye tagwana mukumo goku huyunga. Tazeresu muliu gwendi ntani ta tanta asi, “Munekuto Chiyesu, ame kwa kara neharo lyokurugana yipangera pangera. Ame kuna kugazara asi, walye kuvhura nimuvatere mositora seni noku lirongera kweni.”

“Nawa tupu nani ruganesa mbatero ezi,” yimo galimbwilire Munekuto Chiyesu. “Nye ame kapi tani diva asi, na kara noyimaliva yoku ku futa.”

“Kapi yina kara hepero. Ame nahara kulironga,” yimo gatente Godwin. “Ezuvako ngani yavareka?”

“Kwato ruveze, mpili ngesi!” yimo galimbwilire Munekuto Chiyesu. “Kuvhura okare zeezi ngurangura ndi? Eyi yina hepa kuyi kwita maholi ntani twa hepa kutura kumwe maruha goku mahina.”

“Ngesi? Ame kuvhura nivareke ngesi?” yimo gapulire Godwin nositetu.

“Nhii!” oku tazore Munekuto Chiyesu. “Gonya sikkoverero soge mawoko gasi, noku vareka kurugana”

Godwin tavereke noyirugana yendi yoyipe. Konyima zonominate dongandi Chishimba takatuka aka zeko. Tarekere asi, tani ziko Munekuto Chiyesu. Age tazegamene noku wowota “ekoreko metwi lya Godwin.

Monzira zendi zoku za kembo, Chishimba tapiti po Kiliniki ntani tamono Rose ntani Musonda awo kuna kuvatera vanona. Vakadona vana kara neharo lyoku zuvha eyi yina horoka. “Ngapi omu yaka gendapo?” yimo vapulire.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Yina kwamupere egano. “Walye kuvhura ngani ze kodoropa moku kwateramo

vantu nawo peke,” age yina kwa ligazarere mwene, “ntani ngaka piturako yuma eyi ngava hepa. Poku kara noku rugana, age ta zumbanesa yimaliva.”

Masiku gena membo Chishimba moku ka gwanekera kumwe novakurona vendi, ntani vali hafere egano lina. Ezuva lyoku kwamako, age tatengwire ko Market ntani taka huyunga noMugolikadi Musole noMunekuto Chiyesu. “Nsene asi, navenye ngava mufuta yimaliva, eyi gahwa kuruganesa mokufuta kombesa, age kwa ruganesere ruha rweyi gazire kodoropa noku kareta eyi ana hepa. Ruha rumwe ngaru ruganesa moku yipungwira sure.” Awe kwa ligwire kumwe asi yiwa unene, noku mupura ngaka tengure mazuva gavali. “Nsene asi, egano eli tali rugana nawa,” yimo gatente Munekuto Chiyesu, “ana kugwaneneko yirugana nyamoge!”

Monzira zoku tengura kembo taka tantera vakurona vendi mbudi zongwa, Chishimba noku hageka atare Godwin ntani nepata lyendi. Age ana liwapayikire moku kagava mafanayiko gendi. Konyima zoku purakena esimwititi lyendi, Mugolikadi Mulenga nokupa Chishimba mbudi zimwe zomulyo unene. Age kuna singonona asi, Munekuto Mulenga gahepa kuza ko Kabwe ezuva limwe eli lyapitirepo komeho ntani tahuyunga nasipwa sendi. Age ta tanta asi, Age ta tanta asi, Chishimba kwa mutambwire akare kumwe nendi, nepata lyendi, ure wokilometa zimwe kutunda posure zawo. “Poku litambayika nondya noku za momavango goku karara, age kwa tente asi, “kuvhura ku kwafa momapya gawo.”

“Oyo yiwa unene!” tahugunga Chishimba. “Namupandura Mugolikadi Mulenga.”

“Chishimba,” tahuyunga Munekuto Mulenga, “Kuna kumoneka asi, sinkwa ntani tugwaneko yimaliva. Wahepa kudivilisa asi, opungure yimaliva yoge yosure, nampili ngomu poyiruwo yimwe eyi yina kumoneka asi, yidigu. Kapisi yikunikise asi, oyiruganese koyininke yougova eyi yoyinunu ono gwanako.”

“Waha tjira Munekuto Mulenga,” yimo galimbwilire Chishimba, sipara sendi tasimenya menya. “Tani tumbwire asi, kapi ngayi horoka oyo.” Appa gazerwire ewoko lyendi arekere ntani age gaka tengwireko, ta tara Rose na Musonda ntani noku huyunga asi, “Nomuvera dina zeguruka!”

Epato nalyo kuna kuza kehagero. Oru ruveze rwa Rose rokuzako kembo noku kavereka hena sure. Apa ana kuliwapayikira akaze nage na Musonda tava huyunga. “Ame kuna kulizuvha ngwendi mwa haza yimo gantente Musonda.

“Namesi yimo nalizuvha,” yimo gatente Rose. “Kwa ya kara epato lyewa unene. Kapi nayi huguvara asi, nayinye nayi gendapo nawa kweyi yina horoka.”

“Nhii,” yimo gatente Musonda. “Ta tara Godwin. Age gahara yirugana yendi unene, ngesi gahuyunga yokuhamena umakeninga, eyi vava mudewira konyima zoku kamana sure zendi. Ntani magano ga Chishimba’ yina rugana nawa sili unene. Age kw aka hagerere kweyi yoku kara nava wovanzi owo ngava vhura kuwiza modoropa nkenye ezuva.”

Tareni kwetu noku tanta asi, Rose. “Kurugana kevango lyoKilinika kwa kara sirugana somulyo unene. Ame nina kara netokomeno lyenene asi, nahara ku kara murongi. Ndango zomukunda gwetu kutulisapo erongo nkenye sirongo kovanona wonomvhura doku lisiga siga, ntani konyara vanon navenye kuza. Namumvho ame kuna fanayike moku gava erongo mononkondwa rongero zimwe.” “Ame ngani hetekerako kuruganena ko Kiliniki,” yimo gatente Musonda. “Ame kapi hena nakuzaz Mandaha morwa sure, nye walye kuvhura ngani vatore kositenguko. Ono diva, Rose, ezuva lina lyokuhovera twa huyungire yoku hamena ekoreko, ame kuna kugazara kombinga zomulyo gwalyo ntani ngapi omu nayizuvhako yipo yiretesepo malisinto meparu lyetu.”

“Usilli yimo gayi kwatesereko Rose. “Tara tupu asi, ngapi omu twa litjindja, morwa twa lironga kombinga zeyi yoku hamena nonkambadaro ntani neyi ava ndindire mekoreko.”

Monzira zokutengura kembo, Musonda tapura nsene asi, kuvhura agurumuke komukuro. Age taduka aze kevango lyendi eli gahara, taka ronda kemanya noku karara kagali, oku tatara meguru. Magazaro gomanzi gana kara momutwe gwendu. Age tagazara kombinga zepwizumuko lyosure noku tetuka asi, yinke nali muretera eli elima. Kwa kere ezuva lyompepo ntani ta diworoka sidira souhenga. “Tawowota asi, nkenye eyi nani heteka, Karunga navaterange.” Apa gapindikire aka zeko, mpepo tazi pepere momugongo gwendu noku mupa nonkondo.

RUHA 21

Parupe roku likarera ku kara noudivi woku eyi yakara monombapira, —ngwendu, *Mpepo zeKoreko*—ntani noku kara nezuvhoko lyewa kombinga zomu nava sikisamo yitambo yawo ngava vhura kugusa yitumbukira yawo ngwendu vagavi sihonena sosiwa, wotumbunga tovadinkantu gona kumwe nehuguvano. Moku gwedako, wahepa kuliteda, nkedi zomu norugana nmoku kwafa wotumbunga twina valironge nombapira ntani noku kwata egano

nondaka domulyopo unene edi varuganesamo. Udivi neyi tava vhuru kuna hepa ehara lyositambo, yimo nye ku kura kanunu kanunu, mweyi mwa pitamo nayo, nye konyima zokuliyomberesa, yoku hamena unene po Mpepo zeKoreko, ngayi kupa ezuvhoko lyenene kweyi:

1. Kuresa mombapira hetekerako otante nkarero zeyi vana rerupikemo, mokutura kumwe nontanto digendepo noureru. Yipo oku yina kara hepero, nonkango ntani noyintoporwa tjangwa gona kuvhura kuyiruganesa. Sirongwa kuresapo etanto lyononkango dangosina, poku ditura momatanto goku lisiga siga ntani kupitira meruganeso lyeli yombereso. Poku pulisira eruganeso nonkango donondigu monkedi zangesi, esanseko eli ku kandanapo eyi vali yikisa yoku kara pasinona, noku kara nounankondo woku pitakanena. Epiro uhungami, ngosihonena, kwa digopa unene, nampili ngomu nonkango edi varuganesa rorunzi yido ava ruganesa moyihuyungwa ya nkenye ezuva. Mentanto eli eyi vavadviva mosirongwa sau 6 ntani noku korangeda vakumburureko meliyombereso ku kwafa vadinkantu gona moku gwana ezuvhoko lyonondaka dimwe. Ove kuna kugazara asi, nkedi henyeno zangesi zahungama ndi, kovadinkantu gona, mepupi lyomalisinto gawo, ndi ove kuna kugazara asi, yina kara hepero moku faturura nonkango dono ndigu kwawo?

2. Sirongwa somo mbapira ezi, kwa sitjenge, vasilironge parupe roku liwora, noruhafo, noyigazo yelitedo. Kuna kuyi gazarera asi, vadinkantu gona varese esanseko noku liyomberesa kuresa apa vana kuyirugana, vatulisepo eraka lyavene, noku kondjesa ezuvhoko lyawo, lyononkango, parupe roku likarera nye nani yina hepa hena epakero mbili. Yinke eyi nayi horoka nsene ohetekerako moku sikisamo yoyinzi mevango lyeyi yokupitakana eyi vana yitambesere nkenye sirongwa ntani noku hetakanesa nkenye epuko eli lina karamo?

3. Eyi vana kupakera mbili vadinkantu gona kapisi yikare yoyisupi, moomu vana kuyiharera. Siruwo oso vaheppa kudivilisa asi, yiva hafese monkedi zonderu kombinga zomu yakara meparu, awo kuvhura hena vagazare momunene, kombinga zomagano geyi yina kuva ranya. Nsene asi, nkarero zotumbunga gona kuna kara zehuguvavo nomakwatesoko — kwa hana mapiro kulizuvha aga aga retesapo marumbasano ntani

nomuremenena kuresapo yitundwamo yahana divilisa —lironga sirongwa soku hamena Mpepo ze*Koreko* ngayi kupa eyi tuna zogere apa noku liteda ntambo zomu yina wapere, ntani nkarero zovadinkantu gona. Nontambo musinke edi nava vhura kutulisapo moku tulisapo ukaro womu vana yiharere?

4. Yinke eyi valironga mombapira ezi kapi yina kutwaredera vakare noyiruganenambo,”. Eliyombereso kulirugana momapongo gotumbunga noku liyonga kumwe nombatero zowo woku gava sihonena sosiwa. Uwa musinke wakaramo moku gusa nkedi henyeno zangesi mevango lyeyi yoku yisigira vadinkantu gona vamanesere eyi vaka yili yomberesere kembo?

5. Sinzi soyirongwa yomombapira kwa hamenamo yirugana eyi vadinkantu gona ava vapura vaka yitjjange monontanto, yikare asi, yokuhamena ruha rwemesanseko eli vana lirongo ndi kombinga zomagano gongandi aga nava ruganesa momaparu gawo. Ngapi omu nava kwafa vadinkantu gona vasikisemo yitumbukira yangesi, va kwafa valironge omu nava huyunga nawa nawa pwavene?

6. Sirongwa sau 2, 5, 9, 10, 13, ntani 14 mombapira nkenye simwe kwa haga nositjangwa temwinino esi vagura momatjangwa govadinkantu gona, moku korangeda vayi kwate momutwe. Ove kuvhura yiku kwafe unene moku tara simwe ndi yivali mweyi yipo vakona kone kombinga zomu, yiviyauka yangesi nava yitura moyirugana, nonondaka edi varuganesamo mosirongwa esi.

7. Mokugwedako kosiparatjangwa sene sene, mbapira zina kwa guma kombinga zeruganeso nondaka doukaro wouwa ntani noku hetekerako kutura moyirugana eyi yapumbwa epandadeko, ntani noukaro. Rose, ngosihonena kwa geve nondya dendi komunona ogu gakere nendi mombesas. Godwin na Chishimba vakwefe kusimbirpo vakadi vamwe yitare yawo. Rose na Musonda ngava rongo vanona siruwo oso ozinyawo kuna kuronga yokuhamena nondya doyrunga rutu, po Kiliniki. Marumbasano gombara zokusanga gopauholi kwa kere silica esi vafundire, kapi gasikisiremo sitambo. Epakero mbili lyokuhura kupiko nava vhura kugava kositwa sangesi? Nsene asi, nkenye gumwe gwawo adimburura noku gazadara yoku hamena mapukurul? Ndi, yina gwanene moku pulisira tu tulisepo maliyongo moomu yahwa mosinema esi?

8. Esanseko kuna kufunfutura eyi yahorokere momukunda gomo Africa. Mbapira ezi kwa kara ruha roku nkondopeka vadinkantu pampepo, melikwamo lyoku likida usili woku hamena nompo nonkarero domo nonkarapamwe domo makururongo gokulisiga siga. Yina kugava koudivi wounzi wemelikwamo eli. Vamwe kuvhura vakare asi, pwa kara mpumbwe zoku yika kutulisapo mbapira, kousili weyi vakara nayo vadinkantu mwa nkenye sirongo” ngosihonena, poku sinta madina aga varuganesa mesanseko lina. Nye simpe vantu kuresa nombapira zoku hamena nompo, edi dakere malima gomanzi gakapitapo, eyi vana kulizuvha uwaawa nokulirongerako. Awo va yirugana yangosina nekeverero. Ngapi omu noninka vadinkantu gona vadive malisigo geyi yakara melikwamo? Magano musinke ono karako nago kombinga zepuliro eli vakere nalyo vanona vamwe nokulirongerako vadinkantu, eyi yakara moyuma eyi vatjanga yoku hamena nkarero zompo zawo?

RUHA 22

Mpepo zepuliro, ngomu tuna howo kudidiklika pomuhoverera, simwe somomatjangwa gokulisiga siga kugava nkarero zoku twikira movanona wova Bahá'í mononkondwa rongero ntani eyi ayituntura eyi vatambesera kosuma somulyo unene soku hamena Epuro. Ngamoomu nahowo kutumbura komeho zoku sika mepupi lyoukorona, meparu, lyomuntu pamundinda, kwa kara neharo lyenene lyoku pura mapuro gokuhamena nkerero zomuntu, sinene po sitambo ntani neyi vakarerapo vantu. *Mpepo zepuro* kuvareka kupura mapuro, “Yinke eyi tanta moku kara muntu?” Moku hetekerako kulimburura mapuro aga, yirongwa yoku lisiga siga kwa kona kona magano gokulifana kuhamena egano lina: mfumwa zoukonentu womuntu; nkarero zoku zeruka nezi zepevhu zomuntu; epiroko lyomaudona; nkarero zomangurukwi weyi tuna hara, unankondo woku horowora ntani nonkondo donondunge, makona kono geyi youkonentu, malisinto goparutu; mpepo zopasintut; ntani mpepo zepuro.

Kombinga zeyi yoku hamena Mpepo *zekoreko*, ono hepa kupitira mombapira ezi rumwe ntani nokaziresa hena rorunzi nawa nawa, ano nye pwangesi wahepa kupakera mbili maruha aga vatamba goku liteda”. Konyima zoku yirugana ngosina, wahepa nye ku konakona kombinga zomu mbapira ezi nazi tulisapo eyi ono hara kusikisamo, poku limburura mapuro aga gana ku kwamako:

1. Matjangwa goku lisiga siga gatunga momatjangwa ga Bahá'u'lláh aga vatemwinina mosirongwa 1 aga gakara nomafano, goku vhura ku kwafa vadinkantu gona, vagazare noku lidimburura vene pausili. Yinke yoyinene eyi vana kumonamo mefano eli moku kwama eyi? Ngapi omu nkenye omu noliteda kwa nkenye sirongwa esi vana hara kutura moyirugana yipo vazuvheko nawa kosirongwa esi? _____

2. Ngapi omu vadinkantu gona nava gwana mapandadeko, kweyi gasita Karunga ntani nomfumwa zomuntu moruha rokuhovera mosirongwa sau 2? _____

3. Ngapi omu elitedo lyokuhova lyosirongwa esi, nali mukwafa moku mona omu vana kuruganesa ndaka ezi mfumwa momaparu gawo? _____

4. Moruha rwetjangwa lyosirongwa soku kwamako awo vagazare kombinga zeyi ayininkisa vantu valiture pwavene. Yinke eyi? _____

5. Ezuvhoko musinke eli ono huguvarere vadinkantu gona nava vhura kugusamo mweyi yonkarero zoku zeruka nezi zepevhu zomuntu? _____

6. Yinke eyi ava lirongo vadinkantu gona, kombinga zomakuliko gonkarero zawo zpeguru kupitira melitedo lyosirongwa esi? _____

7. Ngapi omu nava dimburura nkarero zepevhu asi, kapi zakara noudona woku kwafa vadinkantu gona moku kandanapo malizuvho gounzoni nkenye siruwo esi ava rugana mapuko? Yihonena musinke eyi ava ruganesa moku kwafa vankondopeke ezuvhoko lyawo kombinga zosiparatjangwa? _____

8. Ezuvhoko musinke lyenene lina karamu mwanayinye yomo ruha rosirongwa sau 2, sinenepo maruha gavalu gokuhulilira melitedo, aga aga gava kombinga zomu nolikeverera konkarero zoge zepevhu? _____

9. Ngapi omu nava vhura kuzuvhako kombinga zeyi yoku horowora eyi ono hara, mosirongwa sau 3? Ove kuna kugwana omu vasingomona ukaro wina kevarekero lyosirongwa sahamenako, momaparu govadinkantu gona? _____

10. Yinke eyi vana lirongo vadinkantu gona mosirongwa sau 3 moku yihetakanesa kumwe noyitumbukwira yonkarero zoku zeruka? _____

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-
-
11. Moruha musinke romaparu govadinkantu gona ava vareke kuzuvhako, apa nava vhura kuruganesa emanguruko lyeyi vana hara mosirongwa so l? Yinke yakarera mulyo kwawo mokudiva o kombinga zoku vahagera ntani umanguruki weyi vana hara? ____
-
-
-
12. Ezuvhoko musinke hena eli vana hepa kugwana kuhameni eruganeso lyoumanguruki weyi ono hara melitedo lyauvali lyomosirongwa sina? _____
-
-
-
13. Yinke yakarera mulyo asi, vadinkantu gona vamone malisigo gopokatji kelikeverero ntani omu ayi gava uwa kekodapeko? Ngapi omu ono kugazara nava liyonga kombinga zonzogera ezi nava kara nazo, melitedo lyautatu, lyoku kwafa vadinkantu gona mononkambadaro doku retesapo nkarero zongwa zekodapeko? _____
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-
-
14. Yinke eyi sirongwa sau 3 sina kuronga kombinga zeyi yokuhamena vadinkantu gona mo kombinga zondaka zeyi nayiretesapo? _____
-
-
-
15. Epiro kuzuvhako musinke ali karako kombinga zonkarero zoudona ou ayiresaapo yoku hetekerako kuyigusamo yina mosirongwa? _____
-
-
-
16. Ngapi omu yahungma yokuhamena nkarero ezi valihikisa zoku kondjesa ngomu asigendi sikesa gona, moku kwafa vadinkantu gona vagwane usili wene wene kombinga zomulyo gono nkambadaro daveni nononkondo dokugwana mbatero zekeguru momaparu gawo? _____

- _____
- _____
- _____
17. Nkedi musinke ezi ruha rokuhova mosirongwa sau 4 nayikwafa vadinkantu gona moku gwana ehagero lyonkarero zawo? _____
- _____
- _____
- _____
18. Yinke eyi sina kutumburako sirongwa soku hamena ehagero lyonkarero zomuntu? _____
- _____
- _____
- _____
19. Nompata musinke ayiretesapo yokuhamena sirongwa seyi youkonentu mosirongwa soku hamena nayinye eyi yahamena vantu. Nompata musinke dakarapo? _____
- _____
- _____
- _____
20. Metjangwa lyeyi yokuhamena sirongwa soUkonentu, esi vatemwinina mosirongwa sau 4, ntanto ezi vaturapo mwa, “Karunga kwa sitire ndi kwa geve eharo lyousili kovantu.” Mulyo musinke gwa kara mweyi yoku kullika eharo lyousili movadinkantu? _____
- _____
- _____
- _____
21. Ngapi omu nonkondo doku nomena vadi singwenena vadinkantu gona? _____
- _____
- _____
- _____
22. Ngapi omu sihonena esi vagava mosirongwa sau 4 asi, kwwafa moku pandurako situmbukira seyi vadiidilika neyi vahetayika mosirongwa seyi youkonentu? _____
- _____
- _____
- _____
23. Ngapi omu sirongwa sina sina kuliza kumwe nomu ava ruganesa nonkondo, moku keverera nkarero zankeye ugu meparu? ngapi omu ono kugazara kombinga zepuro

lyoku hamena elitedo lyautatu, yinke eyi ono kuva korangeda varuganese nonkondo dawo, noku demenenapo unene konkarero zoku zeruka zovantu? _____

24. Sihonena musinke esi ava gava melitedo lyaune, omu ayi li kumwe neyi vahetayika ayipilire kuliza kumwe nonkarero zeparu. Ngapi omu ayi kwafa vadinkantu gona vapandadeke mulyo gongendeseso ezi? _____

25. Ngapi omu yihonena yokulisiga siga ngava yiruganese mosirongwa sau 5 nesi sau 6 ngayi kwafa vagwane ezuvhoko lyenene, kwa nkenye yevhuko eyi yadigopa parongo lyoku hamena elisinto lyomarudi goyinamwenyo? _____

26. Ngapi omu yina kumoneka kombinga zomu vasingonomma mpepo zomuntu mongendesseseso zomalisinto? _____

27. Mosirongwa sau 6 mugavi sihonena, Natalia Petrovna, kuna resa matjangwa temwinino gavali, goku tunda momatjangwa ga ‘Abdu’l-Bahá moku kwafa masimwititi govadinkantu gona valironge noku zuvhako nawa. Kapi kwa kara nkarero zoku likida asi, ngapi omu vana yirugana ngoso. Ngapi omu nomusingonona kombinga zomatjangwa temwimino gena? _____

28. Malisigo musinke gakarapo pokatji koyidimbwiliso yompepo zopasintu omu vayi singonona moruha rokuhova mosirongwa sau 7? _____

29. Ngapi omu nkarero zeyi yokudiva yuma nava zidivisa melitedo lyokuhoverera mosirongwa esi? Ngapi omu yina kuliza kombinga zomaparu govadinkantu gona, koyuma yivali eyi valiteda? _____

30. Ngapi omu nonkondo dovantu dakara monondunge nadi kara siruganeso sonkarero zoku zeruka zomuntu? Kwa lara malisigo geyi vana kugava, moku kwama omu yina kara melitedo lyauvali, kweyi yina kara hepero, zoku tumburako mulyo gweyi ayi gava nombyukiso konkarero zoudivi womuntu? _____

31. Yinke mpepo zepuro? _____

32. Ngapi omu malitedo gavali gokuhulilira mosirongwa sau 7 naga kwafa vadinkantu gona moku mona eruganeno kumwe lyompepo zepuro momaparu gawo? _____

RUHA 23

Pontjima ntjima zonkango Mpepo *zepuro* kwa karapo ngendeseso zongwa pokatji koUkonentu nomapuliro. Maudigu aga gakaramo mongendeseso zeparu lyovantu kwa kara suma somulyo unene ntani natuvenye twa hepa ku kondjera nkenyapa eyi natu gwana yihwilire mwetu pasirugana. Mouhunga asi, nkedi zomu ava tara vamwe Ukonentu ntani mapuliro ,siruwu oso kuna kutura pakuvyukilira malisigo ,aga gazera nawa nawa asi, kapi gasikiliramo moyina kugwanesapo youkwawo wopokatji ngosihonena eyi vatanta asi, nkenye sitetukiso sakarapo , vasigusepo, neina mepuliro ,makura ngava kayi singonone moUkonentu,ngamoomu yina kuza komeho mosirongwa soUkonentu ndi mapuliro gamwe mwa kara usili weyi yomaukonentu eyi ayi twaredere vaka gwane yina puku resa matjangwa gomapuliro , kutunda kwa Karunga gadiva nayinye. Twahana kuza momunene kombinga zeyi yepiro kuzuvhako nawa, eyi vasunda moku tara nayinye, ose kuvhura noureru tumone runone roudivi ogu naku kara konhi zoukwawo, eyi nayi digopa moku yitura monaruwa pausili. Nye nampili nsene tunyoka yangoso, tuna hepa kulipura nyamwetu asi, ose kuna kulitura mmweyi youkonnetu ntani yepuliro yilikwatese kumwe. Moku kwama yina, ntanto ezi kuna kuzigava noyigazadaro yeni. Resa noku manesa yirugana oyo yina ku kakwamako.

Yimwe yina karapo yoku litatana kombinga zeyi yoku hamena usili, ou wakara moUkonentu nomomapuliro, eyi yivali kwa lihangura, ntani pansintwe ayo kapi vayihangakana moku kwana nkarero zayo. Ukonentu kulironga yoku hamena eyi

yakara mouzuni, kapisi moomu tupu ayi rugana pasintwe, nye nani nayimwe yoku hamena nkarero zayo, kumwe novantu, nonkarapamwe, mavango, nomu ava yiruganesa. Udivi ou ava gwana ku kwama konkarero zezzo komeho lyoukonentu eyi ava ruganesa kouwa weyi yovantu ndi kugava udona kwayo. Yikare ngapi ndi ngapi elirongo lyoukonentu wonkarapamwe, ukonentu wene ko kwa kara noku wahagera, moku tara nsene asi, ku uruganesa koyuma eyi nava utura. Epuliro kwa lisiga, kuhamena lyeyi yopampepo kuhamena ekaropo lyomuntu. Sitambo salyo soku gava uzera weparu lyomonda, zeparu lyankenye gumwe pamundinda, kuguma ntanteko zomankondopeko ntani kutura mosiponga nkarero zeyi ayi gava nombyukiso koukaro wovantu. ngendeseso zomalisinto gopasintu ku kwama kongendereseso zoudivi, kasinene moku kwama eyi yakarapo pwayene, kapi kuna kara konda kwawo moku pira kuligwasana kumwet.

Moku yitara yangesi, pahepa ukaro wouwa, pokatji koUkonentu nepuliro, yipo yikare mulyo, sinene po pontambo zomu ava yiruganesa. Palisigo, monkedi henyeno ezi, ukonentu nepuliro kwa yigaununa ntani kupulisira nkenye simwe sayo size nonzira zaso, ntani noku gusa situmbukira somulyo goku linungagura kumwe pokatji koUkonentu noukaro wouwa. Nye yangesu poku yikona kona kombinga zoukwawo wopokatji koukonentu nepuliro, sinkwa ntani tusike oku yahagera, mokku kwama usili, kwa kara nonkarero dononzi, edi tuna hepa kuzuvhako nawa kwanayinye moku hetekerako kusingonona. Nampili ngomu yakara yangesi asi, udigu moku yidimburura, ukaro wayo, yalitanta nare yene momalirongo goku hamena muntu nonkarapamwe. Mokugwedako pwa kara yuma yokulifana yoyinzi pokatji koukonentu nepuliro monkedi henyeno zopausili. Sihonena nayinye epuro lyakarapo kombinga zekaroko mompompwa zimwe pesito ntani kwa huguvara asi, pontambo dimwe, nondunge domuntu kuvhura kutupa ezuvhoko lyeyi yompompwa zimwe. Nkedi rugano zeyi youkonentu kwa likida momunene monkedi zoku waperu, poku gwana omu ayi ruganene kumwe mouzuni. Nye epuliro, nalyosi kuruganesa nkedi rugano zoku hetekerako kugava nombyukiso kovantu kombinga zomu nava kambekako kweyi yina kulisinta pankarasano. Ukonentu nepuliro kapi yalifana, nye nye yakara neyi yoyinzi yoku lifana, yoku vhura kulihuyungisa monaruwa, moku kodapeka momunwnw kombinga zomu ava huyunga kumwe, moku kara moukaro wouwa, ekodapeko lina lyahepa kuruganena kumwe. Pamna kara nye konda asi, poku tara kombinga zoukonentu, nepuliro, yivali yina kuruganena kumwe, mongendeseso zeyi youdivi ntani nkedi rugana kulipingana, momapuro nomu ava gusapo nkedi zomu ava yiruganesa.

1. Ukaro wopokatji koukonentu nepuliro kwa usingonona monontanto dekeguru, moku tara moruha rweyi youdivi, eyi nayinye yakara monkarero zokudiva kombinga zomu ava yiruganesa. Mokatji keyi pakara maudigu gokuhamena kononkondo donondunge domuntu, erunduruko lyomarudi govantu, ntani udivi nonkarero zongwa omu ayi wizapo. Zogera asi, ngapi omu novhura kutekura udigu wangesi, Mpepo zepuliro kwa fumadeka mulyo goukonentu, siruwo oso posiruwo soku lifana kupulisira uzera wepuliro utemene ezuvhoko.

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2. Nkarero zouwa wopokatji koukonentu nepuliro kwa karapo nkedi zoku wopera kombinga zoyuma yoyirongeseso, eyi nava vhura kupakera kumwe nonondaka deyi yopampepo nedi doukonentu, yousili asi, nkendi zomu ava yikandanapo yipire kulipitakana panonkondo, ntani kapi pwa kara siponga. Ehangakano kumwe lyangosina kutamununa udivi wezuvhoko noku gusapo mapuliro nago peke. Konakona asi ngapi omu *Mpepo zepuliro* pantambo zoku yivhonga kumwe. Kuvhura otambe sinene po kweyi ayi lilikida mosirongwa sau 5 nau 6.

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3. Kuvhura ohare ku kona kona *Mpepo zepuliro* ntani noku tara nkedi zomu nayi varetera kombinga zomaukaro gamwe aga gakara hepero unene, kwa gamwe kowo vana kupapara usili ntani noku kona kona usili. Yinke yimwe youkaro ou eyi nayigendapo nawa poku ruganesa yuma?

RUHA 24

Tatu hagere apa, nomaliyongo getu noku demenena koRuha 3 kombinga zeyi tuna resa momatjangwa govadinkantu goku vankondopeka mweyi yomalikwamo geyi yopampepo. Mapukururo aga vakona kona, twa hepa kuzuvhako kombinga zeyi yoku hamena *Mpepo zekoreko ntani Mpepo zepuro* kwa gava edidiliko lyonkarero zeyi twadiva noku hara kuyisikisamo nankenye etjangwa lyakara melikwamo. Moyiromgwa eyi yatundilira mombapira zau 5, ose tatu katara kombinga zomaliyongo goku lifana nomatjangwa nago peke eyi nayi tukwafa moku gwanekedesa, yipo nye makona kono gangoso, kuvhura nye otokore ku kara nosiruwo sohepero soku resa matjangwa noku kona kona kombinga zomu gana kukondjesa kusukisamo yitambo yawo, Mapomgo gopo yiruwo, kulilikida kumwe neyi ava rugana owo

ava gava sihonena sosiwa, eyi ngayi gavako mpito zomulyo unene moku nkondopeka ezuvhoko lyoyuma. Ove kumwe novagavi sihonena sosiwa vakweni, nomugwana mpito zangesi, koudivi wounzi ou mwa kara nawo, oku ava vhuru kugwana, moyilika yangesi. Komakona kono gokuhulilira, kwa kara tupu geyi yoku tulisapo nkarero zomakwatesoko nombatero, eyi nayi likida elituromo lyoku lironga noku gwana ehara lyeyi ayikwamako, kumwe neyi vana kupitamo nayo, eyi yawapera momatjangwa aga nava vhura kuruganesa momunene noku yisikisamo.

RUHA 25

Tuna howo kuyitumbura moruha gona oru, mku gweda koyuma yokulirongesesa, vadinkantu gona moku lihamesera moyiviyauka, maudano, ntani nomarupe gokulisiga siga gounkurungu noyitungagura, sinene po yopampo pantambo mukunda. Ame moruha gona rombapira ezi, ono kara nompito zoku vhura kugazadara kombinga zomatjangwa gamwe, ekodapeko lyoukaro womonkarpamwe movadinkantu gona, ntani ove kwa ku divisire sinene po, kombinga zomaudona gamwe. Enkondopeko kuna kara koukaro ou una kuyipa lyaneina eli yoku pira kupulisira, yipo nye pana kara usili ou vana kuhoreka moyuma yokulisiga siga mwa nkenye nkarero zonsitwe, nsene vazi ruganesa nawa kuvhura yigave nonkondo nawa nawa, moku tamununa nonkondo deyi vatuntura yokuvhura kukona kona ngendeseso zomonkarapamwe noku ruganena vantu. Nosayitunga dina ka kwamako mo Artikeli dado kwa tantamo esimwititi lina kulikida asi, ngapi omu ruha ronombudi, ngosihoena nava diruganesa moku zerura mauwa gomo nonkarapamwe:

Ezwi lyowo ava pilire kuhuyunga pwavene

Korwa Utokero wa Africa mugendesi malikwamo mo radio simpe yige ana kuhuyungirapo nkarapamwe.

Ana kwaterere sihungiro sosinunu somonkondwa zuvhishiro mapukururo ko radio Nzérékoré zoko nomukunda doko mambo, moufwandi womoruha sirongo Guinea, vadinkantu vatatu kuna kuliyinga kuhamena erongo lyovakadona.

“Vakadona vahepa kuza kosure, morwa navenye ngava ka kara vazinya ezuva limwe, ntani nsene valironga, ngano ngava vhura kuronga vana vawo, ntani ngava vhura kuva pakera nawa mbili,” yimo gatente Moriko Kaké. “Nsene oronga mukadona, ove kuna kuronga muhoko nagunye,” yimo ga gwedereko sankondo-nkondo. Lancei Touré, elikwamo lyomupitisilire elikwamo gonomvhura ro-nantazimwe tapuku komutwe moku yikwatesako, nampili ngomu vakurona vendi kuna hara asi, ngano atunde mosure, yipo aka rugane momapya.

Vadinkantu gona yina zere tava litatana melikwamo lyoradio zopo mukunda gopousinda pomurudi gwa Liberia na Ivory Coast. Mbundu nonoramba dina kutema kuvyavyagana monda zonzugo ezi vahotesa kosiguru. Womomukunda vana katengauka komapya ndi noko Marketi. Awo kuna purakene ko radio awo kuna kutereka ntani kuna kuliwapayikira yimasiku. . . .

Yirongo ngwendi sa Guinea—kwa karako maruha gomanene gomuhoko govakurona owo vana kulikida, sinzi sovanona kapi vakara nompito zoku za kosure, kwato rutjeno

ntani rutjeno rumpugukwa—kugavera rutjeno konomukunda doko mambo ntani sistasi soradio yiso vahugubarerera meparu.

“Radio yizo zakara nayinye oku,” yimo gatente Gnouma Camara, mugendesi elikwamo po sistasi soRadio Nzérékoré, ezi azihanesa mapukururo yikando nta-zimwe misivike, mwa limwe lyomaraka gatano aga ava huyunga pantambo zoruha sirongo ntani ruFransa momudingonoko gono kilometa 100. Mapata gavali mwaga tatu moruha sirongo rwina vakara noukwatekero ntani nsene positasi tava hanesa mbudi kongurangura zonene ntani noko ngurova, mukunda nagunye kupurakena.

“Ose kuhuyunga maraka gawo, twa diva mpo zawo, ntani nomaukaro gawo, ose kugava nombudi dawi poku divisa yokuhamena mahampuruko nowo woku fa, kuliyinga yoku hamena nondima nomaudigu geyi yomoruha ronondima,” yimo gagwedereko Camara. “Ose kwa kara ezwi lyomonkarapamwe. Ezwi lyowo ava pilire kuhuyunga vene.” . . .

“Ame kupurakena malikwamo morwa, vanona gona ava ga pitisire, ntani morwa awo kuhuyunga meraka lyange, yimo gatente Mamadou Malic, mudinkantu gonomvhur ronnantano meraka lyoru Pular, lyomo Mukunda . . . “Apa ali vareke elikwamo, ame kuzigida vakuru vange navenye wovagara, nava wovakadi, tuya purakene kumwe. Yoyinzi ani lirongereko.”

“Vakurona novampitisi womonkarapamwe nawosi kupurakena,” yino gatente Camara. “Mompo zetu, vanona rorunzi kapi ava vapurakene, nye ngesi vakurona vana vareke kuvapurakena. Vanona kugava magano kovakurona, vawo goku hamena ukanguki wopantateko ngosihonena . . .Nsene guhya atoonna munona, ngesi vamusinda tava mutantere asi, kapi opurakene koradio ndi?””

Esanseko eli kuna tamba nzira zimwe tupu omu muna kara yuma yokulisiga siga, monkarapamwe eyi nava vhura kugusako ukonentu ntani neyi tovhuru kurugana musesu gona moku kwafa nkarapamwe zetu. Musika, nombudi, ntani ukonentu, kuna kugwederera momunene kweyi yina kuguma momudona unene maparu, govadinkantu woko maruha nagenye gomouzuni. Ngomugavi sihonena sosiwa, ono hepa ku karako noudivi kombinga zeyi yononkondo noku lironga ku kwafa vadinkantu gona; poku vakuta vatulisepo yiviyauka yokuwapera. Gazara kombinga zonkarero zomukunda goge. Yinke eyi nayi vhura kuzegurura vadinkantu gona varugane, kumwe neyi yina ku kwamako? Zogereni magano geni mokambunga, tjanga magano goge gamwe momavango gomuporongwo ogo vana kupe.

Musika: _____

Mbudi: _____

Ukonentu: _____

RUHA 26

Nsene asi, vankondopeka vadinkantu valigusire vene nompito domakuliko noku kambekako kezo komeho lyononkarapamwe dawo, awo vahepa nye kulihameseramo kapisi poku yitura moyirugana motumbunga pwelike nye nani poku yitotapo. Moku gwedako koyirugana yono projeka nounkurungu, noyihongagura/tungagurat, yiviyauka yangoso mwa hema kuhamena, ngosihonena, mapongo goku lkarera moku pembura eyi vana manako, ndi matjangwa gamwe, omu vadinkantu gona nava rugana yidanwa, kudimba nonsumo, kuresa nomutango, ntani kugava yihuyungwa. Kuvhura okare nkenyapa neharo lyoku liyonga kumwe novagavi sihonena kombinga zomu nopa mukumo vakweni, yipo vali hameseremo moyilimbagura ntani noku rugana yiviyauka nokudeura udivi neyi yopampepo, moku vakwafa vatunture nkedi rugano zomagano gawo, kupitira mosirugana, ntani noku kondjesa nonkambadaro dawo doku kondjera kurugana nawa. Mapuro musinke ono hepa kugazadara kumwe novagavi sihonena sosiwa vakweni rambangako neyi yina ku kwamako: Ngapi omu novhura ku kwafa vadinkantu gona varugane noku sikisamo sirugana so projeka ntani nokuliteda kombinga zomu ayigendi? Ngapi omu novatera vadinkantu gona, vatjange yuma noku vhura kurugana yidanwa? Ngapi omu nodivilisa asi, maudano govarugani kapisi vaga gave ngonkedi zoku lisintira kweyi yompo, unkurungu noyitungagura ntani vadinkantu kuva kwafa moku gwana usili woku vapandura koyirugana younkurungu, yokutungagura nOukonentu, moku zerura yuma yomo uzuni”?

Nampili ngomu yina kara asi, esi kapisi yiso silica soku tulisapo maliyongo, yiviyauka younkurungu, yakara mulyo unene koge moku diva asi, yiviyauka yangoso, kwa kara etunturo lyompo, ezi zakara nomulyo. Moku kwama nkarero zayo, makura ayo kuvhura ku kodapeka ngendeseso zerongo lyenene. Ngomugavi sihonena mombunga zovadinkantu gona, ove novhura ku pakera mbili moku kwafa vakwawo wovadinkantu ggona, vadimburure unkurungu ou wava wapera, ou tau pilire ku hagera poku tulisapo nomulyo doku lilimba, mononkedi dokulikarera, ngendeseso zerongo eli ava vahamesere.

RUHA 27

Eyi twapitamwo nayo kwa tulikida asi, tumbunga tovadinkantu wokusika komurongo, yitwaredere komurongo nantano, rorunzi kwa karamu vamwe pamundinda owo tava vhuru kulikida nkedi zousili moku kwatesako vakwaawo kweyi vana ku kondjera. Siruwo oso ava korangeda vadinkantu gona vena valipakerere novakwaawo, awo kuvhura kuvareka kugwanekera kumwe novagavi sihonena. Vahameni womonombunga dina kuvhura hena vankondopeke nombatero zoku tamununa ukaume, noku ruganena kumwe novamusinda ndi momukunda, sinene po vadinkantu owo vana kara mepupi gona owo vana kukondjesa kulironga, konkurusure sikando sokuhoverera. Komaruha gamwe gouzuni, kuzigida vadinkantu womo mukunda ndi pousinda kwa kara yimwe yoyilika, komeho zoku tulisapo tumbunga ntnai kwa likida hena nkedi henyeno zongwa. Zimwe zoku tulisapo elikwamo lyosure. Nsene sure zilikida ukaro wokuwapera kegano lina, gumwe ndi wovanzi taka karerapo va student ntani novarongi mono harade doku wapera rorunzi ayi hagere kweyi yoku tulisapo tumbunga toku lisiga siga tovadinkantu gona. Awo kuvhura, vatulisepo malikwamo goku hameseramo yiviyauka, yikare asi, tava gwanekere pomavango gomnmosure ndi hawe. Sure, mwa nkenye mpito, kwa dimburura yikambekwako yomulyo unene kelikwamo lyoku tulisapo makuliko gomulyo, noukaro wouwa noudivi weyi nava vhura kumwe nova student vawo.

Gazadara kombinga zeyi yoku hamena nyamoge, noku singonona nonkedi henyeno edi notulispao kumwe novagavi sihonena, moku kwafa vadinkantu gona vaditulisepo.

RUHA 28

Sina kugwanesapo somulyo unene soku kwaterekeda nombunga gona dovadinkantu gona, ditulisepo ukwawo woku lihuguvara, noukwawo novakurona. Vagavi sihonena sosiwa vahepa kudingura vakurona komeho ndi konyima tupu zoku tulisapo tumbunga gona noku singonona kwawo yitambo yelikwamo. Vahepa kutwikira moku dingura nkenye embo ntani noku liyonga novahamenimo kombinga zomakodapeko govadinkantu gona, ntani neyi nava vhura kurugana ntani nondaka nononkedi henyeno doku gava nkarero zelikwamo moku vankondopeka pampepo—yiparatjangwa eyi vatumbagura moruha gona rwautatu mombapira zau 2 nye kwa yitamununa momunene nomapukururo aga. Nomudingu dangesi kuvhura hena kugava mpito zoku gwanekera kumwe novakurona kombinga zonkarero zongwa nezo komeho lyovana vawo wovamati nava wovakadona. Rorunzi ngamomu vayitanta mombapira zau 2, vagavi sihonena sosiwa, ngava likida vakurona vawo gumwe ndi vavali momatjangwa aga vanalirongo melikwamo, yipio vamone vadinkantu gona vawo omu vana kulironga. Nampili ngomu nkenye mugavi sihonena sosiwa, ana hepa ku tulisapo nkedi zelikwatakano kumwe

novakwaawo novakurona, mosinema tamununo somakwedi gomanzi, age kuvhura akwameko owo vakara noudivi konomudingu dokuhova.

One kuna kumukorangeda moku tara moRuha 14 moruha gona rwautatu moMbapira zau 2 moku lidiworokesa nyamwetu nondaka doku tunda kweyi vana kuliyonga, kumwe novakurona wovadinkatu gona momalikwamo goku vankondopeka pampepo. Makura kumwe novahamenimo vamwe melirongo eli, zogereni kombinga zeyi mwa pitamo nayo, pokudingura mukunda gweni ndi vamusinda zenzi ava vadiva vadinkantu gona. Magano musinke goku kwamako geyi tuna lirongo mombapira ezi, eyi nayi nkondopeka nzogera moruveze romudingu?

RUHA 29

Nzogera kumwe novagavi sihonena sosiwa edi vavareka mokatji konombunga dovadinantu gona kutunda kontundiliro, sinene po mulyo unene. Yakara mulyo unene asi, momapongo gokuhoverera gatatu ndi gane, vahamenimo vahepa kuliyonga unene sitambo, sombunga nokudimburura yitambo yongandi, kweyi vana hepa kusikisamo palipakerero. Vahepa hena kutulisapo mahageso kombinga zonkarero zoyiviyauka eyi ono hara kurugana. Yirongwa yina kwa huyunga kombinga zomapongo gangosina, kuvhura yilisige tunda mbunga zende mbunga. Simpe kwa kwa kara nondaka, ngwendi yirugana yoyiwa” ntani yirugana”, eyi vahepa kunkondopeka momapongo nagenye. Yitwwa eyi yina kara pevhu opo nayi kukwafa makura orongikide yoyisesu mweyi vahuyunga one kuvhura kumwe novahamenimo motumbunga ku kwafa kutulisapo. Wahepa kutamununa nkenye simwe mwaza elihameseromo kumwe novakweni, melironggo eli noku tjanga yimwe eyi ono hoverere kugazar, kombinga zomu noya zogera kumwe notumbunga gona tovadinkantu gona, ava ono hara kuhameseramo sinkwa ntani.

- Sinzi sovagavi sihonena kuva kwafa unene moku korangeda vadinkantu gona kombinga zomu nava tara tumbunga mevango lyomu nava kodapeka yopampepo neyi

youdivi wopandunge. Moku kondjesa etomporo lyewa lyeyi yopampepo, singonona eyi tuna hepa kutulisapo mulyo gweyi yahamena koyuma ngwendi eharo, ugavi, usili, ntani elinunupiko. Moku kondjesa udivi wopandunge, twa hepa kugwana udivi noudivi wopasirugana eyi nayi kwafa moku tuwapukurura momaparu getu ntani nomaparu gavamwe. Poku liteda matjangwa temwinino ngwendi “Tokweni nkenye gumwe akare nawa ngurangura noko ngurova, ntani mungura kuvhura ku kare yintu kupitakana nkera” ntani nelituromo lyawo mokudiworoka rorunzi eyi ayi gumu etamununo lyezuvhoko lyondaka etomporo lyenene.

- Konyima zoku gwana mauzera gamwe kombinga zositambo sonombunga dina, vahamenimo, kuva kwafa vagavi sihonena sosiwa moku tokora kombinga zoyiviyauka eyi vana hara nawa nawa—udivi wopandunge, maudano goyidukagana ntani gombo, —aga vana hara kulihamesera moku tompora nawa unene.

- Moku liza kumwe noudivi wopandunge netomporo lyewa lyeyi yopampepo, epuro lyoku hamena eraka, kuli kakadekera kwa yimwe eyi vana kugazadara, eyi nava hepa kuliyonga ponontambo dimwe. Monzera zoku hamena sirongwa esi, kumwe novadinkantu gona, rorunzi yina gwanene moku singonona eyi vasikisamo pantambo zoku zeruka, ntani nopantambo zetomporo lyewa, twa hepa kutulisapo nonkondo detu doku vhura kuntura yuma. Twa hepa kuvhura ku resa noku vhura kuzuvhako kweyi yina kutanta eyi tuna kuresa; twa hepa kulironga omu ava huyunga maggano noku gazeresa. Mwayeyi yimo vagavi yirugana rorunzi ava gwana nkedi zongwa zomu nava tulisapo vadinkantu gona valironge, vamwe kuvhura kuva kona kona moruha narunye, eyi yina hoverere ku kara moruha gona oru.

- Kuresa noku kwata momutwe matjangwa gatunda mweyi vatjanga, yahepa kura mulyo unene morwa elikwamo eli kwa kara lyoku linkondopeka pampepo vadinkantu gona. Epuro lyoku hamena kukwata momutwe, kwa hepa hena sitompweramo esi nava liyonga, mwa limwe lyomapongo gokuhoverera motumbunga. Vagavi sihonena sosiwa vahepa ku kwafa vadinkantu novakwaawo moku divako nonkondo dokulikarero mono nkango daKarunga ntani omu ayi gumu maparu gawo noku kondjera etomporo lyewa. Kupitira momaliyongo, awo kuvhura kudimburura mauwa noku diva matjangwa gomanzi aga vatjanga momutjima.

- Ayo kwa kara mulyo komugavi sihonena sosiwa moku nkondopeka yangesi momapongo gokuhoverera, asi, mbunga zina kwa kukondjera etomporo lyewa lyeyi yopampepo, vahameni vamo vahepa kutulisapo elikwatakano lyenene kumwe noukwawo, noku sikisamo yoyinzi yoyinene elikwakano kumwe. Vagavi sihonena sosiwa rorunzi kuva tompoka moku kwafa vadinkantu gona vadiweko yintu kuhamena yiparatjangwa youkwawo, elikwatakano kumwe nouwa moku kwama matjangwa temwinino gatunda momatjangwa, aga vavakorangeda moku ga tura monomutwe.

- Pokuzogera yiparatjangwa youkwawo ntani nelikwatakano kumwe, kuvhura kugava nzogera zeyi yokuhamena pansitwe, kovahamenimo kombinga zomu wotumbunga twina, nava gwanekeera kumwe. Yipo valipurakene, yipo ngava hetekereko nkenyapa

moku zuvhako, nampili ngomu omu vana kuruganesa mahuyungo gomadigu; yipo ngava pire hena kupira kulizuvhaa, poku yiligawinina, —yihonena yangesi kwa kara yimwe yoku manesesa, eyi nava tura kumwe motumbunga ngwendi tomaliyongo.

- Sirugana sinenepo somulyo gositompweramo esi sina karapo kuna kara simwe somo mapongo gokuhoverera mokambunga. Vadinkantu gona kuvhura kuva diworokesa asi, vantu, kwa li huguvara huguvara gumwe namukwawo. Ose natuvenye vahameni mekoro limwe tupu lyovantu ntani twa hepa kuhetekerako moku wapukurura nkarero zomo nonkarapamwe detu. Poku gazadara kombinga zomu nayi vhura ku kara nsene asi, kapi tuna kugwana mbatero kowo watu kundurukida poyiruwo yimwe, moku kwafa vadinkantu gona vadimburure mulyo gosirugana.

- Mokuliyonga sirugana esi vana hepa kupitakana epuro lyopaumwene pamundinda nonkambadaro doku rukanena vamwe moku gazadara kombinga zomu vadinkantu gona, nava rugana motumbunga. Yousili, yakara mulyo unene asi, kweyi vana kuhova kupitamo nayo, pokaruwo gona, nokusikisamo noureru yitambo. Monkedi zangesi awo tava gwana elihuguvaro lyeyi yopalipakerero ntani ngava lironga kuruganena kumwe, pokuzegurura nompito kwawo moku rugana moku karekapo sirugana sono projeka. Kutunda kontundiiro, vagavi yihonena vahepa kugava nombyukiso kovadinkantu poku tulispao yitompweramo yongendeseso omu twa kugazara kombinga zeyi yoku hamena eparu lyomo nkarapamwe ntani ngapi omu nava kambekako ntani ngapi omu nava kambekako kweyi yoku wapeka. Pokupura mapuro aga nava gwana moku tulisapo manongonono gonontanto kombinga zononkarapamwe moku kwafa kutulispao magwanekero aga. Yipo nye, awo kuvhura kurugana sirugana sosisesu poku lidingura dimwe dononkarapamwe kowo vana kuvera noku genda kanunu moku lihamesera mo projeka—sihonena, kutapeka yitji—omu ngava hepa kugwanekera kumwe nomavango goku wapera pantambo mukunda, nombatero doku tunda kovakwettu novakurona, ntani nokutulispao marongikido gosinema sosire. Omuyahwa moruveze romapongo

gokuhoverera gomo tumbunga, maudivi gamwe noyiviyauka eyi tava vhuru, rambangako noukaro kwa kara mulyo unene monkedi zoku wapera meruganeno kumwe eli tuna zogere.

- Yilinyantukisa yopaukanguki, sinene po maudano, naso kuna kara sitompweramo simwe esi nava vhura kutompweramo mepongo lyokuhoverera nonombunga dovadinkantu gona. Simwe hena, moku gwedako moku kona kona nondaka nomaudigu aga gahamenako ntani neyi ava lihameseremo vagavi sihonena sosiwa, eyi ngava hara ku kwafa vadimburure asi, yilinyangukisa musinke eyi nava vhura kulihamesera moruveze romapomgo ndi poyilika yoku likarera. Nkango zoku gava marondoro, kwa kara mulyo unene kombinga zeyeeyi: Yiviyauka yoyinene yokudeura rutu, kwa kara nkedi zopansitwe soku tundura unankondo oku vakara nawo vadinkantu gona. Eyi vapiamo nayo pantambo zouzuni mudima vayi zeresasi, yiviyauka younkurungu, kupitira momaudano motumbunga, kuvareka ngendeseso zoku horowora, omu vadinkantu vamwe, nava peperera noku twikira kulihameseram.

Kumwe nanayinye eyi vana rongo keguru kwina, yakara mulyo unene asi, tudimburure udivi ou ava gwana vagavi sihonena, awo kuvhura vakwafe nawa vadinkantu gona kombinga zomu nava ruganesa noku twara komeho yiviyauka eyi nayi liza noyikwawo—yiviyauko yoparugano, eyi vagwana momunene kupiira momalirongo gomatjangwa goku lisiga siga ntani magano gomanene aga vana ku kondjesa ku kwaterekeda.

RUHA 30

Monzogera zetu zomo maruha gavali gokuhoverera mombapira ezi, eyi kayi kere asi, yopazuvhoko, eliwapayikiro lyoge lyoku rugana ngova gavi sihonena, moruha oru, kuna kuhenyena parupe roparugano. Apa muna kugwana udivi mosirugana sina, mapenuno gomo

mbapira ezi naga twikira kumu kwafa magano gomu nomu liteda. Vagani yihonena wovanzi, kwa gwana yitwa yangosina sina, yoku liza neyi yina kapita yina kara hepero unene, noku rugwira kwawo napa nopena, poku kara nonombapira doku didilika eyi vana kudiva noku liyonga kumwe novagavi sihonena. Pokaruwo aka, kuna kuyi harera tatu hageke ruha oru poku liteda maudigu geyi yapitamo, aga pwangesi nava demenenapo. Nonkango doNzugo zeyi yoUhungami, ngava huyungisa vadinkantu mwaza uzuni, nayi ngava rugana kwanavenye owo vana hara ku kwama nzira zosirugana esi:

“Kapi yina kara yoku tetukisa asi, epupi lyeni nyone muna kugwana sinzi soudivi woku kwafa vadinkantu gona novanona nawo, kumwe nekwawo lyawo kweyi yopaukaro ntani nomu vana ku kura pweyi yopampepo, ku kulika nkedi zoku lironga sirugana soku likwatesa kumwe, ntani noukwawo wousili. Kugusako nayinye oyo, vadive uzuni ou ngadi kara nomwenyo gona edi, omu ngava pitamo, kumwe nomarambo aga gakaramo, ntani nonompito edi dakaramo, mwa liwapayikire nye moku pandadeka mulyo genkondopeke yopampepo neliwapayikiro. Moomu ono kara simpe moukaro wouwa, apa Bahá’u’lláh gawizire aya sinte nkareso zomonda zeparu noukaro wovantu, ove kuna ku kwafa vadinkantu gona, kupitiakana vene, yipo vawapukurure nkarero zawo noku liwapayikira vaka guse situmbukira somauwa gomo nkarapamwe. Apa vana kuwhilira mepupi lyoukurona, ove kuna kuva kwafa vatamunune nonokondo dawo domu nava vhura kuhuyunga, rambangako noku vaninkisa vakare nononkondo poku gusamo ukaro woutjirwe ou wakara mwawo. Poku yirugana ngoso sitambo seyi muna hara kuskisamo tazi kara sina zere nawa, sifaturuke nawa, moku kwama eyi gatulisirepo Bahá’u’lláh: ‘Sigeni yirugana nye kapisi nonkando dikare eyengeko lyeni.’”⁵²

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